

**THE
ODÙ
OF
LUCUMI**

**James J.
Kulevich**

THE ODÙ OF LUCUMI

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WITH SPECIAL THANKS

To: Professor Wándé Abímbólá, Àwíṣẹ Awo ni àgbáyé, who is slowly and patiently teaching me to be a true priest of Ifá.
Thank you, sir!

To my own Olúwo in Ifá, Hector Rodriguez, Ìrosùn-Òfún. There is nothing else I can say except, "Thank you."

This book is dedicated to

My mother, Rita

My wife, Txiki

My son, Max.

Txiki. I love you, sweety.

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PREFACE

I'm delighted to write a preface for this excellent work on Ifá. Written by James Kulevich, A Babalawo of Chicago, trained in the Cuban Lucumi tradition, but who has embraced the African roots of Ifá with no less enthusiasm and commitment. The book is based on his own experience of the Cuban system of Ifá and many years of research on rare and otherwise inaccessible texts, hundreds of which have been in circulation in Cuba for a very long time.

The great value of this work lies in its synthesis and the presentation of so many verses of Ifá largely from the Cuban tradition, but in English and Yorùbá in a readable and concise manner. Each story of Ifá is accompanied with suggested sacrifices. When added together, the text becomes a rich and invaluable compendium of knowledge.

I recommend this book to every Babalawo, practitioner of Ifá, who is interested in a clear and sufficient source of information on the Odù. The general reader will also profit a great deal from this wonderful source of information on Yorùbá life, and indeed human life—all life—from myths, logical to historical and futuristic dimensions of time and space.

Àbọ̀rú, àbọ̀yè, àbọ̀síṣe
Ogbó, ató, asure, iwòrìwòfún.

Professor Wándé Abímbólá
Àwíṣe Awo ní àgbáyé.

ÈJÌ OGBÈ

Speaking:	Oshala, Shango,	+	This Odù repre-
	Oshun, Yemoja,	I I	sents the sun.
	Oddudua, Eshu,	I I	Arrogance
	Igba Iwa Odù.	I I	
		I I	The birth of the day or the sunrise.

Ewe of this sign: Ododo, palo bobo, and iroko

Eshu of this sign: Eshu obasinlaye

Prayer: Òrúnmílá ni o ihere moni li aje, orí eku ihere ni a je orí eja, a ti okunti osa la gba erinla ki kere ni ifeo de aiye a ki igba iwa Odù, to erin a ki yeketo efon oja, igba-le elu ku, elu ku itoni okun ki ito kun yemide-regbe, yemide-regbe li oro ku a pe oli-okun.

Òrúnmílá ni ki awon ni ibu, ki awon ni iro gbogbo, orogbo li owo. Ki o ma yo a ki iko-ere jo ti ki agogo, ki o ma yo ti emi, yo ti emi yo li ako, ke dedere oran poe ti yesi ni o yo ori yo.

Dedere òran ope ni o yò orí ju dedere, bi okan yo aya ona ti emi yo ti emi lo yo li ako, ke dedere oran poe ni yo orí ju, dedere.

Igbo ni igbo ina, odan li odan orun, adafun Òrúnmílá, ni ojo ti Ifá nlo ki owo abiku, bo ile ni koto atitan nigbati Òrúnmílá she abiku. O to awon Babaláwo igbo ni igbo ina, odan oòrùn lẹ. Won di so fun pe ki orugbo. O si ru-ebo. Lati igba na ni abiku ti da owo duro

ni ara awon obinrin re.

Ifá ni abiku nba e li eyi ja. Bi a ba si le e ru-ebo, yio da owo duro. Ile nja Olorun, Olorun le on le agba, ile le on le egbon nitori eku emo kan, ojo ko ro mo, ishu pe eyi ko ta, agbado ta pe ko gbo, gbogbo eye ku tan le oko, igun ngbo ebo re orun.

A yi-o pa akuko ni apa-la-aya, a-ayio fo igbin kan si, a yi-o bu epo si, a yi-o gbe lo si idi Eshu. Ifá ni e-li eyi nfe ni ore titun-kan, ore ni yio she ni anfani.

Òrúnmílá ni odi hin, mo ni o di imi sin-sin. O ni eni-ti o ba fi omi ru-ebo, ishe ni sin-imi.

Òrúnmílá ni o di hin, mo ni o di imi sin-sin. Oni eni-ti o ba fi ila ru-ebo, ishe ni oran re dun.

Igba omi tutu okan, a yi-o da iyo si-inu re, a yi-o re ila si-nu omi na pelu, a yi-o fi iyereosun te Èjì Ogbè, a yi-o o da si-inu re. Eni-ti o da Ifá na yi-o mu ni inu omi na pelu.

Omo-owo tori iyan, o yo-ike ataraparako she ehin kokokopa-obi, adafun Òrúnmílá ti o ma fe aiye omo eli-ewu emure. Won ni ki Òrúnmílá ru-ebo ki o ba ri aya na fe. Eku kan, egbeedogbon ati ayebo adie meji. A yi-o so ileke ku mo eku na idi, a yi-o lo fi gun-ile si inu igbe. Òrúnmílá ru-ebo.

Ejinrin gburu-gburu wo ilu adafun Òrúnmílá ti nlo fe eyi toro omo oli-okun. Won ni ki Òrúnmílá ru-ebo ki o bale fe. Akuko meji, ayebo kan, eku, eja, oke meji ati egbafa. O ru-ebo. Nigbati Òrúnmílá nlo si ile Olokun, o ko oke meji. Nigbati Òrúnmílá ma fi de ile Olokun, Eshu she oyu mo li-ara. Nigbati Toro ri Òrúnmílá, o ni on ni on yio fe. Olokun ni gbogbo Irúnmòlè ti o ti nfo toro ti ko gba. Ni bo ni Òrúnmílá mu Toro gba?

Òrúnmílá ni on yio mu lo bayi, ni Olokun bere si ke Òrunmila; o ni

ÈJÌ OGBÈ

lati ojo ti gbogbo Irúnmọ̀lẹ̀ ti nfe toro a jaja ri eni-ti yi-o fe. Nigbati awon Irúnmọ̀lẹ̀ ri pe toro fe Ọ̀rúnmìlá, inu bi won won mu-a ra won fi otun she aye, won fi osi she iran, won fi okorokoro she a jin-jin de orun.

Ni-igbati Eshu ri eyi, o triu okan ninu al-iko meji ti Ọ̀rúnmìlá fi ru-ebo o so si-inu aye otun, o di o sa okan si-nu iran osi, o di o so ayebo si-inu a jin-jin de orun okorokoro, o di awan irun-mole si ti so fun oli-odo ti yio tu won pe bi won ba ri Babaláwo kan ti o ba mu obinrin kan li-ehin, ko gbodo ti won ni-igbati Ọ̀rúnmìlá.

Baba Èjì Ogbè alalekun ayalola omodi agbo Oshun, omo eni koshe idi kereshe kamu, ile ke omo leri adifafun aladeshe ima papa ro ko tin belode ima agogo shinima, shinimaiku, funibuye shinima shinima, aro funibuye shinima shinima.

Olalekun omo de lekun oko yay lola. Oni ba kun omo eni bi de omo en i ko she de gere she ka mu le ge bomo lo mi re Babaláwo lodafun ma erun funibuye shinima shinima oro funibuye shinima shinima eyo funibuye shinima shinima.

Eyi-Ogbe ala lekun oni-lekun odafun aladeshe oshuku shuku.

Ina tin li egbe orun-agunmola tin li-ehin oshupa, adafun amoka oru ko ti a pe ojo Ifá ni e li-eyi ni oro ku ni ohun ti oda Ifá si yi yio si ni oro ku, sugbon ki o ru-ebo eku-kan, eja-kan.

Akuko ti o ni ogbe, li ori kan a ti edeegbeta, ati epo. Ayi-o mu orí o eku ati eja na ayi-o o ge die ni-nu, ogbe akuko na a yi-o, ko si inu e wa ela kan a yi-o lo won po, a yi-o fi sin bere eji le logua si o re, eni-ti o wa Ifá yi.

Ponripon shigidi ni ishe Awo inu igbo, ogogoro li Awo ijamo. Bi o re ba dun li-a dun-ju a dabi iye-kan adafun Ọ̀rúnmìlá, ti nlo ba, Eshu di Olokun. A ki ba Eshu di-oloku ki-oju, owo pon-eni Eshu she ni mo wa ba o di olo ku.

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Iro-fa a bi enu ginginni adafun ore ti ishe obinrin Agboniregun [Àgbònnìrègún]. Ifá ni obinrin kan wa ti o nya-oju si oko re, ki o ma to oju, oko re gidigidi, nitori-ti orí oko na nfe ba ja nitori-na ki o ni igba iyan mefa, ki o fo aso, o ko re ki o si ma pa ile oko re ki o si ni amu otí.

Feed your head.

Do not eat yams, eggs, or guanabana.

For the one who has this sign, long life.

An important stranger comes to the Babaláwo.

Òrúnmílá received the management of the land.

If this sign comes osorbo (íbi), prepare ashinima.

Your secret name to the fundamental of igba iwa Odù is “alesesi.”

The Babaláwo is to orient the Opon-Ifá towards the east when he is going to consult with Ifá.

The path of baba Èjì Ogbè has the pioneering and the final handling of the road of the exact tradition.

This sign also commands the human body—the lungs, the spinal column, the exterior, the blood vessels, and the esophagus.

Your biological function is to locate the respiration in the fetus because she commands the spirit of respiration “emi.”

The true sons of Èjì Ogbè born under this sign are tall and have a dark complexion, they are the ones who will succeed. All others with this sign will fail in life.

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It is due to Oddudua who left mecca and traveled toward Ife, that the Babaláwo must point his Opon-Ifá towards the east, so that he can pay tribute to the father.

The earth was told to make ebo so that she, who was found wandering around interstellar space, would be brought by attraction away from the sun. She became part of the sun's constellation. This is how light and life were formed.

Baba Èjì-Ogbè is a sign of life, longevity, vigorous awakening of the organization, personal alertness, penetrating the adversity to complete distant projects.

Looking towards the east, revolving when the sun rises, moving away from the darkness of ignorance and towards the plane of knowledge.

Ifá says bit by bit we eat the head of the jutia (rat). You had great luck but lately it has not been this way, this is because people have their eyes on you. You have to be patient, you say that all you want to do is go far away, but the truth is that you are going on a trip where you may meet a person who can help you. There is a person in your life who destroys all of your plans and ideas. There are times when you feel a large pain in your brain. Do not pay any attention to rumors. The person who tells you these rumors, after leaving your house, says something different and gets you into trouble. Ifá says you came to this world to govern and not to be governed, but you yourself are running away from your government. You are lacking everything right now, you may even have to move. If you do not have Eshu, you have to receive him. You have three brothers. Once in a while, you see shadows in your house. Luck is near you but before it reaches you, there are a couple of things that must be done. First, feed your door so that it arrives. Secondly, give akuko to the garbage.

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Ifá says you have or are thinking about throwing out your husband. Do not do this because you will go through hard times. If a young girl, she has two perspective lovers, but the one she thinks she likes the most is the darkest one. She has to take three baths in three different wash-basins so that she gets what she desires. This person does not have a stable or permanent godmother from her initiation into Orisha. Her parents and grandparents are dead and want to take her with them. You have to make ebo with agbo, cascabel and implements. Ifá says that this person has hidden business (with occults). This sign speaks of prison and marriage that has not worked out (possibly a person that is tied). You have three things (matters) that are mixed-up. Ifá says you are a person who will live a very long time and you will be a prominent person inside the circle of your associates. You will also have good fortune if you follow the Orishas and Ọ̀rúnmílá.

Ifá says if a woman, she has a hard mouth, she does not let the oko (husband) even breath and he is going to leave her. He is constantly wishing bad things for her because she is an arrogant and conceited woman. If ebo is not made, the home will fall apart. Ifá says if a man, he has to be careful with a sickness in the blood and/or venereal disease. If a woman, she has to look inside (internal test) because something bad may be in her body. This person wants to get married but does not understand why the prospective mate leaves him or her. Ebo must be made to be able to get married. There is a fundamental eggun that accompanies you, but because you have not tended to him/her, he/she is twisting your matters around. Have a mass for him/her and give him/her assistance with water, efun, sugar, and obi. Cover these things with cotton and keep them up high.

Ifá says that the person being read may be looking to have children or has them but they are dying (abiku). Do not go to wakes, funerals, or hospitals. You have to receive Orisha so that he/she can help you. Your head needs to be feed also. Even if you run away, in the end you will have no choice but to receive it. If

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you come osorbo (ibi); death is behind you. You have to make ebo as soon as possible. There may be a person in your house who acts crazy. You retain your habits. Every time this sign is seen, your head has to be fed. You should not eat sweet potato, eggs, and guanabana. Born in this sign is everything and the beginning of everything.

When Òrúnmílá was going to enter a city, there were guards and other people there who wanted to beat and kill him. Instead of trying to fight them, he began to sing. He told them that he must deliver some items that he had to the king and asked them to help him carry them so that he would not drop them. By being kind, they not only helped him, but they gave him a protective escort to the location. This person being read should not fight with anyone, or he will lose. If you see trouble or a fight coming, run in the opposite direction. When you are in trouble, you should start to sing.

This Odù is masculine, it is the direct son of matalofin. Odù of double language or edge. The planet that leads is oyorun. The day of the week for this sign is ojo isimi (aiku), Sunday. Your favorite colors are white and orange. The forest is sacred. For the Awo/child of Èjì-Ogbè, put your hands on top of your head, squeeze them together and express what your desire. The vulture rises over all the dead bodies. The beginning of all things represents the sun's rays. The spirit that works with Èjì-Ogbè is named ibola. This is a sign of volunteers. This sign speaks of three brothers, one was the son of Òrúnmílá, the second a child of Qbàtálá, and the third was the son of Yemoja.

Baba Èjì-Ogbè is unlucky with love because of this, he must make ebo: Eye-ile funfun meta, ewe merin, osun, efun, nine cowrie shells, and nine feathers of different birds. Plead to the Orisha that speaks or to your guardian Orisha. This person may be the son of Olokun or of Oya. This Odù speaks of respirators. Symbols: a vollair that descends over a carcass. The road is free

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for the dog. The pig can live his life on top of the rock but prefers to live under the rock.

Èjì-Ogbè is like a big tree that cannot be destroyed by the hand. The child of this sign has to be obedient with his family. He should not take long trips nor should he risk his life. Èjì-Ogbè signifies the sun and riches even though your daily life might not be easy. Èjì-Ogbè is the father of the Odù of Ifá on earth. His function in life is to train; you will lead the land. He is the teacher of the day and of whatever happens in the land during the day. Envied by many. The animals as symbols are the flamingo and the vulture. The path is always open for the vulture and dog (they eat the carcass, never without food). When the vulture passes over a dead body he says, "I am over my next meal, thanks to Èjì Ogbè."

Ebo: Jutia, fish, slug, dry coconut and cold water.

Ebo: Adie dudu meji, eyele, porrones meji, an arrow, one eleses apuani, icode juju. That night, do not let nightfall on you in the street.

Ebo: For the sick person, sixteen kolas, adie meta, one black plant, one jicara (big).

Ebo: For the old person who comes with iku, eku, eja, cold omi tutu. This is for when there is osorbo (ibi).

Ebo: Sixteen large oranges, akuco meji, and four little flags. Peel the oranges and bury them at the door to the street.

Ebo: So that Eshu releases the ties on a person, one akuco to the garbage, one akuco to the corner, and one akuco to the Eshu of the house.

Ebo: For the woman who does not have children, four little pots, four jutia, four fish.

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Ebo: To hold on to your husband, cook for Ọ̀rúnmílá six wheels of yam, put on top chequete for six consecutive days.

Ebo: To open your path, one akuco, one igbin, epo. Give the akuco to Eshu, open the chest and put the snail inside along with epo.

Ebo: Akuco kan, adie meji, three ota, three pieces of soap, one basket. Procedure: this ebo is generally done in the forest. The Awo passes the rooster and the two hens over the head of the person, rubbing against the hair. Quickly put them into the basket. The three pieces of soap and some of the feathers of the birds are given to the person and are put in the middle of a crossroad. The rocks are given to the person, he is to dig three holes by his house and bury a rock in each. The birds and the money are given to the Awo.

Ebo: Indian akuco, one jicara, kernels of corn. Procedure: this is done outside of the house on a rock or mound. Put the corn in the jicara. Clean yourself with the rooster three times and leave it on the rock. The rooster is given to Eshu. This is done to change the person's way of thinking.

Ebo: Aunko kan, two white handkerchiefs, a small tree of paracio or of the forest in a bucket and the leaf of (cuchillo) knife. Procedure: this ebo is done in the forest. The person digs a hole in the ground with the knife and the Awo plants the tree. The tree is then given the aunko. The head and the handkerchiefs are left behind, hanging from the tree. This is done to give some variety to the person's luck.

Ebo: One osadie pupua, one large jicara with sara eko. Procedure: this ebo is done in the house of the Awo. The Awo passes the osadie pupua, three times, over the person and then kills it by smashing it against the floor, it is then put over the jicara of sara

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eko. Afterward, it is put in the path of the person to open the roads for him.

Ebo: A rotten animal that is found, adie funfun meji, a basket. Procedure: put the rotten animal inside the basket and clean the person with one hen. The Awo cleans himself with the other hen and some of the feathers are put into the basket. The hens are given to Oddudua. The basket is then put in the doorway of the house for as many days as Ifá says. This is done to keep away iku. Grumugu takes the message and kuru-kuto does not go looking for the person.

Ebo: To turn iku away, take a dead (rotten) animal off the street and put it in a little basket. Clean the one interested with adie funfun meji and put juju in the basket. Give the adie meji to Oddudua. Put the basket on the porch or the entrance of the house for as many days as Ifá says.

Ebo: For the business: akuco meta, a little house, dirt from the corners of the business. After the ebo is done, give an akuco to Eshu, one to the corner, and one to ilekun (the door).

Ebo: Trick for Eshu to work: take an igba of water, cut sixteen ila very finely, add iyo and iyaefa. Stir it with the point of the irokefa, praying to baba Èjì Ogbè and pour it on top of Eshu.

Ebo: /Panaldo: a palo of corazon blando (tender heart) the height of the person, nine pieces of different colored material, eyele meji. Give the eyele to the palo and take it to the shore of the river. There you stand the palo and throw out the eyele.

Ebo: For the person who wants to find a husband or wife, one ekute, one palo (parami or vencedor), colored beads, one akuco. Kill the jutia and the rooster to Eshu. Tie the dead jutia to the palo. Put it on as if it were a necklace of beads and tie it around the waist. Take it to the mountains and nail it to the ground and

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ask Eshu.

Ebo: For sickness: leri agbo, jicara with sand, adie meji, and the clothes the person is wearing. Tear the clothes off from the top, undressing the person. Pour the sand on top so it falls in the jicara with the head of the agbo inside.

Ebo: For the person who works hard but does not move forward, one akuco, one jicara, water, one piece of rusted iron, salt. Mark Èjì Ogbè on the opon, take afoche of Èjì Ogbè and give it to the person and everyone present to drink. The akuco is given to Eshu.

Ebo: To find a woman whose family would not let you marry, akuco meji, adie, eku, two jabas. Give the animals to the orisas that will take them. Take the animals to the mountains, dig three holes and leave the animals in them. One hole on the left, one hole on the right, and one hole in front.

Ebo: For iku: leri of aunko. The hairs are burned and then rubbed on the face. Food or ajiaco with a drink outside of the house. Take a mandarin and put it by the food. Bury the food in the ground. Feed the person's head.

Ebo: For when there are setbacks: sixteen obi in little pieces, sixteen peonia, sixteen buds of du, sixteen pieces of money, one pair of four different colored underwear or one nightgown of four colors (blue, red, white, yellow). Wear it for nine days and then bring it to baba with a small ladder that has sixteen steps. Put the obi at the shore of the ocean so that it will be taken away.

Ebo: To make a person "of importance": one ekute, one eja, akuco kan with a large crest, and epo. Make twenty-two incisions in the head of the man. Cut the crest off the rooster. Crush it and put everything together. For the incisions on the head, add leaves of ela or epiphytic orchidaceae.

History

Owe ni Ifá ipa omoron ni imo; bi aba wipe mo omoran amo nigbiti abo ba mo a ni, ko se. Ifá always speaks in parables; it is the wise man who understands his speech. When we say "understand it," it is the wise man who understands it. If we claim to understand it, but when we really do not understand it, then we say there is something terrible about it.

Ifá was cast for Ọ̀rúnmilá so he could receive the management of earth from the hands of Olódùmarè. The awos marked an ebo and Ọ̀rúnmilá completed it. He then went to see Olódùmarè in heaven and was given the authority to manage things on earth.

When the entire world found out that Ọ̀rúnmilá had received this ashe from Olódùmarè, they ran to him to get a reading. Everything that Ọ̀rúnmilá told them became a reality. From that time on, people say to Ọ̀rúnmilá: Ashe o, aboru aboye aboshishe!

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Speaking:	Òrúnmílá, Eshu,	+	Everything having
	Shango, Olofin,	o o	to do with the
	Ibeji, Iku,	o o	night.
	Babalúwayé.	o o	This sign blocks
		o o	death.

Ewe of this sign: Ewe aro, otete

Eshu of this sign: Eshu bode

Prayer: Won pa lya, si oja ejibo-mekun, iku gno n'lle, iku han bi agon, il oye, ofo ka she kese, ofo she re bata, ofo akere-kere she oja, iku ta ori egungun, egungun gbiri a nle.

Eni ti o ba ns'akin, ko ma oun s'ojo, eni ti o ba ns'ojo k'oma m'ohun sa akin. Awo gbogbo amani dodobale, amo niti me muo orubo aunko kekere, aicordie eku, eja, owo la meni tonto ano. Ka ma she eke egbe k'a a ma da'le ogba nitori a ti sun ara eni ni. Koko igui male shange, abaki ma leyo, a lordafa ado Olofin, agun lorda fun fururu, ada la eguo baye fun momiko, eguo efun eye-ile meta, elebo, oni al do aunko, ile aguo gui shoke.

Òrúnmílá ni o yio bi yibi-yibi, won ni ki Ifá ki o ma bi yibi-yibi, nigbati o ma bi o-bi, oko. Òrúnmílá ni yio bi won ni ki o ma ba yibi-yibi, nigbati o ma bi o bi oja Òrúnmílá ni yio bi yibi-yibi, won ni ki oma Ifá ki o ma bi yibi-yibi nigbati ti o ma bi, o bi Ògún. Oko, oja, ogun, ona, ile. Ariku madagua eyo ogun di gun mole

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poro-poro, arun onipo Babaláwo, lorda fun oba oluwo agogo.

Ada ka wun madagua eyp rin ma sho yo oyi kun si gun mole pororo ya run, pururu-pururu a Babaláwo, lorda fun oba oluwo agogo, oguere kon ye ni ako lun ohun Babaláwo, adifa yoko fun adoyo, iguin laya eyibo mekun, akua, Ọ̀bàtálá be ibatala ohun ro she sisa lo orun, Awo oruko ba ye logun gbogbo iguí atori, lo rubo akikun, lorubo ano, lorubo adie kukua, ilu meji, epo, eja, owowo, owo nilao. Atefa, bere aroda, akueyu, gua, bere-bere, aroko lordafun oyo kaferefun Ọ̀rúnmilá.

The drums of the dead speak in this sign.

Baba Èjì Ọ̀yẹ̀ represents the world of the dead or spirits.

The sky commands baba Èjì Ogbè while the land commands baba Èjì Ọ̀yẹ̀.

Baba Èjì Ogbè commands the living while baba Èjì Ọ̀yẹ̀kú commands the dead.

A pact between Èlà and Eshu was created where one would reign over the day and the other the night.

He who is brave should not declare himself a coward, and he who is a coward should not declare himself brave.

The mother of iku was killed in the marketplace of ejibomekun. Iku spread death, not even the largest trees were saved from his fury.

Ọ̀yẹ̀kú Meji, the couple who was taken out of death. Here, two friends die inseparably and united in a pact: one in the country and the other in the city.

Baba Ọ̀yẹ̀kú Meji represents the darkness in the night, it's culmi-

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nating point. It is the twilight of dawn, the surface of the land, the land itself. Represents agriculture, funerals. Commands the dead. Birth of the world, where the sun's rays have not touched the surface yet.

Ifá says do not go to reunions for a few days and until you make ebo. Do not drink. Have a mass for a family member who is dead. Pay attention to the advice that you are being told here because you usually do not pay much attention. You have a charm (talisman, lucky charm). Give thanks to Shango. This sign talks about a fight between brothers. You have a disagreement with your family. You fought with your brother over something valuable. Take care of your stomach. Ifá says that someone has used witchcraft on you, but Shango will defend you. The witchcraft was done to you so that you will go insane. You have to bring new clothes that were given to you to make ebo. Do not wear clothes that have fringe or stripes. If you have a friend that dresses like you, do not continue dressing this way, this could bring death to you because death is behind your friend. Death may get confused between the two of you and take you instead. There are times that you cannot pay your house rent or mortgage. Move from that particular house if it is possible because there will be a house that will bring you a lot of luck.

Ifá says be careful with a child who is ill in your house that could get the others in your house sick. You know someone who lives close to your home that is really sick. There is also a person who lives close to your house who has received Orisha. Do not lie to your companion or associate. Do not break agreements or your word because death may come your way. You dreamt about an Orisha. This sign speaks of pregnancy. He who asks does not die accidentally. Ifá says you have to get close to Òrúnmilá because he can help you get out of all your hard times and the problems you are in. He will give you the luck you need, but you must always make ebo. With this sign, you will have a lot of money, but if you do not do what Ifá tells you, you will lose everything.

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You are going through hard times but if you are obedient with the Orisha and Ifá, you will end up being king. If the person is an Awo, he will have a world of followers. This sign signals the death of two great ones: one in the country, and the other in the city. There is darkness, ignorance, uncertainty, indecision, and a great storm of water. You should not enter wooded areas alone. The Awo that is born under this Odù almost always need to be making ebo. Baba Ọ̀yẹ̀kú Meji is the Babaláwo of the land of egungun.

Ifá speaks of the spirit of the dead and everything at night. The spirit of the twins is only one but is reincarnated into two bodies. The spirit that works with Ọ̀yẹ̀kú Meji is akuesi and lives in the water. This sign speaks of the knot in wood and alligator scales. In this Odù, bees, singing birds, and citrus fruits are formed. Birth of carving and the color red. This sign is represented by the planet bawoo (saturn) and isimi awon ju (Saturday). The metal used here is lead. Do not enter alone into the woods or dark places. Eshu baba maliwo is your origin. This Odù represents the night and the surface of the land. You should wear light green. Here, the pain in parenthood is born. Oyiye Meji iraku kemboya coming of a disease to the village. Ọ̀yẹ̀kú Meji walks alone like a hairy spider. It is said that when the spider sings, it receives the dead, and that is when Ọ̀yẹ̀kú manifests. The eldest spirit of Egungun, Alagba Baba Eggun, lives in this Odù in the deepest part of the ocean alongside Olókun. Ọ̀yẹ̀kú Meji is the oldest of all the Odù because he was born before them. He is the only survivor of the disaster of civilization. Ọ̀yẹ̀kú yeku mayewe, we are composed in life and in death. Represents accidents, death and the night. Èjì Ọ̀yẹ̀kú was the one who introduced death to the world, and the souls depend on him for death and reincarnation. He is the one who is responsible for funerals and itutu [ètùtù]. He has as his apprentice, his daughter Ọ̀yẹ̀kú Ein. Èjì Ọ̀yẹ̀ has to do with agriculture. It is the godfather of Ìrosùn-'Sá [Ìrosùn Ọ̀Sá] who is the owner of the cereals. In this Odù, men learned how to eat fish. Here, the horn grew on the rhinoceros, and fat grew on

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all animals. Birth of the animals that fly at night. Birth of paints and dyes. The son of Èjì Òyè succumbs to sickness and to accidents, but he is never overcome by his enemies.

Èjì Òyè is the one who brought the secret of orun to the land. Also speaking, Eggun, ÿsanyìn, Oddudua, Shango, Olokun, Azojuano, Huero, and Eshu. With this Odù, you should not eat pork, it is Òyèkú's virtue to offer the pig to his protector (guardian). Òyèkú Meji in the land is much larger than Èjì Ogbè. The birth of civilization. Birth of the embalming of dead bodies. It is said that the Eshu of this sign is semi favorable. Marks long life with the condition that you never stop making ebo, ever. The Awo of this figure should never enter the forest alone. Never let the weather stop you from going to your destination.

Ebo: To push death away: agbo kan, akuco kan, one eku, opolopo owo.

Ebo: For luck: aware kan, adie meji dudu, cooked ichu, a lot of food, owo.

Ebo: Akuco meji, adie meji dudu, two drums, eku meji, owowo meji, epo meji, owo meji.

Ebo: Cleaning: one black chicken, sixteen candles, one basket, one yard of white and one yard of black fabric, clean black clothing, a black and white rag, obi, eku, eja, epo, oni, otí, ori, efun, a new glass, flowers, a cigar, sand, nine herbs of eggun.

Ebo: The interested person goes to the marketplace to find adie meji dudu. When he arrives at the awo's door, he ties them to his left leg and goes to where Ifá is. That is where you give him the hens.

Ebo: Akuco kan, adie kan, one knot from a tree, a rope with a knot in it, a plate made of clay. Procedure: both knots are put on

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the plate, the Awo puts water and feathers from the animals after the person has been cleaned. The person will then take the plate and later boil the items inside of it. The Awo is in charge of the animals. This is done so that your enemies would not get you.

Ebo: One off-white osadie with dark spots, one fish, one turtle, eko, one jicara. Procedure: The fish is put inside the turtle with the eko. The osadie is carved up right there alive and is put inside the jicara. This is left in the forest. This ebo should be done far away from the house. This ebo is done to conserve their power and life.

Ebo: One aunko, a basket, one ball of clay. Procedure: the ball of clay is put inside the basket, and the basket is put in front of Ifá. The aunko is given over the ball of clay. When finished, you run (hurry) and carry it outside; this is done to close the pit of iku.

Ebo: Adie meji: one dudu and one funfun; one small clay pot that is painted black with smoke from a white candle and inside a smaller one with efun; one yard of black cloth; one yard of burlap; one yard of white cloth; one feather of an African grey parrot; one small earthen jar painted half black. Procedure: the Awo paints the Odù Èjì Ọyẹ inside the clay jar. He then puts it and the ingredients of the ebo on the Ọpón Ifá. Then, you take the blackened clay jar and put it inside the clay platter that has been smoked black and it is wrapped in black cloth.

ÈJÌ ÌWÒRÌ

Speaking:	Ọ̀rúnmilá, Eshu,	+	You were born to
	Olokun, Olofin,	o o	be a diviner, not a
	Oshun, Osanyin.	I I	slave.
		I I	This sign repre-
		o o	sents massacre or
			decapitation.

Prayer: Baba Ìwòrì Méjì Awo omo Ifá inle eni Ifá Eshu Awo monifá unsooro Awo omo Ifá afeku Eshu.

Eru-oko li-ori ko ni mundun mundun a da ko-Èjì-koko Èjì Ìwòrì ti o nlo si-ode oyo. Won ni ki o ru eye-ile meji, eyin adie meji, ati egbeedogbon. Won ni ko ni ri ibi ni-ibe, won ni ire ni yio ri. Ifá ni on ko ni je-ki a ri ibi ni ohun ti a da Ifá si yi. “Oju Awo ki ri-ibi, Èjì Ìwòrì, oju Awo ki ri-ibi, Èjì Ìwòrì.”

A sudden change is central in this Odù.

The couple that looks and sees everything.

There are enemies who would not let you focus.

There is a possible problem in your blood.

Odù of the lion (kiniun) and of the hyena (ikoko).

Olofin had a contest to see who among the Ifá priests could figure

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out what he had hidden under a basket (eja), and to see which of the Babaláwo knew more about Ifá.

Ifá says you are going through some hard times. Your own family members have you closed in including your children who are giving you a lot of grief and hard aches. If you stay close to Ọ̀rúnmilá, he will resolve these problems for you. If you are going to take a trip, make ebo first. If you do not, you will get involved in something or something bad will happen. If you have a child who is sick or causing you problems, he needs to have something done at the foot of Ọ̀rúnmilá so that it will all come to an end. Ifá says you have problems with the law or are going to have them. If you have a daughter, she has to make a sacrifice at the foot of Oshun so that she can get married with happiness. Ifá also speaks in this Odù about sickness of the kidneys, the stomach, and if a man, of temporary impotency. If you have a confident position, make ẹ̀bọ so that you do not lose it and find obstacles in your path. This Odù talks about business and problems with the law.

Ifá says that if this sign comes with “ire,” you will have blessings from people who visit you. You will have blessings of money and children, you may even reach a position of management. You have to do things well so that everything comes out well. If a woman, she has problems with her menstrual period. There is evil in the house. You have lost something but it will return. Your blood rises to your head and you become crazy. You have enemies because of envy, they want to turn your home upside down. They want to harm you at all costs and they have even used witchcraft to get you kicked out of your house. Ifá says that there is money coming your way, do not despair, everything will arrive.

You scorned a man and he was very comfortable. Be careful of the slander that they will raise against you. If a man, there is a young woman who will come to you and seem to be easy for

ÈJÌ IWÒRÌ

the taking. Watch out, this may ruin you. You aspire to a higher position but you have many opponents. Make ebo so that matters go your way.

Ifá says you have been looking through the keyhole of the door to see what is going on. You have offered something to Oshun, but you still have not given it to her. Avoid inconvenience. You have a real need for money but it will only arrive by making ebo. If you have not lost a child already, be careful so it does not happen in the future.

Ebo: To secure your job—twelve ota, twelve atares, three nails, one lasso, one large pot, akuco kan. At twelve midnight, bring all of these things to a ceiba tree. Give the rooster to the pot and the ceiba tree and leave everything there. Then, move your bed from one place to another for seven days straight.

ÈJÌ ÒDÍ

Speaking:	Òrúnmilá, Eshu,	+	This sign represents the waters of the world.
	Obàtálá, Oshun,	I I	
	Yemoja, Ògún,	o o	
	Òsanyìn.	o o	
		I I	

Eshu of this sign: Eshu idena.

Prayer: Koto-koto ni a-pile aran, bi o ba de-ike adi gburudu bi oba do oke adi agarada ada-fun ipesan ma de o baba-ile oja, ti o nlo mu ile ibu-ijeko. Ipesan ni oruko ti a pe odan. Oli-ori rere ma de-oja o. Ifá ni eni-kan ni-yi ti yio ni ibu-ijoko ati ipo pupo sugbon ki i ru-ebo ki oma ba ri eli-enini ati ohun ti yio din ibu-ijoko re ku. Kwon ni ki odan ru-ebo ki-o ma ba ri e-li-enini ni ibu-ijoko re. Obuko kan, akiko kan, ada, ati egbetalelogbon. Kwon ni bi yio ti ni ibu-ijoko to yio na apa yio na ese odan bo o ru obuko kan, egbetalelogbon ti ishe ti ibu-ijoko, shugbon ko ru akuko ati kan eyi-ti o je pe ki o le pe ibu ijoko ma.

Nigbati odan de ibu-ijoko, o na apa o na apa o na eshe shugbon nigbati o na apa na ese tan, awon omo ara-aye de, won mu ada won si bere si fi ada won li apa ati li-ese. Nitori-na ke eli-eye ru-ebo ki oma ba fi ewe re she-shishe ni aro ki ara-aye ma ba yi da-nu ni oju ale re. Ode rere, orin rere, o mo irin aseko rin li-ese meji-meji, a she-she ko ohun oro si-ile o de gege bi omo o-ni ohun-kan adafun-ajeji, godogbo ti o nlo si ode Ìbíní. Won ma orí eni-kan yio mu de ibi-ti yio gbe she iwa kan, won ni agangan ire ni yio ma

she.

Won ni ki ajeji-godogbo ti nlo si-ode ibidi ru eku meji, oja meji, egbin meji, adie meji, ati ejilelogun. O gbo ebo o di ru-ebo. Nigbati o de ode Ìbíní ohun-ko ohun-ti oba fi owo re kan ni o ndi rere. Bi obinrin ko ba ni oyun, ti o ba de odo re yio si li-oyun, bi won ba gbe omo di eli-oro ati o-ni ile ni ode Ìbíní.

Wa nihin, ara orun ki idu ara won ni-ile li-o da Ifá ko eji-oko mi ti abini on ni-okan ti oma fi gbogbo inu aiye she ogún je. Èjì-oko-mi ni oruko ti a-ipe eggun. Ifá ni ki a bo eggun kan, o ni egun na yio shi-ile-ekun omo fun-eni obinrin kan yio bi omo pupo. Ki a fi ole agbon eko. Ki a fi ole agbon eko. Iashan, ati obuko kan be, eggun na Ifá ni oruko eni pare ke si ni run ni ohun ti ada-Ifá si.

Mud turns into meat.

Odi blocks all evil.

Indiscreet curiosity.

“Aran,” the drum of Ifá was made.

The fetus goes through evolution for its development.

Person who needs a wife or does not enjoy the one he has.

“Apere” is born: a container with the attributes of Olofin or igba iwa Odù.

There may be something the person wants to do but cannot; the block has to be removed.

The vagina receives the sperm and forms the creation in a bond with the placenta.

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This Odù talks about the genitals of the woman—the vagina, the uterus, the placenta, the fallopian tubes, the ovaries, etc.

You are considering moving to another place for more room. You should really consider it a lot to make sure it is right at this time.

Òrúnmìlá did not drink but started to lose his intelligence anyway. There is a need to study. With this, you will go farther. Mark Odi-Meji and pray upon it, add it to a bottle of gin and drink about a cap full just before each time you begin to study.

There is a town in Nigeria [Yorùbá nation] where all the people threw their garbage in the same area until it became a huge pile. When people were traveling to this town, it was the first thing they would see, miles away. This mound of garbage became a deity—Eshu Elegbara.

Ifá says that you have well-being in your house, but you have to make ebo because you will find an enemy that will make you lose part of what you have already secured, even your family. There is a woman who you will take as your wife; she will bring you blessings. At this moment, this woman is on her knees in front of your orí in heaven. This sign has a lot to do with egungun. If a woman wants to have children she has to make ebo to egungun first. If not, this egungun will destroy the children. If the person consulting Ifá wants to take a trip, to make a change in his life, he has to make ebo so that the trip will be one of happiness, glory, and of money.

Ifá says you have to receive awofaka (ọwọ Ifá kan) so that he (Ifá) can give you security in life. This is needed because there are times that you think things are going well but all of a sudden they fall apart. You also have to receive ỳsanyìn [Ọsanyìn] because there are a lot of evil eyes on you. There are times that you ask yourself why these things happen to you, it is because people's evil thoughts and eyes want to see you destroyed. This

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sign talks about bad habits like alcoholism. Ifá is asking who in your family is in this situation? If it is happening, this person needs to have something done. Ifá says do not dress in dark clothing. Do not eat watercress. Do not eat or drink anything in anyone's house. You have the power of a clairvoyant. There are times that you see things in your dreams, but you do not pay attention to them. If the person is not married, there are three people that will ask or have already asked. The last one is the one for you. Be careful of venereal diseases and problems with your sight. Lately, you feel tired and you do not have enough strength for anything. You have to go to the doctor for a checkup. The doctor will give you the vitamins and nutritional diet that you need because your menstrual period is not correct lately.

Ifá says not to listen to gossip because it is not convenient for you, try to stay away from it. You get scared once in a while. Do things as Ifá tells you to so you can triumph over obstacles. You may be poor now, but this situation will change because Yemaya wants it that way. You lost something but you will find it. You have three children or you are a family of three. Ifá says that your eldest son has a friend who is going to get him involved in something evil. Try to separate your son from this friend. You are the type of person who loves their family more than they love you. You have been having problems with your stomach lately.

Ifá wants to know if you came to find out about a woman, the one that wants to leave you. Do not let her leave because she brings you luck. If you have dreamt about someone who is dead, have a mass for that person so that he/she will help you defeat your enemies. Be careful with someone in your family, they may drown or commit suicide. Do not drink alcohol. Do not take a single step without relying on Òrúnmìlá. Take care of Yemaya and be careful with death. This Odù signals prison, public charity, person in charge, food, a young pregnant woman, a full womb, and powerful authority. This person is or should be a spiritualist. Sign of being tied (witchcraft). There is corruption and confu-

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sion. Throw a lot of money and garbage from the house on top of the Opon-Ifá and pray to elegbara. Everything will be all right.

Ebo: Ole agbon, eko, one horsewhip, a goat to eggun, akuco kan.

Ebo: For the stomach: aunko, akuco, beans, sixteen eye-ile, asho.

Ebo: One aguntan (sheep), two hundred needles, jar of epo, and opolopo owo.

Ebo: Àkùkọ to the garbage of the house, eja, eku, opon filled with money.

Ebo: Àkùkọ, eye-ile meji, parrot feather, working tools, eku, eja, owo.

Ebo: For the woman: akuco kan, sixteen eye-ile, adie meji, obi meji, beans, eku, eja, epo, opolopo owo.

Ebo: One yellow hen to Oshun to protect the marriage. The hen is presented to the person offering only.

Ebo: Sixteen needles, eye-ile meji, one basket with cotton, adie, aunko, one trap, one ladder, eja, epo, one bunch of straw, owo.

Ebo: Four roosters, four coconuts, four sacks, four eja, and owo. Put one rooster in each sack and leave them in four different places.

ÈJÌ ÌROSÙN

Speaking:	Òrúnmílá, Yewa,	+	This sign represents
	Shango, Olokun,	I I	fire.
	Ibeji, Yemoja,	I I	Sign of the sight.
	Òbàtálá.	O O	
		O O	

Ewe of this sign: Ewe ayo

Eshu of this sign: Two faces

Prayer: Igunnukun fi-oju si-eyi, igunnukun fi-oju si-okun li-ada-Ifá fun Orisha nla gba ida aparta. O ru igba abere, aguntan kan okanla owo, amu epo kan.

Mortuary graves were created.

Symbolizes accidents, misfortune and bad luck.

Represents the teachers ruler and concentrated heat, the fire of the weapons.

Owner of all the holes in the world. Owner of colored metals and the color red.

Ifá says that you do not believe in anything. You will receive bad news. You will discover something in an abandoned apartment. This is an Odù of theft, trickery and bad news. Give

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a duck to Yemaya so she can fix all of your matters, which are running badly. Open your eyes wide so that they cannot trick you. If you do not have the warriors, you have to receive them because you have a war waging against you (or coming) and your house could be destroyed. You also have to receive Ọ̀rúnmílá. (This person may be interested in the Babaláwo.) Ifá says be careful with candles, fire and death who is circling your house. Ifá says that your salvation is in the Babaláwo. Do you have any problems that are disturbing your home? One day you have money and the next day you do not. If a man, be careful of who you let into your house because they may steal your wife by telling rumors to turn her against you. You are a merchant, dedicate yourself to selling anything you can. You have many projects but you do not carry any of them out. Ọ̀bàtálá accompanies you, give thanks to all the Orisha because they want to help you.

Ifá says that you have many enemies. If a man, there is betrayal and he is being deceived. If ire, this person will have money and servants. Do not exchange anything with anybody so that your luck does not leave you. If you have a child, he will be a boy and he will have a high position. This child will be a blessing to the parents. This sign speaks of an inheritance. You are the type of person who cries once in a while and you cry on the inside. Olokun says that you have to receive Orisha so that all your problems can end. Tend to the dead because you are a clairvoyant or spiritualist, the dead talk to you through dreams.

Ifá says do not tell your matters to those you believe to be your friends because they are betraying you. Do not cross over open holes. Open your eyes wide because you live with your eyes closed. Be careful of a fire that may start, particularly in the kitchen.

You are curious by nature but do not put your eyes on things that you should not because you could go blind. You will see a person who will appear to be one thing but is really another. This person paints one face in front of you but behind your back

ÈJÌ IROSÙN

wishes the worst for you. In your house there is a person who is troublesome and has bad intentions. When he does something, he does it grudgingly. You like to be willing. You have a friend who is the daughter of Shango and she has a long tongue, avoid telling her anything. Try not to get scared or surprised because it could affect your heart. Feed the land.

There may be a suicide and loss of memory. This Odù represents the land, the total sunset, the evening without sunlight, a burial, the bottom of the ocean, and the unknown. It also represents thunder, lightening, slaughtering, cave-ins, internal vapor, the core of the earth, things red, the mysterious bird, and the mirror. In the end, this is a bad sign. Trickery, proof, the unknown, slander. Do not lie. Someone is tortured. Put money in eko for Oshun. For the Awo born in this sign, give five handkerchiefs to Oshun and keep cotton and a ladder in your Ifá. Throw a bucket of hot water into the street and a bucket of cold water inside. Carry a white flag with a red sun in the center. If you are going receive Orisha, do not let them scratch you. Someone with this sign will do anything for money.

Ebo: Four akuco, four obi, four fish. Put one of each of these things in a bag and leave them around the places that you go.

Ebo: Sixteen owowo, four eye-ile, one basket with cotton, adie, aware, one trap, one ladder, fish, epo, eko, and a bunch of straw.

Ebo: Akuco meji, eye-ile meji, fresh fish, beans with a face, obi-meji, two candles, two ears of corn, white fabric, a mask, eye-glasses, owo.

History

There was once a nation in which the members of the court had agreed that every time the town elected a king, they would assassinate him in a special way. The way they did it was that

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once the king had been crowned, the members of the court would tell him that they were behind him one hundred percent and they would show him his new palace. While some of the members were doing this, the rest of them prepared his trap. The trap was a hole in the floor that was covered. It led to a well where the new king would die without any help.

This is how the members of the court continued to govern; the town's people never protested all the disappearances of their new kings. One day, a famous Babaláwo named Ọ̀rúnmìlá came to town. He began to gain the confidence of the people through his good gestures. With Ifá, he healed the sick and helped the needy. These acts caused rumors to travel around the town about how Ọ̀rúnmìlá would make a great king.

The town's people united and sent for Ọ̀rúnmìlá. When he arrived, the people of the town asked him to be the new king. Ọ̀rúnmìlá was thrilled. He accepted the offer but wanted to know what happened to the previous kings. The people told him that every time they elected a king, he disappeared and they did not know what became of him. Once Ọ̀rúnmìlá heard this he asked, "If all of you knew this, why are you asking me to be king." The people responded, "Knowing you and your power, we thought that you would be able to resolve the situation." This made Ọ̀rúnmìlá laugh, he told the people that he would give them a response in the morning.

When Ọ̀rúnmìlá returned home, he immediately consulted with Ifá. The Odù Baba Ìrosùn Méjì came. Ifá told him that there was a trap and that he should always arrive late everywhere. He made ebo with obuko, rope, a ladder, epo, and he put the ebo inside a hole. Ọ̀rúnmìlá then realized that there was a trap for him inside the palace and it had to do with a hole.

The next day he met with the town and they crowned him king. When he entered the palace, the members of the court tried

to show him all the rooms in the palace but Ọ̀rúnmílá said he was too tired. The following day he asked for the plans of the palace, and without anyone noticing, he began to check all the rooms until he found the trap. He sent for the members of the court and told them that he was ready to see the palace but he wanted the people of the town to tour it first. When the members heard this, they turned pale but quickly agreed and said that they were there to follow orders. After they left, they met in secret. They decided that since the palace was so large they would show all the rooms except the one with the trap, no one would notice. They called upon the people and told them that the king wanted them to come. They then opened the palace doors and invited the town to enter.

As the people entered, Ọ̀rúnmílá greeted them very happily and told them to follow the members of the court. After they were finished, Ọ̀rúnmílá turned to them and said that they had forgotten one more room. He took them to the room with the trap and, as they stood by the door, he then asked the members to enter first. When they refused, Ọ̀rúnmílá turned to the town's people and told them that they were the ones who had assassinated all of the kings and then condemned them to enter. When the members refused, the people came charging at them and forced them into the hole where they all died. Once it was over, Ọ̀rúnmílá turned to the people and told them that the previous kings had gotten their revenge. He told them that from now on, they had to take charge and govern.

ÈJÌ ÒWỌNRÍN

Speaking:	Ọ̀rúnmílá, witches,	+	Orí may want
	Babalúwayé, Eshu,	o o	something.
	Ọ̀sanyìn, Agangara,	o o	
	Aroni, Oshosi,	I I	Disease.
	Nana Buruku.	I I	

Eshu of this sign: Eshu adugbela.

Prayer: Adifafun agangara aldele peko, kiko makuada iku, aldele Olódùmarè.

Division in the family relations.

Owonrin transformed into Babalúwayé.

Feed the path directly; give it whatever it asks for.

Represents the sicknesses of the abdomen and epidemics.

Agangara was named secretary of distribution for Olódùmarè.

Ọ̀rúnmílá fed his orí after he arrived and found himself in poverty.

Ifá says you are going through a lot of problems, this may be because your guardian Orisha is angry with you. You promised him/her something and did not give it to him/her. This sign says that if the person has received Orisha, the guardian Orisha is

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demanding to receive something that belongs to him/her. You invoke Babalúwayé a lot, or someone in your family owes him something. The person consulting with Ifá, as well as the Awo, need to make ebo because this sign is very dangerous. Ifá says you have a problem with Eshu. Find out if the person has Eshu because it may have been prepared incorrectly and working against the person. If an Awo, Eshu wants something, find out what. The person must tend to Esu more often, and once in a while take him for a walk. Eshu wants to help the person but he must always be kept happy. Do not seek vengeance, let Eshu take care of that for you. Love your mother and take care of her. If she is dead, have many masses in her name to help her unwrap, this way she can also help you.

Ifá says do not stand on corners because you may find a problem that was not meant for you, and you may be the one who gets hurt. Ifá says that you have had many accidents, the next one may be fatal. You may be fired from your job. Someone may be influencing you to do something bad. Someone has put witchcraft at your door. There is a spirit that is bothering you. This spirit has been tormenting you for years, have it removed. Ifá says your wife is going to abandon you. If a woman, vice versa. They are also going to kick you out of your house and fire you from your job, but do not despair. Follow the path that Ọrunmila is indicating for you to follow, your situation will change. You are thinking of getting revenge on another person. If this is so, do not do it, it may come back to you. Leave it in the hands of the Orishas. You have someone on your back and this person is draining you. This person knows about the religion.

Ifá says be careful of problems with the law. Do not fight because the police may get involved. You have bad character, this brings you problems. Do not joke around with anyone or play roughly with anyone. Do not walk around with a weapon. If you are planning a trip to the country, hold off for a while. You are predestined to end up in jail or to get beaten up. To take this

ÈJÌ ÒWÓNRÍN

away, make sacrifice at the foot of Oshun. For the Awo who comes osorbo (ibi), give one rooster to Eshu with eku, eja, epo, ori, and owowo because the police may come for you at any moment. If you do this, Eshu can change the situation and instead of the police, another person will come for you. Ifá says if the person comes ire, he will meet someone who will help him with everything, even if he does not have money. Feed your head. You may win the lottery, twice. The first time a small amount, but the second time you will win a lot of money. Everything bad that people are wishing you will go back to them. You are asking God for something, and he is going to give it to you. If you have children, your eldest will take care of you. Give thanks to Ọbàtálá, Oshun and your wife.

Ebo: Five adie, five owo.

Ebo: Akuco kan, eku, eja, epo, owowo, ori, owo.

Ebo: Seven akuco, seven ada (machetes), seven owo.

Ebo: Ewure kan for the guardian Orisha, adie meji, eko, owo.

Ebo: Akuco kan, ota meta, oshosi meta, owowo, eku, eja, eye-ile meji, owo.

Ebo: Igba kan, eye-ile meji, omi, carbon, mud, ori, iyereosun (afoshe), owo.

Ebo: Akuco kan, adie meji, eye-ile kan, obi meta, epo pupua. Leave it at the shore of a river.

Ebo: To clean the path: akuco, five eye-ile (a mix of males and females), owo, ten ota, touch the head with them.

History

The guinea hen was once a friend of the leopard but they had never been in each other's homes. One day, leopard invited guinea for a walk so that they could get to know each other better. As they were walking, leopard, in a very deceiving way, told guinea that since they were now such very good friends, he was going to show him where he lived. He then asked guinea where he lived. The guinea, not thinking that anything bad would happen, told leopard that he would show him.

Not long after, they came up to guinea's home. Guinea pointed it out to leopard and told him that the front window led to his bedroom. They then continued on their way and leopard told guinea that he had to tell him the truth. He said he had been having bad luck and painted a very sad picture for guinea to imagine. He told him that he did not really even have a place to live. The guinea felt sorry for him and asked leopard to come and live with him. Leopard agreed but told guinea that first, he had some matters to take care of. After that, he would return but it would be late at night and guinea should not wait for him.

After leopard left, guinea was so moved by what leopard told him that he decided to go and consult with Ifá to see if there was anything else that he could do for. Ifá was cast for guinea and the sign, Ọwọnrín-Meji, came. He was told that someone had prepared a trap for him that could cost him his life. Guinea realized that it had something to do with the leopard. He followed Ifa's advice.

Ifá told him to find a cactus and wrap it in his clothes, then to put it in his room and sleep on the roof. Guinea did as he was told and when night came, he went up onto his roof and left the ebo where Ifá had told him. Leopard came that night and went into guinea's bedroom. He saw the silhouette and jumped on top of it. His entire chest was covered in needles that caused him to bleed to death. Since that day, guinea sleeps on top of roofs or up

high.

One day, all the Orishas got together and went to Òrunmila's house to see how he lived and also what kind of work he did. Òrúnmilá showed them in and answered all their questions. He told them that he made a living by casting Ifá with his tools: Opon-Ifá, opele, iroke, and irukere. With these items, he could find out everything that he needed to help people live a better life. Eshu, who was listening outside, decided to show the other Orishas that what Òrúnmilá said was true.

Meanwhile, the Orishas laughed at Òrúnmilá and told him that they wanted to see how he cured people. Eshu heard them. When the first person that passed him came along, he pointed his ebon (magic), and the person became sick and fell down. Eshu then disguised himself and entered Òrunmila's house with the sick man. He told Òrúnmilá that this was his friend and he had suddenly become ill. He said that he had heard from other people in the town that he could cure the sick. When Òrúnmilá heard this, he told Eshu to put the man on the bed, that he would cure him.

This was the moment that Eshu was waiting for. He watched as Òrúnmilá passed the opele over the body of the man, he blinked and the spell he put on the man disappeared. The man sat up and asked what had happened. Eshu told him that he had suddenly collapsed, so he brought him to Òrúnmilá to be healed. The man was very impressed. He got up, took out money and told Òrúnmilá that he was very thankful, and he wanted to pay him for his services. He said that from now on, whenever he had a problem, he would come to Òrúnmilá. When the other Orishas heard this, they told Òrúnmilá that they were wrong and asked for his forgiveness.

ÈJÌ ÒBÀRÀ

Speaking:	Òrúnmilá, Eshu,	+	A town is saved by
	Olofin, Shango,	1 1	a good tongue, a
	Òbàtálá, Oshun.	0 0	town is wrecked by
		0 0	a negative tongue.
		0 0	

Eshu of this sign: Eshu ile loya

Prayer: En bara, ola bara, eje bara, bara ki ka atun oda fu re ed old ju ayeka, ina ka ate, ku ka kua ka bo ahun akuko.

Ru-ebo: Eye-ile meji, eku, eja, ewe ni obi.

Òrúnmilá taught Ifá to the children.

Odù of the rope: The strength of the “tie.”

Òbàrà-Meji became rich with what others threw away.

With this sign, if the wife of an Awo refuses him or tricks him, iku will take her away.

ori is the only Orisha that is able to stay with the person through out their entire life and beyond.

Ifá says you have to be careful with fire and the law. Do not let your guard down. Do not abandon the Orishas because it

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will be your downfall. If you tend to them, you will see yourself move forward. Surround yourself with people of prestige in this religion. Whatever is useless to others will give you a path. You are a very tidy person when it comes to hygiene, in this manner, you will be great. You like money a lot, this is your downfall as well as interest in so many women. Right now you have setbacks and problems with everything; you do not lack food, you do not know how, but it is always there. Sometimes, you tell lies and people find out, lying is also your downfall. This sign says that you have to receive Orisha, but before you do it, you have to enter with Òrúnmilá (hand of Ifá).

Ifá says do not live in a dream, live in reality. Do not wear ripped clothes or clothes with holes. You need to wear white clothes in order to move forward. Always remember other people's thoughts. Do not stop at any set place. You have a plan to go somewhere in the country but you should ask Òrúnmilá before you go. You are at a state of crisis with your nerves, but you will see how everything works out fine. To you, the pumpkin should be kept sacred. Try not to fall asleep while you are smoking because you will burn, for sure. There are already holes in your clothes caused by smoking. Be careful when you eat at someone else's house. You have enemies and they are behind you because they know that you think you are a genius.

Ifá says if a man, he is at war with women. Do not carry weapons because they will bring you complications on a grand scale. If you have pawned a piece of jewelry, try to get it back; pawning it has brought you setbacks. Be careful with what type of business you get involved in because you may end up in jail. You do not think much of the Orishas. You believe in what you want to believe in and sometimes you do not even believe in yourself. Even though you do not have anything, people envy you anyway. Do not drink because they want to turn you into a drunk. This Odù works slowly but surely. With time, no one will recognize you, luck will arrive one way or another. Òbàrà became rich.

ÈJÌ Ọ̀BÀRÀ

You will get yours for sure, but it will have to be with obedience to Ọ̀rúnmìlá and the Orishas.

Ifá says when someone comes to your house, try to give them something to eat. This is an Odù of food and tables. If someone asks you for food, give it to him. Luck will then enter your house. Take care of your wife because you will receive blessings through her. Someone has prepared a trap for you, and you came here to see to what point the Awo knows. Ifá says if the person is an Iyalosha, they need to receive a full size Osun and find out what Shango wants. Or, if the person has a charm, find out what needs to be done to it. Be careful of your wife because she wants revenge and has sworn to get it one way or another. Hold your tongue and do not call anyone to clear anything up, this will bring you problems. Do not leave anything personal laying around because they may use it to work witchcraft on you. He who knows does not die like he who does not know. The Awo becomes rich through rewards from Olofin.

Ebo: Adie meji, eye-ile meji, opolopo owo.

Ebo: One small stick, adie meji, akuco meji, sixteen small pumpkins, asho pupua, eku, eja, epo, opolopo owo.

Ebo: Six obi, six bottles of ọ̀tí, six pumpkins, six eko, amala in one igba, akuco kan, adie kan, asho funfun, epo, owo.

Ebo: Ewure kan, adie meji, sixteen pumpkins, the bed sheet from the bed, two bottles of ọ̀tí, eku, eja, owowo, epo, opolopo owo.

History

There was a time when Olofin found himself very lonely because no one would visit him or wanted to keep him company. He decided to consult with Ifá. The awos told him that he should sacrifice two pigeons, two hens, and opolopo owo. He made the

sacrifice and took it to the market like he was told to do. When he arrived, he noticed a crowd and walked over to it. He found a man who was selling slaves and he was beating two of them. He asked the dealer why he was doing this and he explained that the two slaves thought they were better than the rest and they did not want to work.

Olofin looked at them and saw something in them that he liked; he purchased them from the dealer. He sold the two slaves to Olofin for only what he had originally paid, he was happy to be rid of them. When they arrived at the house of Olofin, he told the two to make themselves at home. All he wanted was for them to behave. The two slaves then said that they had to tell Olofin the truth. They explained to him that they were two diviners and in a war, they were taken prisoner by the enemy. In order to stay alive, they could not consult. Olofin was very moved and told them that he would liberate them. They could take whatever path they wanted to. The two slaves told Olofin that they did not have anyplace to go; they wanted to stay with him to which Olofin agreed.

As time passed, the two began to divine for the people. Olofin's house was filled once again. Their reputation grew throughout the land of Ife. Olofin found happiness; he was no longer alone but surrounded by prosperity and friends.

Òrúnmílá was going to have a guest over for dinner so he went to the market to shop. He had no idea what to cook until he noticed some fresh tongues. He decided to make that for dinner. He got home and told his wife to hurry and prepare them because his guest, Ọbàtálá, would show up any minute.

When it was time to eat, Ọrúnmílá's wife presented the plate to Ọbàtálá, he gave his ashe and they began to eat. When

they finished eating, Ọbàtálá congratulated Ọrunmìlá's wife on how well the dinner turned out. He asked her how she had come up with the idea of cooking tongue for dinner. She informed him that it was her husband's idea. He then turned to Ọrúnmìlá and asked him how he could have bought tongue for dinner and expect that it would taste so good. Ọrúnmìlá leaned forward to him and said, "baba, ashe is given with the tongue and one is saved by the tongue." Ọbàtálá was very pleased by his answer and he left after dinner was over.

Later, Ọbàtálá wanted to make dinner and he remembered that juicy tongue that Ọrúnmìlá had served him. He then called upon Ọrúnmìlá and said to him, "I want to make the best dinner in the world and I know that you told me that it was tongue, but I also want to make the worst dinner in the world." Ọrúnmìlá said to him, "buy two tongues." Ọbàtálá did not understand and said, "I already know that tongue is the best dinner in the world, but I also want to make the worst dinner." Ọrúnmìlá realized that Ọbàtálá had not understood him and said to him, "I told you to buy another tongue because if one good tongue can save and bless and give ashe, a bad tongue can destroy." Ọbàtálá then understood the meaning and said, "It is true that this is so, ashe o!"

There was a shepherd who spent his time in the country cutting wool and raising animals. He was tired of his life so one day he packed his things and traveled to another land. When he arrived, he again became bored and began telling lies. One of the lies that he told was that everyone should go to bed early, and in the morning, they would find money in the streets. By luck, it had rained a few days before. The rain was very hard and the water was heading with great force into the town, which was located on the banks of a river. Because the water was so powerful, it washed down the gold that was in the mountains. When it reached the town, it left blankets of gold in the streets.

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The following day when the people awoke, they noticed that the river had overflowed and left a bunch of little nuggets of gold in the streets. They began to collect them and this brought prosperity to the town. After, they remembered what the shepherd had told them, that this would happen. They made him governor of the town.

ÈJÌ ÒKÀNRÀN

Speaking:	Ọ̀rúnmìlá, Eggun,	+	Shango entered the
	Babalúwayé, Ọ̀ya,	o o	world.
	Ọ̀bàtálá, Shango,	o o	
	Ibeji, Agaju.	o o	
		I I	

Ewe of this sign: Agogo-ogu, yanten.

Eshu of this sign: Eshu eluasama.

Prayer: Okanran Meji, sha ku tu ma ya wa ara, aya ta a ku se Awo lodi ne a sha lu ada shu le a ni lu du, ha dudu oni fafun bajeere baji-so bara teti la arun.

Ọ̀ya gave birth to the ibeji.

This Odù announces that three people may die suddenly.

This sign represents the different languages of the world.

This is the chief sign of the ibeji; they represent the mysteries of life. Indicates good fortune. You will defend yourself from your enemies.

Ifá says you need to pay more attention. Make ebo before you take a trip. This is the sign in which the mother lost three

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loved ones. This sign speaks of accidents. You have a child who does not believe anything you say, this can cost you greatly. What you want will come out good. Receive Orisha. Oddudua, Yemaya [Yemoja], and Eshu accompany you. You are happy and people envy you because of that. Tend to Ọ̀rúnmilá because he is the one who can help you in all of your matters. There is someone in your house who promised something to Oshun, they must give it to her. There is someone sick in your house, the illness may be very serious. This person will need an operation, he must see a doctor. Ifá says that you must open your ears and listen to what is being said. You have shadows behind you. If you find out that three people have died, do not go to see them, just apologize to the family. Do not get wet in the rain. They want to kick you out of your place or position.

Ifá says you plan to trick the Babaláwo. There is someone in your house who talks badly about you in your absence. Your stomach has been hurting lately. You might return to the place where you came from. You will be the one to destroy your house. Be careful with a person in your house, he/she may kill you. This same person is always wishing death on you. Avoid a tragedy, the police may get involved. You want to go to a place, but at that place, there is tragedy and unhappiness. Matters are tough at the moment but better times will come. If you have a piece of metal or a pin that you always use, throw it out or use it to make ebo. They are going to do something bad to you that will turn into something good. If a man, he was born to serve Ifá as an Awo. Until he receives Ifá, nothing will go right in his matters. Ifá wants him to work, but only for him. Receive awofaka (ọwọ Ifá kan) if you do not already have it. You can then start resolving some of the problems you have until you are able to receive both hands of Ifá.

Ifá says you may be looking to have children, but first you must sacrifice. Do not ever discuss where you are going. If they pressure you to tell them, say you are going somewhere other

than where you are really going. You will be the leader (boss) somewhere. You like women and they like you. You really like water and if you bathe in the river or in the sea, always be careful. Unlucky sign. Inheritance dispute. “Happiness is sometimes found in the garbage.” “The man’s head has two opposites: anger of the heart and desire of love.”

This Odù marks enchantment or a person tied down because of bad habits (addictions); this is why it represents the rope. The person may be addicted to drugs or alcohol, anything that leaves him/her in a state of enchantment. The person has loss of air. Water is your enemy. This Odù is of a short life. High blood pressure. Receive Orisha so that you are not lost (so that you do not die). Spiritual process. Tend to the dead. Present a rooster to Eshu and ask him for the opposite of what you want. Go through the ceremony but do not give it, trick him. Eshu will do the opposite of what was asked for.

Ebo: Two chickens, two jicaras, ewe Ifá, fruit, owo.

Ebo: Six eye-ile, six adie, soap, ewe, opolopo owo.

Ebo: Two eku, two fish, adie meji, twenty cowries, owo.

Ebo: Eye-ile meji, adie meji, opolopo osun, opolopo owo.

Ebo: One obuko, six colors, one large coin and three small ones. Take it somewhere.

Ebo: Against bad spirits: osa-adie, asho ara, dirt from seven graves, eku, eja, epo, eko, opolopo owo. Ask if the ebo should be buried.

Ebo: One agbo with horns, rice with jonjoli given to eggun and to Eshu, one little chain. Put a little turtle meat on the rice of jonjoli.

History

This is the sign that was cast for akuko when he was going to stand on top of “the place of secrets.” Before he left, Ifá told him to sacrifice one ada, awenu (soap), ewe-Ifá, and opolopo owo. After making the sacrifice, he was told to take a bath with the soap and ewe-Ifá. Akuko made the sacrifice.

On his way to “the place of secrets” he stepped on the path where they had thrown ogu (witchcraft). After he did this, it did not rain in his homeland for a very long time. When he got to “the place of secrets,” he knelt down to pray to Ifá but his words turned into insults, which came out of his mouth involuntarily.

He asked why this was happening. He had not realized that the ogu he stepped on was the cause of his words to become inverted, which in actuality was what he really wanted to say to Ifá. After he was done speaking to Ifá, the sky turned black, there was lighting and thunder and it began to rain.

Those who were present were surprised to see that even though akuko had insulted heaven, instead of being punished, it began to rain. Rain that no one else was able to produce. Òrúnmilá, who was listening said, “to all of you the words that were said sounded like insults, but in the ears of Ifá, they became praise.”

There was a slave who dreamt that one day he would be free. He went to consult with Ifá and was told to make ebo, once this was finished, he would be free. The slave did not have any money, so he began to save little by little until one day he had everything he needed to complete the ebo. He returned to Ifá and made the sacrifice. After it was finished, they told him to take home some soap and ewe-Ifá and to take baths with them. After he did this, they said he would see that everything which had been denied to him in his life, would be given to him.

Not long after, the owner of the slave died. Because he did not have anyone to inherit his properties, the slave became a free man. The slave continued to consult with Ifá. Everything that he did became very beneficial to him. He began to save money from small jobs until he had enough to build a house for himself and he filled it with wives. His prestige was growing.

He received Ifá and followed word by word the messages that Òrúnmílá sent him. He became one of the most respected and important men in the town. When people passed him they said, "look at what the slave has accomplished, he wears the beads of Ifá, you can see his multiple qualifications, come and see how the seeds of Ifá reflect his authority."

Oya, Goddess of the Niger River, owner of the market-place and cemetery, wanted to have children. She saw happiness in the faces of other women who had children. She went to consult with Ifá; she promised him whatever he wanted as long as she could have children. Ifá prescribed an ebo for her: Eye-ile meji, adie meji, and opolopo-owo.

After she completed the ebo, they told her to register with the tree that produces iyereosun, and she did. Not long after, she became pregnant by her lover Shango. On the ninth month, she had twins (ibeji). She was surprised that one was identical to the other including the skin color, which was like the ointment she used on her body. Except the only difference was that one was male and the other female. This is where the union of Shango and Oya brought to the world the ibeji under the sign of baba Okanran Meji.

ÈJÌ ÒGÚNDÁ

Speaking:	Ọ̀rúnmilá, Eshu,	+
	Ògún, Ọ̀bàtálá,	I I
	Babalúwayé,	I I
	Oshosi.	I I
		o o

Prayer: Pete-pete ni a-iro-oko gbonrangandan, ni iro ada, li-eji da li-je da, ni a-iro agogo ide, bi a ki pa po o di okan-shosho giro-giro, adafun Ọ̀rúnmilá, ti o wa ni iro-gun ota.

Won ni yio she-ogun won, won ni ki o ru akiko meta, egbetalogun, ati asu run etu kan.

Ati o-ni-iru ati o-ni-iyo enu won sunin-sunin enu won, won ni yio she won.

Ifá ni on yio ba-eni she-ogun ara-aye ni ohun ti adaifa si yi, o ni fe she ohun kan, o ni on ko ni je-ki a ri ibi ota ni-inu re.

Iye mi ko dodo ekun da yo ile ke oba ebi ni aro ku na li-o.

Ifá baba kan wo ni iguin kan wo fun olordafun ma aje le ehun ogun e fe mu ni ma ye ko gu ero ko ru-ebo.

Ida kri odo ki pa do ida kri opo gui pa ado un Babaláwo lodafun eji tin sho mo aya alaro, ejo lo ru-ebo eku meji, eja meji, ako-die meji, egberu medinlogun owo, Awo Ogunda tete, yaye yi ton an-

she ila ogun lo-run, kaferefun Ọbàtálá.

Ogunda Meji, tete eji olodafun sheshe um ba tolo lo ode epo oru-bo, akorda meta adie funfun eji akiko.

Ogunda Meji, tete eji un-she ogun kaferefun Ọbàtálá, kaferefun, Ọrúnmilá.

The sign of force is born: "the war."

The palm tree of ikin is born over the grave of Ọgún.

Ọrúnmilá sent Ọgún to make a crown for Eshu out of iron.

Babalúwayé came down to earth. The serpent and the jicotea (turtle) came to the world.

You cannot tell a lie face to face without your eyes dilating because your head will not allow it.

The umbilical cord was cut for the first time ever with a knife separating man and making him an individual.

Make a penis with a stick that you find in the hills that has lots of bumps, give it to Eshu. Then, make an offering to Ọgún.

In this Odù, the witches and earth were fighting over a piece of fish. Along came Ọgún and cut the fish in two pieces. He gave each a piece; ending the war between them.

Ifá says that currently, there is war coming but that Ọgún and Ọbàtálá will win it for you as long as you do your part. Also, do what the Awo tells you to do. Tend to an eggun that you have and give him what he wants. Ifá says do not use any type of weapon. Do not fight in the house. Do not drink because it will make you insane. Ifá wants to know what happened to you or

with a girl in your house because this sign speaks of a seduction and/or rape of a woman (incest). Make sure you stick to your word because this is the sign of standing by what you say. Ifá says do not do favors because they will repay you very badly. You may even go to jail for doing a favor. Your crying will turn into laughter. You will recover something you have lost. Respect your elders and trust them.

Ifá says you were so sick once that you almost died. Do not go out for seven days because there will be an accident or a fight in the street and you may be shot or hit. You are fighting with another woman over the love of a man. Ifá says you have to receive Òrúnmílá so that he can help you. If a man, you should give a gift to a woman. You want to be a show off. Something has been lost in your house and it has been bothering everybody for the past few days. It will be found. Ifá says you have to be careful that you do not end up in jail. You lost something that someone will find. You work and work, but no one takes it into consideration. You have a lot of obstacles in your path but all of them will disappear once you grab hold of the Orisha. If you do not have your warriors, make sure you receive them as soon as possible.

Ifá says if someone in your family has problems with their legs or a skin infection, it is because Babalúwayé is asking for something, find out what it is. You are going to go to war but there is going to be one person who will help you win it. You will have an important and high ranking position possibly, in the government. They are going to send for you from the country and bring you something of value. Two people fight over the same thing.

Ebo: Akuco meta, opolopo owo.

Ebo: Awure kan, peregun, aso ara, opolopo owo.

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Ebo: One awure, opolopo asho funfun, one igba with efun, opolopo owo.

Ebo: For the daughter: akuco kan, adie meji, three ofa, and two obi. Take an eja tutu and cut it in two. Rub ori on one part and give it to Ògún. On the other part, rub epo and give it to Eshu.

History

One day the king, Olofin, sent for Òrúnmìlá. When the King's soldiers came to Òrúnmìlá's house, he was making ebo with adie meji. When it was finished, he shared the chicken with his children. He grabbed his cane, opele, and left with the soldiers to the King's palace. When Òrúnmìlá arrived, he planted his cane in front of the palace and entered.

Olofin told Òrúnmìlá that he had a very weird dream, that an elephant was coming running towards his palace and when it got to the door, it dropped dead. Òrúnmìlá threw his opele and told him that Ifá said that he was going to see something big fall before him within the next five days. After Òrúnmìlá was done reading Olofin, he grabbed his cane and returned to his home.

During the five days the king's hunters, arisitasi and atametesi, saw an elephant while they were hunting and they both attacked it with their bows and arrows. They injured the elephant very badly. The elephant who had been surprised, began to run towards the King's palace. When it got to the palace it dropped dead, but before it did, it dug his tusks into the palace walls.

When the people of the town saw this, they were proud and amazed that the elephant had chosen to die in front of the palace. They called Olofin and when he arrived, he walked up to the elephant and requested his soldiers to go and get all the Babalawos. The soldiers went to get oggunipete who was the diviner of the town of alara; ogbontere, who was the diviner of

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the town of ajero; yewejimo, who was the diviner of the town of apaja-oji. They all came and Ifá told them to open up the elephant because they would find something in it. They opened up the elephant. Inside the stomach, they found wrapped in a white sheet, a huge calabash. They opened it and inside, found a newborn baby with a white beard and white hair. Next to the baby, they found two hands of ikin.

The Babalawos were amazed because they had never seen anything like it before. Olofin then sent for Ọ̀rúnmìlá, and when he arrived, he began to sing:

“What do we call the new born?”

“His name is ‘ela.’”

“How do we know that that is his name?”

“Because he is ela, son of origi,”

“Son of Olódùmarè.”

The thief told the bull that stealing was an art. He said that if he did not understand what the art was, then he was not a good thief. The thief told him that if he covered himself in coal at night, no one would be able to see him steal. When night fell, the thief and the bull covered each other from head to toe with coal. As they were arriving at the place that they were planning to rob, they heard a voice from above that said: “if the king of the land cannot see you at night, the eyes of the king of heaven can and he can see you very clearly.”

They can see you in heaven no matter how much you believe that they cannot. If we decide to lie, we would not be able to make eye contact. If we decide to tell the truth, our bodies will be in peace.

ÈJÌ ÒSÁ

Speaking:	Òrúnmilá, Eshu,	+	Black magic,
	Ọbàtálá, Ọsanyìn,	o o	witchcraft.
	Shango, Ọgún,	I I	
	Babalúwayé,	I I	
	Aje, Oke.	I I	

Prayer: Nji ni mo ji, ni mo mu gunugun lori agiri, ode nje ni mo ji, ni mo bo oi ka obo n'da ka liwa-liwa n'wi, iku ti nlo.

N'wo ile Awo ko le de-ile Awo omo l'oko eleno lo si du n'gbe l'oko ele na alo du ni gbe alo tolo n'wo wole Awo kole, de-ile Awo du n'gbe.

Araba dayi-dayi, Awo igba nla igba nla, biti yakata tin kawo n'no akpa oku ole mi oshe gogo ko ma foju n'no gba de mi o she gogo ko ma foju n'no ota, agbo ta iji-osa.

Koko de oju orukun o pin, ona de orí apata po-ruru adafun yewere ni-ojo ti o ma na ijegbe ati ejegbo, won ni ki o ma na won o ni on yio na won, nigbati o pada de ile o ba gbogbo awon ara ile re ni ibu-ile ai-san o si to awon Babaláwo lo, won ni tani yewere ba ja?

Won ni afi bi o ba ru-ebo ni o fi le she ogun.

O ru eye-ile meji, obi mesa, abo-adie kan, ati akiko-adie.

Won wa ki Ifá fun pe: A le ika lo li-ode ila yi, yewere iwo li-o na-

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ijegbe na ejegbo re pelu.

A le arun lo li-ode ile yi li-oni yewere iwo li-o na ejegbe na-ejegbo re mo yewere.

Osa meji adifa yoko adafun oke di ro yun ko-ode a kasa fa ra to fi ko di guo kale Ifá.

Baba buru-buru ru ba ala fo-sho en fan baba, obragada omo odo bani inu adi opa ka ra enu orun koyi na si ile oni, bara, adifafun oke ni ba bo ofe ro fofo le ewo oni bara, le we le go eye-ile meni asho tin bele aunko ahun epo lo-ru-ebo.

Baba Èjì-Osa: Òrúnmílá difa yoko oke, baba buru-ru, erin baba foshe, Ifá baba abragadan omo ada ba mi imu oba apa kakara omo orun koyima si ile oni-bara adifafun oke ni bati Òbàrà ko-fa loguo oni-bara.

Revolution and sickness.

The world of the spirits.

This is the sign of the bird: awon iyan afinju ẹyẹ.

This is the Odù that aje (witches) brought to the world.

This Odù speaks of those who are paralyzed or are hurt in some way.

This sign represents the intestines, a woman's menstrual period, and circulation in the body. Aches and pains of the joints and the rest of the body. Abortion.

Ifá says that you are going through hard times. You are going to go through three tests, but instead of feeling sorry for yourself you should say, "maferefun Eshu." Then, you will see

that after these three tests are completed, your life will change. Ifá says you should not keep birds caged because this sign talks about how the birds came to earth, and one of these days, you may need to use one of them for ebo. They may even save your life. There is an egggun that is asking for something and you need to find out what it is. There is someone sick in your house and there may be someone who is paralyzed or with some kind of deformity. Be careful with your legs, circulation and intestines.

Ifá says to be careful with problems with the law and revolution in your own house. They have used witchcraft on you. Be careful with someone of color or mulatto. There may be a robbery in your home. Do not cry over money. Ifá says you have asked to die. You have to receive Orisha and awofaka (ọwọ Ifá kan) so that they all can help and protect you from everything bad in this sign. If a man, he has to receive Ifá. Ifá says that there is a marriage that is about to end. If you are thinking about moving, you should because it will be good for you. Ifá says that you are being worked with witchcraft of the Congo. Find out what needs to be done to get rid of it. Do not wish evil on anyone because if you do, then, the evil will come to you faster. Do not visit any cemeteries for a long time.

Ifá says that if this Odù comes with ire, then this person is going to receive some money and a big blessing, but first he/she must pass three tests. As the person passes them, he/she must give thanks to Ọbàtálá and Eshu. Break eko and rub epo on it to make eight balls; give them to Ọbàtálá and Eshu. Ifá says you need to feed your head. There is a dog in your house that is being mistreated, make sure it stops because Ọbàtálá will get angry. You will win the lottery. If you have a son far away, he will bring you good luck. If your husband is hurt or has a hernia, then, he needs to make ebo.

Ifá says do not be jealous or fight with anyone. You have to make ebo so that you can win an argument that you are having. You are tired of working and working and not seeing any results. Be patient because your enemies are working you, and they have

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a trap set for you to see if you will fall in it. Ifá says someone has asked you for money or jewelry. Do not give it to him/her because this will bring you setbacks. If you have a child, make sure he/she receives Ifá so that he can help him or her with their life. If you have received Orisha, you must feed them. If you do not have your awofaka (ṣwó Ifá kan), receive it. If there are problems with your menstruation cycle, go to the doctor. This Odù marks betrayal. If there is fighting in your house, make it end. If not, disease and illness will put an end to it.

Ebo: Eye-ile meji, obi mesa, adie kan, akuco kan, opolopo owo.

Ebo: Eye-ile meji, asho stripped, aunko, akuco, epo, opolopo owo.

ÈJÌ ÌKÁ

Speaking:	Ọ̀rúnmilá, Eshu,	+
	Yemoja, Oshosi,	o o
	Ọ̀bàtálá, Ọ̀sanyìn,	1 1
	Odududua, Ọ̀gún,	o o
	Ona, ori.	o o

Eshu of this sign: Eshu bi

Prayer: Opopo meta ile ila, ona ojomo odo. Meta de-ile, meta ko de-ile. Ope kere-kere ile irojo a bi emu rojo-rojo, adafun won ni ilabesan, ni ojo ti oba won wooileji, won ni ki won lo mu erin wo, ki wa fi she-ebo.

Gbogbo awon o-li-ode she ti, awon ni en joe she, o mu gbogbo ohun ti onu je l lo gbe ba erin, nigbati erin to wo o ni ohun it iwo erin jio ma je ni eyi bi o la de ile ti won ba fi o jo-oba.

Nigbati erin gbo bayi inu re dun o si tele a-bi awon a-bi awun, a-bi awun si ko-erin wi pe.

Ìká-meji, iwo eji-oko own en je ogo Awo ode meji, o gbe de meji, o ku ni ke ye egbe ebo eye a fo ku, shu errere adafun wa la ni adafun aro koko era-aba wa meji ko rubo ele bu te orubo, Ọ̀rúnmilá gbe ku shu igui a fi ye re ohun aro.

Iwa yu oko owo eni olo omo a gbegbe meji, okon t she jara-jara lodafun omo alabo aye baba to run begbe osin la ro bi eko oro

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kuin oro sa karerefun ounko ru-ebo, eye-ile meji, olu l la meni ne ni.

Iwa yu oko ejo oko a gbe de meji ako tin she jara-jara adifafun omo, la be ye begbe odi la ara a ka le eru a ko ba ro oton ire se kaferefun, ele bu te.

Olofin mo de le Olofin un pe ni lowo ibo kan akara eru-o Olofin obinrin Olofin mo di le Olofin o lo ona akara eru ou ja ru-ebo, owo ta nla Òrúnmílá mu ero fa ofun kan eri o ide l'ori no gbe lo ma a ba na abe ri adi yo yen gue ni.

Ka ne yi iga ye oko eguo en jo oko omo a begbe oni le-oro oko be ra bi oko oro tun oro-sa a fa bi fun elebute.

Iwa yu oko owo oni oko okue Awo ode meji obe de meji okuni le je obo afu ku sho rere ada funwa la mi ada funoro ko, oru ebo wa ra mi ko ru-ebo, e le bu te oru-ebo Òrúnmílá, aunko eye-ile maji, owo meji, iwa-yu kaferefun elebute.

Threats towards the fortune-teller or the Awo.

The seven tools of Ògún are born in this sign.

The spider weaves her web waiting for her pray to fall into it.

Òrúnmílá dances with the head of the maja after he had defeated him.

Born in this sign is the love that a father has for his children and vice versa.

The thoracic box, excluding the breastbone, is born in this sign. This sign also has to do with the spinal cord.

This sign represents the surface of the world where the cold-blooded animals live weather they are from the sea or from the

land. This sign represents all cold-blooded reptiles.

Ifá says that with patience and work you will get what you want. Do not be stingy. Do not get involved in rumors because you will be the one who will have problems in the end. You will have a tragedy caused by your own family. Ifá says if a man is the one being read, he has a girlfriend who is pregnant or has just given birth. Good things come to you but it seems that they slip out of your hands, or in other words, they disappear. You are going to have a good position and the person that helps you get there will end up being your helper or even your partner. Your family envies you and they are your worst enemy. It is going to get to the point where they are going to kick you out of a family member's house. Your parents love you and you love them but the rest of the family could not care less about you.

Ifá says that they are using witchcraft on you. Be careful that they do not wreck your house. You have a lot of evil eyes on you. Ifá wants to know if you have made someone get an abortion or if one of your girlfriends has had an abortion. If not, you have to be careful that you do not lose this one. Ifá says you have to feed the door to your house. You are going to receive a blessing but if you have Ilekun against you, you will not receive it. You have to receive an Orisha and an ÿsanyìn [Òsanyìn] so that they can protect you from your enemies, this was the pact between Ògún, Òrúnmílá and ÿsanyìn [Òsanyìn]. Ifá says you may have to cross the ocean because they are going to send for you and there you will find happiness and abundance of everything. There is someone in your house who has a prominent nose or it may be curved, this person is a little slow. You have to give four ecru to Ọbàtálá. Do this so he can defend you.

Ifá says you are always crying because you are a very sentimental person. People talk about you but do not pay any attention to what they say because your luck will change and in the end you will be the one who is laughing. Hold your tongue because as

THE ODÙ OF LUCUMI

soon as you open your mouth, everybody knows your plans, this can bring you problems. This sign announces a fire. Ifá says this sign talks about marriage, husband, blood, wounds, fidelity, friendship, betrayal, ambitions, snakes, witchcraft and evil. This sign is laughter, cruelty, hurt and spells. This is an Odù of abortions.

Ebo: Six eye-ile, six needles, owo.

Ebo: Three akuko, opolopo owo ati epo.

Ebo: Ten eye-ile, one old rooster, owo.

Ebo: Aunko, akuco meji, eye-ile meji, owo.

Ebo: One basket of igbin direct to Oddudua.

Ebo: Akuco, eku, eja, otí, and everything that the mouth eats to the door.

ÈJÌ ÒTÚRÚPỌN

Speaking:	Ọrúnmílá, Eshu,	+
	Ọbàtálá, Ọgún,	o o
	Odù, Ile, Oke,	o o
	Egungun.	I I
		o o

Prayer: Ọrúnmílá a'fotito gba aiye omo ajalorun. Otito, shi-she kan ni ki' mu, ni'ku, sugbon ti mu ni shu-ewue ore ne ne.

Eni obi ni n'Inkpo eni; otulu-lobi, meji ni nkpo meji ye ni'n n'kpo eni adifafun abi-maku.

Abi-maku la kpo ke, Ọtúrúpọn Meji, ye eni ni bi ni, o-ni oke. Olu bo, oke olu bo o bi omo layi ku.

Oke gbai, gbai oke, Ọtúrúpọn Awo lo bi omo layi ku.

Oturupon Meji, o bo oro ni sho oro lo ogun, ni fa de ere ni sho odo oku oni fa de ere Babaláwo to di fun to ku to kutu asho oro eku.

Olo oro to ro she eji lai sho ro isi olo lan ni shoro olo gba Ifá de ere ni shoro erun aiki li pi le Awo eji be na lo te Ifá dere ni Ifá oluwo wami, ojubona, wani.

Oloro toro she eji lai shoro isia lo ban ni shoro ekun egui li-pe, owo eji lo oma lole Ifá de ere ni-fa oluo ba mi ojubona ba-ni.

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Kere-she-te owo, lodafun ni-pa po adifa inle ni papo kere-kere, ni papo kere-kere, ni papo ki ti yo aro.

Baba Òtúrúpòn meji, olo oro to ro-she eji la shoro ri olo ban ni-sho-ro ola ban Ifá de ere gun shoro okun o ki li pele Awo eba na lo-te Ifá dere ni Ifá lon oluwo gba mi ojubona, gba mi Òrúnmilá.

Oni osa-adie ma sha gba lowo oku lowo, oku lowo, erin i baba lodafun egungun o koko lodafun Orisha de baba lodafun Agbonniregun oni baba lodafun bata, lomi re egun oni, baba lo gue ere egun sha wo baba laworde ewe sha-wo.

The mountains are created.

The goat mounts the mother.

The first solar eclipse occurred, it was provoked by Eshu.

This sign commands hernias, foronculos protuberancias, and diarrhea.

This sign speaks of abortions or miscarriages, elephantiasis and all sacs that have fat in them.

With this Odù, you must turn your back to the sign and recite the Odù with as little light as possible.

Ifá says do not do bad things because it will bring you problems. They want to take something away from you. Try not to offend anybody. They are waiting for you so that they can hurt you. Try not to visit anybody for the time being. Ifá says that there is trickery, fraudulent papers and documents. They have put an eggun of mayombe on your path so that he can destroy you, but your spirit is fighting for you and that is why you are here today. That is how your spirit wants it. Sometimes, you poke

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yourself somewhere on your body from head to toe. Ifá says that there is an older man who is trying to woe you, but you must be firm because this sign is telling you to be that way and so are the Orisha. They will be the ones that will help you in the end. If a woman, she must receive ikofa (ọwọ Ifá kan) and if a man, he must receive Ifá. Witches destroy what you build. This person should make egungun.

Ifá says do not eat or drink in someone else's house because they want to use some kind of witchcraft on you. A lot of people are jealous of you. Be careful with death because it is around you. You have spent a lot of money on an illness but you are still not well. Take care of the door to your house. Investigate an ỳsanyìn that you have because it may be causing you problems. Be careful with a trap that they want to set up for you. You cut an herb that is bringing you setbacks. If you have a god-mother still living, you should go to her and ask for her forgiveness. Ifá says that they are waiting for you in three different places to hurt you; do not go. Be careful with a tragedy that may happen, it may be in your house. You have to receive Orisha so that you can start resolving your problems. Someone is tricking you and that person has your full confidence. There are obstacles and you are ostracized. A person that is reserved. When a person is born, they are born feet first and then the head (breach).

Ebo: Nine small knives, adie meji, awure meji, akuco kan, atare, owo.

Ebo: Aunko kan, akuco kan, igba kan, epo, one papaya, one pumpkin, owo.

Ebo: One guin, akuco kan, epo, eku, eja, asho pupua, asho funfun, owo meta.

ÈJÌ ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+
	Olofin, Oshosi,	I I
	Oddudua, Oshun,	O O
	Shango, Ògún,	I I
	Babalúwayé.	I I

Eshu of this sign: Eshu awala boma

Prayer: Igbuwo-meji o she e gbe-ru-saja, adafun alukadi omo ala, ni oju jumo ti, alukadi ba ji a so wipe oun a pa igba eyan.

Afl-bo ba si pa igba na ko to-o de wo duro, bo ba pa won tan, yoo si gba ogun ile won.

A ni igba pere ni ngo o pa, alukadi die-die ilu nde eyo. Ni awon lo oko ala wo. Awon le she-gun alukadi bayi ni won de Ifá si, won ni ebo niki won o wa ru, won si ru u Eshu lo di agbo mo lo di afa kan o ni ta lo ru ti ni ru?

Won ni gbogbo ara ilu, lo-ru afi alukadi nikan ni oru. Eshu ba di ate-gun o te le alukadi lo ba gba orí lowo re.

Kere-shele Awo ni papo lodafun inla, ni papo guere-guere ni papo lo ru-ebo guere-guere ki ti yo ou ro lodafun osu-kun adifafun ni-gba-ti kawo, lo-orin.

Pere she-le Awo ni-paro lodafun ke kere papo lo ru-ebo ke kere

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Òrúnmìlá, lo-ofo un tori gbogbo te ni iye rubo.

Alafia adafun male adafun Òrúnmìlá un sho-ro nla lo-ofo, akordie, otí ya re, eko, ada, gbogbo un te eku, eja, egbeta owo.

Otura-Meji is the servant of Olofin and the Orisha.

Otura-Meji is the mother of the different languages.

This sign marks the abandonment of a woman and when she stops taking care of herself.

Babalúwayé who had died because of all of the sicknesses and misery that had attacked him, was resurrected by an order from Olofin.

The image of the Babaláwo consulting Ifá, sitting on the floor on his mat and throwing the okpele on the eni-fa or on top of a piece of fur, is born here.

Ifá says God forgot to separate the ducks toes but he found a solution to the problem. Now the duck is able to swim in the water but no one can recognize the footsteps of a cruel man. Ifá says that you have been, or will be tricked with the Orisha. You have to grab on tight to Eshu so that he does not punish you, but to bring you happiness. You must give a goat to Eshu as soon as possible because he is asking for one. Ifá says that someone has or will take away your husband or your boyfriend. Take things easy because you will get sick. You may have problems with the law. Do not keep anything in your house for anyone because this will bring you a lot of problems.

Ifá says that if a man, his wife is going to leave him because he is having a lot of problems. Do not drink. Get moving because you have become very lazy. Make sure you pay close attention to what you are signing because they may try to trick

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you. Do not wear any dark clothes or old hats. Ifá says you sometimes forget what you are doing or what you wanted to do. Do not lose your head. You may have problems with one of your brothers. You have an enemy that likes mayombe. Play the lottery because it will bring you luck. Ifá says you convince a lot of people just by talking. Use the ashe that God has given you and leave the insulting and force behind because it will take you nowhere. You have a talisman of Congo or an ÿsanyìn from a Babaláwo or from an ÿsanyìn priest. You are from the country or you used to live there. You have two enemies who are asking for your head.

Ifá says you may be robbed. Do not trust anyone because later on they will betray you or they will ask for your head. You or someone in your family has a debt with Babalúwayé that must be paid. Be careful with fire. Ifá says that they want to have you as their servant but the only person you serve is the Orisha. There is a fight and you need to know why you are fighting. Take care of your son, he may convert to crime because of influences from the street. Your family does not believe in this religion and that is why you argue with them. Ifá says to the Babaláwo that he will not know misery because that is how Olofin wanted it to be. Otura-Meji provokes the idea of tying people.

Ebo: One ayakua, akuco kan, eku, eja, epo, owowo, owo.

Ebo: Yam, ayakua, akuco, asho ara, feather of a parrot, eku, eja, owowo, epo, owo.

ÈJÌ ÌRÈTÈ

Speaking:	Ọrúnmilá, Eshu,	+	The human sacri-
	Shango, Oranfe,	1 1	fice is abolished.
	Sankpana, Owo,	1 1	
	Odù of Ifá,	0 0	
	Oshun.	1 1	

Born in this sign are the marks on humans and the secret society of the Ogboni.

Prayer: Koma ma gba mo lo omo, eku ni ke ogba, koma ma gba mo lo mo, eye ni ke o gba.

Koma ma gba mo lo mo, adie ni ke o gba, koma ma gba mo lo mo, ela ni ke o gba.

Kpako ni fe li gba na ku je gbogbo shi-gui ji kpaya o kpu lulu wo olu da Ifá fun Ologa dudu mo gbe akpe edu.

Okunrin are, obirin are, a to oni mo oni a tana ma na erungbon ijeta, ala de mbe ninu ofin o nyi gbiri.

Igbati o nje apa aja tal'o o ke si, nigabati o nfa apa obuko wa ko mu, tal'o o ri o?

Baba eye la mene, oko ro aya re wo ele mere da Ifá fun emere a ewe de igi efe eni gue-gue ife ala.

Akala amo ni do oyo tun a ni-ni do Poroye omo ni do akala lo-obi

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oru baba di o gua ahun yo olo omo edi de erin.

Irete-meji, ako-ro aya re oko ele emise laigbo. Iyi elemi bere amoni do adifafun poroye.

Ibo ku-bo oda orun ta lagbe adifafun ele-mere je ewe oru-fa alare. O da Ifá fun Òrúnmilá, olo da-fa, to ke orubo ako adie, etu meji, akuko, epo, egbeta owo.

Eje eji ele mi re oko re aye ere oko elemi re adifa gba a el ni ere egui ire iki igbe eni keke ife, ala akaba omoni do oyo tun omoni do pa-oye, omoni do akala lo obi ejo otun lu bo bi guere o koma pe panye lo obi bo omo arun ya alamo odide erun.

Sign of terrestrial dominance.

Lesions on arms and legs from falls.

This Odù governs the act of faith that is written with the powder of Iyereosun on the Opon Ifá.

This sign speaks of sicknesses such as the eruptive fever, smallpox, abscesses, leprosy, and falls caused by accidents.

The surface of the earth is straight, it does not present anything abnormal, but if they dig into it, they will find skeletons and cadavers as well as excrement.

Ifá says that you are doing as good as you are bad. You have treated two men badly. You have family in the country. You tried to trick someone and you ended up being the one who was tricked. You have something in common with the Orisha. Ifá says you were sick and Oshun was the one that saved you. You are arguing with your husband because of another woman. You are constantly slipping and falling, be careful that you do not hit your arm or leg and break it. Ifá says that your business has been

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running badly lately and this is why you are upset. Ifá says that even though sometimes you feel bad and sometimes you feel good, you are going to live a long life. If you want your business to run better, you need to make ebo so that you can continue to move forward.

Ifá says if a man, he has a child that he does not know. If he has a daughter, she needs to receive Oshun. If he does not have a daughter, his wife needs to receive her. If a man, he will end up walking with a cane. There are four tests that you need to complete before you can have a prosperous life. Ifá says you have to be careful with a place that you are planning to visit, there may be a tragedy where blood will be spilled. Do not carry any weapons. If a man, he has two or three women. He needs to bring each one to have her head fed. Ifá says you have a talisman from another religion in your house and Ọ̀rúnmilá is going to destroy it. It is a talisman of Ẹ̀sanyìn [Osanyin] that you need to have and carry. You are the type of person who, once in a while, will start crying. The reason is because there is an egun that is bothering you. Have a mass for that egun so that he can go on. You work very hard but you never see any results.

Ifá says you have a family that you do not know about. If you have an elder person in your house, do not fight with him or her. Treat him/her with respect as well as the rest of the elders because that is the way the Orisha want it. You are going to defeat many of the difficulties that you are currently facing. Ọ̀rúnmilá is going to start fixing these problems for you. You should play music in your house so that happiness can enter. Ifá says that if someone comes to visit, do not let them leave without first eating, if you do not have any food, give them some crackers because this will bring you happiness. Try to get along with your friends. There is going to be a woman who will do a huge favor for you. You will always resolve your problems with ebo because this is what this sign is telling you to do. You will see the results. The child of this Odù does not consecrate anyone into Ifá. Nega-

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tive Odù. There are people who are constantly wishing you the worst and working against you.

ÈJÌ ÒŞÉ

Speaking:	Òrúnmilá, Eshu,	+
	Sankpana, Oro,	I I
	Òsanyìn, Orí.	O O
		I I
		O O

Prayer: Akoda Awo elerupe, odorgi Awo, oda oro ada-fun Òrúnmilá no ojo ti ibi gbo-gbo inu aye fe mu lo o ni on na ni oga bi ti won na, ti o owo won ti ko ni je-ki won mu on nlo. O to awon eye fin-fin inu ogan lo eye ma-fin-ma-fin apa osi eye funfun inu ogan ni o ni ki Òrúnmilá mu obi ifin wa.

Òrúnmilá mu atare wa, won fi gun egiri fun Òrúnmilá, won no orí ki ifo awon edo ki idun igbin, etu ki ipa ta bi ile odo.

A-yio fi efun ati asun te Òşé-Méjì si-ara ogiri.

Ewu fi-orí arugbo she-ile imogbigbi ko ni oran atiro li-orun ada Ifá fun obi ti onti ode, orun bo ni ode aiye, won niki won ru-ebo ki-ara aye male pa won, aburo won kere-kere ni o ru-ebo.

Ku lu, ku lu she, mu lu ku, un Babaláwo lo di fa fun kantapo, nigbati nlo si ile si ya.

Ile lapo le di ahun Babaláwo, lo di fa fun akata-apon nigbati in-lo-se-fu ayo yi go-odo oton no nlo si-ilu ya ma ade re ori ere omo aro ko omo inde nigbati, ota gba un ko de ere adifafun ayo-yi go-

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odo otan no nle si yelo eni obini Ọ̀rúnmílá el bi kan adifayoko okan fun Ọ̀rúnmílá.

Baba Èjì-Ọ̀ṣẹ́, ku-lu-ku-lu she ko oyo tin ba lo she opon-she muluku. Mu-luku, adifafun kakata apon, yama guo akatapo Odù ini ire do ofun ewe. Ose Meji, Ọ̀rúnmílá oberikun-nlo gbogbo omodi Eshu-bi obini Ọ̀rúnmílá ni sisi ebo ku ro lo-ola, ko-Eshu-bi te enu ti e Ọ̀rúnmílá Eshu-bi iwa gbo gbo ire owo, ire ai-ku baba wa.

When this Odù appears you have to pay double.

A couple who swore, they did not do anything wrong.

This sign talks about a lot of diabolical things even though it also promises riches. The person likes fortune-tellers.

It is forbidden to throw shells in this sign because they tried to challenge Ọ̀rúnmílá and Eshu was offended.

The sacrifices must be in the form of six things. It does not matter if it is animals, minerals or vegetables, it all must be in groups of six.

In this sign were born the trees, swamps, the decomposition of everything. Also born with this sign are the epidemics, the viruses, leprosy, bad smells, and the joints of the bones.

Ọ̀rúnmílá challenged everyone to a match to see who knew the most about Ifá. Ọ̀rúnmílá beat each person and they all lost their desire. This happened because those who lost to Ọ̀rúnmílá refused to pay and Eshu intervened.

Ifá says that you are happy but sometimes you will just start crying and do not know why. This is happening because there is an eggun behind you, find out what he wants. You also have to feed your guardian angel or, in other words, kabori. Ifá

says you are the type of person who needs to get readings from an Awo so that things go the way God wants. You had a tragedy that you thought was done and over with, but it is actually still going on. If you have had stomachaches lately, see a doctor. Ifá says you have had witchcraft done to you and it is there permanently. In order to rid yourself of it, you need an *nishe ÿsanyìn* so that it can protect you. If you do not have Eshu, you must receive him as soon as possible. You need to receive Orisha and you must find out what Oshun wants.

Ifá says if a man, he must receive Ifá. If a woman, she must receive *Òrúnmìlá* and live as husband and wife by giving yourselves completely to the Orisha. If possible, have a feast for Oshun. Money is following you. You need to play the lottery so that you can win. Ifá says that you are mentally sick and that you have been walking in this camp for a while, it is only *Òrúnmìlá* who can help you. If you have a child, do not force him or get him accustomed to your habits. Clean your house with herbs and then with flowers. Change your furniture around once in a while. Ifá says you are a very nervous person, go to the doctor so that he can prescribe something for your nerves. You are a very annoying person. Have a mass for a family member who passed away because he is bothering you and may even be able to take you with him. If there is someone pregnant, you need to make sure that she comes to make ebo so that she does not have any problems during birth.

Ifá says you are poor, but with time, you will have money and happiness. Pass your hands from the front of your head to the back and while doing this, ask your guardian Orisha not to hold any grudges against anyone. If your father is dead, light two candles when possible for him and say a prayer. Ifá says do not talk badly about anyone or renounce anyone. Be careful with other people who will be upset with you because of money. Do not take a step without money. There is a blessing coming your way, when it arrives, do not go crazy. Listen to the advice that Ifá

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is giving, if you do not, the money is going to turn into salt and water. You are a clairvoyant and you read cards. If you do not, with time you will do it because a spirit of Congo, who transforms himself into a gypsy, will tell you to do it. Do not get a reading without money. There are grudges against others. This Odù represents the morning. If a man, he likes all the vices in life.

Ebo: Six akuco, eye-ile meji, eku, eja, epo, owo.

Ebo: One akuco, eye-ile meji, eku, eja, epo, owo.

Ebo: Six eye-ile, oni, eku, eja, epo, owowo, akuco kan, owo.

Ebo: Ayakua, igbin, kola funfun, kola pupua, atare, ota, afoshe, owo.

Ebo: Akuco, a doll, a seashell, inle okun, a ripe fruit, mud from the river, a yellow and a red handkerchief.

Afoshe: Powder of a toad from the plains, sugar cane, brava, and guin from a tongue toasted in the sun. After three days, blow the powder around and pass it in the form of a drink for everyone to taste.

Ebo: For the one who is sick, the animals and other ingredients that is accepted and opolopo owo. The animals are killed by three hits outside of the house. They are then hung by their feet at the end of the house until they begin to smell. Take them then to the nibe.

ÈJÌ ÒFÚN

Speaking:	Oddudua, Eshu,	+
	Ọbàtálá, Ògún,	o o
	Babalúwayé.	I I
		o o
		I I

Eshu of this sign: Eshu aye burele aye

Prayer: Afinkin ni pa-eru, ile dida paore, epe ni pa-ole, ajo-bi ni pa iya-kan, bi-o ba tu pe aku-ero kata-kata, a ku ana-oje a ku apa-ate adafun Irúnmọlẹ̀ ti Olódùmarẹ̀ nran-ishe iku pe, won igba-ogoji ti o nran-ti Olódùmarẹ̀ nran-ishe iku pe won igba-ogo-ota.

Nigbati Olódùmarẹ̀ nran-ishe iku pe gbogbo Irúnmọlẹ̀, Ọ̀rúnmìlá pe gbogbo won, o se ikoko igbin kan, ikoko eja kan ikoko eku kan, o yan agbon ori kan, o si pon amu-omi kan, ti won.

Nigbati won je ti won mu tan, Ọ̀rúnmìlá so fun won pe li-ilo ti won nlo si orun yi, ki awon mi-she she ara awon ni eyo-beyo ki a she ara won ni siri mu, ki awon si jo ma rin lo ki awon ma-she rin li-okan-okan, o ni nitori bi awon sa fi ara awon she okan.

Olódùmarẹ̀ ko le-okan duro, tabi ki o mu okan si-ile ni-nu awon.

Nigbati won de odo Olódùmarẹ̀, gbogbo awon Irúnmọlẹ̀ so fun Olódùmarẹ̀ pe-eku in didu ti gbe ide-ka-orun yi ni o nru aiye nitori-na, ki Olódùmarẹ̀ ki o mu li-ilo ni orun ki o ma-she-je ki o tun

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pada lo si aye mo.

Nigbati Olódùmarè gbo bayi, o pe Eshu o bere li owo re pe iwo ni mo fi so won, bawo ni o ti ri eni ti won wi yi ni ima to-oju re, bi o ba si gba tabi eja on na ni ma je. Eshu ti tun so pe ni igba-ti awon nbo ni odo Olódùmarè, yi o se ikoko eku, ikoko eja, ikoko igbin, amu omi o si yan agbon ori kan si. Awon je, awon si mu, ki awon to bo mi odo iwo Olódùmarè.

Nigbati oba orun gbo bayi, o ko gbogbo awon Irúnmọ̀lẹ̀, o de won mo-ile si orun, o ni ki Ọ̀rúnmílá ati Eshu ma lo si aye.

Nigbati awon eji-maji de inu aye, inu Ọ̀rúnmílá dun, o si bere si yin awon Babaláwo re o si nko-orin pe.

Orangun Meji Ọ̀rúnmílá adifayoko lordafun Ọ̀bàtálá, wa Shango wa Ọ̀bàtálá e bi kan lolo Orangun.

Ọ̀gún shu-re, Shango shu-re, oyu re Ọ̀bàtálá iwa Shango omo ne sa Ọ̀bàtálá aso Ọ̀bàtálá asho oyu o sho rera, Shango, Ọ̀gún, wa li gu, ayu eni si enu ti ko la ano ore.

Ọ̀rúnmílá adi-fa yoko ada fun Ọ̀bàtálá iwa omo eru omo orí-bo oko ya mo ro abo Ọ̀bàtálá asho-no ta ara oke owa li wa yu ku ita ko-la mo-oreo kafeke. Baba aye-gun yegun yekun baba jekun haba Orangun, cabio-si-ile, eni bi cha amo Olorun mi oni she Olorun abimo ahun iku lodafun obi eran ti-she omo oni-kan lorlo koma de sru.

Baba yekun jekun baba shegun ti sin adifafun eni baba.

Ọ̀rúnmílá odo ye mu duye odi mala mon di mala, na ka ade Awo ota ninu Awo da do nwo tabi mola Awo, ti nfo ro ka kuku da agba omi koka araba fi-ishe lode ife Awo ni mo odoye mo doye odi mala Ọ̀rúnmílá.

ÈJÌ ÒFÚN

Born in this sign is igba iwa Odù.

Olódùmarè left Ọ̀rúnmilá and Eshu on earth.

In this sign, the planets of the universe speak.

Ofun represents the resurrection and the entire creation.

In this sign Olódùmarè sent out for the Irúnmọ̀lẹ̀ with iku and they betrayed Ọ̀rúnmilá. Eshu saved him.

In this sign, Ọ̀bàtálá, Oddudua, Obaluwaye, and Ọ̀gún turned in the materials used in the creation of igba iwa Odù.

This is the sixteenth oloodu meji that contains all the mysteries, the complete calabash of Odù. At the same time, the transformation towards superior character. The complete existence of everything, this is called igba iwa Odù.

Ọ̀bàtálá turned in the calabash with efun. Babalúwayé turned in the calabash with osun. Ọ̀gún turned in the calabash with charcoal. Oddudua turned in the calabash with mud. This was used to give foundation to the four main materials for the union of heaven and earth.

Ifá says that in this Odù, the person who is sick does not die, it is the one who you least suspect that will die. Announces a tied Orisha. When this Odù is seen, take a mouthful of water, throw your head back and spit the water out so that it falls on your face. Throw the opele to the floor and pick it up. This opele is not used anymore (allow it to rest). Ifá says you are very stubborn and you do not like being in a jam. When you get an idea in your head, you do not stop until you have accomplished it. Death is following you and for that reason, you must not leave holes or bottles uncovered or garbage in the corners. Ifá says do not go to any funerals, wakes or visit anyone who is sick. There is someone

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sick in your house that must go to a doctor. If your parents are dead you must have a mass for them. If they are alive, do not give them a hard time. If you have Orisha, take care of them.

Ifá says that when this sign is seen, take eko and break it up with milk, a leaf of siempre viva and white sugar. Give it to Obàtálá and Eshu. The next morning, throw it out into the street. This sign also talks about a woman who acts like she is a virgin. Embarrassment and bad fortune are sent to you by other people. Ifá says respect this religion because you must receive Orisha. You lead a bad life. Do not talk too much because it will bring you problems. Sickness of the eyes, stomach, and stomach gases or ulcers. You must respect your elders. You have a large birth mark or mole on your body. Ifá says do not try to find out any of the secrets that do not involve you. Do not eat peanuts or white beans because they will bring you problems. Sometimes, you wish you were dead, you should stop wishing that because one of these days, iku will hear you and may take you with him.

Ifá says do not drink any white alcoholic drinks. This person is incredulous and impatient. Sickness and a fight in the house. Do not sleep naked. Dress in white as often as possible. Feed your guardian Orisha so that he/she gives you a blessing of money. Ifá says you have a lot of enemies; give a goat to Eshu. You will defeat your enemies, and death who is following you. Little by little and with the help of Òrúnmílá and Eshu, you will have money and even fame because your orí will give it to you. For this, you must be in good terms with him/her. Ifá says do not let paint fall on you. You are going to do something bad and your guardian Orisha will forgive you. But, if you do it a second time, he or she will have them come for you and take you out of this world. Avoid arguments. You are running away from something. You have a lot to do with Oshun. Do not go outside for seven days. If you have to, go quickly and return quickly.

Ifá says that everyone betrays you. Every time you make

ÈJÌ ÒFÚN

a friend, he turns into a traitor. Your guardian Orisha gave you money, but you spent it very selfishly. He will give it to you again as long as you have patience and do not do anything bad. Your temper is very strong and you have to control it. Ọbàtálá may pay a visit to your house, make sure it is neat and clean because that is what he likes. If your child is sick, take him to the doctor because you may lose him. Ifá says be obedient and respect your elders and orí. Do not ask for money too often. Your orí is stuck because you offended him/her.

Ebo: Seven eku, seven eja, seven owo.

Ebo: Eye-ile meji, two eggs, ori, owo.

Ebo: Eye-ile kan, akuco kan, six obi, owo.

Ebo: Ewure kan, eja kan, eku kan, adie kan, obi kan, owo.

Ebo: To find opolopo owo, kobori with eja tutu, eyele funfun meji.

Ebo: One sun, one moon, one mat, six shell of dilogun, six eyele, mud, charcoal, osun, ofun, owo.

Ebo: To get rid of enemies: he-goat to Eshu. When the head feeding is finished, get undressed in front of Eshu. Ask Eshu for what you want and kill the ounko [òbúkọ].

Ebo: For sixteen days straight, light a candle for Ọbàtálá. Light it for a little while everyday. On the last day, blow it out before it burns out completely. Afterward, throw it away.

Ebo: For the sick child, ask if it is necessary to give him/her the ide of Ọbàtálá. With an igba, tear up some eko with ewe tete and ewe ọdúndún. Before and after the head feeding, take the ọpèlẹ and put it inside. Pass it around so that everyone can take a drink.

OGBÈ ÒYÈKÚ

Speaking:	Òrúnmilá, Eshu,	+	This is the Odù of
	Oshun, Odduduwa.	o I	the elderly.
		o I	
		o I	Pay attention to
		o I	money matters.

Eshu of this sign: Eshu emere

Prayer: Ogbè Òyèkún, baba amalu, ogbo a to Awo edan, adafun edan, ki-edan ishe ku, agba iworó a ku kata-kata. O-li-owo-ila ti iko-awun ko gbogbo ko-igbin adefun kiniunun omo a-ri-ito gba iju ti mbe ni a-pe-yanje omo eran-ko. Ifá ni ori eni-kan ti ko ni igba ti ko ni Awo ti gbogbo enia ati awon ara ole re npe ni o-li-ori buru-buru ti won ni nfi she eli-eya. Ifá ni oluware yio di enia nla li-ehin ola, ati pe yio si ma ran oro. Ni akuko lai-lai gbogbo awon eran ko ni ima re kinium je, bi o ba sun si-ile won a ma gun li-ori won ko si bikita fun. Kinium wa mu-ara o to awon Babaláwo lo, o si bere pe kini-ni ohun ti on le she ti on fi le ni iyi ato owo li-oju awon egbe on? Awon Babalawo ni ki o ru-ebo keregbe omi kan, eru, kumo meta, ewe Ifá, ewe owo, won ni ki o gbo ewe Ifá na si-inu omi, ki o da eru na si, ki o si gbemu, ati-pe bi o ba dubu-ile, si ibi-iku-ibi ki o ma to yi ara ka.

Ogbe Oyeku-yekete adafun Olofin ti-opo ye li-ori re. Ifá ni eni-kan ni o wa li-ori oye yi ti a yio pa ni-ipo da, ti a-yio fi- en ti wa ni ikoko di-ipo re. Eni ikoko na ni gbogbo ara-aye yio ma ra owo si, ti won yio si ma juba luorisa kan si ni yi ti glogbo ile ti nsin ti won

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ko si sin mo.

Ogbe-Oyeku-yekete adafun Olofin ti opo ye li ori re igbo si kun bo ojun ebo re. Ki a tunshe ki a si ta moriwo si enu ona re. Ori ti ko ba ni rin ihoho yio ri a-li-asho, nigbati oja to ada fun o-li ofa a ta-apoti aran omo a-wuko gbinrin bi erin fon omo a-fi-ikoko won-ile-ke fun-ale re omo a-je-aiye gbede-gbede bi eni nla-oyin.

Ifá ni eni ikoko kan yio di eni-igbangba, yio si de ipo nla kan ti yio si pe pupo ni ipo na. O-li-ofa apoti aran je arugbo ko si ni igba tabi Awo, shugbon o ni asho nla kan ni-inu odidi ti on papa ko-je lo, shugbon o ni awon enia ni ima toro re lo si ode. O-li-ofa mu are o to awon Babaláwo lo, o bere pe bawo ni on yio ti she ni la. Won ni ki o ru-ebo obuko dudu kan, eglarun owo ati asho nla kan, ti o wa edidi re. Ogbo, o si ru-ebo, ko li-ojo ko li-oshu oba ofu ku, awon ara ofa mu o-li-ofa.

Baba amulu aba kaka bara edan, adifafun kene un ti o pi o bi ye lo ke eran a lu gbegbe lan-shi boglo eran ko lo ru-ebo keke be dilogun eran malu oni, eja, eku, epo, owo. Baba omolu baba adifafun shoro-koko epa si nda iki-ibo oko ora koko ro ko oko ko be eru obe tara-tara ola to ko ahun ko-she ko tin adifafun guen ku ita fi ra iye ro owo eran ko olu ngbegle to li le-ebo etu, ko ru-ebo lu eran malu oni, owo medilogun.

Olokun has one son: Ajao

Old age speaks, it demands respect for the elderly.

The iyereosun of this sign should not be rubbed on the forehead.

Baba Omulu is father of the combinations: “afeka-leka.”

Ogbe and Oyeku came to an agreement: One for the day and one for the night.

Pay attention to money matters. Lack of money is the father of all embarrassment.

There is the abandonment of an Orisha in the house. You have to renovate the altar and put mariwo at the entrance of the main door of the house.

Ifá says there is an Orisha that has been abandoned. If this is true, you have to investigate because this could be the cause of all your burdens. Ifá says that you have been abused a lot but this will soon end. You have to receive Orisha, you will then see how they will put you in peace that you so much deserve. You have gone through hard times and there are times when the things you work hard for get to you, you do not even want them. Do not despair because life will smile on you more than you can imagine, but this is only through the Orishas and Òrúnmílá. Give thanks to Olofin and Odduduwa because they want to send something good to you. Ifá says that you have to give thanks to Oshun because she loves you very much and will help you get through life. You ask why you are having problems, but do not be afraid because nothing will happen to you. You are pregnant and people think that it is something else. During these next few days, do not go outside. If you have to go out, return as soon as possible (with osorbo/ibi). You will be very happy in your old age because you come out well in all the evolutions you go through. This Odù predicts a lot of life. You have to receive awofaka/ikofa (òwọ́ Ifá kan) and Orisha so that Òrúnmílá can guide you through life.

Ifá says do not raise your hand to anyone because that person may kill you. You have a friend who wants to succumb you. You do not like to pay attention to what you are told, that way, you can later say the Awo did not tell you. There is someone in your house who cannot see you, take care because they can do damage with witchcraft. Ifá says do not lend an ear to rumors that might bring you bad results. It will possibly be a friend that will bring you these rumors. You should bite your tongue and not

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say anything. If you go to a party, pay close attention to what they give you to eat and drink. If possible, tell them that you are not hungry at that moment. Later, serve yourself, that way you would not give them a chance to put something in your food or drink. When you are going to the party, try to arrive a little late.

Ifá says there is someone in your house who is sick and may even die. Your teeth hurt once in a while. Ifá says that you will get to the point in life where you will own your own house. You will receive good news soon. Give thanks to the ibeji and your guardian Orisha. You have a hidden enemy that works from underneath. This person will also try to bring you problems with the law. This Odù speaks of a very handsome man.

Ebo: Igba, omi tutu, cenizas, three toletes, ewe Ifá.

Ebo: One adie with jio-jio, eku, eja, owowo, epo, owo.

Ebo: For old age: akuco, aunko kan, adie kan, one knot, eku, eja, oni, owo.

Ebo: Akuco, eye-ile meji, eran malu, oni, one cup of corn. Burn the corn and make one line across the room. Then urinate along the line and get your enemy to cross over it, this will bring iku.

Ebo: One bowl of water, ashes, three clubs, ewe Ifá. Crush the leaves of Ifá in the water, add the ashes to it and drink it. Urinate, forming a line and get your enemy to cross over it.

OGBÈ ÌWÒRÌ

Speaking:	Eshu, Olokun,	+	Born here is the
	Ọ̀bàtálá, Oro,	o I	sowing of Ifá and
	Oshun, Aleyo,	I I	the drum of eggun.
	Shango, Eggun.	I I	Receive Ọ̀sanyìn.
		o I	

Eshu of this sign: Eshu bi-yi

Prayer: Ogbe-wo-ehin wo bi-aja re yio ha pa-ikun li-oda-Ifá ko Ọ̀rúnmílá ti nsho ekun a-li-ai-li obinrin, won ni ki o ru-ebo peni odun ni yoi ri ire aya.

War between the Awo and witches.

Witches sacrificed and gained power over humans.

Ọ̀rúnmílá made ebo and they sent him to sow so he would have a wife.

This is a difficult Odù; you must walk a straight line. The four hundred deities cut off and nailed the head of a person who did not sacrifice to a tree.

Ifá says someone is trying to woo you, this person has something of an Orisha or is involved with the Orisha. Be careful with falseness and envy by other people. You work with papers or something in that field. Do not tell anyone your secrets so that

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everything goes right for you. Be careful with harm brought upon by people in the country or that someone does not use witchcraft on you by a person who comes from the country. Ifá says be careful at the house you visit, they may embarrass you. Do not inconvenience yourself. Take things calmly because a friend may turn his back on you, caused by another person or rumor. Be tranquil, you have death behind you, it could cause an unexpected attack or embolism. Ifá says there is luck coming your way soon that deals with money. Olofin and Ọ̀rúnmílá follow you. If a man, you have to receive Ifá. If a woman, you have to receive your ikofa (ọ̀wọ́ Ifá kan). Your luck is good but people envy you a lot and they have their eyes on you. You have a son with another man.

Ifá says that if your mother is dead, feed her spirit. If she is alive, feed her head. You have to receive Orisha so that things go right for you, and so that the Orisha can protect you. Ifá says that you are planning to go to a place in the country, but you have to make ebo before you leave. If you do not, you will find misfortune or something worse. Have a mass for your mother or for a dead person in your family. Dress in white as much as possible and be calm with things because everything destined for you will soon arrive. Be careful with candles and with flames at home or at work. Ifá says that you will hear about a rich man who became poor. You do not have a lot of money right now but if you have half a dollar, put it on the table or mat where you are being read. The Awo will bless it and put his ashe on it. Your period is irregular and the blood is too dark. Do not be arrogant and listen to the advise the Awo is giving you.

Ifá says that he sees a person who likes the streets: to dance and drink, things of this nature. Be careful with something shameless in a house that you will visit. Do not fight with a friend of yours because of rumors, you will end up looking bad. Do not go visiting too often because someone may accuse you of stealing from their house, you may even pick up a knife and cause a great

disaster.

Ifá says if a man, he has two women but he does not know which one he wants to stay with. You should treat them both right because you are always fighting with one of them and that is not convenient [good] for you. You will fall in love with a woman who is influenced by one of your enemies. You know secrets about someone and that person does not want anything to do with you. You keep looking for arguments and problems with this person and that is not right or convenient for you. Do not get wet in the rain. You were in the threshold of death and were saved. You are at war with someone and they are throwing the irons at you to destroy you. If you make ebo and follow the path that Òrúnmìlá has set for you, you will not have any problems and you will win the war. If not, you may become evil from your hate. Ifá says that the Odù of Ifá are stronger than witchcraft.

Ebo: Aunko, nail, akuco. Nail the head of the aunko to a tree.

Ebo: Aunko, mud from the river, seed of pomarrosa. With the mud, make a head and put it in a sack.

OGBÈ ÒDÍ

Speaking:	Ọ̀rúnmìlá, Eshu,	+	Ori chooses his
	Ọ̀bàtálá, Ọ̀gún,	I I	position but elenini
	Eda, Oshun,	O I	tries to stop it from
	Oke, Dada.	O I	arriving, (sabotage).
		I I	

Eshu of this sign: Eshu aplakete

Prayer: Ifá ni on ri ire omo-odinrin kan, Babaláwo ni yio si she oko re.

The woman being read wants to have children, Ifá can help her. If she gets pregnant, the child must be named “Dada.”

Here, lukoun, the penis, goes to war in ilu-eje, the town of blood or vagina. The head or the spiritual guardian of the head speaks directly in this sign.

Ifá says do not try to argue stubbornly with anyone because you may come out looking bad. If you have made any promises make sure you carry them out. If the promises, were to Oshun, do them as soon as possible. If not, she will be very angry with you. You have a secret you do not want anyone to discover. Ifá says there is a boy in the house who likes to do ugly things, or that people like to do ugly things to him. Be careful with this and watch him so that he is not affected when he gets older. There is a girl with a big mouth who is not afraid to talk dirty or use pro-

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fanity. Be careful that your house does not get robbed. Ifá says be careful that you do not end up in bed because of a sickness having to do with your lungs, a virus in your blood or because of your kidneys. Be careful with your children around a river; do not let them swim in it. Feed your head because there is a spirit trying to sabotage everything your orí tries to give to you.

Ifá says that you do not have children but you want to have them. Ọrúnmilá can help you with this but you have to promise that when the child is born, you will name it “Dada” in honor of this Goddess. Oshun will also help you but you have to offer adie meji directly in the river. Someone is going to give you a lightening rock or you will find one, save it because one day it will go inside Shango’s vessel. Ifá says that you have a charm (a piece of jewelry, a talisman, something that protects you) that needs to be feed because this piece is well made. Do not drink dark things, especially coffee. People call you by a different name. You are eating something that does not mix well or agree with your guardian Orisha. If a man, he has another woman who is pregnant and he does not want anyone to know.

Ifá says to open your eyes wide because they are trying to confuse you. Be careful with disobedience. Do not leave things half done. They will send for you for something good. Stay close to Ọrúnmilá because this great Orisha can help you a lot. Give Ọbàtálá a goat whenever you can so he will be able to help you. When you give your word, you better stick to it. You are behind but you will move ahead if you are obedient. You have to investigate a spirit entwined with your orí, this could be harming you. At times you feel nervous and as if you have a heavy weight around your neck and head, all this is caused by the spirit. Have you ever fed your head with a cane because you could hardly walk? If so, bring the cane and make ebo with it so nothing like that ever happens to you again.

Ifá says if an Awo, feed the river and the ocean because

OGBÈ ÒDÍ

after the floods subside, you will not believe in anything, it could also bring setbacks to your house. Also, feed your head with eja tutu. Behind the laughter comes the sadness. Two people are working against one in a mutual deal.

Ebo: Eye-ile meji, akuco meji, owo.

Ebo: Eja tutu, ko-ebo-orí, akuco to Eshu.

Ebo: Three chickens, eku, eja, owowo, epo, oni, ọ́tí, owo.

Ebo: Akuco, adie meji, one palo oran-malu, eku, eja, oni, owo.

Ebo: Adie meji, oshinshin, akuco kan, eku, epo, owowo, ọ́tí, oni to the river.

Ebo: Eight obi covered in white. Akuco to Ògún filled with eku, owowo, ọ́tí, epo, and oni. Leave it at the foot of a tree with an igba of saralko with milk, prodijiosa, and oni. Pray by it for three days. After that, throw it in the ocean.

OGBÈ ÌROSÙN

Speaking:	Òrúnmilá, Eshu,	+	Two intellects
	Olokun, Òsanyìn,	I I	struggle.
	Ògún, Egungun.	I I	There are three
		O I	things that are im
		O I	possible to resolve.

Eshu of this sign: Eshu wonbe

Prayer: Apa-ori Awo egba o sho-shoni irun agbon Awo esa, abashosho ori rari-rari Awo ode-ijebe adafun otolo-li-ohun ti i-she-oko obatun. Won niki ololo-li-ehun ru-ebo ki aya re wundia ita ma ba ku ki gbogbo ishe ati wahala eli-eyi li-orí obinrin na ma ba gba.

No oni orisa achere ebo, mo ni Orisha achere ebo, mo ni orisa ada-she ile.

Give thanks to Shango.

Here speaks achere of Orisha.

This Odù usually comes with sickness.

Give eja viri to the head to survive.

Iyere Osun won the honor of being used for “ashe.”

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Do not travel by air or over a body of water for sometime, ask for how long.

You must charge for the work that you do because they will not thank you. Ọ̀rúnmìlá did a favor for the son of Olokun and he did not thank him.

With this Odù, we should not forget our father. If he is alive, we have to feed his head. If he is dead, we must sacrifice a sheep in his name.

This person may be clairvoyant or perceptive, take care of your comrades in heaven. In heaven, we belonged to a society of children, some were leaders. Listen to their messages.

Ifá says that the person being read tells lies but when he gets home, he sees them become reality. Do not speak badly about the omo Orisha or Babaláwo. Have a mass in the name of an eggun who accompanies you so that he can continue to help you and not turn against you. You must do this because this sign belongs to the dead. This sign speaks of a person who does not do things completely and about a person who curses the dead and even the Orisha. Ifá says someone in your family choked to death. You are a fortune-teller by birth, this is because an eggun put it in your path. Do not get wet, especially your head. Be careful of a trap. There are problems with women. There is an offer of marriage that has not been fulfilled. It is not that the person does not want to, it is just that there are obstacles in the way, so that it does not become a reality.

Ifá says if your father is dead, give him a sheep so that his spirit can accompany you and help you. You should also have a mass in his name until the spirit elevates. When your father died, you were far away from him. If your father is alive, you have to take care of him because this Odù tells you to. This way they will help you from the sky. There is nothing worse than a father who

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cries in silence because no one will save him and they hear him in the sky. Ifá says, “do not do favors” because the pay is disastrous. The Awo who is consulting must properly change the things that this sign says need to be changed. Be careful of an enemy who is your friend and is setting a trap for you. Take care of yourself because you are not well. Do not tell your secrets to anyone. Give thanks to your mother because she follows you even in your thoughts. If she is dead, she will give you everything and will protect you.

Ifá says that you had wanted to take your life or at least thought about it. Do not go to the river under any circumstance. You have a double obligation. Do not inconvenience yourself or feel cornered because in time, you will win over all the difficulties. Your enemies work low. You are involved in business with people who are jealous of you. Be careful of treason. Do not abuse your body or health; eat well. Ifá says if a man, abandon women and dedicate yourself to putting your life together. You are here to test the Babaláwo to see if he knows. Give an akuco immediately to Eshu. You have to receive Ifá because you were born for this. If you see people fighting, do not try to separate them, let someone else do it because you will end up getting hurt with one of the weapons. Someone is going to blow powder (witchcraft) on your back.

Ifá says you saw or will see your enemies in your dreams. Do not fight with your spouse because it is not good. There is someone trying to woo you but you do not pay any attention. Make sure exactly what you want to do so your enemies do not defeat you. Find out if Osun wants something. Your father was killed because he knew too much. Ifá says there is a pregnant woman who you have to thank. Take care of a sickness in your stomach. Do not be impatient, with time you will defeat your enemies and God will recompense you. If you dreamt about a dead family member, it is because he wants to help you spiritually. There was someone who died who received Orisha and it was

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buried next to a well. If you know anything about this, go and look for it because this Orisha belongs to you. Do not work with a light directly in the face because you will lose your sight, little by little.

Ebo: To have children, five hens, owo.

Ebo: Akuco, seven big rocks, opolopo owo.

Ebo: One ada (machete), large abuko, asho ara, akuco, owo.

Ebo: Osun, afeche of Ifá, one achere, sixteen eye-ile, owo.

Ebo: One igba, one ada, one abuko, eku, eja, epo, omi tutu, owowo, owo.

OGBÈ ÒWÓN RÍN

Speaking:	Òrúnmìlá, Eshu,	+	Give food to your
	Eggun, Ọbàtálá.	o I	guardian Orisha/
		o I	Orí.
		I I	Fire in or close to
		I I	the home.

Eshu of this sign: Eshu obiwe, Eshu arere bi oke

Prayer: Ire adifafun aguntan, adie ru-ebo akodie ye ku abeta, eku, eja tutu Eshu.

Sickness in the chest, blood in the mouth.

Eshu asks to be given eja tutu or fresh fish.

The person has a secret that he does not want anyone to know.

The orí of the person is angry because they have forgotten about him/her.

Ifá says do not be greedy, you have to feed everyone else. Give a young he-goat to Eshu, if you do not have him, you have to receive him right away. You made a promise and need to carry it out. Ifá says you treat others oppressively, do not do it anymore. You have something or a secret that you do not want anyone to discover and it has been hidden for a long time. An eggun is setting you back, find out if you have to do anything about it.

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Ifá says even through you like the streets, take care of your house. This sign speaks of tuberculosis, the throat and the chest. If a man, you have two women but one way or another you will have to choose one of them. Do not lose interest in your business (life) because if you do, things will go badly for you. Find out what your orí wants because there will come a time when he/she will become angry with you.

Ifá says when you eat, give some to Eshu in the street so that he does not close your paths. Invite your friends over and have a dinner party, this will benefit you. Do not eat too much, it will make you look like a pig. Give a spiritual mass and a mass in church to a dead family member. Ifá says be careful when you cross at corners, you may get killed. You have to feed your head and also your guardian Orisha because that is where your happiness is. Be careful of tragedies and that no one makes you angry. There is someone in your house who tells everything and because of this person, they will raise false testimony against you. Ifá says respect your elders and be careful where you eat because they may do something bad to your food. Do not ask for your death because one of these days, iku will hear you and take you. You dreamt about the Orisha and they will make a revelation to you. Ifá says you have a hot head and you have to feed it. You regret doing good. Make ebo so that you do not continue being behind. Qbàtálá says that he is going to proposition something to you that you had wanted to see a long time ago. You will see it because of Qbàtálá. If a man, he has spent a lot of time having fun with women and because of this, he feels tired and lazy. Slow down and stop abusing your body and your health. You have a woman or a love interest that is bad. There is someone who has come to your house or is on his or her way.

Ifá says you have many brothers and sisters and your mother or father made a promise before they died but did not carry it out. Now he/she wants one of you to carry it out for them. There is a woman here who a man of color is trying to

woo, he even wears powders to try to get her sick. This man of color does not have a job. At your door there are holes. You have to fill them or cover them up. You have pain inside and one of your legs hurts. Ifá says that where you live, you are loved very much and you should not leave.

Ebo: For the head: ewe koko, akuco, eye-ile to your head, owo.

Ebo: One eja tutu to Eshu, akuco, eku, eja, epo, owowo, ọtí, owo.

Ebo: Adie meji, ewe Ifá, asho ara, small bits of your food, eku, eja, owo.

Ebo: Eja tutu, all that you eat, akuco, eye-ile meji, adie meji, and the hat that you wear.

History

Polobon went to consult with Ifá because his possessions and his money were decreasing. Ọrúnmílá cast Ifá and said that lately, he had forgotten about his well being and had not taken care of his orí. He did not even render respect like he used to. The problems were coming because his orí had turned everything around. If he kept this up, he could even die. Polobon heard what Ọrúnmílá told him and asked what it was that he should do to free himself from all of his problems. Ọrúnmílá told him that he had to feed his head everything that he ate in his house. Polobon did as Ọrúnmílá had advised and rid himself of everything bad. Adie meji to Ọrúnmílá and Oshun. Everything that the mouth eats to orí.

OGBÈ ÒBÀRÀ

Speaking: Òrúnmìlá, Shango, Òbàtálá.	+	A fight between
	I I	brothers; one dies.
	O I	
	O I	Marks treason.
	O I	

Eshu of this sign: Eshu borun

Prayer: Imona-mona san kan-ile, san kan-orun li-o de Ifá ko igun otuye Awo Ilode ni-ojo ti o mbo li-ode aye. Won ni oju ko ni ti, won ni akoko ti oju ba ma ti ti ebi ba ma pa ni-ishele yio she. Won ni ki o ru-ebo, obuko kan, egbedogbon oru, epo, ati asho ara re. Won ni oju ti o ba wa-aiye ni a yi-o gbo a ko ni gbo iku re ati pe oju ti ebi ba ma pa ni ishele yio she.

Ifá ni eni-kan ni, o ni on ko ni je ki oju ki o ti. o ni bi oju ba ma ti eni-keji re, orun yio ran li-owo. Ashiri re yio si ma bo lati odo o-li-orun. Temu-temu o bi-aiya pi li-a da Ifá fun o-li-okun de ni oju ti o nfi ekun oju nshe irahun omo. Won ni ki o ru-ebo, ko ru-ebo yio bi-omo shugbon ki awon omo re ma ba ara she ma ba ara she ota ni ki o ru-ebo fun, ewure dudu kan, asho i-te ile-idi re, ati akiko-meta, ejielogun owo. O ru-ebo, shugbon ko ru akiko meta. O ni ki on sha bi-omo. Nigbati o ma bi, o bi eshin o si bi afon.

Oju omo tun npon eshin o si npon afon na gege bi ti re. Awon meji-meji tun to awon Babaláwo lo, Babaláwo si tun ka ebo fun won gege bi ti iya won na. Awon na si tun ru oye ebo ti iya won

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na ru. Omo leyo omo bo ma mi ko ri gua-gua. Baba tere bi atere ra eye bi iku moni, Babaláwo adifa yoko kan fun sheshe Ọ̀rúnmílá o ru-ebo akodie abebo-adle abere mesan, eku, eja, epo owo tutu ba ra. Ade ni ojo ti o nfi ekun ki awon omo re ma ba kan, abho i-te ile-idi bi-omo. Baba ate re bi ate re baba la aye bi o no mu baba ofon le bi ye ofon le bi ye. Oahe keke bi ile sese kabio si-ile Shango aye aroni akodie metan egbeta owo, obi owo si-ile. kaferefun Shango babe tori beji, ba loyo kiki ga a lele abere ebo ewe hiedra a li akuko, eyelie, ewe Ifá.

Baba ate re i-aba ya bi o ka; baba ofon le bi ile ofo ni yi; bi yi oshe keke be le adifafun sheshe kabio ol-ile Shango; ala ea yo ala se yi obi gu owo akodie metan un tori ejo egbeta owo.

Conspiracy in the house.

Odù of money and of a merchant.

Gunugun (vulture) came down to the world for the first time.

Your pain is immense if your love for another is not returned or is one sided.

With osorbo (ibi), the person has to sacrifice a sheep so that nothing bad will happen to him/her.

/ Ifá says there is a fight in the family, particularly between brothers. Be careful of what you eat because this is an Odù of poison. If this sign comes with osorbo (ibi), give a sheep to Shango immediately because you are in danger of dying. Ifá says betrayal speaks here. This person's love is one sided, your husband, boyfriend or soon-to-be-husband will leave you for another woman. You have something in your house that you want to throw away, but Ifá says not to because this will bring you money. Ifá says your orí in heaven will not let you fall in disgrace. The secret that you brought in the presence of Olódùmarè will remain a secret.

You have business in your blood and that is where your future is.

Ifá says that you will never go hungry. You came into the world so that you would never lack food. You will have a long life but sometimes you feel despair because of the things that happen to you. Be patient because help will come from the sky. Give thanks to Shango and Ọbàtálá because these are the Orisha that are constantly helping you. Ifá says that at the moment, there is a lot of confusion and mix-ups in your house. People are very envious of you. There is a pregnant woman in your house and the husband drinks a lot, tell him not to continue this because death is behind him. If they call out for you in the street, do not look back. A person will bring rumors and mix-ups to your house, do not pay attention to this because you may be harmed. Play the lottery and buy tickets in three different places because you may win. Give fresh meat to Ọgún and Oshosi. Do not eat red or spotted beans. Someone is going to leave garbage at the corner of your house.

Ifá says that you are running from the law, they saw you but they did not recognize you. Make a necklace of red beans long enough to fit you. Give akuko to Eshu and after seven days of wearing the necklace, leave it in front of a church. Pay attention to what you were told to do because you are stubborn. Ifá says you are going to take a trip but before you go, you have to feed your head so things can go well. Someone is going to offer you a position of power (authority), but you have to make ebo. You have or are going to have a baby boy, you have to take care of him through Ifá, or you may lose him before he becomes a man. If you do what Ọrúnmilá says, you will not have any problems.

Ebo: Akuco meta, ewure dudu kan, asho ara re, opolopo owo.

Ebo: Eku meji, eja meji, igbin meji, ayakun meji, adie meji, akuco kan, owo.

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Ebo: Eku merin, eja merin, eyo ere (loose beans), eye-ile funfun merin, owo.

OGBÈ ÒKÀNRÀN

Speaking:	Òrúnmilá, Eshu,	+	Landslide/cave-in.
	Eggun, Ọbàtálá,	o i	
	Shango, Orí.	o i	
		o i	
		i i	

Prayer: Agbonniregun ni o di Ogbe-Kana, mo ni o di Ogbe-Okanran, o ni ese kan ti on kan si-ile a-li-ara ni o fi nla ti ntu yebe-yebe si-ode. O ni eyi-ti o kan si-ile ako-apo ti-on na, ti-ola ni. Ifá ni o ri ire ola. Eyele meji, ayebo-adie meji, ati egbati o le oko. Ifá ni ola de. Ekikun ki-pe di-ekikun erin, abata ki pe di-abata efon, orere ki pe diorere, omo-obirin ilaun awon ii-o da-Ifá fun won ni more agbada, ni-ojo ti e-bi-bi nbi won si-orun.

Won ni ki won ru ikoko ewa, ayebo-adie, ati egbarun owo. Enikan ni yio se ti-re. Ifá ni ohun kan ti nshe-eni ni ofun, shugbon o-li-orun she tan tiyio da-owo re duro fun-eni. Omi-igbo ni fi-oju jo-aro, omi eluju odan ni fi-oju jo-ero adin, ekuro oju ona o fi ara jo ikin ko ri eje mu bi ikin, adafun a-lu-mo, ti o nlo re eda li-eru. Won ni a fi bi o ba le sin eda re. O ni on yio sin. Eda ni a ipe ikin, a-lu-mo ni a-i-pe Ọrúnmilá. Ifá ni omo-okunrin kan ni-yi, Babaláwo ni, Ifá ni omo na i-sin iati orun wa.

Orun ko gbodo ba ni inu oko. Ko si gbodo fi ese gbon enini ni ona oko. Epa buraru boda eri lolugu ahun baraniregun ni lntori ate tin-sho-obini eri. Ọrúnmilá o ru-ebo aya, igba abere, akodie,

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eku, eja, epo, egbeta-owo. Ajiji bo ore of o bi de edo, adi-fa a yoye, aya le-ebo ewe-fa owo moni tonti meji. Ogbe-Okanran lodafun Ọ̀bàtálá, Shango ni mo otí ala mo omo ode ko ba ri jeun, iyare baba-re Shango yo-odo orin wa meta arda dun dun ori, eku, ori, eja, epo, owowo, Ide-Ifá.

This person served Ifá before he came to the world.

Ọ̀rúnmìlá received the ikin and committed himself to serving his destiny.

The person who comes with this Odù needs to receive Ifá. He cannot work anything other than Ifá because Ọ̀rúnmìlá prohibits it.

Odù of treason. Erin (elephant) betrayed Ọ̀rúnmìlá and because of this, he choose him to use for the tools of divination. From his tusks carved iroke. From his head, he took out the Ọ̀pón-Ifá. From his bones, he made the first set of divining nuts. From his skin, he made the mat where the Awo divines, and from his hair he made the iruke.

Ifá says the person who comes with this Odù, and if a man, needs to receive Ifá and dedicate himself to Ifá completely. If a woman, you need to receive ikofa (ọ̀wọ́ Ifá kan) and dedicate yourself to serving Ọ̀rúnmìlá because in time, you may end up marrying a Babaláwo. Ifá says full betrayal speaks here; it could be from a partner or a friend. The person being read is planning to move somewhere else, but before he does this, he needs to make ebo so that betrayal does not jump on his path and he ends up with nothing. Ifá says something diabolical is blossoming above you. Egguns are following you to harm you. You have good protection from your orí but you must make ebo so that they cannot touch you. He would not be able to help and protect you if you do not do what he says. Ifá says you have two men and you want to tame one of them. You are a very romantic woman but be

careful not to play in two different places because your original husband is watching you. Be careful with the problems this can bring you. You are thinking of a place to have romantic relations with someone else but be careful not to get caught.

Ifá says you have had a bad life. You have problems with your stomach and your chest. Take care and respect your father if he is alive. If he is dead, have a mass for him. You need to unite with Eshu and Ògún so that they along with Òrúnmílá can help you out of the tight spot you find yourself in. Ifá says give food to a dead relative and tend to him. Take care of the Orisha and feed your head because it is very hot right now. Do not go to parties or outings for now. People are envious of your form. Take care of your house and help your husband because he has a lot of setbacks. Meditate and refresh your thoughts before doing them. Ifá says an older person is dazzled by you, give him a hand so he does not stop helping you and does not turn his back because you have always counted on him to be there for you. Ògún reclaims you. You are going to have a load on you. For the war, you have make consistent sacrifices to Shango. Put him in the backyard for six days, give him poplar leafs, a red flag, six little glasses of ọ́tí, and play the achere during those six days, for those six days.

Ifá says right now you are not doing well economically, but soon, you will have enough money to live comfortably. If you do not have children, you will have them through Ifá but you will have to do some work at the foot of Ifá. Be obedient with what you are being told, and you will see that your problems will be solved. This Odù says that the person could be a foreigner and people want to hurt this person so that he may be fired from his job.

Ebo: Abebo akodie, eku, eja, owo, nilao.

Ebo: Eye-ile meji, ayebo-adie meji, ati egbaji owo.

Ebo: Asho funfun, adie meji, ishu, atana meji, shekete, akuco kan, epo, oni, owo.

History

“Two pigeons made love and fell down” and “a cock seduces a hen on the refuse heap and slipped downward” were the ones who cast Ifá for agbon who was the child of Alasuwa who would play a game of death with Eshu.

Agbon and Eshu were good friends. Agbon thought that since he had been able to secure the friendship of Eshu, he would take the opportunity to persuade Eshu in assisting him in settling old scores with his age-old enemies. He went to the awos to consult with Ifá on his chances of using Eshu to do his dirty work for him.

The awos informed him to stop planning this, saying or doing evil, lest he is consumed by evil. They told him not to use any means in harming anyone. He was then told to sacrifice three cocks, three batons, palm oil, twenty kola nuts, and owo so that if anyone planned evil against him, that person would see the repression. He refused to sacrifice. Instead, he went ahead with his plans to deal with all his enemies.

On the day that he planned to sentence his foes to death, he carried every charm he intended to use with Eshu Odara. He also brought along three clubs with which to smash the effigies, which he had molded earlier for each of his enemies. He invoked the spirits of each of his assumed enemies on the effigies. He invoked Eshu in order to help him accomplish his evil wishes. Eshu appeared to him, picked the three clubs and used them to smash the skull of agbon into pieces. Shortly before his death, he remembered the advice of the awos to offer three clubs as sacrifice and never to plan evil against anyone, lest it lead to his own death. But alas, it was too late. He died shortly afterwards.

“Two pigeons made love and fell down” and “a cock seduces a hen on the refuse heap and slipped downward” were the ones who cast Ifá for agbon who was the child of alasuwa who would play a game of death with Eshu. He was told to sacrifice, he refused. Eshu Odara, I thought you were playing the game of death with me, Eshu Odara.

Ifá says that the person for whom this figure was cast must never plan anything evil against anyone. If he did, they would not die, but if anyone planned anything evil against him, such a person would die.

OGBÈ ÒGÚNDÁ

Speaking:	Ọ̀rúnmilá, Eshu,	+	You should not
	Kebioso, Aje,	I I	confide religiously
	Ọ̀bàtálá, Ọ̀gún.	I I	in your mate gradu-
		I I	ally because you
		O I	could lose your
			memory.

Eshu of this sign: Eshu agelo

Prayer: Ogbè 'Yónú obosobo obokono, adifafun shena.

We choose our orí before we come to earth.

Sickness came as an epidemic because of the corpse.

Olofin requests for you to tell the truth so he can reward you.

Give Eshu ebo shure with half of the food raw and the other half cooked.

This is the Odù where the God of whiteness gave a man a penis from a snail and reconstructed a woman's vagina also with a snail, so that they could have a child.

The character of the person with this Odù speaks directly. The person can lose his life because of his temper, which may cause an embolism or heart attack.

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Whoever has this sign in Ifá needs to always make ebo to eni-keji because he is trying to take away half of what belongs to him. Eni-keji is the guardian spirit of this person.

Ifá says the person being red has or suffers from frigidity or impotence. You do not have a plentiful sex life, and this is because of witchcraft that they did to you so that this would happen. Ifá says that there is a big family fight building up at home, and that you have to make ebo so things do not go to extremes. Give Eshu raw and cooked food at the same time so he can open up your paths. This Odù talks about a matrimonial tragedy. There is adultery; you and your spouse offended each other. Children from different mothers. Oshun is the owner of your house, decorate it accordingly. In the future or if the opportunity arrives, move to the country because it is better for you. Ifá says the person being red has problems internally. You have a hard face and are trying to trick the Babaláwo. This person has to be very careful the way he cleans his mouth because it talks about tooth loss and it could lead to stomach problems. Ifá says be careful with your temper and attitude because you may lose everything including your life. You have to change radically and become happier so that life will smile on you like your destiny says. Control your temper because it would not bring you anything good, throw it away because it blocks your success.

/ Ifá says you have children with different fathers. Give thanks to Yemoja who watches and takes care of you. Try not to get aggravated or mad because your blood pressure can rise to your head and give you an embolism which can cause your death or leave you incapacitated for life. Ifá says do not ever raise your hand to a woman or tear her clothes off because it will weigh on you later. Do not cross the ocean until you first get a reading with Ifá. Be careful with problems with the law. Ifá says if someone tries to sell you lottery tickets, buy them. If they leave them at your door, this is even better. Your enemies make fun of you

because they see you are weak, but if you do what Ọ̀rúnmìlá tells you to do, soon you will be making fun of them. You came to get a reading but with ideas towards another person. If there are children in the house, take care of them so that nothing happens to them. Make a feast so that you can find out who your enemies are that are pretending to be your friends. Ọ̀rúnmìlá thought that the sun, moon, and rain were his friends.

Ifá says you have problems with your circulatory system and infections in the skin such as boils and pimples. You also have stomach problems. They have done witchcraft to you at the door of your house. Do not take anything that does not belong to you because they will accuse you of being a thief. Do not eat leftovers because they can bring you setbacks. This person needs something done with the tongue of a bull. You should not neglect nor lie.

Ebo: Akuco meta, owowo lopo lopo, owo.

Ebo: Aunko, aluco, pico, pala, guataca, owo.

Ebo: Assorted fruits and vegetables to Oshun.

Ebo: Feed the head with all the foods the mouth eats.

Ebo: For problems with the marriage, boiled black-eye peas to Shango.

Ebo: For the man, obuko kan, akuco kan, ishu in balls for Ọ̀bàtálá, owo.

Ebo: To find out who your enemies are, make a feast. Cooked plate of black-eyed peas, sweet potatoes, corn. Leave them outside your door.

OGBÈ ÒSÁ

Speaking:	Ọbàtálá, Oshun,	+	Betrayal between
	Olokun, Shango,	o i	friends.
	Yemoja, Olofin,	i i	
	Oddudua, Eshu.	i i	This Odù is retired.
		i i	

Eshu of this sign: Eshu kotero

Prayer: Shebela ku e agbo we le si ku, me ke le ku shebele, hoto, sa to le mo e ku murele murele wa le agbo firolò, firolò we ile, agbo firolò. Yeye ma te a ki wi soro a wani adifafun osho-lu ku bu. A ru-ebo eye-ile meji, Ogbè Òsá, afele la-osa lu aye ebe ra afele la-o Awo sa lu oro orun apon te pe ti ka lo ru-ebo igui o ru-ebo agbo ko oru afele lejele-legele a Awo so lu aye adifafun igui o ru-ebo agbo ebo ko oru. Kaferefun Oyansan.

Do things completely and do not leave them for later.

You have two spiritual vaults: One inside the house and the other in the backyard to the stars.

Shango ate the first aguntan (agbo or sheep) but he was not pleased, so he asked for a second one so he could resolve the person's problem.

This sign is sent with orders from Oddudua: feed Olokun at the beginning of the year and give Olofin coconut and bread (obi ati

akara).

Ifá says finish what you start and complete everything you do so that all your ideas become a reality. Feed your head. Do you have anything hidden? You are an intelligent person but be careful that this does not cause you an embolism. Ifá says that once in a while, a person gets cramps and pain in the joints, gas in the chest and in the back. Take care of your sight because at times, your eyes become red or tear; you may need glasses. You have a temper and at any given moment, you may lose it without even realizing it. This makes you feel bad because deep inside, you do not have a bad heart. People betray you a lot. Ifá says do not give up your things so easily because you may end up with nothing. Learn to differentiate your friends because there are good and bad people. You like to read everything, this is because of a spirit who accompanies you who is a foreigner. Ifá says give an agbo to Shango so he can help you resolve your problems. You find yourself in a tight spot but with the help of Ọ̀bàtálá, Yem²ja, and also Shango, you will come out ahead. This will take some time. Your whole family has to receive Orisha because they were born for this. Do not go out for seven days, if you have to work, be careful and do not go back out after you get home until the seven days have passed.

Ifá says that if you have a son, you have to feed his head with four eyele. Be careful with the law, they may visit you or visé-versa. Be careful of traps, they are preparing them for you. Be careful with someone you always count on because he may abandon you. There is something annoying you, make ebo so it does not become a misfortune or a disappearance in your house. Ifá says there is someone in your house with whom you have had problems, this person wants to create rumors and mix-ups. You have to receive Ifá. If a woman, receive ikofa (ọ̀wọ́ Ifá kan) so that things can go right for you. You, with time, will end up in a good position. If an Awo, you will do work for a rich man who will pay you with an abundance of money.

Ifá says there will be a surprise in your family. They will send for you for marriage. Give akuko to Yemoja so she can help you. If your father is dead have a mass for him. at the place where you work, the person in charge wants to put a lot of confidence in you, but the rest are envious and are trying to do something against you. Take care of your dog (if you have one) because one day he may save your life. Ifá says do not run and if there are problems in your house, do not intervene. Be careful of falling. You killed something and then you covered it up. You are a spiritualist but you need something that is an important factor for you. It is a spiritual vault, a place inside the house and one outside in the backyard to the stars. Ifá says do not drink because it can cause you problems. With time, Ifá says you will win over everything bad. Negative Odù.

Ebo: One agbo, bracelets, nine obi, akuko, eye-ile meji, owo.

Ebo: Akuko, abebe-adie meji, agbo kan, one etu, three iguis with lids, owo.

Ebo: Ten cowries, one jar of omi tutu, two tarros, one mortar, aunko kan, owo.

History

When Oddudua arrived in the land of Ife, he saw that there was a series of kings, so he went to consult with Ifá. Òrúnmilá told him he had to make ebo and it just so happened to be the beginning of a new year. Òrúnmilá told him to take the ebo to the ocean because that was the path the ebo had chosen.

Oddudua grabbed the ebo, which consisted of agbo, jutia (rat), akuko, fish, and money and left it at the ocean shore. When he was about to leave, from the waves arose the queen of the ocean, Olokun. She told Oddudua she was very thankful for the offering that he had left for her. She said that she respected him

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and wanted to give Oddudua a gift. A little later, Olokun's servants appeared with two hundred and one cowries that they gave to Oddudua. He thanked them and returned to the land of Ife.

When he arrived at Ifè, he sent for all the kings of the land. When they were all together, he passed out his cowries one by one. The kings, after seeing the treasures Oddudua was passing out to them, decided to name him "king of kings in the land of the Yoruba." This is how Oddudua became king of the land of the Yoruba or Ife. After that day, Oddudua ordered that at the beginning of every New Year, we have to give a sheep to the Goddess of the ocean. The original name of the Yoruba people was Oddudua.

There once was a hunter, who after a few days without catching anything, went to consult Ifá and made ebo. He made the ebo with only half the things he needed. A deer then came to Òrúnmìlá and told him he could not get a moment of rest because of the hunter. Òrúnmìlá told him to feed his head, but he too only brought half of what was needed.

A few days later, the deer came to Òrúnmìlá very sad and told him the hunter had killed his son. Òrúnmìlá told him he should be happy he was not dead too because the ebo was done with only half of what was needed, it was not enough to protect his son also.

Later, the hunter came to Òrúnmìlá and told him that out of all the deer he saw, he caught only the smallest one. Òrúnmìlá told him to be happy because he only made the ebo with half the items needed and actually caught something.

Ifá says that you should complete everything you start and not leave them for later.

OGBÈ ÌKÁ

Speaking: Òrúnmílá, Eshu, Ògún.		+	Fingerprints on a
		o I	human are born.
		I I	
		o I	Slander.
		o I	

Ewe of this sign: Ewe eje.

Eshu of this sign: Eshu kualo.

Prayer: Aile le a te eni ojumo mo, a ka-eni a da owu ni po-yi rere ka-ile, oku li-o o ku ni a gbe-ile li-o jin gbun-gbun li oju ojo, adafun Òrúnmílá ni-ojo ti o nshe Awo re-ode. Won ni ki o ru-ebo obe-gbaguda kan ti o wa ni-inu ako, iwo obi ai-la, ru-ebo adie meji, eku meji, eja meji, ati egbejilogun. Nitori ki won ma ba mu ni ole ni ibi ti o nlo. Òrúnmílá ni odi abo ki o to wa ru ebo ki a ma ba mu ni ole ni idale ti o nlo na.

Nigbati Òrúnmílá nlo si Ode Ika, o si to awon Babaláwo lo. Won ni ki o ru-ebo, shugbon o ni o di igba-ti on ba de ki on to wa ru-ebo na. Eshin gbe-ori ga li-ogun, adafun Awo-sa-ile-ka omo Òrúnmílá, ti o nro oko ti o nshe ode ti o si nshe owo oja tita. Ifá ni eni-kan wa ti o je-pe bi o ba na-owo le ishe kan, Ifá ko nje-ki ishe na ni oju.

Ifá nba oluware ja, nitori-na, ki o lo bo Ifá, na ki o to-oju [tójú]

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ikin kan pelu. Adifa yoko ka fun eshe bere-bere omo Olofin ebo aunko, ewure, eye-ile, asho pupua, owo meji. Ogbe-kala, aba bi igbo oko mu ro Awo okan-be omo Olofin bara-bara wa niregun, agri-kua lu aunko lo ru-ebo ofa, akuko, eku, eja, epo, ewe jewo. Oyi bi ika obe re si wa opolopo ile ke le-ebo ako adie meji, obi meji, eku, eja, malu, lo wo oka ri-o iku on. Eshu kualu, adifafun Òrúnmílá ala lo fa bala aguema o ru-ebo abebo-adie meji, erin, ikode, eku, eja, egbede owo.

The knife speaks directly.

The person who has this Odù cannot work anything but Ifá.

Òrúnmílá was accused of being a thief. After he made sacrifice, Eshu was sent to give everyone in the world fingerprints.

The parrot told the adie (hen) not to be curious and to leave because they would catch her for the ebo-Odù (igbodu). She paid no attention and since that day, they catch her for ceremonies.

Ifá says that the person being read, if a man, was born to be a Babaláwo. If a woman, she was born to be an apetebi and to be the wife of an Awo. With this sign, Ifá does not want this person to do anything but serve him. This person came to this world with a great sign. Be careful with the law so that you do not get arrested for taking something, or by error. You are the one at fault for what is happening to you and for what is going to happen to you—all this because you are disobedient and unconcerned. Ifá says fighting with your spouse is not convenient. If a man, you have been tied down. If a woman, you have to tie down your husband. This Odù says that someone has taken away your boyfriend or husband. There are people who cannot see you. Your luck is good but you have to make ebo so that good things can reach you.

Ifá says that you were very alive during your youth. You

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have the ashe of Ọ̀rúnmílá, and he is following you. He will not allow you to rise completely until you receive Ifá. Someone owes you money but this person does not have the money to pay you back. Give akuko to Eshu, Ọ̀gún, and Oshosi. Someone is going to raise false testimony against you, and you may have to go to court because of it. Ifá says if you overhear a conversation, do not intervene, no matter what they say. The first person who came needs to make ebo because he or she will get sick. There is an eggun in your house that disrupts everything, this is why everything is delayed. See what the eggun wants so he will stop bothering you. You have to ask Ọ̀rúnmílá what needs to be done.

Ifá says there are problems at work or in the work force. You are from the country or you live there now. You are not a big believer and you pay little attention to what people tell you. The enemy lives in the house.

Ebo: Eye-ile merin ati egbarin owo.

Ebo: Ako adie meji, obi meji, eku, eja, malu, owo.

Ebo: Obe-gbaguda ako (killing knife with it's sheath), obi, abebo adie meji, eku meji, eja meji, egbejilogun owo.

OGBÈ ÒTÚRÚPÒN

Speaking:	Ọ̀rúnmìlá, Shango,	+	Massacre of inno-
	Eshu, Babalúwayé.	o I	cent Orisha.
		o I	
		I I	
		o I	

Eshu of this sign: Eshu eshen-irike

Prayer: Iku yeye ni shi obinrin kuku, yeye ni isho obirin anu, ala mu yu lu bara ni isho obirin ba araba niregun Ọ̀rúnmìlá enan aba ni ko akodie a ru-ebo adie se Awo ogbe ele be obirin.

Kuku yeye ni ishe aya ku kuku, yeye ni ishe aya orun ata mo oyu bara ni ishe ila orun kan to me je kuku Eshu eri-ki maye kua mo siu.

Kuku ye aya ku kuku, yeye aya aru ata ma yu bara ku ni sa ya ade, Eshu ni sa ya Ọ̀rúnmìlá, a bu ni ru-ebo adie, agbo ru-ebo.

Beheading of innocent Orisha.

Olódùmarè proved that Ifá knew more because the rest of Orisha failed to win. Olódùmarè spit into his hands to give ashe to Ifá.

Ifá says you get sad and feel anguish. Do not drink. Do not speak badly about the Orisha when you feel distressed. You get upset with your wife once in a while. You are in love and this

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causes you problems. Be careful of a tragedy that is happening near you, try not to get involved in it no matter what happens. Ifá says you have received Orisha, awofaka/ikofa (ṣwó Ifá kan), or something dealing with the Orisha. Someone is trying to take something away from you, possibly your job. You are here because of a girl who is lost, she is no longer a lady (not a virgin), you want to know if there is anything that you can do for her.

Ifá says there are three women who are angry with you because of words you have had. They all told lies to their husbands so that they will get together and come after you. Be careful of something that a person is going to buy, it may bring you a tragedy. Do not buy anything for a few days. If you go to the store or market and you see an argument or fight begin, leave before you get caught in the middle of it. Ifá says that you owe Shango something. Give him what you owe him. You have a vase or a jar with dirt in it that is caked, you may have to bring it to make ebo. You are thinking about changing the furniture. Wear a necklace long enough to reach your belly. You will have a male child and he will have such a great significance that he could take the family little by little, make ebo.

Ifá says if the person being red is an iyaloshá, ask what Eshu wants so he can bring you aleyos to help you solve your problems. For this, you have to change everything you do. You cannot do anything to anyone unless you change your character. If you do not, in less than seven days you will be the one with setbacks. This person's stomach miscarries and the child dies. If this child is born, he will be bigger and more intelligent than the parents are.

Ebo: Agbo kan, adie meji, opolopo owo.

Ebo: Arrows and many animals to clean their heads.

Ebo: Ewure meji, adie meji, eye-ile meji, two ashos of a woman,

ewe meji, owo.

History

Olódùmarè wanted to send the children to earth, but there had been a separation in the path to earth. There was an abyss in the path leading to the sky and the path leading to earth. On the earth, there was nothing but adults. Olofin kept the children in the sky but the time came when there were too many children in heaven, and he needed them to replace the people on earth.

Various Orisha came to see Olofin to give him suggestions on how to bring the children to earth. But every time an Orisha tried to carry out the task and help the children get to earth safely, the children would fall into the abyss and die. Many of the Orisha tried but all the children fell into the abyss. Olofin put a stop to the Orisha's ideas because if he let them continue, he would end up with no children at all.

Not long after, Òrúnmìlá came to Olofin and told him that he heard about what was happening, and that he wanted to prove to Olofin that he could help him. Òrúnmìlá told him that he was going to make ebo and at the end of five days, he would be able to take the children to earth safely. Five days later, Òrúnmìlá appeared to Olofin and asked him to give him two children to prove that the ebo would help.

Òrúnmìlá, with a piece of cloth, created a basket to carry the children in so that he could have his hands free to hold on when he jumped the abyss. The other Irúnmọ̀lẹ̀ did not have their hands free, so when they jumped to the other side, they dropped the children in order to hang on to the opposite side.

Òrúnmìlá put the children in the basket (sack) he created and tied it to his back. He then jumped across the abyss safely. He kept coming back for more children until Olofin did not have

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anymore to give. Olódùmarè was so thankful that he gave Òrúnmìlá his ashe.

The wife of Òrúnmìlá went to the marketplace where she met with the wife of death, the wife of sickness, and the wife of tragedy. The butcher paid the most attention to the wife of Òrúnmìlá than to the other wives. Envious and angry, they left and went home to tell their husbands. The wives told them that they were no good and because of them, they did not get any meat.

While Òrúnmìlá's wife was on her way home, he consulted with Ifá and Ogbè Òtúrùpòn came. When she got home, Òrúnmìlá asked her to give him the meat she bought at the market. He made ebo with the meat and divided it into three parts. One part he put at the door of the house, the second part he put at the corner and the third part he left in the countryside.

When death came to confront Òrúnmìlá, he told death that his portion of the meat was in the countryside and to go look for it. When sickness came to confront Òrúnmìlá, he told him that his portion was at the door. When tragedy came to confront Òrúnmìlá, he told tragedy that his portion was at the corner. This is how Òrúnmìlá resolved his problem.

OGBÈ ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+	Whoever can bring
	Oddudua, Iroko,	I I	out the wisdom of
	Òbàtálá, Ògún,	O I	Ifá knows more
	Igba iwa Odù.	I I	than an old doctor.
		I I	

Eshu of this sign: Eshu obakere, Eshu beleke, Eshu alailu

Prayer: Babamofoyu sese, adifafun oluwo aladi mofoyu sese, adifafun ayakua, adifafun oluwo siguayu.

Knife with a double edge.

Odù of the pipe, tobacco, and fire.

You will have to fight not to be alone or without a spouse.

Amosu was rich but because he was abandoned, he lost everything.

Take an animal by the head and go to a mountain to make ebo.

For this sign, an ishe Òsanyìn with a quail needs to be prepared, that is your secret for security.

The Babaláwo with this Odù is told to wear a hat made of deer-skin. He should consult on an eni [mat] made of the skin of a deer

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to divine.

Ifá says you are the type of person who at times loses his/her memory. You should make ebo so that your luck does not leave. You will be king in another land. Olofin gives you ashe so you progress step by step. Take care of your marriage so that you will never be alone. If you do not, you will find yourself all alone with no one to keep you company in your old age. Ifá says do not be greedy with your food and your belongings. You like to eat a lot, and if you are not careful, you may get into trouble because of food, such as too much grease in your blood, high cholesterol, etc. You have a lot of blood in your body, this gives you high blood pressure and may even cause you to feel dizzy.

Ifá says you like to dress up and use nice perfumes. You like things that are logical. You stand in front of a mirror to look at yourself and when you think you are ready to go out, you give yourself a quick look just to make sure you are ready. When you were a child, you had health problems and this affected your memory a little. Ifá says you will find a woman who will help you in life. Take care of her and do not mistreat her. Receive Orisha if you have not already. If a man, you have to receive Ifá. You are an intelligent person. Do not overdo or abuse your manhood because there will come a day when you will become impotent, all because of the abuse.

/ Ifá says you will find a fortune, it may be through a woman. You have to receive Ọsányìn, but whoever prepares it for you must know the secret of it because it needs to be prepared according to your sign. You are behind economically but you will progress gradually. Even if at this moment you find yourself living in someone else's house, soon, you will own your own house. Ifá says, in this sign, that you should give Eshu a turtle because you have a lot to do with this Orisha. You have enemies close to your house and they may create problems for you with the law. Look at the ground when you walk in the street because you will

find things in your path that you can give to Eshu.

Ifá says you have spiritual protectors. In all, you have two spirits from the land of Congo or Yoruba that follow you. Try to reveal them so that later they will help you. Have a mass in the name of a dead relative who needs it. You will say three things that are going to happen without knowing it, and people would not believe you, but as time passes, they will happen. Be sincere with your friends. Do not cry over the money you spend. Now, no matter what you do, you only find setbacks. This will be resolved with the help of Ifá.

Ifá says do not pay attention to rumors because there is a squealer that brings them and takes them. You passed a problem or trouble in the street. Do not let yourself be governed by your family. Do not raise your hand to the person you live with because that person brings you luck and happiness. If your family has capital (money), they will lose it and blood will run. Someone in your family is going to move to another country and get married.

Ebo: Akuco meta, opolopo owo.

Ebo: Akuco meta, abebo-adie meta, eye-ile meta, one jaba, owo.

Ebo: Adie merin, eye-ile merin, asho ati ara, the hat worn on the head, owo.

History

Olofin had many heads of cattle. There came a time when he had so many that he could not guard them all. He went to see Òrúnmìlá because he was the only one he truly trusted and told him if he helped him guard the herd, he would share with Òrúnmìlá the winnings. Òrúnmìlá liked the idea and said he would help.

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As time went by, the heads kept multiplying. Ọ̀rúnmìlá and Olofin made a lot of money. A time came to pass when there was a shortage of food and Eshu convinced Ọ̀rúnmìlá to kill a few animals to feed the town. Not long after, Olofin went for a walk and noticed that there was a large number of animals missing. Olofin called upon Ọ̀rúnmìlá and asked him what had happened to the animals. Ọ̀rúnmìlá panicked and told Olofin that there had been an epidemic and the animals had died and been thrown into the ocean.

While this was going on, Eshu overheard the conversation. He went back to the town and told the town people to find all the animal heads and to throw them into the ocean because Ọ̀rúnmìlá needed their help. The town people returned to their houses and took out of their garbage the heads of the animals they had eaten the day before. The people then gathered together and went to the ocean, they threw the heads near the shore and returned to the town.

Meanwhile, Eshu returned to where Ọ̀rúnmìlá and Olofin were and signaled to Ọ̀rúnmìlá to keep Olofin busy for a while. A little while later, Ọ̀rúnmìlá asked Olofin to accompany him so he could show him some type of evidence that the animals were thrown in the ocean. When they reached the ocean and saw the heads, Olofin said he never doubted Ọ̀rúnmìlá. This is how Ọ̀rúnmìlá saved his reputation with Olofin.

OGBÈ ÌRÈTÈ

Speaking:	Oddudua, Òsanyìn,	+	No one can tear out
	Ọ̀bàtálá, Eshu,	I I	the tree, by it's
	Oshun, Shango,	I I	roots, planted by
	Igba Iwa Odù,	O I	Olódùmarè.
	Ògún.	I I	Accusations.

Eshu of this sign: Eshu laroye obaranke.

Prayer: Ogbe-Ate orun kobuade omo-logun kobuade oda ferì adifayoko Oshun, adifayoko Ògún, lodafun Shango.

Yemideregbe: true name of Olokun.

In this Odù, the Awo fights with his oluwo.

This Odù is also governed by Ifá, Olokun, and alosa (inland sea).

The entire world will try its best to throw him out, but heaven will continue to bless him.

Oddudua reunited the town to verify the ebo that would be done for the harvest of the new yams.

The son of this Odù separates from his father and practically raises himself without his father's help or supervision.

Ogbe-ate threw his Ifá into the river and then recovered his hands

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of ikin with the ebo that Ọ̀rúnmìlá had marked for him.

It is forbidden in this sign for the person to set eyes on any married women, especially any woman who takes part in this religion.

Ifá says if a man, you like to look at married women. You like to drink and be the center of attention. You really like the good life, but you have to pay attention to what you do, especially problems with women because this will cause you many hard aches. Ifá says you may be the son of Ọ̀bàtálá or Oddudua because these are the ones that help you out the most. Give thanks to them because they have helped you out with your economical problems. You have raised yourself, in part, without your father's supervision or you are fighting with him. If that is what is going on, go to where he is and give him satisfaction. If he is dead, have a mass in his name and ask for his blessing everyday.

Ifá says you may have a big fight with your oluwo, try as hard as you can to avoid this. Someone is going to raise slander against you and your enemies are going to brag about it. You will have two relationships and everything may be discovered. If the person is an Awo, he has to fight not to renounce Ifá by living with his goddaughters. Ifá says not to go from being king to becoming a slave. You have or will have to have Oddudua and Olofin (Odù). If a woman, you have two men and it will be discovered. There is luck and tiredness. You owe a promise/offering to Shango. Ọ̀rúnmìlá hides everything from you but Oshun does not and she is watching everything you do.

Ifá says the person being red has received Orisha or something of that kind, but if they have not, they need to receive it. One of your sons, who is the child of Oddudua or Ọ̀bàtálá, will possibly have to receive Ifá. Do not continue to be oppressive or a tyrant because it is not convenient for you. You keep getting together with people who claim to be your friends but really are not and you threw your true friends to the side. Ifá says if a man,

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your woman left you or is going to leave you. This is because you do not relate to your home and you are very oppressive with her. This sign talks about conversations with you and your family. Your new love interest wants to be head of your house and is very domineering. Ọ̀rúnmilá and Ọ̀gún are waiting for you to receive them; if you do not receive them soon, you will end up in jail. There is someone in your family who knows about these things.

Ifá says you have an opponent who wants to measure his strength to yours, be careful because he is watching you so at the right moment, he can confront you. You must receive Ọ̀sanyìn because you have lots of wars going on and you will continue to have them until you receive this Orisha. With Ọ̀sanyìn's help, you will win all of these wars. Take care of Eshu. Do not let anyone sleep in your house because they may die there. You will have a son who will be a better Babaláwo than you are. Ifá says you have to give a fish to your head. You only take care of Shango but you have to take care of all the Orisha the same way. If you have a goat tied to your house, bring it to be used to feed your head. If not, three people will go insane in your house. If you do not have one, buy one and let it live with you for a while, then bring it to feed your head.

Ebo: Eja meji, abebo-adie merin, owo.

Ebo: To Olokun, clean yourself with two pigeons and set them free at the ocean/lake.

Ebo: Aunko meji, akuco meji, abebo-adie meji, eye-ile meji, baskets with igbin meji, owo.

Ebo: Akuco, adie meji, eye-ile meji, ekute meji, owo. One chain wrapped around the waist.

History

Ogbe-ate was an Awo who was very disobedient and oppressive. Once in a while Ọ̀rúnmílá asked him for different things through Ifá because his attitude was so bad and he had so many enemies. There were also many people who were jealous of him because of the ashe he received on all his dealings.

One day, Ogbe-Ate became confused after reading himself because the day before, Ọ̀rúnmílá told him to feed his head and that day to feed his head a fish. When he went to look for a fish in the river, instead of fishing it out, he decided in a moment of insanity to throw his Ifá into the river.

When the women washing their clothes in the river saw him throwing things in the water, they quickly went to the keepers of the river and reported that Ogbe-Ate was throwing garbage into the water. The keepers of the river went looking for him to arrest him. Before the keepers could find him, Ogbe-Ate stopped and realized what he had done, he sat there at the shore of the river and begged for forgiveness from Ifá.

When the keepers found him, he was sitting in the mud. With his fingers he had drawn an opon, and with rocks, he was casting Ifá. When the keepers asked him to stand up so they could arrest him, Ogbe-ate said he was a diviner and at the moment he was bringing out a sign. He asked them to give him a moment so he could close with Ifá.

The keepers found it odd to see a Babaláwo sitting in the mud. Ogbe-ate took advantage of the moment and told each one something. He told one that he had a goat tied to the back door of his house. He told the other that he had a broody hen that he needed to make ebo with. When the keepers heard this, they were astonished because everything Ogbe-Ate said was true. The keepers of the river apologized to Ogbe-ate and set him free.

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After the keepers left, Ogbe-ate threw himself down at the shore of the river and once again begged for forgiveness from Ifá. He decided that he must change his ways, he then remembered his pending head feeding that he had been told to do by Ifá. He sat down to fish. Not long after, he caught a relatively large fish and took it home to feed his head. When he cut the fish open, he discovered all his Ikin.

A lot of intuition, meditation, and good character are necessary in order to move toward the throne of Ifá. There will be lots of problems that will provoke the mind diabolically and could seriously consume the person.

If this person has passed the test of Ifá, the test of the knife “Awo na Odù,” and has received the calabash containing the existence of the creator, “igba iwa Odù,” (the ceremony higher than the knife that is usually given to the Babaláwo, chiefs, and powerful men) then the problems that can bring conflict should be cast aside because you may end up paying the consequences. After passing all the essential ceremonies of the discipline of Ifá, you may still have the problems (diabolically provoking) your mind, causing you to fail in front of the powerful creator.

The man who has been initiated into Ifá, has received the knife. Later with time, he must received Olofin (Odù). He cannot have relationships with his friends' women, with witches, or even live with a woman who is his goddaughter.

He cannot lie to his oluwo under any pretext or even try to hide the truth when his oluwo requests him to speak. Follow this advise and you will receive blessings.

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The ground where the elephant walks never revives.
Akoda was the first student of Ọ̀rúnmìlá.
Asheda was the first student of Akoda.

Araba, high priest of Ifá, was also initiated by man.

Ọ̀rúnmìlá-oshingbo-olojo-igbon, only Ọ̀rúnmìlá cannot be seen by man because he was insulted when an Awo, his son, did not greet him.

Ọ̀rúnmìlá eleri ipin ibi keji Olódùmarè.

Ọ̀rúnmìlá, witness of the creation, second to Olódùmarè.

“Sacrifice brings blessings” and “sacrifice brings good luck” were the ones who cast Ifá for Ọ̀rúnmìlá when he was going to make his Awo, akapo, a king. Ifá priests who have money just continue to perform sacrifice, sacrifice brings blessings, sacrifice brings good luck. For nine days in a row, sacrifice to Ifá with possibly the same things each day.

OGBÈ ÒŞÉ

Speaking:	Òrúnmilá, Eshu,	+	Jealousy toward
	Oshun, Ọbàtálá,	I I	the person.
	Òsányìn, ti-ile,	O I	No one will ever
	Ògún.	I I	win who will en-
		O I	gage in a contest
			with me.

Eshu of this sign: Eshu obakere, Eshu beleke, Eshu alailu.

Prayer: Baba-koshe aye, baba aweshe lobi odun, baba foche obati foshe lada oluwo ikodie ru-ebo. Ọrúnmilá adifafun aye aliaka oni wo jo oru-ebo ana ye asi.

Pact between Ogbè Òşé and the land.

With this Odù, do not keep anything tied down or chained.

Olofin gave the parrot ashe so that his feathers could serve as amulets against evil, and instead, give good luck.

Ifá says that you like to know and investigate everything. If a man, he has a woman who watches him and everything he does. She wants to know everything. If a woman, she should not look where she does not belong (mind her own business), what she will find is problems. Ifá says people are very jealous of you and the things you do. They look at you with evil eyes. Carry a red African parrot feather so everything bad that they send be-

THE ODÙ OF LUCUMI

comes good. Try to always wear a hat because someone will blow powders (use witchcraft) on your back, that way, you can protect your head and that is most important.

Ifá says they send you luck from the sky, your problem is you like to do things that you know will cause you problems. You have to get closer to Ifá, he will be the one to guide you. Feed Eshu, he will open up your paths by order of Olofin. Ifá says you will receive some money but you must save it and bring it here so that you can feed your head with it, or it will disappear quickly. The money will only come if you do what you are told. You had a bad dream a short while ago, which you almost forgot. The dream had something to do with a party or a dinner with various people. What the dream was trying to tell you was that an enemy is going to put something bad into your food.

Ifá says you have pains in your legs and most of the time you are sad. Play music in your house so that happiness enters. Do not take things so seriously because you may get sick. They are going to invite you to a dinner party, but you must be careful because they want to put something in your food. Try to avoid going, if you have to go, avoid eating. Ifá says there is a person that you know, who by only looking at you, can cause setbacks for you. You must feed your head as soon as possible. If you feed your head, you will have work in abundance. If a man, be careful with a married woman because her husband may surprise you both together and a tragedy may occur. If a woman, be careful with the relationship that you have with two men because your true love may catch you and something will happen.

Ifá says you may move to a larger house and you are thinking of taking a trip. You will receive an inheritance or some money. Do not be so bitter. If someone stains your clothes, do not get angry, just change them. Never offer anything that you cannot deliver. You will do a favor for a person and this person will become afraid of you. These past few days, you have been crying

because of a woman. You are very hardheaded. Revolutionary liar.

Ofoche: Salt ashen, almagre, and tint.

Ebo: Akuco, sand, one arrow, oni, ọ́tí, owo.

Ebo: To the spirit of the father: akuco elese araba.

Ebo: Eja tutu kan to Eshu, opolopo owowo, three small flags, owo.

Ebo: One cofre, sixteen corn, cane of maloja, akuco, kobo orí, one chain, eja tutu, owo.

Ebo: For bad eyes: akuco, eye-ile meji, ecru, ori, one broken down ishu, eku, eja, owo.

History

There was a time when Oddudua and Yemoja were husband and wife. Ọ́rúnmílá, behind Oddudua's back, was trying to take Yem²ja away from him.

After Ọ́rúnmílá and Yem²ja became lovers, Ọ́rúnmílá went to the awos to consult with Ifá. He wanted to see if there was something he could do so that Oddudua could not surprise them together. The awos read him and told Ọ́rúnmílá he had to make ebo with eye-ile, adie meji, iyerosun, efun, carbon, and owo.

He brought these materials to the awos and they took a knife and made three small cuts in his skin. They put a little bit of powder from each item into the cuts and told him he could now continue meeting with Yem²ja.

One day when they were together, Ọ́rúnmílá and Yem²ja

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fell asleep. Oddudua was on his way home but Eshu was keeping watch in one of the corners and made Òrúnmílá appear to be a leopard. When Oddudua opened the door, he saw a leopard in his house and ran out.

OGBÈ ÒFÚN

Speaking:	Olódùmarè, Eshu,	+	This sign signals
	Òrúnmílá, Iku,	o I	the coming of
	Ọbàtálá, Ògún,	I I	matrimony.
	Oshun.	o I	Pay all debts so
		I I	you will be free.

Prayer: She ru-ebo te adifafun ami eye-ile meji, ru-ebo abo eja.

Ceremony of a feast for the children: Ewaba-sara.

Prepare Ọsanyìn for the person because he is at war.

Biba ri-iku mabeya iguri shin-shin: A shield to scare iku.

Prepare a special Eshu that goes on a wooden cane, it has two faces.

Ọbàtálá was not thinking clearly, he went to war dressed in black and lost.

Ogbè-f’ohun-f’olohun, meaning “Give what is due to the person to whom it belongs so that the yoke will be removed from your neck.”

Ifá says Ọbàtálá was not thinking clearly and went to war dressed in black. If you are the child of this Orisha, you have to feed your head so that what happened to him would not happen

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to you. Dress in white as much as possible, and make ebo as soon as possible so that nothing bad happens to you. If you have black clothes, bring them to be used for the ebo. Ifá says there is a person who wants to get rid of you so that he can be with your woman. Embarrassment with someone. They are going to take you to a place that will be your salvation. Be careful of traps on paper. If you sell something, be careful. They may have set a trap for you. Molestation or seduction of a young girl/boy.

Ifá says to have a dinner party for the children, and on the way from the kitchen to the dinning room say, “ewaba sara” and you will see how it will bring you benefits. Suffering because of someone else. There is no happiness, but this will all be changed with the help of Òrúnmílá and Eshu. Ifá says be careful with dizzy spells, your heart, blood, and head. You have a strong adversary, but you also have or will have good protection to take care of you. If you come orsoro (ibi) and have nganga, do something with this protection. You will receive an inheritance. If a man, tend to your wife or girlfriend because her luck is also yours.

Ifá says be careful with a young woman because you may get her pregnant. You will visit a house and a woman who lives there will be interested in you. Do not do anything with her because it can bring you many problems and embarrassment with the family. There is a person of color, possibly red, who visits your house that does not get along with you. Never have sex standing up because it is not good for you.

Ifá says he sees a person who deals with birds that are from another religion. You are fighting with someone for the possession of an object. You will win even through the odds are against you. If you are not married, you are thinking of getting married. You had a tragedy where there could have been deaths.

Ebo: Eye-ile meji, abe, eja, owo.

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Ebo: Aunko, akuco meji, eku, eja, owo.

Ebo: Asho dudu ara re, adie dudu meji, ori, efun, du, owo.

Ebo: Akuco kan, eye-ile meji, efun, ori, asho pupua and funfun, eku, eja, owo.

ÒYÈKÚ OGBÈ

Speaking:	Olofin, Eshu,	+	Oyeku and Ogbè
	Oramfe, Olokun,	1 0	met.
	Obàtálá, Shango.	1 0	They both made
		1 0	ebo: one for the
		1 0	land and one for the
			sky.

Prayer: Baba Òyèkú nilobe semi logwe raulo yesi yesi bogbo lorisha, kaferefun egungun, kaferefun Eshu.

Orin: Kama fikan yuya jeka mawa, wa arara biba sha we gbogbo fila oye.

Dọ not whistle.

Prepare Òsányìn for the person.

The title of Araba was given to the head and chief of the religion.

Olokun was the woman of Ogbe and they wanted to take her from him. There was a fight, and Ogbe changed ololoshe and elulu into birds with magic words.

Goat went for a reading and for the first time, they brought out the union of Òyèkú and Ogbè. Each one wanted to make his own ebo and they created great confusion on earth. Olofin and Eshu fixed the problem.

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This sign, when it was brought out for the first time by the awos, was interpreted incorrectly. Because of the war this sign brought, there were many problems. Olofin had to intervene to put things in order.

Ifá says you are king with this Odù, but you have to receive Ifá so it becomes a reality. If a woman, you have to receive ikofa (ọwọ Ifá kan) as soon as possible. You are a descendant of a line from the Yoruba religion. Your ancestors were sworn into this religion and you should follow it also, so that your matters go well for you. Ifá says if a woman, you have to be the woman/wife of an Awo or give yourself to Ifá because you have a great transcendence with Ifá. You are at war now, but help will come from heaven. There are sick people in your house. You have to feed your head and give food to the dead. Eggun shows you things in your dreams.

Ifá says someone wants to take your husband away, if a man, the same. There is a child who is sick. An affectionate relationship could lead to trickery. Ifá says to feed the Orisha of your head and Eshu also. If you do not have him, receive him. Do not be persistent, that way, you will come out better. Do not lie because you will be the one deceived. Ifá says there are times you cannot sleep, and times, that you hear noises or distant drums playing, this is caused by eggun. They want you to continue what they could not in your family. You have a brother who you do not get along with because of stubbornness, or who knows more. You got rid of a pregnancy or a boy. There are two people fighting with your brother.

Ifá says to give a whistle to Eshu. Do not lend your clothes to anyone because it can harm you. You have a daughter who is not close to you that may die. Do not trust anyone, and take care of Eshu. There is deception between two parts. You are planning to do or build something that you have not started yet. You have

ỌYÈKÚ OGBÈ

a friend who you care a lot about, and he cares a lot about you also. Do not deceive him and he would not deceive you. Ifá says they sent you to do a cleaning, but you have not done it yet. You, in time, will have to receive the ibeji (twins). You will live a long life if you stay by Ifa's side. Do not go out after sunset because iku is hanging around where you live. If he does not find who he is looking for, he may change his mind and take you instead. Do not whistle in your house. You need to have prepared for you, nische ysanyìn or some other type of personal protection.

Ebo: Eku merin, eja merin, igbin merin, owo.

Ebo: Aunko kan, one chicken, one igba with omi tutu, owo.

Ebo meta: First: a hat with corn rositas and ewe ponasi. Second: igba with omi, igba with ọtí, aunko kan, one osadie. Third: a broom, aunko kan, sixteen bibijaguas, owo.

ÒYÈKÚ ÌWÒRÌ

Speaking: Òrúnmilá, Oshun, Shango, Olofin, Abiku, Ibeji.	+	Do not recite this
	o o	Odù in the presence
	1 o	of a pregnant
	1 o	woman.
	o o	

Eshu of this sign: Eshu itoki.

Prayer: Apuandiki apuandiki oni shamba kiran loyo oni shamba inan, adifafun Òrúnmilá.

Someone is using witchcraft to destroy you.

You have a good nganga, but you are not taking care of it.

The rich becomes poor and the poor becomes rich. The person being read does not have money.

Do not recite this Odù of Ifá in the presence of a pregnant woman because it could provoke the loss of the child or a premature birth.

Ifá says in this sign that you have to be careful with a separation of marriage because of quarrels or disagreements. Lately, things have not been going right with your husband, you both have to give a little. You have an nganga that you do not take care of, but you should. There is war coming your way with a person who will use witchcraft on you to destroy you and your

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home. Ifá says you have lost many pregnancies. This is the sign of abiku or loss of a child. If you have children, you have to bring them for a cleaning so that nothing bad happens to them. If you do not have any children because you always miscarry, you will have to have some work done.

Ifá says not to create a partnership with anyone because there will be loss of security. You have many brothers/sisters. You will win some money and then they will deny that you won it. Do not try to reclaim it because it will bring you problems, this money is bad for you. Be careful that you are not pushed into a hole. Do not go out into the streets for seven days because they may confuse you with someone else. Ifá says you will receive bad news. Do not go to see any type of tragedy nor anyone wounded or dead. Also, do not go to any type of feast or party that is going on. If anything happens, they will put the blame on you. Do not eat or drink outside of your house. They are going to slander you and you will have so many problems. It may cost you your life.

Ifá says be careful that your house or place of business does not burn, this will be a great loss. There are leaks in your house and if there are children they dirty it up. You are going to have a daughter. Take care of your menstrual period because the blood is reddish-black. You are going to hear about a fire and a rich man who became poor. You have many hidden enemies, these are the ones that bring you great harm so that you will lose everything especially your health. You get chest pains from time to time. Ifá says you are the only brother still alive. Oshun follows you. Do not raise your hand to anyone, especially if that person is older. Contain your anger and be consistent. Someone in your family limps or uses a cane. The head of the house will get sick and he would not have any money to pay for the doctor or medicine. *There is someone you know that is in another religion, this might be the person who is using witchcraft on you.*

Ebo: Ikoko titun (new casseroles), akuco meji, adie meji, owo.

ÒYÈKÚN ÌWÒRÌ

Ebo: Ewure meji, abebo-akuco meji, eye-ile meji, asho meji, owo meji.

Ebo: One trap, ewe Oshun, eye-ile merin, akuco kan, adie meji, one ada, owo.

ÒYÈKÚ ÒDÍ

Speaking:	Òrúnmìlá, Inle,	+	Impotence; the
	Olofin, Ògún.	I O	marriage is de-
		O O	stroyed because of
		O O	it.
		I O	

Prayer: Òyèkú Òdí, a da fun igbin, won niki oru-ebo a-lo asheire.

This is the sign of pekube, diviner of waxbill or olongo.

The world had problems. So, Olofin sent Òrúnmìlá to change things.

Igbin (snail) did not make ebo and since then, people abuse him because he cannot defend himself.

Ifá says if a man, he has problems with his sex life, there is impotence. This is because a while ago, he had a venereal disease and it is affecting him now. He has to have a special job done for him, and an ebo also. If a woman, the man at her side is impotent, this could break up their marriage. Ifá says your marriage is dissolving or he has left you for another woman. This person has a job buried and nothing is going right. People abuse you and come and go as they please. You have had trouble trying to have children, if your husband wants to try to resolve this problem, Ifá can help.

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Ifá says they are going to invite you to do something wrong. If you decide to go, let the others walk ahead of you because what they plan to do would not carry through, and they will be in danger. When you arrive, everything will be over and you would not be in danger or charged with anything. You do not have children and you are better off without them. Always tell the truth because it favors you. Ifá says that God is going to send you luck. There is someone who is sick in your house, he is better there than here. If you hurry, you can save him because they do not want him in heaven yet. Give thanks to Òrúnmìlá and Ọbàtálá. You dreamt you were going down into a hole and in that hole was a man, this was Òrúnmìlá. Be careful of a trap in your house.

Ifá says always tell the truth and God will send you luck. Do not hurry so that when you arrive, whatever was supposed to happen will already be over when you get there. Ifá says you do not have children and that you have to make ebo to have them. Close your doors early. Currently, there are bad spirits hanging around. Do not walk in-groups. Do not visit anyone in jail because you could end up there. Your luck is in receiving awofaka/ikofa (ọwọ Ifá kan) as soon as possible. There are identical twins in your family. You do not get along with your wife and you have to pay for her Orisha. Raise a goat in your house that is been mistreated and take it for a walk once in a while.

Ebo: Akuco meta, egbafa owo.

Ebo: Akuco kan, egbafa owo meji.

Ebo: Abebo-adie meji, ewure kan, and egbafa owo.

ÒYÈKÚ ÌROSÙN

Speaking: Òrúnmilá, Olofin, + Insanity from witch
Babaláwo, Shango. I O craft.
I O
O O
O O

Prayer: Oyeku-birosos, Awo Ile Olofin, adifafun Olofin tinshe Awo intori aye. Odun ru-ebo abebo-adie gbogbo ori na.

The person loses their mother and stays in the shadow of their father.

In this sign, the person has family members who suffer from insanity or depression.

The ikin asked for protection for its seeds so that they would not be destroyed.

Ifá says you came for a reading because they told you that they used witchcraft on you. You have two men or two women but you are not taking care of one of them. You are at war with someone dark skinned who wants to take someone away from you. They may take your business away from you. Be careful with the law or prison. You are hurting someone; do not continue doing it because it is not convenient for you. You are going to throw a party that you do every year. You want to move. Try to retrieve everything you have pawned. There are evil eyes on you

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because of envy, it does not matter whether it is because of what you wear or what you buy. Tend to Oshun and feed her.

Ifá says that for everything good you do, the Orisha will recompense you. You have a headache because of a quarrel. Everything you have is scarce. The person in your house who is sick will die for sure. Shango is angry with you. Be careful; do not do anything crazy. The bottom of your feet hurt. There is someone in your house who drinks. Do not keep empty bottles in or around your house. Be careful of a tragedy with your spouse and loss of your house. You have three spouses. Be careful because in the next few days, you may lose your life. It has been three days that you and your spouse have been arguing with each other, he/she blames it on you. You want to go to the country but when you return, you will learn of many losses. If you are going to collect any money, do it on good terms because if not, there could be an argument and various people will have to run away.

Ifá says feed Shango as soon as possible. Fire from the bottom to the top, be careful with candles. You have something wrong with your stomach. Hang a bunch of bananas (green plantain) in your house. There is someone in your house who may go insane because of witchcraft. Feed your head with obi. There is someone who is older that is going to complain to you or about you. Ifá says respect the grey haired elders even if they offend you, just turn around and do not say anything. Everyone who are drawn to you wants to take something away from you. You lost your mother and were raised in the shadow of your father. Tend to Oshun and give her what she wants. Everything good that you do, Òrúnmìlá will recompense you for. You have to receive awofaka/ikofa (ọwọ Ifá kan) if you have not already. Someone in your house is insane, bring him/her here to feed their head. Give a bunch of bananas (green plantain) to Shango, rub epo on them and tie a red and white ribbon around them. He will be pleased with you and help you. Death wants to cut in line in your house.

Emigration. The medicine that helps you, kills another. Drinking makes one crazy/insane. Odù of the swallow. Do not keep old casts (arm, leg) as decorations in your house. Have the Orisha seated on the head of your oldest son so you do not lose him.

Ebo: One guinea hen, clothes that you have, owo.

Ebo: For insanity: six small chickens, palaquetas, eku, fish, owo.

Ebo: For the sick: intori alle ebo, otí, eye-ile, abo, ru-ebo intori iku, owo.

History

The palm tree of ikin went to consult with Ifá. She complained, “my fruit is at arms reach and people who pass by always tear it off.” Ifá told her to make ebo. She sacrificed. In time, her branches sprouted thorns and a sack to protect the seeds of the tree.

Since that time, it’s seeds can be found hidden inside the sacks and are very difficult to get a hold of. In the palm tree of ikin, there are always seeds hidden. Ifá says that you should sacrifice so you will have defense against someone who shows contempt against you.

Òrúnmílá consulted with Ifá and his orí told him to feed his head with kolanuts. He did not have the money to buy the things he needed to make this ebo, so he went to the marketplace and asked them to sell the kolanuts on credit. They refused his request. He was also refused the rest of the items he needed. Òrúnmílá left very sad. On his way home, he ran into an old man that he recognized and who invited him to his house. In the conversation that they were having, Òrúnmílá started to complain to

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the old man about what had happened to him in the marketplace. The old man gave him the kolanuts and everything else that he needed for the ebo.

Òrúnmìlá started to feed his head in the old man's house. As he was doing this there, was a knock at the door. The old man opened it and found death coming for him. Òrúnmìlá told the old man to let iku in, that he would talk to him. Death came in thinking that the old man was by himself and was surprised to see Òrúnmìlá there. He told Òrúnmìlá that it was the old man's time to go, that his days on earth were over. Òrúnmìlá convinced death not to take him because he was very kind, but instead to take the merchants in the marketplace. So, instead of the old man, death took the merchants for not serving Òrúnmìlá.

ÒYÈKÚ ÒWÓN RÍN

Speaking:	Eshu, Shango,	+	There is a hidden
	Ògún, Sakpana.	o o	illness.
		o o	
		1 o	Separation of mar-
		1 o	riage.

Prayer: Oka gbe-inu ite ga-oju, ere gbe pa-akuro ga-orun, oye oshumare-ego oju o-li orun we yanran-yanran, a da fun wun ni agba-igbo ife kiribiti, ni-igba-ti aiye won da-oju de bi igba.

Ifá ni ohun ti a da-ebo si, ohun-kan na ti baje. Shugbon, ohun ti a le she ti o le dara ni ki a ru-ebo si. Ohun mefa-mefa: Iti eku mefa, eja mefa, asho mefa, oke owo mefa, aguntan mefa, gbogbo ohun mefa-mefa, ati ilu mefa. Won ru-ebo yi tan, won gbe si mesi alukunrin, bi won ti gbe si mesi alukuntan, ni ojo bere si ro, won ba ko ilu mefa na si ita, won bere si ko-orin pe.

Intori ara ye ogun kolero-ohun, intori iwa gbogbo aguntan le-ebo aiku ni are, Oyeku oni we a difa fun obirin intori eyo ikoko efun ku pa eye-ile ru-ebo, adie ru-ebo. Iya re e paba e ti ku ose gun fun ko lo she gu re ka na oma she lo oni we se ton she akuko, adie, aguntan, egbefa owo.

The person is sick and does not know it. Suffering from pain.

Eshu supervised that Sankpana [Şànpànná] put the ebo done for his sons outside of the city and where his alter still remains. There

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are not any alters to this Orisha in the homes, only outside of the towns.

Ifá says that at this moment, you lack everything including food. There is sickness in your house. There is someone who gets pains but does not know why and does not pay attention to it. Ọrúnmilá says to pay attention to it because it could be something bad that could cause death. Ifá says all of you have something to do with Babalúwayé. This Orisha is going to help you, but you have to give him what he asks for. There is someone in your house whose legs are swollen or has a problem with his or her blood. Have a lot of love for Eshu because he will help you get out of the problems you are now in. There are a lot of problems (revolutions, fights) in your house at this moment and your neighbors are going to complain to your landlord.

Ifá says that in your house there is a woman whose husband has a lover and blood is going to run. Do not let anyone sit at the door of your house. You do not have any money right now but you are sitting on top of some and do not even realize it. Buy lottery tickets and if the person selling you the tickets drops them on the floor, even better. Ifá says there is war, and it is with the Orishas because a long time ago, you were supposed to receive them. If you do have them, ask what they want. There is hidden sickness in the blood. Take care of it, make ebo and put yourself in the hands of the doctors.

Ifá says that you are here to find out about a man who you left that took care of you, and now he does not give you anything. Do not think or persist too much on finding out what is on your mind, it is not in your best interest and you may even be in danger. Do not give your heart to anyone including your friends because people are not true to you. Anything good that you do for someone will cause you setbacks. Ifá says there is a child in your house who has to feed his/her head. Give thanks to a dog in your house. The child that you have asks for a different thing everyday. You

ÒYÈKÚ ÒWÓN RÍN

have three matters that will come out well. You made a promise to someone holy. If you owe anything, pay it. If your father is dead, have a mass for him. Do not inconvenience yourself because it may cost you your life. If there are stomachaches that you are ignoring, quit this and go to the doctor.

Ebo: Six of everything.

Ebo: Ikoko efun, eye-ile kan, adie kan, owo.

Ebo: Akuco kan, aguntan kan, adie kan, owo meta.

Ebo: Akuco kan, adie kan, aguntan kan, egbefa owo.

Ebo: Akuco meta, abe kan, one igba, otí, igba epo, owo.

Ebo: Eye-ile meji: okan funfun, kan dudu, one ikoko, asho ati ara, owo.

Ebo: Aguntan meta, ilu meta, eku meta, eda meta, asho meta, meta de cosa, owo.

Ebo: Akuco kan, melon de castilla meji, eye-ile okun kan to Eshu, eku, eja, owo.

ÒYÈKÚ ÒBÀRÀ

Speaking:	Olofin, Ọbàtálá,	+	Leave a lamp lit at
	Eshu, Shango,	1 0	night.
	Ògún, Yemoja.	0 0	
		0 0	Odù to attract and
		0 0	tie down.

Eshu of this sign: Eshu olonky

Prayer: Kaferefun Eshu, Ọyèkú Ọbàrà mofò kostio wo oyo Ọbàtálá.

Odù of attraction and control (to tie down).

The world had many problems, God sent Ọrúnmilá to change it.

Ifá says that you are always running or in a hurry. You had a child with your first wife. When you see her, give her something. You owe something to Yem²ja and Shango. Do not tell anyone your secrets, especially your wife because she is very curious. Ọbàtálá has given you three blessings but you gave them to someone else, this is why you are working so hard. But there is a surprise coming your way. Ifá says if you tell your wife your secrets there will be misfortune. You love your wife a lot but you get an attitude and blame everything on her. If a woman, your husband is going to raise his hand at you because you act stubborn and silly. You dreamt about someone who is dead, ask what this person wants. You want or are thinking about taking your

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life. Where you live, there is a tree by itself. There lives an old red man with money.

Ifá says that you are going to get a good job. You have someone working for you. Do not raise your hand at your wife and whatever you know, do not tell. Do not drink anything at anyone's house because it could tie you down, you may become a slave. Ifá says they are going to invite you to do something bad. If you decide to go, make sure that everyone goes ahead of you. What they want to do will go wrong and they will be in danger. Once you arrive, everything bad would have passed and you will be out of danger and would not be blamed for anything. Ifá says your luck is in having children, if you do not already have some. Always tell the truth so that God stays at your side and gives you more luck. In your house, there is someone who is very sick. If you hurry, you may be able to save him. Give thanks to Ọ̀rúnmílá and baba. You dreamt you were going down into a hole, at the bottom was a man and this man was Ọ̀rúnmílá. Scratch the bridle of the horse and try to get the person you want, to drink it with ewe Ifá. If you blow it, it will also give you good results.

Ebo: For the silly woman: freno, eyeglasses, eye-ile meji, chuco, ori, asho funfun meji, owo.

Ebo: To tie down someone: with one rope, tie an akuco and with the other end, tie the bridle of a horse naming the person you want to tie. Keep it inside Ọ̀gún.

History

The world was in terrible condition and Ọ̀rúnmílá said that he would change it. God asked him how long he would need, Ọ̀rúnmílá did not answer him. When he came down to the earth, he stopped at a house where no one knew him and asked for shelter. They gave it to him. They asked him what his name was and he answered, “Ọ̀yèkú 'Bàrà.” They asked him what was his

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job, he answered, "Speaking." "Well then, speak so we can hear you," they replied to this. Òrúnmìlá told them to put their money on the floor, and then he began to speak. He told them, "You do not have any children and you sleep together just to sleep." He cleaned them and as time passed, they began to have children. Those who became Awos were taught by Òrúnmìlá.

ÒYÈKÚ ÒKÀNRÀN

Speaking:	Olofin, Oddudua,	+	There is something
	Eggun, Iyalode,	o o	bad in the blood.
	Shango, Obini.	o o	
		o o	Death by love.
		1 o	

Prayer: Idi fori ewo molo gun baba lin wo ahun mo Oddudua ni. Ifá ka apa ado ko ri mi o-li re meta oto oni babo ore lo ka ada no me shi yu dede sawa lo wa ka kuri ire ale da o obrin lo kon lo gun a ru-ebo: Ako adie, etu meji, eku, eja, epo, ewe jajara, egbefa owo.

If a man, he contracted a venereal disease.

You are pregnant, but not from the man you live with.

There is something bad in your blood, drink ewe to cure yourself.

Ifá says you had a husband who took care of you, but you stopped taking care of him. Your period is not correct. You want to get better at your job and get a raise. A woman hurt you and you have an eggun stuck to you, find out what it wants. Baptize a child who cries at night in your house. It sees the dead. Ifá says if a man, he contracted a venereal disease. If a woman, do not drink and be careful of a tragedy where you live. The woman walks behind you. You are fighting with your husband and he is going to leave you for another woman. Once in a while, you

think about taking your life or leaving with another man.

Ifá says a woman is using witchcraft to hurt you. You get blisters on your feet. You have put away something that belongs to someone who is dead; get rid of it. Someone watches you when you leave or enter your house. At this moment, everything upsets you. You do not respect your elders, this will bring you bad consequences. You see shadows once in a while. Ifá says you like a certain type of drink, but you should stop drinking all together because it will bring you problems. Do not start to put your eyes on someone close to you in your house, it will catchup to you later. There is someone in your house who is pregnant but the baby is not from her husband. The real father is someone who is very quiet and withdrawn. You have something buried at the door of your house or in the street. The life of the dead is in the memory of Ifá. When luck arrives, take advantage of it. There is unfaithfulness, the person eats and sleeps in the same house. For a little girl or a young woman, have a dress of beads made for her so that they do not kill her when she gets married or after she has a husband. Receive awofaka/ikofa (owó Ifá kan).

Ebo: Ako adie, etu meji, eku, eja, epo, ewe jaja, egbefa owo.

Ebo: For a pregnant woman and the recluse: For her—eku, eja, asho ara. For him: Akuco kan, eye-ile meji, eku, eja, owo.

Ebo: /To get the person to have an interest in you: Akuco kan, adie funfun meji, what you have of a dead person, three nails, eku, epo, eja, owo.

History

Atololo was a man who had his home and his wife well taken care of. But, because his wife was a negligent woman, atololo began to detach himself from her and went out more and more with his friends. One day, otololo was with one of his friends

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when he noticed that he was very sad. Atololo asked him what was wrong. His friend said he was sad because his wife left him and she was never coming back. Atololo told him not to worry or be sad because he would make him forget everything.

After that, they went out together, ate together, and spent most of their time at atololo's house. Atololo then contracted a disease from another woman. So that his wife would not get it, he stopped sleeping with her. A while later, his wife began to make demands, but because he ignored her, she started to show an interest in his friend. It was not long before his friend and his wife began sleeping together.

Not long after, atololo was cured completely of his illness and wanted to start having sex with his wife again. But she told him she did not want to, that she had lost interest in him. She said that if he wanted, he could continue living in the house but she did not want anything to do with him anymore. Atololo realized what was going on, he packed his things and left.

A while after atololo had left, his friend received the news that atololo's wife, the woman that he had been having sex with, was pregnant. Realizing that this would create a problem for him, he packed his things and left, also. She ended up without a husband and no real father for her child.

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Speaking: Òrúnmílá, Ọya, Ọbàtálá, Ògún.		+	Do not leave what
		I O	is certain for what
		I O	is doubtful.
		I O	
		O O	

Ewe of this sign: Herb of the child, bejuco berraco, and oguma.

Prayer: Intori ara aye, eye-ile ebo, intori iwa gbogbo aguntan ru ebo Òrúnmílá, adifa ileko, adafun Ògún ayakua.

Òrúnmílá, adifa yoko ogun, ogun ayakua. Ape ta me bi ran a ki te ma bi beji a fi a bi lowo sha-u ada ti la re yi shu re ni po arde mama ke gbogbo shi ke igui ori re Òyèkú Tegunda na sa oyo opa ota kuku wosa, adifafun abe re we lu-ba ahun, Òrúnmílá oba Ògún titi wo lo le ere olo tura agogo ru-ebo, le o gbogbo bi nka te ju ewe oku ma Ifá-ni ota o fo fo ru-ebo, adie, eku, eja.

Oye le mi le te Awo lba shen bo no mo lowo oro loso obu tu um bo Awo oya rere re mi, adifafun to obo shi wi ife obuko, edun aso te le di.

Do not eat at the table.

Take food and drink and put it in the hallow of a tree.

Ifá says do not leave what is certain for what is doubtful

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or unsure. They are going to send for you for something good. Go, but do not tell your secrets to anyone. A good man will appear in front of you. He will try to woo you, but you are with someone else who is using witchcraft on you. Do not be greedy, be consistent with what God and the Orishas have given you. There are going to be three people that will betray you. Ifá says be careful with the law so that you would not have to run away or hide. Do not be greedy because you can lose everything you have. If a man, you will find a woman who will bring you happiness. Be careful of slander that they are going to raise against you. For now, do not go near the river. They are going to send you money by means of the lottery or some other way. Ask what the egguns that follow you want.

Do not sleep in your clothes or in someone else's bed. Your enemy is in your house. Do not let anyone invite you to dinner. You frequently forget things. Do not eat hens or salt. In this Odù, Ọ̀rúnmilá gives Oshun permission to throw the diloggun. Feed your head with rice and milk for Ọ̀bàtálá.

Ebo: Obo, akuco kan, saho teledi, owo.

Ebo: Adie meji, set one on the table but do not eat it.

Ebo: Agogo kan, obo (hand), ecue oguma, ota, adie, eku, eja, owo.

History

Ọ̀bàtálá never went out and everything that was cooked in his house was without salt. But one day, Ọ̀bàtálá prepared to take a trip and told his maid, whom he trusted, that she could put salt in the food used to feed all the other servants. He let her do this even though before, all the food had been cooked without salt. The maid forgot to put salt in the food.

Needles to say, this was enough to make all of the servants revolt. The maid who Ọbàtálá had left in charge, knowing what was about to happen, went to the house of Ifá so that he would defend her. Ọrúnmílá asked for some of the food the maid had cooked, and he made ebo. Eshu took care of fixing the food with what was missing. When Ọbàtálá returned, he tasted the food and did not believe anything the other servants told him.

There was once a woman who had a small child and was very poor. She did not even have enough money to buy herself clothes. She tied her child to her back with rattan. This woman, in order to make money, would go to the mountains to chop wood used to light fires for cooking, and sold it in the market.

One day, after the woman went to the mountains to chop wood, she set the baby under a big tree to keep him in the shade. In this tree, there was an aranran, a large bird. The bird came down, opened its big claws, grabbed the baby and carried it to the top of the tree. When the woman finished chopping the wood and tied it together, she went to pick up the baby and realized it was gone. She looked everywhere for it. When she could not find it, she began to scream and cry. She ran outside of the woods looking for him but could not find him there either. So, she ran back to where she laid him down but he still had not returned. When she looked up to ask God for help, she saw the bird with her child. She began to sing:

“Aranran eye igbo, igbo”

“Bird of the forest and underbrush”

“Return my child”

“I will give you my rope and wood if you return my child.”

After the woman finished singing, the bird threw down a bag of many colored cloths. The woman opened it, but the baby

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was not there. She repeated the song. The bird threw down several bags with treasures inside of them. The woman looked through all the bags, ignoring the treasures, but did not see her child. So, she began to sing again, for the third time. After she finished singing, the bird came down and set the child at her feet. The woman grabbed the baby, tied it to her back, picked up all of the treasure the bird had thrown to her, and from poor she became rich.

When she got home she grabbed a fistful of coral and went to offer them to the iyale of the town. When the iyale heard how she had gotten the coral, as well as all of the other riches, she did not accept them. After the girl left, the iyale took a child away from one of the women in the town, and went to where the woman said the aranran was. The iyale did exactly what the woman had done. She left the child in the shade of the big tree and went to chop wood. While she did this, the bird came down, grabbed the baby and ate it.

After the iyale finished tying the wood, she went to get the baby, but it was gone. So, she did what the woman had done and looked for it, but could not find it. That is when she looked up to the top of the tree, saw the bird and sang to it the same song the woman had sung. When the bird heard her singing, he put excrement in a bag and dropped it down to her. The iyale opened the bag and saw what was in it, she threw it down and began to sing again. This time, the bird dropped water on her head. After the third time of singing, the bird vomited the bones of the baby on her. When she realized what they were, she began to scream that that was not her child but someone else's, and she ran away.

When she arrived at her house, the mother of the child came looking for it. The iyale told her that her child was in good hands. The mother returned many times but left without her child. After three months had past, the woman took the case to the king. She told the king her problem. The king sent for the iyale and

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asked her what she had done with the baby. The iyale responded, "What do you think I did with the baby?"

When the king heard this, he turned to the council and asked them what they would do if this woman was one of them. The old men of the council said that if this were one of them, they would sentence her to death. So, that was when the King said that the town had spoken and sentenced her to death. This is how the iyale paid for her greed.

ÒYÈKÚ ÒSÁ

Speaking:	Òrúnmilá, Oya,	+	For searching so
	Ògún, Oshosi,	o o	much, you will stay
	Ajé (wealth).	1 o	to beg.
		1 o	Wealth came to live
		1 o	with Òrúnmilá.

Prayer: Òyèkú Òsá, Òyèkú-Ríkúsá, kuku tekú, adafa yoko Ògún, Oshosi, dari ko Oyeku Osa kaferefun dye, Òrúnmilá adifafun ala dafa owo a lada-fa ato ke to yo eja meji, iya lowo e so ni to elese Eshu ko madi ko li-ilu, odan ole eku ato keto yo o ru-ebo: Akuko, aso pupua.

This Odù talks about monsters in human beings.

A woman with great beauty was looking for someone just like herself to marry, but for waiting so long, she ended up with a monster.

Ifá says, “He who looks for too much will stay to beg or take the worst there is to find.” Be careful with natural phenomenon in the family. If you want to get married, do not search for a person by their looks, but by their personality and their heart. Do not have anything halfway with someone. Two people are fighting with you and the law may get involved. Ifá says they are trying to get you to fall in love. Do not curse anyone. Be careful of an example from the Orishas. A person is coming to stay, something you did for that person did not come out right. Do not

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inconvenience yourself. Serve Shango and Ọ̀bàtálá. You want to get money so that you can accomplish something you have on your mind.

Ifá says give thanks to a pregnant woman. There is a son of Ọ̀gún coming your way. You have not complied with an Orisha. You see the Awos, but you do not greet them with the respect they deserve, this is why you have setbacks. You are very upset, be careful so that you do not see blood. Give a bunch of bananas to Shango and cover them with leaves of poplar for nine days, play the ashere everyday. Ifá says if you are walking down the street and you run into a spirit of a woman, cover your face. If it is of a man, greet him. You have a son in the country and the oldest brother is jealous of him. The youngest brother is working for nothing and is in misery. If you are thinking about going to the country, do not.

Ifá says be careful with a daughter of Shango who has put a curse on you that will reach you. Be careful. A person may die all of a sudden in your house. Do not eat quimbombo. Do not ever live halfway with anyone. Get married, but do not live together. There are two people in your house who fight over money. No one should intervene so that the law does not get involved. Feed your head. No matter how much money you have, do not be conceited. Ifá says you are going through hard times because you wish bad things on people. You wished for something bad on a daughter of Shango and it turned on you. Keep your house clean because Ọ̀bàtálá might visit. If your house is dirty, he will be offended and leave. Everything good that he was going to bring you will leave with him. Do not leave garbage in your house and, if possible, try to paint it white.

There are family members who wish ill on you and want you to move. Receive Orisha. Be careful with candles. There is an eggun in your family who had a problem with one leg and used crutches.

Ebo: Two tinajas, eye-ile meji.

Ebo: Ekuru (ekru), epo, cornetai ajakua, owo.

Ebo: Akuco, asho pupua, eku, eja, owowo, owo.

Ebo: Akuco, ajakua, ila, oguede manzanos, frijoles de carita (ekru), owo.

Ebo: To get the money in your dispute: akuco meji, adie meji, your words, the animals live until you need them, then ask.

History

Adun was a very beautiful girl. She was so beautiful that no one could compare to her. All the men in the city where she lived would ask her to marry them. But she would reject them. She would tell them that she would only marry a man who was as beautiful as her.

One day, a man named Doligodo heard all of this. He then borrowed a leg from one man and an arm from another until he formed an exceptional body. After, he went to the market looking for Adun because he said she would belong to him. Adun sold ekuru in the marketplace. His appearance made Adun fall in love with him at the first glance. When she saw him coming, she ran home, put on her best clothes and returned to the market.

They began to talk. He told her that he was from a far away place, and that he wanted to take her there. Adun went to see her parents and told them that she was leaving to go and live with the man she had fallen in love with. Her parents gave their consent and she left with him.

Along the path to his land, which was very far away, she

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heard a voice say, "Doligodo, give me back the leg I lent you." So Doligodo removed the leg and returned it to him. Further down the path she heard another voice say, "Doligodo, give me back the arm I lent you." He removed the arm and returned it to the voice. By the time they reached their destination, all that was left of Doligodo was his head. Adun finally realized that he was a monster.

She was so upset with what she saw she could not even talk. When they got to his house, he told his jicotea, named ajakua, that if Adun tried to escape, to blow on his horn. Adun did try to escape and the jicotea blew on the horn. Adun went to consult with the Awos. They told her to make ebo with ekuru and epo. When ajakua blew on the horn to warn his master, nothing came out and Adun was able to escape.

Darico went to consult with Ifá and feed his head with white palms, efun, and owo. With the efun, Ọ̀rúnmìlá told him to paint his house white. Not long after, baba went out for a walk. Halfway down the path, a big storm hit and he had to take refuge in darico's house. Ọ̀bàtálá was happy to see that the house was all white. Later, Darico arrived home soaked from the rainstorm. Ọ̀bàtálá gave him clothes and ashe, from that moment on Darico became a dealer of horses, which brought him happiness.

One day, Darico was walking down the road and saw Ọ̀rúnmìlá. Instead of greeting him with respect, he continued to walk. Ọ̀rúnmìlá later came across Eshu and told him how rudely Darico had acted. A short time later, Eshu reached Darico's business. After seeing setbacks, Darico went to consult with Ifá once again. Ọ̀rúnmìlá told him to take horse excrement and paint the front of his house with it.

Ọ̀bàtálá went back out for a walk and noticed how gloomy

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the day was. He turned to go back and then noticed the excrement all over the house of Darico and how bad it smelled. Baba immediately left and took refuge in someone else's house. Since that day, Darico has lived in shit.

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Speaking:	Òrúnmìlá, Ògún,	+	Odù of envious-
	Shango, Ibeji,	o o	ness, one person
	Obàtálá.	1 o	envies another.
		o o	Keep your head
		o o	dry.

Eshu of this sign: Eshu loma and Eshu alabona.

Prayer: So omi orin shi ka ile bobi meji erin she eri lo. Si a ni igba ogun aba go old boki me, boki me sa bo re a yi ka fun ayo okun tan sho-ona Olódùmarè emi are owowo romerillo Ifá-obe oma. Si ni erin ska ka labo bin ba ye erin she re ilo. Oyeku ye ere bika Ifá intori ofo lo-mi.

Because of envy, one brother kills another.

A little less has more value than a little more.

Sickness of the heart, loss of respiration, suffocation.

Ifá says someone is going to or has prepared a tie for you (witchcraft). Something has to be done to remove it. Someone is going to betray you because of a woman or money. You work with children or you are a nurse. You are going to be with a man who has a mole or a beauty mark on the left side of his face. This is a good man. Ifá says that with humbleness, you will win everything in life. Do not be arrogant. With arrogance, you would not

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win anything. Do not take baths in the river or go near it. A little less is worth more than a little more. You have been losing your breath lately. You should have your health checked once in a while with a doctor. Be careful of shocks (getting scared) because you may die suddenly.

Ifá says be consistent with winning a little at a time, then, winning a lot all at once. When you finish a job, do not ask for a lot of money. Otherwise, luck would not enter your house. There is a woman who is going to give birth. If it is your wife, tell her not to go to any wakes. You have a new cloth and it is on your table or in a basket; bring it to make ebo. Do this so that when your wife gives birth, she would not have any complications. Ifá says you have a lot to do with Ọbàtálá and all of your matters lie in his hands. There is a trip that you are planning to take. You have a child in the country and he has a brother who is jealous of him. Be careful with illness and falsehood, make ebo. You are in need of many necessities. Greet the sunrise for twelve consecutive days.

Ifá says pray to Shango so that he will help you. You have a girl who may be the daughter of Ọbàtálá. Take care of her because a man will appear to her that has his own way of living. Do not get wet in the rain or wash your head for a month. You were talking with a person who is going to die suddenly. You have had a tragedy with another person. Give thanks to the ibeji. You have a beauty mark or mole on the left side of your body. Ifá says you are going to find, or have already found, a lightening rock. It is chipped. Play the lottery because you may win. You will go to a house that is high up, do not eat red or colored beans there but take money if offered it. Remember, avoid *being frightened* because you could die suddenly, and do not be arrogant.

Ebo: Akuco, abere meji, ears of corn, owowo, straw hat, owo.

Ebo: One abere (one needle), akuco, three ears of corn, owo.

Ebo: Akuco; a necklace of corn; one dark guinea, eku, eja, adie meji to Ọrúnmilá; owo. After you feed your head, wear the necklace for a certain number of days.

History

One day, jicotea (turtle) told the other animals that he was stronger than the elephant and could ride him. The animals began to laugh at him and told him he could not do it. So, jicotea went to the hills and immediately met up with an elephant. He said, "My father, all of the animals say that you are very strong of character but too big to go to the town." Elephant was insulted and told jicotea that the other animals were ignorant and that he did not go to town because he preferred the forest. Plus, he did not know the way. "Oh!" said jicotea, "then come with me and show the rest of the animals that you are not too big to enter town; embarrass them. I will show you the way."

Elephant agreed and they began to walk. When they were near the town, jicotea turned to the elephant and said, "My father, I am very tired, would you please help me and let me ride on your back?" Elephant agreed. "My father," he said again, "when I kick you with my legs, run. This will show everyone how intelligent you are. And if I duck, run faster, that way, they will also see how fast you are." This is how jicotea, with his intelligence, was able to prove to everyone that he was stronger than the elephant.

There were two brothers who were also Awos. The older brother was named Arumpipi and the younger Aruntele. Both of the brothers went out to make their way in life. The younger, Aruntele, fed his head and was told to wear a necklace made of ears of corn. Arumpipi worked for the rich but made little. Aruntele worked for the poor but made a lot of money. This is

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where the jealousy grew from the elder brother to the younger.

One day, the two of them were navigating in the river, the older brother asked the younger to wash his back. When the younger bent down to get some water, the elder brother pushed him out of the boat and the current washed him away. A little while later, he reached a shore that was full of monkeys. When they saw that Aruntele was wearing a necklace made of corn, they came together and pulled him out of the water, saving him to get the corn.

By this time, the older brother had taken everything that belonged to the younger one, thinking he was dead, and went to their parents' house. His parents asked him where Aruntele was. He told them that he had been killed. When his Oluwo heard this, he sent for the rest of the Awos so that they could do itutu [ètùtù]. When they went to register the sign, Oyeku Ìká came and they said that Aruntele was still alive. At that moment, Aruntele came in and said, "Oluwo, aboru; Oluwo, aboye; Oluwo, aboshishe." Everyone became frightened. He then began to tell them what had happened; how Arumpipi had set a trap for him. The Awos told him to hide behind the door. They sent for his older brother so that he could make itutu for his younger sibling. Arumpipi came in and sat down. He began to call for his brother. Aruntele stepped out from behind the door and asked what he wanted. Arumpipi, from the scare, died instantly. It was the younger brother, Aruntele, who had to make itutu for Arumpipi.

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have anything to eat in your house. They are going to fire you from your job. You have an enemy who is going to sell you out. You have to make ebo so that they do not throw you out.

Ifá says do not eat leftovers. You came here to verify if someone has caused harm to your body. You feel weak at night or when the sun sets. As an Awo in the house where you live, no one values you as a Babaláwo. Òrúnmìlá says that you should move from there because he will show everyone his power. He will tear their homes apart. Ifá says because of bad advice, the town falls apart. Ifá says do not steal because they will discover it was you. You are forbidden to eat pork. Raise a pig and sell it, do not kill it or eat it. If the pig that you have raised dies, make ebo with it. Problems with the womb. A family member may steal your Orisha. Inheritance. Do not drink. Intestinal paralysis. You suffer from suffocation and you should not inconvenience yourself. Look and see how your house is running. Moderate your temper. War. In this Odù, death is for certain.

Ebo: Akuco kan, abe kan, ota ogun, eko, owo.

Ebo: Food for the guardian, six eko, eku, eja, owo.

Ebo: An Eshu that is charged eating with Òsányìn. Cover it with beads and give it to a person for protection.

Ebo: For a fever: akuco meta, three toleticos. Put them out with omiero and a piece of iron. Scratch it in a liquid, have the person, then drink it.

History

Òrúnmìlá was on his way to town and encountered a pregnant woman who told him she was hungry. Òrúnmìlá told her to follow him because they were near a town. There, they would find food. At that moment, a bird that was on top of a tree heard

ÒYÈKÚ ÒTÚRÚPÒN

everything and flew to the town. By the time Òrúnmilá and the woman reached the town, the bird had already spoken badly about them. They were thrown out. After, when they were walking down the road, they bumped into Ògún. When he heard what had happened, he went to the town and cut the heads off everyone there.

ÒYÈKÚ ÒTÚRÁ

Speaking:	Ọ̀rúnmílá, Ọ̀gún,	+	Odù of transforma-
	Olorun, Olokun,	I O	tion.
	Shango, Eshu,	O O	The daughter kills
	Aroni.	I O	herself.
		I O	

Eshu of this sign: Eshu anagui elufe.

Prayer: Oyeku Tesia [Tasia], a kiki Olorun ibibe lon ma ti bibi lon gu owo api gun ni wa tu Ọ̀rúnmílá, a ki no idi ila sara akuko abe lowo ru-eboni bu ni, adifafun aroni meji le tin la ate oma Olokun ni-fa ebo adie, akuko, Eshu.

Ifá says there is a spirit who will not leave you alone. Have a mass for this person. They did something evil to you, or used witchcraft on you. You are sick to your stomach. You have stomach pains but have not paid any attention to them, it could turn into something worse. Do not tell anyone your secrets. Give thanks to God. You have a daughter but if you do not do something for her, she may kill herself. Ifá says every time you do something for the Orishas, you always see results and your life becomes better. There are lot of envious people who do evil things to you and want to see you hurt. Give thanks to Ọ̀gún. You killed a woman by upsetting her, she died from a heart attack or a problem with the heart. This woman was the daughter of Oshun and her spirit is behind you now. You have another woman and everything you did to the woman who is now dead, the currant woman

is doing to you.

Ifá says the woman you are with now only wants you for something, but you truly love her. Have a mass for the dead woman and ask her for forgiveness. You will find a large fortune. You do not sleep well at night. Your house is turned upside down. You have something hidden that will be discovered. You have red clothing. Be careful of something that is very upsetting that will make you cry a lot. Follow the advice given to you. Do not offer what you cannot give. Avoid doing things without thinking them through. Ifá says they are throwing things at your house so that you fight with your wife. It may even cause a separation. If this is happening, something has to be done to avoid the breakup. If a woman, she is upset because her husband has another woman and he has not taken care of her (the wife). Do not count on anything because then, your plans would not go right. If this person comes with osorbo (ibi), it is because they did something terrible and all the person's matters are turned around. He also has a daughter who is very spoiled, and it is almost certain that he will lose her or they will rape and discredit her in every form, very soon.

Ebo: One white sheet, one red sheet, ewure meji, owo.

Ebo: Akuco kan, adie meji, one ada, asho funfun, owo.

Ebo: For Ògún: seven akuco, seven obi, seven atana, owo.

History

In a town there was a Babaláwo named Oyeku Otura who was sent by God. He flew his red flag as high as the King's flag. When the king heard this, he sent for Oyeku Otura to be brought before him.

The King, arrogant and angry, asked who gave him permission to put his flag up. Oyeku Otura, answering very meekly,

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said that he was grateful for the invitation they had given him and that he put up the flag because God sent him to divine. The King asked for him to predict something. So, Oyeku Otura told the king that he was very satisfied with all of his material items and everything good that has happened to him with his reign. But on the other hand, he had a great spiritual emptiness that he, Oyeku Otura, had been sent to resolve. The King found in his own soul a shadow that greatly oppressed him, this was because of the spiritual emptiness. The diviner told the king that he is going to cry a lot very soon.

The King felt humiliated and arrogantly responded to Oyeku-otura that he wore the crown and he knew what he was doing. The King said that the law had to be followed, Oyeku Otura was arrested. He was to be decapitated the next day.

The king had only one daughter, she was very spoiled and did what she pleased. She would stay out all hours of the night or not come home at all. That day, she went to the jail and saw the prisoner. She told him that she really liked his red cape and asked him for it. He said that he did not need it anymore because he was going to die the very next day. He gave it to her in exchange for some other clothes. The King's daughter left wearing the red cape.

The next day, the guards went looking for the prisoner with the red cape. They found him outside, grabbed him and killed him. When the King went looking for his daughter he found out what had happened. The whole town was in turmoil. The King's daughter had been killed and nothing had happened to the prisoner. The King sent for Oyeku Otura, once again. Crying, with his soul torn apart, he told Oyeku Otura that he was right and that he had seen the reality of the prediction. The King told him that he had no choice but to allow him to fly his flag wherever and however high he wanted.

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This sign speaks of a Babaláwo who had the manner of not doing what he was told because he considers himself to be a stronger Awo than the rest.

ÒYÈKÚ ÌRÈTÈ

Speaking:	Eshu, Babalúwayé,	+	The Babaláwo
	Oshun, Eggun,	1 0	should not leave his
	Ògún, Shango.	1 0	house for seven
		0 0	days.
		1 0	

Eshu of this sign: Eshu bati eyi.

Prayer: Owo ada adifafun ibino ni ru-ebo, adifafun oru eje ni yo ibeji o buo meji maferefun Babalúwayé. Opo Oyeku Irete, adifafun Eshu bati lo bi oge ako she eye-ile meji, owo. Kaferefun agrinika eni Babaláwo ki re she-ile ne ka.

Pray to Babalúwayé and Oshun for three straight days and light atana meji for those three days.

Clean everyone in the house with eku, owowo, obi, epo and eja. Throw it out at the four corners of the house.

Ifá says you have luck for one thing, but that you lose it for saying what it is. There are a lot of problems in your house because of any reason. You do not do what you are told and this is why you do not see results right away. You want to attract a person, but you may have a tragedy because of this. The police may even get involved. Ifá says to give thanks to Babalúwayé and ask what he wants. In your house, for any reason, there is always a problem or a scandal. You should not go to any place

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where you do not have a seat. Do not argue with anyone, especially your wife. You may end up raising your hand to her and you will regret it. If anyone contradicts you, stay quiet and do not pay attention to it. You want to know a lot, but you may end up tricking yourself. There is someone who is very sick in your house and this person's salvation is not secured.

Ifá says the person who is sick may be suffering from a hernia, and he is the cause of all the arguments. You have luck, but in one of the things you will get into, there will be tangles where you will find yourself with your feet over your head. Respect your elders. You have a wound that hurts in bad weather, be careful that it does not reopen. You are very violent. Starting from today, you have to change your character if you want things to march right. Even though you are a King, consider it that you are sentenced. There is someone who puts his heart in his interest. Thing argued, thing lost. You think that you know a lot, but there is someone who knows more. You will have problems with your legs. There will be surgical operations. Do not drink. A daughter of Yemoja will save you.

Ebo: Akuco, adie, eye-ile meji, owo.

Ebo: Akuco, otí, watercress, igbin, aunko kan, saquito with owowo, owo.

Ebo: Take eku, eja, owowo and put it into a little sack of yute. Take it to the marketplace. Dress in a bag (gunny sack).

Ebo: Akuco jabado, small sack of yute, one ear of corn, eku, eja, epo,

Seventeen cents, owowo, asho pupua, opolopo owo. The ear of corn is burned when the ebo is done. The akuco for the oluwo-popo. In the little sack, put the burned corn of owowo and all of the ingredients to clean yourself for seventeen days,

then throw it to Ile-nibe. During the seventeen days, keep it on the headboard of the bed.

History

Babalúwayé went to a town but when the people saw how leprous he was, they began to renounce him. They threw things at him and, in the end, they constantly made fun of him. Meanwhile, there was an Awo named Oruye who bragged that nothing could ever happen to him because he knew too much.

One day, Babalúwayé, tired of the mocking and the name-calling, went to consult with Ifá and told Eshu everything that had happened to him. He asked Eshu to punish the people of the town for their ignorance. Eshu and the other four hundred deities that he commanded decided to scare the people of the town. If they found anyone in the street, they would take him and do whatever they wanted with him.

That day, Awo Oruye consulted with Ifá and the Odù Oyeku Birete came. Òrúnmìlá warned him not to go out into the streets and to feed his head with eku, eja, owowo, epo, and obi. Then for him and everyone else in the house, to clean themselves with the same material and put it at the four corners of the house in four little sacks.

After Oruye finished consulting with Ifá, he did what he was told to do but then turned around and went out anyway. After he finished the cleaning, he took the four little sacks and went out into the street. He did not go very far when he noticed the four hundred entities coming his way. Before he knew it they grabbed him and started to drag him behind them. When Oruye realized that he was surely lost, he began to pray to Ifá. At that moment, the little sacks containing the ebo that he fed his head with fell out of his pockets. When Eshu, who was passing by, picked them up and opened them, he saw that they were dedi-

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cated to Babalúwayé and told the entities to release him.

After they released Oruye, and as nervous as he was, he thanked Eshu and told him that Ifá had warned him not to go out into the street, but that he had only did this so that he could give the adimu to him and Babalúwayé. Eshu forgave him and said, “When Ifá tells you not to do something, do not do it, not even to place adimu.” Eshu accompanied Oruye to his house and told him not to leave there for seven days because they were going to terrorize the town.

During the next seven days, Eshu and the four hundred deities destroyed any one who went out into the street.

ÒYÈKÚ ÒŞÉ

Speaking:	Olofin, Eshu,	+	Death goes hunting in the
	Shango, Iku,	1 0	land of Olofin.
	Eggun.	0 0	
		1 0	
		0 0	

Prayer: Ni mo ore oye pa ki ose ofu Awo tun ma ya a fi to ri ma abo ose a shu ka ode eru um be oku lu aba ni omo yo mo orun iku la omo di lo mbo olo yum. Oyeku pa ki Ose ni ma ri ayo pa ki ose spa o wo otun meji spa ta ri ma be ose oshu pa onde ni umba ika a ban a ma ja mu eru iku lo ndi to mbo iku bo omo ja mu.

Omi bi gbe ko oro wa wo ola la kan aja fo akuko le-ebo, Oyeku pa ko-she, ni mo ori si yo pa ki ose ojo owo la meji ofo si ma bo oshu-ka ode ru mba iku la aban-aban omo jo omi li eru igula ndi to mbo jo mu.

The mountain swallowed the elephant hunted by iku because no one ever paid tribute to him.

The product of iku's hunting was stolen. Olofin sends servants to look for the elephant that iku had killed.

Ifá says the deities protect you. There are traps on paper. Move from where you are now living because you have evil eyes on you. You are going through bad times and hard work. You are bored and once in while, you wish you were dead. A man did

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something very evil to you. Where you live, there are other people, one of them is pregnant or has problems with her womb or stomach. You owe a promise. If you have Eshu, ask if it works. Ifá says you are preparing your clothes for your death and the dead (egguns) are coming for you because you wish you were dead. In your dreams, iku (death) presented himself to you. You dismissed yourself from your family and they cried for you. You are going through some bad times and are bored, this is why you asked to die. Do not go to wakes. You work hard but they do not pay you well. Be careful with a daughter so that she does not put you in danger.

Ifá says your wife is pregnant and that you have to feed your head before she gives birth so that the birth goes well. You are very poor. You are going to find a lightening rock or they are going to give you one. If you have a blanket with arrows, bring it to feed your head (with it). Do not visit anyone who is sick. Give thanks to Shango. You are going to receive money from the country. You are in a relationship and there is another man who is courting you. His family is against you. Be careful that they do not hit you with something made of iron (knife/gun). Do not lend needles so that you do not go through setback. You have clothes that are mended.

Ebo: Scissors, comb, brush, a peeler, horsehair, akuco, owo.

Ebo: Akuco meji, adie kan, asho funfun, pupa, blue, eku, eja, owo.

Ebo: Ako adie meji, eye-ile meji, ewure meji, asho kan, carita beans, akuco, owo.

History

One day, iku went hunting in the mountains in the land of Olofin. Before he left, he made ebo and after three days, he began

ÒYÈKÚ ÒSÉ

to hunt. When he arrived at the mountains of Olofin, he saw an elephant and killed it. He could not handle this large animal himself, so he cut off it's tail and went to the house of Olofin to find people that could help him skin it, then they could eat it.

When he arrived at the house, he told some of the servants to gather their cutting instruments and to follow him to where he had left the dead elephant. The servants took their machetes and knives and followed iku. When they reached the spot where he claimed to have left the animal, there was nothing there. Iku showed them the elephants tail and told the servants that he was not lying. Eshu told him to go home and rest, that he would go and see Olofin to find out what had to be done.

Olofin heard what Eshu had to say and sent more of his servants to look for the dead animal. The servants returned with nothing. When Olofin heard this, he summoned his Awos and asked what they thought about this. They cast Ifá for him and said that no one took care of the mountain, so it swallowed the elephant. Olofin sent his servants to take ebo to the mountain and Iku went with them.

When they reached the foot of the mountain, they put the ebo down and began to pray. The mountain opened up and the elephant came rolling down and stopped at the feet of iku. When they returned to the town, Olofin called iku before him and told him that, from now on, okuta will be his head. This is why iku, when it kills, kills with it's rock ax.

Iku - death

Okuta - stone

ÒYÈKÚ ÒFÚN

Speaking:	Òrúnmilá, Eshu,	+	Òrúnmilá changed
	Olokun, Oshun,	o o	heads with ebo.
	Olofin, Ògún,	1 o	
	Osun.	o o	
		1 o	

Eshu of this sign: Eshu larufa.

Prayer: Oyeku Ofun, Oyeku Bedura, Ifá ku eri ne, adafun Òrúnmilá, Olokun.

Bembe Awo afi bo yu lowo, ni to she ba le eri ya gun, ya gun adifa yoko kan fun shi-shi lo orun omo tin tun maferefun okun, maferefun ereke, ewe shu ri iku un sho ola koko ara ayo ala kan ko ola awe re ala re an fun bere ja no adifa fo je la mgbegbe a fun mu nu ala de yomo fun meni eye-ile adifafun osun aro nlo oro into ri ofo. Ku re kuku adifafun ayo oku tin sho oma Olódùmarè, akuko ru-ebo Ifá aro gi o.

Ifá says there is an old person who is wishing evil things for you. Ask what Oshun and Osun want. You have at least two men, and Ifá says it is not convenient for you to live with an Awo. Do not go to cemeteries nor visit very sick people because there could be a change of heads. Pregnancies. Bad things have been done to you. You are marked in your womb. You are an intelligent person and you learn quickly. If ire, your luck comes. If osorbo (ibi), you will lose. Ifá says there is or will be an operation because of illness. You have to receive Orisha on your head.

Make ebo. If a man, they made him leave the side of his wife or girlfriend. If there is a pregnant girl in the house, bring rags with blood to make ebo so that when she gives birth, there would not be any problems. The child may die in the womb. If it happens, you will have to have an operation to remove it. You have a daughter who will have to marry a Babaláwo. She has four love interests but has not accepted any.

Ifá says all of a sudden, you are going to receive word about someone who has died. They are also going to tell you about someone who is very sick. Do not visit this person because there may be a change of heads. The father of the baby in your womb is dead. Be careful with your husband, he may surprise you. For now, do not eat sheep or colored things. If a man, he will meet a woman with her own way of living (wild). The money from the ebo is put in front of Eshu. Ifá says do not leave what is certain for what is doubtful.

Ebo: Agbo kan, akuco kan, new asho, owo.

Ebo: Eye-ile meji, eku, eja, ewe ereke, akuco kan, owo.

Ebo: One ekute to Eshu for the day, akuco, adie meji, eye-ile funfun meji, eku, eja, new asho, rags with blood, owo.

History

One day, Eshu arrived at a land and saw that the Iyalosha were bringing out the names of the guardian Orisha of the people. Since Eshu was an Awo, he went to tell Olofin what they were doing without his approval. When he arrived at the palace, he told Olofin that the Iyaloshas were bringing out the names of the guardian Orisha and killing exclusively to the Orishas. They were doing this without consulting Ifá, who was the one who was sent to do these things in consecration.

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Olofin called for Ògún and told him to cut the heads off everyone there and exchange them with each other. Ògún grabbed his machete and left to do what Olofin ordered him to do. When he arrived, he began to cutoff the heads of the Iyaloshas who were there at the time. While this was happening, Òrúnmìlá was consulting himself and this Odù came. It warned that they were doing “change of heads.” He went to where this was happening. When he arrived, he found that Ògún had already done the change of heads and he was about to go to the last one, which was the iyawo. When Ògún went to remove his head, Òrúnmìlá stopped him and asked for clemency from Ògún for the iyawo. He told Ògún so that he did not go against Olofin’s word, he (Òrúnmìlá) would do the change of heads on the Opon Ifá to the only one that was left. This is how it was done.

When they appeared at the foot of Olofin, he asked why the iyawo still had his own head. Òrúnmìlá answered that he had been given the ashe to fix all the problems of the world, but he did not know this was going on. “I found that the iyawo was the only one left and I wanted to save him so that people would realize that you gave me the ashe to even do ‘change of heads.’” Olofin, convinced of what Òrúnmìlá was saying, said to him, “Òrúnmìlá, you are the only one that I have chosen to fix the problems of the world. If you desire to save this iyawo, I approve of it. Tó àbàlá Eshu.” This is why Òrúnmìlá is the only one that can govern any type of consecration.

ÌWÒRÌ OGBÈ

Speaking:	Òrúnmilá, Eshu,	+	The wind speaks
	Shango, Ibeji,	I O	during a storm.
	Oshun, Olokun.	I I	
		I I	
		I O	

Prayer: Alukese fi irakoro di-agba, a da ko ojigibogi ti ishe Oluo ode orun. Won ni ki o lo je ishe ebo fun awon era re ni ile. Won ni gba eruku gba ile kan nbo, ki o ma gba le pa gbogbo erunlojo “igi” oko. Won ni ki o ma ba le, won ma she egbewa o li ori du ori akiko kan. Gbogbo won ni awon ko ni egbewa ti awon yio fi ru-ebo.

Nigbati o de odo atori, o she egbewa ati akuko kan, ariran she irinwo, esun she irinwo ti-re. Nigbati won ru-ebo yi tan, Eshu gbe ebo na o di ode orun, won bere pe, “Awon mele ni o ru-ebo?” O ni, “Awon meta ni o ru-ebo,” o ni “aariran, atori, esun.” Won ni ki iji lo ba awon erunlojo “igi” oko ja.

Iwori-a-bo gbe jije, Iwori-a-bo-gbe, mimu Iwori-bo-omo, Ogbe mo-ile ki omo Ogbe ma ba ku a da fun baba-Ikara ti o nlo ko awon omo re mu ile ibu-ido ni oko, won ni ki o ru-ebo igiripa obuko kan, egbefa owo pipe, ati aso abiro-ro. Baba-Ikara ni oruko ti a pe ogan. Won ni ibi ti o gbe nlo mu ile yio gba. Nigbati o ru-ebo tan, awon bo ebo na mo-ile, won ni ki o joko le.

Iwori-a-bo gbe.

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Oro bo eni li oju ma di-eni li eti, a da fun eleme ile, a lu-lkin fun elemele oko, ni ojo ti won nfi omo she a-bi-ku. Nigbati elemele ile ati ti oko nlo da Ifá li-owo Ọ̀rúnmílá, nigbati won de ehin ekunlie Ọ̀rúnmílá, won gbo ti Oshun Iya re da-ohun, o ni, “Ko si ikoko ni ile,” o ni “eni o ba wa da-ebo li-oni, ki Ọ̀rúnmílá ki o yen ikoko meji, opa-atori, ishu marun, obe shilo kan, ati ogorun-o-le marun igbado fun ni ebo.” Nigbati elemele ile ati oko wo-ile, won da arun si-ile, won de Iwori-a-bo-gbe. Nigbati Ọ̀rúnmílá da-ohun o ni, “Oro bo-eni li-oju, me di eni li-eti ni yi o” ni e nge-bo bi aya on ti nwi jo-ohun.

Odù of the bibijagua or termite.

The birds of the country go to the country, the birds of the house go to the house.

Three igi (trees) saved themselves from the wind during a storm by making ebo. The three trees are: atori, ariran, and esun. Scientific names: *glyphaea lateri-flora*, *pennisetum purpureum*, and *ipomoea involucrata*.

Ifá says your life is up in the air or there is no security. Take care of your head because this sign talks about a person who is sick mentally. Do not go out when there is a strong wind because something may fall on you. If a woman, she has had various mén. If a man, he has had various women. Be careful of a short person who wants to hurt you. Ifá says you lost your mother at a very young age and you were raised in another house. Because you have walked in the path of misery, you give your children everything they want. You have walked with other religions but this is the one that will make you greater. Be careful of those who claim to be your friend because there will be betrayal. Be careful not to get tangled up in a tragedy or to end up in prison.

Ifá says you have bad business (illegal) and you have two

ÌWÒRÌ OGBÈ

women who bring you and take you. One of these women may die and bring you problems. Try to get out of this situation. One of the two women is going to raise her hand to the other. Be careful of a witch who is going to put something in a bird. Ifá says take care of the pain in the muscles, air in the joints, of foronculos or pimples. If your wife is pregnant, be careful that she does not abort the child. Feed your head constantly. If your mother is dead, have a mass in her name so that she will give you protection from heaven. Always keep an eye on your children so that you do not lose them.

Ifá says take care of the door to your house because they are going to throw something by it. A very silly girl is going to present herself to you, bare with her and when her silliness stops, tell her what you want. Respect your elders. Do not think you are greater because your guardian Orisha is watching you. You will win the lottery. Start a business because it will work out well for you. Clean your children because they are exposed to the bad things of this sign. Feed Olokun. You will have a tragedy with someone before seven days have passed. Ifá says if you owe something to Shango, make sure you give it to him. In your house, there are termites and/or ants, do not kill them because it will bring you setbacks. Do not play roughly (wrestle) with anyone. You get distracted and sometimes forget things. You will have a dream about your dead mother, pay close attention to it. Do not lend money to anyone because they will work you with it. You like to be the center of attention. To you, the Orishas have given a lot, take advantage of this for the future. This Odù sends you out to learn Ifá for seven years.

Ebo: Akuco, jabuco with bugs, a cane of your height, dirt of a whirlwind, asho funfun, two types of squash, owo.

Ebo: Eye-ile, akuco, a bell, feed your head. Put the bell under the pillow and half way in, ring it, calling to the oloodu.

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Ebo: Prickly pears, two pigeons, one obakere [basket], one apere, one pitchfork painted red, adie dudu kan, one pumpkin, black soap. After you are finished, go out and buy lottery tickets from the first person you find.

ÌWÒRÌ ÒYÈKÚ

Speaking:	Òrúnmilá, Oshun,	+	Flies do not enter a
	Egungun, Yemoja,	o o	clothed mouth,
	Irúnmọ̀lẹ̀, Eshu.	o I	what you see,
		o I	do not repeat (tell
		o o	anyone else).

Ewe of this sign: Ewe koko

Prayer: Egungun eluju duro li-oko nwo ishe ilu roro, adafun she-iwo-mo, ti o nlo oko. Biri-biri, won ni ki o ru-ebo ki o ma ba she agbako iku ni odun yi. O ru-ebo she-iwo-omo, ko ru-ebo aguntan kan, aso ibo-ara kan, ati etala.

Nigbati she-iwo-omo ti ishe oko biri-biri, ko ko ru-ebo. Ni-ojo kan ti awon irun-imoles nfo aso, ni Eshu ta biri-biri ni idi, o si lo ba won ni-ibi ti won ti gbe nfo aso.

Ijati Awo orun ope, adafun olokoun li-ogbon ijiwo, ti a ni ki o ru-ebo nitori oko idi re. Shokoto idi re, obuko kan, aike kan, ati egbeta owo. Olokun ko ru-ebo, nigbati won ngbe iyawo bo, olokoun sa wo inu igbo lo. Olokoun ni ai-pe do igi-igi.

In kan oku mbe la are un jeje ji, intori i kan to wa lo ore ala to guema, ala bururu un ba ton she we inkan we to gira lo-ri ko no wa yo ote lowo yomo ni obo ori. Da ke enu ibo yu bo ori mu ada we de, adifafun Iwori un bati lo ofe oku wo etu, ru-ebo adie.

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Je ka Awo mo me eno ka moro olo Awo kuku Awo koma ja, adifafun eni me le afo orun jeloje ague agbo, ewe koko, eku, eja, epo, owo. Da ke ne ebo ju ba ri enu ada ke adifafun Iwori un bati she agugu etu, ru-ebo adie.

In this Odù, the penis of the person speaks because he needs to have something done.

Ebo must be done no matter what, because the person's life is in danger from an egungun or a spirit.

The character of this sign is named "she-iwo-mo (you do not know?)" His wife is named "biri-biri (turn-turn)".

Ifá says there is an eggun that is fighting with you. If you do not feed your head and do some other work, this eggun can make you put your life in danger. There are spirits in your house that are disturbing you and your family's life. There are tricks and traps. You are being watched and there could be death because of trickery. Ifá says this sign is called "You do not know?" This means that you are being told the things that you need to know and do, so that you cannot say later that you did not know what you had to know or do. Ifá says the penis of the man speaks principally. The man needs to have a special job done with the length of the penis and various other things. If a woman, she, for certain, has two men who belong to secret societies or religions. You have a piece of jewelry or something from an Eggun, bring this item so you can feed your head with it.

Ifá says you dream very frequently with an eggun and other bad things. Feed your head to avoid the egungun taking you with him. You are bored with life and there are even wishes of ending it. The character of this sign causes all of this. You have many hurdles in your life and you do not know how to resolve all the setbacks. You have a lot to do with Oshun. You need to receive Eshu if you do not have him, so he can help you get ahead. Ifá

ÌWÒRÌ ÒYÈKÚ

says you have to receive Òrúnmílá so that this Orisha can give you firmness in your life. Be careful that they do not turn you in or blame you for trouble where you live. You are waiting for money that you asked for. You were once in a war because of a man. You at times move forward but then return right back to where you started, this has a lot to do with all the evil eyes that are on you. They wish the worst for you to the point where you may end up going insane. Be careful that they do not stab you with a knife or an object with a sharp edge. If you get hurt, the wounds will be in the head and chest. Odù of blackmail. Something you have hidden is discovered.

Ebo: Obuku kan, aike kan, owo.

Ebo: To avoid getting hurt: akuco, one obe, asho ara, asho funfun and dudu, eku, eja, epo.

Ebo: So that they do not make you look bad: akuco, a jewel that is in your house, a piece of cloth or handkerchief you are accustomed to using, atitan ile, eku, eja, epo, opolopo owo.

ÌWÒRÌ ÒDÍ

Speaking:	Ọbàtálá, Ògún, Ọrúnmílá.	+	Things that are
		I O	black do not turn
		O I	white.
		O I	
		I O	

Prayer: Bo di iba-ebo Iwori imbe bo lese Olódùmarè, ka fun ara orun ahun nie oju o fo oju di ila ala keke oni she wo-lo-ori oku ko ota wa ke toto obi di da ire Awo nubo olu kan kere agbo le-ebo, akuko, eku, eja, owo.

O wa la, je omo un kan oni koya ju ko wa je loto ore un sho ogun si o oni to wa bo yu le no ni she ogun si o se ere ko ogun kama je ara le ki o bo kiku ko ma ate ji wa.

Oju di fo, oju di ila keke je we ohun ni isha wo bo-ori oko koto wa ala kek wa ja toto obi idi bi se Awo munbo adifafun aloke ahun were akuko ru-ebo, agbo, eja, owo.

Iwori-bodi idi wori ala, lodafun Ọrúnmílá, Ọbàtálá.

Be careful of robberies.

Be careful with people from the other world.

Ifá says here there is robbery, hidden money or you are waiting for it. There is a woman who is doing jobs for you, this

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woman is your lover or mother-in-law. You are incredulous. There are people who are trying to finish (destroy) you and your family. Do not gamble with anyone. Pay attention to what Ifá tells you so that you can win. If not, the outcome will be fatal. Do not buy any contraband, especially meat, because the law may pay you a visit. There are evil eyes on you. Ifá says to be careful with spirits that are behind you. Also, be careful of robberies because this sign talks about them. You may end up getting pregnant if you are not already. You work a lot but do not see the product of it. You have your eyes closed to reality, and it is about time you open them so that you are not tricked anymore. Your health is good but this Odù speaks of loss. You will have great luck, but you have to make ebo so that it arrives because they are using witchcraft on you to stop it. Be careful with a dark man because he is tricking you.

Ifá says do not do business at this moment because you will lose. You dreamt about your son. Ọ̀bàtálá is angry with you. This is why you have to feed your head with ori, efun, ecru, and owo so that you can win and not trip anymore. Always walk alone and avoid arrogance because it does not drive you anywhere. If your mother is dead, she is praying and helping you from heaven (orun-ile) so that you overcome all difficulties. Ifá says there is never any complete happiness because family problems always arise. The enemy wears a mask and works you from behind. Do not eat quimbombo (okra). If a woman, you may be pregnant and there are losses. Be careful and do not abort this child. You had hemorrhoids and you will have them again. You have difficulties with urination. Take care of your kidneys. Be careful with the things of the Orishas and keep an eye on the ilekes. Odù of loss. Take care of your sight because you may become blind. Receive the warriors (ajagun). If you have them, feed them. Feed your head with ori, efun, ekru.

Ebo: Adie meji to Oshun.

ÌWÒRÌ ÒDÍ

Ebo: Agbo kan, akuco kan, eku, eja, owo.

Ebo: Kobori [ko bo ori] with ori, efun, ecru, owo.

Ebo: Akuco meta, one trap, pulp from obi, eku, eja, epo, owo.

History

There was once a bird sitting in a tree overlooking a bull that was grazing in a pasture. The bird began to call to the bull. He told the bull that he could do things that the bull, so large and strong, could not do. The bull dismissed this as nonsense. He answered that he could do anything the bird could and more.

They decided to hold a contest, whoever lost would sacrifice his family. The bet was to have their heads cutoff and then put them back on again. The bird went first.

He told his son to grab a machete and cut his head off. When his son did this, the bird sucked his head into his feathers and showed off his headless body. The bird then stuck his head back out to the bulls' amazement. The bull, stupid as he was, had not noticed that the bird had tricked him. So, the bull told his son to grab the same machete and cut his head off. The son did as his father said and after he was done, the bulls head fell to the ground.

ÌWÒRÌ ÌROSÙN

Speaking: Òrúnmílá, Osun. + Iwori-Irosun

I O

I I

O I

O O

Ewe of this sign: Iroko.

Eshu of this sign: Eshu meta.

Prayer: Iwori-Kosun, Ifá ire umpuripe ori oya kaferefun Shango, Eshu, ati Òrúnmílá. Iwori-Kosun lese eju po eje loko, adifafun lo Odù ro tin sho ma eje, lo ko etu meji, aso pupua, egbefa owo. Ru-ebo akuko, eye-ile ru-ebo.

Ifá Òrúnmílá wo ni wo ma we en fo, adifafun eye-ile ba, to nlo ki ti efa eye-ile osun ru-ebo.

Iwori-Irosun le ere aju po eji le eko, adifafun aloduro tin sho oba eje le ko etu meji, asho pupua, egbefa owo.

Ifá says you pass for a maiden (young innocent girl), but you are not. When you have your menstrual period, you get sick. You found out about a man from another woman. You are moving forward and people are envious of you. Do not get distracted by this because they want to set you back and see you as a beggar or even go insane. Feed your head, so that this would not hap-

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pen. You have a dress with ovals that is burned, or it will burn with you in it. Ifá says there are two people following you because of a woman, they are both at the corner of your house watching you. When you passed them, one greeted you and the other did not. They followed you to the place you were going and when you came out, they did not see you leave. You will be all right when you have children, but you have to feed your abdomen during the pregnancy. Do not tell anyone what you have, so that you do not have setbacks. This may harm you.

Ebo: Adie meji, melogun ikode, owo.

Ebo: Akodie, etu, ori, efun, eja, owo.

Ebo: Akuco kan, etu meji, eye-ile meji, owo.

Ebo: Etu meji, asho pupua, akuco kan, eye-ile kan, owo.

Ebo: Akuco, eye-ile meji, etu meji, cloth with ovals, owo.

Ebo: Eye-ile kan, akuco kan, four feathers from a parrot, owo.

Ebo: Abebo-adie meji, asho pupua, akuco kan, etu kan, sand from a river and the sea, owo.

ÌWÒRÌ ÒWỌN RÍN

Speaking: Òrúnmilá, Òsanyìn, + Òsanyìn divided
Òbàtálá, Yemoja. o o himself into
o I different paths.
I I
I o

Ewe of this sign: Cornhusk.

Prayer: Aba ara mo no, aba ara mo no lo la fun ni-ife mo-ra ashe ita ishe mini.

Iwori le emi lese papa ka ta bo guni-gun.

Iwori ku ku a ka ala ba ami gueri-kinilebo.

Iwori-Owonrin elese papa ka to po guiri-guri.

Iwori ebe rin papa ka la ba bo mu kiri-kiri.

Atipola Ifá guru atiponla Ifaguru Ifá oma, Ifá omo atinpolá Ifá guru.

The cornhusk speaks. In this sign, you are told to sing.

Òsanyìn divided himself into different paths to give or have different uses.

Ifá says the person being read is entertaining or she does not hear very well. Yemoja saved you from a very serious illness you once had. Receive Eshu if you have not already. Impotence.

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Take care of an illness that you have had. The Orisha are the ones saving you, especially Ọ̀sanyìn. Ifá says do not fight with your wife so that luck does not leave you. In your house, there is a stick in the bathroom or outside that everyone is tripping over, remove it before there is an accident (cluttered area). You almost won the lottery. You dreamt about a man, this was Ọ̀rúnmilá. You were also dreaming about Oshun and Yemoja. You owe a promise to Yemoja.

Ifá says even if you are rich, do not scorn the poor so that your luck does not reverse on you. If there is a bird in your house, give it to Ọ̀bàtálá. If you do not have one in your house, buy one near to where you live. You are peeling like the husk of a corn. Sing to scare away the worst. Do not jump or even cross over holes. Tend to the dead.

Ebo: Akuco kan, one cane, aunko, owo.

Ebo: Cornhusk, eye-ile kan, eku, owowo, eja, owo.

Ebo: Akodie, etu, akuco, agogo, asho timbelera, eku, eja, owo.

History

People spent their lives bothering Ọ̀sanyìn. Some asking him for herbs, others asking him for remedies for their health or for ceremonies, or even for different types of jobs. In the end, they left Ọ̀sanyìn tired from running one place to another on his one leg. One day, he woke up early like he usually did and went to the inside of the mountain. As people began to arrive and call upon him, they realized that every time he came out, it was a different Ọ̀sanyìn. This was because he had divided his magic into different parts. This is how Ọ̀sanyìn kini-kini, Ọ̀sanyìn kini-l'ebo, Ọ̀sanyìn guiri-guri, and Ọ̀sanyìn gumi-gun came to be. In the end, they are all paths of Ọ̀sanyìn.

ÌWÒRÌ ÒBÀRÀ

Speaking:	Òrúnmilá, Osun,	+	Osun meets
	Olofin, Oshun,	I O	Òrúnmilá to live
	Eshu.	O I	with him.
		O I	
		O O	

Prayer: Iwori-Òbàrà un ta rera boro pyo un ti ro lati ro oju ti omo ode aje un ebo re lo ko ori adifafun yalode eja to me eku ewa oko iroko no ewa.

Adifa joko ka ma bo ikoko kama le-eri lo ru-ebo fun she-she fun a wa eja lopolowo eye-ile agbo me wa ni a mo ki ja.

Oju ma ba ka ma be ikoko ka ma le-eri, aro lo u ina koko ma ato uju ima ko bo ma ato osun wure ru-ebo.

For having a good heart, you will lose.

Born is the ashe of medicines to cure people and animals.

Òrunmila's sowings were not enough for him to live on, osun came and fixed the problem.

Ifá says your luck is in Ifá. This year, your life is going to go right if you let Ifá lead you. You have or had owned lands. There is an unhealthy, or sick, girl (daughter). If you are a hospi-

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table person, you will win. It is very clear that you have to receive Ọ̀rúnmìlá. Receive your warriors if you have not already. Feed Eshu and osun because this sign says to do so. Ifá says there are times that you lose for having a good heart. There have been times that you were able to get more money, but because you did not want to take anything away from anyone, you did not ask. Do not pursue work too much. You have had a lot of loses. You are a person trained for everything. You have a lot of luck and you also have a lot of enemies. You have a lot of grace when it comes to people and the Orishas.

Ifá says you have to receive the Orishas or at least your Orisha. You have a problem with your belly. You are a person who has many moles or beauty marks and you have one hidden that you have not seen yet. You have a lot to do with Oshun and Ọ̀bàtálá but Ọ̀rúnmìlá is the one who gives you health. They are going to send for you at your house for business that is convenient for you. People wish evil on you, but it would not reach you. You desire tranquility and luck is coming your way. Give thanks to one of your sons. Osorbo (ibi). Your head is full of worry, and you do not succeed in anything you do. Be careful with the law. You are going to go to a certain point or place where everything will go right and you would not want to return. There is pregnancy, jealousy, and they want to separate you from your husband. Be careful with your head and see a doctor. Loss of money. Obstacles.

Ifá says that there is something buried at your door. Be careful with a woman and the law. You are the child of Ọ̀bàtálá or Oshun. There is an enemy in your house or at your job. If a woman, you should go out for a walk but do not visit anyone. There is a rock in front of your house that needs to be fed.

Ebo: Agbo kan, akuco kan, adie meji, obi meji, owo.

Ebo: Ire aye: akuco meji, eye-ile meji, ori, efun, owo.

Ebo: Ewure meji, abebo, akuko meji, eye-ile meji, ikoko kan, atare, ikoko ecru, omi tutu, owo.

History

Once, Òrúnmìlá had a lot of problems and hard work, he even had to harvest his own land. He would only eat a little of the harvest, enough to survive. This was happening because when people came to see him, it would be for their health, but he was a diviner so he could not cure them. One day, tired of working hard and not seeing anything prosper from it, he decided that it did not need to be this way, he was a diviner and not a cultivator.

He went to get a reading with the fortune-tellers nearby and they told him that he had to make ebo with ewure meji, abebo, akuko meji, eye-ile meji, a calabash with atare, a calabash with ecru, a calabash with omi tutu, and owo. Òrúnmìlá got everything he needed and made the sacrifice. When they finished his ebo, they told Òrúnmìlá to take the calabash with atare, ecru, and the calabash with omi tutu. They also told him that he was going to receive a visit from a stranger and that he had to treat her nicely because this was important for him.

Òrúnmìlá went home and a little later, a stranger came to his door and asked for hospitality. Òrúnmìlá told the stranger to step inside because his home was everyone's home, who had good character. The stranger told Òrúnmìlá that she was hungry. Òrúnmìlá asked her what she liked to eat and the stranger told him she liked to eat ecru and pepper. Òrúnmìlá went to where he had the calabashes of the ebo and gave it to the stranger. She ate it and then asked him if he had water. Òrúnmìlá went and brought her the calabash with omi tutu and the stranger drank it.

Meanwhile, the daughter of Olofin, the King, had gotten sick. While Òrúnmìlá and the stranger were talking, a messenger

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from the King arrived at Ọ̀rúnmìlá's house. The messenger entered and told Ọ̀rúnmìlá what the problem was. Ọ̀rúnmìlá agreed to go and see the King and his daughter. He told the stranger that he was sorry but that had to go and see if he could do anything to help her. The stranger asked Ọ̀rúnmìlá if he had ashe of the herbs and if he knew how to cure people. Ọ̀rúnmìlá answered, "That is the biggest problem that I confront in this." The stranger told him that, if he wanted, she could cure the King's daughter.

Ọ̀rúnmìlá said to her, very happily, that that is what he needed. The stranger and Ọ̀rúnmìlá left for the King's palace. When they arrived, the stranger told the King that she would save his daughter but that she would have to become the wife of Ọ̀rúnmìlá. The king, seeing his daughter so sick, told the stranger that he would comply with this.

The stranger, who was Osun, told the King what she needed and the King sent for it. In no time at all, Osun had what she needed in her hands. Not long after, the King's daughter was cured. The king then gave the stranger his daughter as he promised and the stranger gave her to Ọ̀rúnmìlá.

When Osun was ready to leave, she paid a call to Ọ̀rúnmìlá and gave him the secret to health. Osun told him that whenever he needed her, all he had to do was bring these things together and do what she told him to do. With this, he would never lose the knowledge of curing and reproduction because she would manifest in this. This is how Osun gave the secret of health to Ọ̀rúnmìlá.

ÌWÒRÌ ÒKÀNRÀN

Speaking:	Òrúnmílá, Ògún,	+	Obi was chosen to
	Ọbàtálá, Oshun,	o o	feed the head.
	Yemoja.	o I	
		o I	Odù of the (sea);
		I o	diver.

Prayer: Awo oboka le eni isura ebe yo wo, Awo olo ore ako ba oma ako tiwa la ate ku re ru-ebo ebe yo owo. Adafun Ọbàtálá, ala da fun Olokun.

Awo adafun obi o ru-ebo le-eri alebo, akuko meji, eye-ile meji, ewe Ifá kola.

Obi walked around with a cracked head (notice that the kola nut has a union or line the long way). They sent him to feed his head and it became sealed.

Ifá says your head is not right. You have headaches. You are sick or have problems and setbacks. There is an individual who wants you more than your husband. Be careful with a person from the government who can bring you problems. Your children need to be read also. This sign speaks of pregnancies. You have a lot to thank Yemoja for because she has taken you out of a lot of tight spots. Be careful of an unscrupulous person who visits you and a colored woman (possibly red). Ifá says you came here because of a daughter, she is going to leave or has left. Do not get the law involved because she will return. Forgive her and

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do not curse her. All that is bad on you comes from the service down below. Give thanks to your mother. You have setbacks and everything you do goes wrong. Make ebo and receive your warriors if you do not already have them. You have done some work and they do not want to pay you for it.

Ifá says feed your guardian Orisha. Be careful of some witchcraft that they are going to do to you or have already done. Take care of your wife. There is war coming your way. Grab a hold of Òrúnmílá. In your house, there is someone who is going to tell you not to listen to anything that was told to you here today. They will tell you that Awos are liars and good for nothing. Ògún will take care of that war. Feed your head. They may try to kill you, but your mother will save you. Be careful of a threat with a knife. Take care of your sight. There may be an accident with your eyes. Do not eat food that is sacred to your guardian Orisha. You have a daughter in the world who you have never met.

Ebo: Abebo, akuco meji, eye-ile meji, ewe Ifá, kola, owo.

Ebo: Obi meji, eye-ile meji, adie funfun meta, ewure kan, owowo ikoko meta.

Ebo: Akuco, eye-ile, ota meji, six cornhusks.

History

There was a time when obi had a crack or opening in his head, all he could do was moan from the pain. One day, he went and consulted Ifá with Òrúnmílá who told him that he could cure him if he made ebo.

Obi, who felt really bad with his inner head being exposed, decided to make the ebo. Òrúnmílá told obi that from now on, he would have a shell on the outside that would protect his head.

ÌWÒRÌ ÒKÀNRÀN

This is how Òrúnmílá solved obi's problem.

Òrúnmílá went a land with the thought of saving it from a war that was coming it's way. He told all the families to make ebo, each one with a yam, a machete, and owo. But the chief of each town said that Òrúnmílá only wanted to do this because he knew they had these things and wanted to steal them.

Ebo: Obi meji, four eye-ile, adie funfun meji, ewure kan, six husks from corn, owo. Give the ewure (he-goat) directly to Eshu.

ÌWÒRÌ ÒGÚNDÁ

Speaking:	Olódùmarè, Ògún,	+	Odù of agreements.
	Òrúnmìlá, Oshun,	I O	
	Òsanyìn.	I I	Ìwòrì Ògúndá
		I I	
		O O	

Eshu of this sign: Eshu Ọ̀bàrà kekuito ologuo (he has an arrow in his head to win wars).

Prayer: Ifá ko oni ola owo nini ni wo ni, adifafun Iwori eye-ile ru-ebo ewure, etu ru-ebo.

Adafun Ọ̀rúnmìlá, adafun oda fa fe nde ere ku ati mi re ile Olodumare nlo ayo tu gba le.

Ifá says someone from the street is going to come and throw you out of your house, it has something to do with the Congo or spirits. This sign speaks of niche Ọ̀sanyìn, asthma or respiratory problems. Be careful of witchcraft that they are going to throw at you. There is a woman who has strong character and she is going to get you involved in problems, including with her husband. Do not go out when it is raining, only if it is an emergency and be sure to cover yourself good. Ifá says your enemies want to take your shadow and footsteps to use against you. You have a daughter or a goddaughter who is really good, take care of her because she will bring you luck. There are two enemies and a woman who does not want to see you get ahead. This is the

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strongest enemy you have. If at all possible, do not go out at night for seven days.

Ifá says give thanks to Oshun because she is always at your side. Your enemies eat and drink with you, they wish the worst for you. You are desperate and nothing goes right. Give thanks to Ògún. Be patient. Everyone acts like they like you but they really do not, they treat you with falseness. Ifá says you have an enemy in your house who does not have a wife. You have to feed your head. If you have to take a picture for any reason, do not let anyone have a copy; they will use it for witchcraft. The people in the street are trying to throw you out of your house. You have to analyze what is being told to you here. Do not bring anyone to your house. Carry an nische Òsanyìn with an akuco and three arrows.

Ebo: Akuco kan, eku, eja, epo, owo.

Ebo: Ewure kan, eye-ile meji, etu kan, owo.

Ebo: Akuco meji, adie kan, fish, arrows meta, eku, eja, owo. Clean yourself with the hen, kill in the dark in the middle of the ebo.

Pakomi, the son of Agayu.

Pakola, the son of Shango.

ÌWÒRÌ ÒSÁ

Speaking:	Òrúnmílá, Eshu,	+	Make ebo to save
	Obàtálá, Oshun,	o o	your son.
	Shango, Oshosi,	I I	
	Ògún, Oya.	I I	
		I o	

Eshu of this sign: Eshu niki niki.

Prayer: Iku iba gbo owo, owo la a ba san, ojishe orun ku gbo owo. Iwori-ko-sa kedu-kedu, Iwori ko je Awo sa, adifafun ewule. Iku iba gbo owo owo la a gbo san ojishe.

It was ordered that all human beings must part from the earth.

The Babalawos have to feed their heads with ishu, obi meji, owowo, and owo.

Half the world fought with the other half. There is war coming, the weakest ones will lose.

In the beginning, people tried to buy off iku. Because of this, Olódùmarè ordered everyone in the world to part with or without excuses or reasons.

Ifá says for you not to carry a knife to avoid tragedy. Take care of your son and your business. You want to know why you cannot sleep right. Be careful of a robbery. You have a knife and

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you are going to use it against someone, this will be your downfall. Your entire body hurts and your business is not going right. At this moment, you want to take a woman but you cannot decide whether you should or should not. You have only one son and if you do not want him to get lost or become a problem, feed your head.

Ifá says that you want to know something about the child. There is an old man in your house who is the head of the house. Be careful with the law. You will win an argument over money. Take care of a pain that you get once in a while. You have a woman and she is married. Your business is staggering and on the verge of a downfall. There is a change coming that will bring you problems. If you are going to have intercourse with a woman, do it on an empty stomach or you may end up dying while having sex. Look closely when you are going to cure a sick person so that you do not exchange your health with his: he gets well and you get sick. If you do not make ebo, your son will die.

Ebo: Adie meji, eye-ile meji, ishu abebe (knife), owo.

Ebo: Ishu, obi meji, owowo, eku, eja, owo, one silver coin.

Ebo: For the son: obuko, akuco, adie meji, eye-ile meji, the length of the omo, asho ara of the omo, asho pupua, ishu, owo.

History

Òrúnmìlá arrived at the land of ecute and asked them how they lived. They answered, "Without doing any work. Robbing and doing what we feel like doing." Because of that, Ifá told them that they had to make ebo with akuko and cheese so that a favorable change would come into their lives. But, far from making the ebo, they began to criticize Òrúnmìlá. Òrúnmìlá left and went to the land of olorbo. He told them that if they wanted to move ahead, they had to give meat to Ògún. They did as they

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were told. When Òrúnmílá left, he took the people of olorbo to the land of ecute and set them free. They all but wiped out the ecute.

Ifá says you are going to make a movement or a change that can harm you, make ebo.

ÌWÒRÌ ÌKÁ

Speaking:	Olofin, Oshun,	+	Adultery speaks
	Òrúnmilá,	o o	from both people.
	Orisha-Nla.	I I	
		o I	Unhappiness.
		o o	Ìwòrì Ìká.

Prayer: Baba bo-ka bu ko gunugun asha-ba bo-ko, adifafun eni la yo egla baba ba ko bala gu shi ni a fe edu mu je a sha ni baba je dele apa ta pi ti a na nsi oda ba ta ni afe edu mu je a sha ni baba je de de pa ta pi ti.

Iwori-ka, adifafun Òrúnmilá, Iwori wo ka lo ko, adifafun Òrúnmilá adie ru-ebo bo oba wo ka gu mi gu a sha la ga-ga gu jin a ka asha-ba wo oko adafa fun aleyo i baba wo oko baba emi eledo mi je do mi je asha-ba ala de apa ta pi ne ewe epo.

Baba wo ka baba wo ka. Baba wo ka gugu oko, adifafun eni lo oyo egba baba wo-ko obirin Olofin inu la ka ado otirin Olofin amu ni oda ba ta ji afe du mu je asha-la ala je ede de apa ta piti ewe, adie funfun, epo.

Ifá says that a woman you have sneaks another in when you leave. If a woman, your husband is watching and if he surprises you there will be a tragedy. You have a charm (protective) that was given to you by someone who visits you. Be careful with a woman who is engaged to you. Problems with the law. Ifá says that they are going to raise false testimony against you. They will

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say that you slept with a woman and this will cause you fights, the law will even intervene. You will say, "Who saw me?" or "Who will back me up?" Be careful with your wife because when you go out, another man comes in and takes your place. She gives the best food to him. Your wife says that she treats you with scorn.

Ifá says that you are being called to two places at once and do not know where to go first. You did, or are going to take an oath that, in the end, will come out well. If a woman, beware not to take a wrong step because for sure, he will surprise you and there will be a tragedy. There is luck coming your way, give importance to this so that it reaches you. Oshun is with you and says that you will have money. Be careful with your enemies. You plan to go to a certain point or place. Before you do, make ebo because where you plan to go, they prepared a trap for you. Ifá says you have an enemy who wants to kill you. You have a relative who is very revolutionary, Shango will punish him because he does not listen to anyone. Give thanks to Shango and Oshun because they have defended you; feed them.

Ebo: Adie funfun meji, ekuru, owo.

Ebo: Adie funfun meji, epo, ewe Ifá, owo.

Ebo: Ikoko epo meji, adie funfun meji, igi, owo.

Ebo: Akuco kan, trap, rope, ikoko epo, irieji, igbin meji, adie funfun meji, owo.

Ebo: Akuco, adie funfun meji, abiti, igbin meji, yarako, two jars of epo, opolopo owo.

ÌWÒRÌ OTÚRÚPỌN

Speaking:	Ọ̀rúnmìlá, Ala,	+	Ọ̀rúnmìlá wants
	Olokun, Yemoja,	o o	adie meji.
	Shango.	o I	Ìwòrì Ọ̀túrúpọ̀n.
		I I	
		o o	

Ewe of this sign: Ewe ayo.

Prayer: Iwori-tutu, Iwori Oturupon eko, oni we ere eye-ilẹ̀ ru-
ebo: obuko. Maferefun Olokun, eda koi maferefun ala, maferefun
Ọ̀rúnmìlá, maferefun ajijo.

Ifá says that something is going to scare you for talking badly about the Orishas. They have given you a charm for protection that you need to feed and take care of. Someone gave you a wound on your chest because of a woman who left her husband or boyfriend. That woman has been mistreated. This sign talks about a man who has weak lungs and has to go to the doctor to get them checked. Ifá says give thanks to Ọ̀rúnmìlá and the people that come to your house during the day. Feed Yemoja and then take the food to the ocean, her ile. After three days had passed, feed your head and the first person to come into your house. You have to make a promise to Shango. Avoid any tragedy you may have with a woman, she will want to hurt you with something iron (knife/gun).

Ifá says the intention of your enemy is to stab you with a

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knife. There is someone in your house who dreams what you dream; they also need to be read. There is a son of Ọ̀rúnmílá coming your way. Give thanks to the dream you had. Once in a while, you dream about the ocean, this is because Orisha Olokun accompanies you a lot. You have to feed your house. There is someone who has a fever almost everyday or very frequently and it always happens in the evening, For this, give adie meji to Ọ̀rúnmílá. Give the children things from the Orishas and love them all the same. Twins. There is a person who desires to do impossible things. You will travel but will have many obstacles. To you, night is very long. Marks phenomenon, fibroma, cyst, and boils.

Ebo: Eko, oni, eyele meji, aunko kan, owo.

Ebo: Akuco kan, eyele meji, asho striped, varnish, eku, eja, owo.

Ebo: Akuco kan, eyele funfun meji, a piece of iron, varnish or almagre, iodine, mercure chrome, gauze, adhesive tape, owo.

ÌWÒRÌ ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+	Road of the curious
	Shango.	I O	who puts a foot in
		O I	a trap and loses a
		I I	leg.
		I O	Ìwòrì Òtúrá.

Eshu of this sign: Eshu okuande.

Prayer: Ku kute kuku, adifafun khun to oma lo oju aunko, eku le-sfie-eru akuco ru-ebo, adifafun Shango.

Ifá says if a woman, it could be that she came here to do something to one of the men she has, so that he gives her more money. This woman was born to serve the Orisha. If a man, then, Ifá. You need to receive Òrúnmilá. Something is going to scare you in the darkness. Be careful with a scandal caused by a pregnant woman. This sign talks about you having a lover. Be careful with a fall because it can cost you your life. Ifá says you are going to have a tragedy with a woman who you are involved with. She is pregnant with your child and there are three other woman in the middle. Someone is going to give you a piece of advice that you should never forget. Right now, you are in a jam. You do not pay attention to any of the women. You are having a lot of losses and problems, but you do not know where it is coming from or even who your enemy is.

Ifá says you live with your eyes closed and you must open

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them so you are not deceived anymore. Do not wash yourself with a piece of soap that someone has given you or that someone has used. If a woman, she has more than one man and it will be discovered. There is someone sick in your house, do not dress him so the bad or sickness leaves. You have a hard head. Be careful with your feet and where you walk. Try not to know more than you are supposed to know.

Ebo: Ewe meyorana, ewe awure and it's flower.

Ebo: For the sick: ewure, akuco, adie meji, eyele meji, eku, eja, tools for the job.

Ebo: Akuco, slingshot and a rock, eku, eja. From a hill top, or from a roof, throw an onda and you will beat your enemy.

History

There was a man who was very curious. His enemies prepared a trap for him on the path he traveled. When he was walking, he heard a chirp from a cricket. He began to look around the area where the sound came from. He fell down, broke one of his legs and put his foot in the trap.

ÌWÒRÌ ÌRÈTÈ

Speaking:	Òrúnmilá, Oshun,	+	Three illnesses.
	Shango, Ọbàtálá.	I O	
		I I	The youth hits the
		O I	elder.
		I O	Ìwòrì Ìrètè.

Prayer: Kukute, adifafun ahun arima toyo adie meji, akuco kan, eye-ile kan, ka are ileke inu Ifá. Re ye obirin ile, arun meta ina ile gbogbo obirin, igba eleke gbogbo lo Orisha maferefun Oshun ati Ọrúnmilá.

This sign marks tragedy and fire.

There is a new son coming to the Awo who needs to receive Ifá.

Ifá says they have thrown bad things at your house. This sign talks about a dead husband or lover who appreciated and loved you. This spirit protects you. Give the eggun spiritual expansion with a mass or a feeding of leri. You have been told this already. You have to do it so that you do not go through three illnesses, which are coming. You had three lovers and the one you have now is good, but stingy. If a man, he needs to stop drinking. You have a woman in the country or she is on her way there. You will obtain what you want, but right now, you have setbacks because of a woman's harm. Leave the woman you have in the country, the Orishas say, and reclaim your true wife. She

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(wife) has to receive Orisha. Do not turn the corner on the sidewalk, rather, turn in the middle of the street. Do not let yourself be tied down because you will be harmed. You were sick because of a woman once. Be careful that it does not happen again.

Ifá says there is a fight in your house everyday, be careful that it does not fall apart. There will be a fire and tragedy between the family members. You threw out a woman a long time ago and now you have another woman who you will throw out, also. You like to change women, a different woman all the time. If a woman, she has a war with another person, this Odù also says there were or are three male lovers. She has one who is a businessman and another one who left her. So she went back to the one she threw out. Ifá says do not trust anyone. Be careful that they do not hurt you with something iron (knife/gun). Give thanks to Oshun, she is asking how long you want her to wait for you. There is luck coming your way and also some money from the country. You were sick and still do not feel well.

Ebo: Akuco, one small wido dressed in beads, nine ekute, night shirt, nine cujes, four eyele, etu meta, owo.

Ebo: So that they do not hurt you with a knife or gun: akuco, eyele meji, ofa meta, obi kan, one piece of cabilla, eku, eja, epo, owo.

ÌWÒRÌ ÒŞÉ

Speaking:	Ọ́rúnmílá, Oshun,	+	One head cannot
	Yemoja, Ọ̀bàtálá,	1 0	govern two lands.
	Olorun, Olókun.	0 1	
		1 1	Ìwòrì òşé.
		0 0	

Prayer: Ìwòrì òşé omo shu de mo oda she bi Ọ́rúnmílá unba ati Olorun, omi ti obi omi owo mi, adafun Ọ́rúnmílá, umba ati etu ru-ebo ose ewe Ifá, akuko kan, eye-ile kan, ru-ebo owo.

Two desires of the man.

Do not leave the certain for the doubtful.

What you are thinking about either, do or do not.

Ifá says what you are doing is killing you. What you are going to do will be good for you. Decide and do not think about it anymore. Do not tell your business to anyone. You want to know about a woman who is far away. Do not walk with anyone because you may be arrested. Do not leave what is certain for what is doubtful. Do not pay attention if they provoke you. This sign speaks of a problem with a child and to be happy with what you have. Do not leave who you are with for someone worse. Ifá says that something in the news you are going to receive will scare you. You desire to see someone in your family who is far away. You like the game of interest but do not gamble because

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that is where your misfortune lies. You are in charge of a place but because of envy, they want to harm you and make you lose your job. Where you live, there is a woman who is always causing scandals, singing loudly and screaming obscenities. Do not pay attention because she will ruin herself. This woman is the daughter of Oshun and she had luck but the neighbors say she is a witch.

Ifá says there is a person who is cursing you. You may have a woman who is older than you but you do not dislike her. This woman is convenient for you because she has money, but be careful with another woman who visits you. There will be problems because of the other woman. When a dog passes by, pet it. You owe a candle to the Orishas and they are asking you for it now. Give Oshun oshi ishu or oshinshin that you owe her. You do not know how to fulfill. This Odù speaks of errors made, the error is with an Orisha. Give thanks to Olokun, Yemoja, and Iyalode. The bad becomes good, and the good becomes greater.

Ebo: Etu kan, akuco kan, eye-ile kan, ewe Ifá, owo.

Ebo: Eye-ile merin, adie meji, akuco kan, oni, owo.

Ebo: Akuco kan, ileke of ishu panted red, eku, eja, owo.

Ebo: Akuco kan, adie kan, dilogun aye mefa, oni, eku, eja, owo.

Ebo: Iyawo ile, eni, igba kan, eye-ile meji, heads of all the animals, small bells, owo.

ÌWÒRÌ ÒFÚN

Speaking:	Olofin, Eshu,	+	Ifá and ogejan be-
	Egungun, Yemoja,	o o	came enemies be-
	Òrúnmílá.	I I	cause of Eshu and
		o I	his cap.
		I o	

Prayer: Ri-we-fun aban ki ija aban wi ija aran ye shu du lowo iya un da-she ala je ile abi di ku lu kuto, lodafun ire lu tin she yeyeo o wan tu-fe iya o ru-ebo.

Ri-bo-fun aba ki ija oma aya sogbe ri ire, ada-fa joko omo to ndo oko bo ahun wi gbe so oko ori bigbe egungun abi idi kuru buru lo oda yeye ngu ni ife aya Olofin.

Ba ki ija ahun so omo biri ide omo to so ko bi ire, adifafun ta apa kun ba apa ari wa lo ru-ebo awure, aso funfun, adifafun Òrúnmílá ab ile oko aso ku ewure ti bo oni ire medilogun owo.

Ba ki ija un so biri se lodafun ta mura kua tin lo so oko obe ri olo ku eku shi ti i beri wisi ofi si ina aba de un Olofin a ku e to omu ra ode bo shu-shu were shu ka Olofin pe oni nsha pipa yo oba nto fe ko ka fun Olofin ape ji ilu kun be Awo ni nda de fi fa agoya yeku apa she Olofin apo lulu kun umbe ibo ada ke bo fin ke ru ku ada.

Give a goose to Yemoja who is asking for it.

The person that comes with this sign needs to clear something up

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with Shango.

Ifá and ogejan became enemies because of Eshu who saw that they were both inseparable. Ogejan is the one who brought all the good things to the land.

Ifá says that you have come to test the Awo, to see if he knows. You have a war that you will win and then another war will come that you will also win. This war could be with your godmother. You and your friend were inseparable. All of a sudden, the friendship ended and you are still asking what happened. This was because of Eshu. This sign says that you have na, which means that you have something on top of you. Ask who is doing this to you. Ifá says that the person needs to get something cleared with Shango because this Orisha is asking to get it cleared with the person. You are having relations with a woman or are living with her and she is always sick. Be careful because they are watching for a time to kill you, you may end up in jail. Everything in your house is going wrong. From here on, everything will get better and the better will become unsurpassable. Wash your head and receive the necklace of Yemoja.

Ifá says you are in a jam and you do not have faith that everything is going to be all right. Your mother is dead but she is watching you from where she is so that nothing bad happens to you. Feed this spirit. Be careful with the law. You rejoice on the unhappiness of others and that is not convenient for you. You will get three illnesses at the same time and will suffer a lot. Ifá says in your house, there is a problem because of false testimony you raised and you need to ask for forgiveness because of this. Feed the Orishas. They are going to come and test you to see if you know Ifá for sure.

You have failed for, or to, someone. If you have a daughter, she has to live with an Awo. Three blessings will come to you but be careful that you do not get arrested before they arrive. If

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you have a piece of white fabric bring, it to feed your head.

Ebo: Akuco, ewure kan, asho funfun, owo.

Ebo: Medilogun asho funfun, akuco kan, eye-ile funfun meji, owo.

Ebo: Adie funfun kan, eye-ile funfun kan, abebo, akuco dudu kan, eye-ile dudu.

ÌDIN OGBÈ

Spearing:	Òrúnmìlá, Eshu,	+	Resurrection of the
	Odudua, Shango,	I I	dead.
	Ọ̀bàtálá, Ògún,	I O	The first dundun or
	Ọ̀ya.	I O	drum was made.
		I I	

Eshu of this sign: Eshu lamu lamu bata.

Prayer: Ibue diwe aran ya ogun digbue di bu je aran ya oya ki omo ogun omo ja da ri nie. Ewe di-we aura egun di-we dibu e di ibu aura la oya a ekute le mimo ogun igbe ide Ifá ki ne ere she no ota kaferefun Obanla, Shango, Ògún. Igbe la ara Orisha, adifafun Òrúnmìlá ma shi-she ashe emu aunko ru-ebo.

Never kill mice.

Idigbere is the son of money.

The seven African powers speak.

If a woman comes with this sign and is pregnant, the unborn child within her has to receive awofaka (ọ̀wọ́ Ifá kan) or they both may die.

Idigbere built the first drum in the world by order of Oddudua who was King of Ife. In Yorùbá, the word drum is dundun [ìlù]. When the Orishas heard it being played, they sent àyàn who was a

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carpenter, to manufacture the drum. Idigbere was the first to play it.

Ifá says you are a person of luck and money follows you but there are times that it does not reach you. This is because you have many wars caused by the jealousy you awake in other people by your way of being (you upset them). It is prohibited to drink with this sign. You treat the Babaláwo with richness. There are spirits coming because of witchcraft from palo. Do not fight with your spouse, and if you separate, do not return to that person. Dizziness and problems with the blood. Do not have any dealings with the mayombe religion, with spirits or let anyone from that religion do anything to you. Ifá says give green plantain and quimbombo to Shango so that he can help you win the war that you have. Òbàtálá accompanies you. You were with another woman and she just left you, but when she hears that you are with another woman, she will return. She will return only for revenge. So, does not go back to her because it will be your loss. In your house, there is a person who has problems with their head. Be careful that they do not end up insane. If there is mice in your house, do not kill them, let someone else do it.

Ifá says Ogun is angry with you. There is someone who wants to put something into your drink. Feed Ògún. You were the cause of someone's death or you participated in it; this is why there is a shadow by your side. You will have a child who will be very entertaining. There is a pregnant woman in your house who has to receive Orisha. You have been vomiting. Once in a while you hear noises. Treat the Babaláwo well. You are at war with three people who want to hurt you. Ifá says do not commit robbery even if it is a small one because you will be arrested. Do not pickup packages for anyone because it may have something illegal in it and you will be blamed. You will still be blamed after the investigation and they find the one who was truly responsible. If you have a daughter, be careful that they do not discredit her (rape). You are thinking about going to a place with another

person where you could win a lot of money, make sure you split the winnings. Be careful that you are not thrown out from where you live or work.

Ifá says you like science; you will be an investigator. Be careful that a woman does not tie you down. Avoid losing money from your pocket. You will not be happy in your marriage and you could lose your capital. Remove all unnecessary items and old clothes from your house. Be careful with a woman who has pimples or eruptions on her face as if she were a leper. You have to receive the warriors (ajagun) and the hand of Ifá (ọwó Ifá kan) if you have not already. If you do not, it will be your misfortune and downfall. It is not convenient for you to fight. You have some new clothes that you need to make ebo with. There is a young woman who may be raped in your house. She is short and a little chubby. There could be ruin and destruction because of it.

Ebo: Awure kan, estaca meji. With the leather, make a drum.

Ebo: Preparation of Ọsanyìn taken to the ile of okute, cover the entrances of the holes.

Ebo: Agogo of Ọbàtálá, akuco funfun meji, new asho, ekuru, eye-ile funfun meji, owo.

Ebo: Aunko kan with horns (obuko), abebe-akuco kan grifo, etu funfun, ọtí, owowo, kafe inle.

Ebo: Akuco kan, ewe that is made of the morning due, cocollo de malanga, garbage from the four corners of the ile, owo.

History

After Oddudua arrived in the city of Ife and was crowned King of Kings, he called a counselor from his court. He asked him if there was anyone with the ability to prepare an instrument

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for him. He would explain to him how to prepare the instrument. The counselor left and returned a little later with a man named Idigbere. The counselor presented Idigbere to the King and told him what he wanted. Later, Idigbere appeared in front of Oddudua with the first drum (dundun) [ìlù].

When Oddudua told Idigbere to play it, the sound was heard by the other Orishas who came to see where it was coming from. They decided to create a drum that could speak and also call them. They ordered the drum to be made by a drum maker from the town of sward. He said that he would make it but he would not play it because he did not know how. When the drum was finished they took it to Òrúnmìlá so that he could consecrate it. After that was done, they gave it to idigbere.

Idibe was a man of great mentality and he was Obatala's cook. He would always finish his chores early so that he could retire to have a good time. He had a great love for music, dance and women. Because of this, everyone in the house was envious of him. They said that he did not work and he was very lazy. They spread this rumor so far that baba believed them and threw Idibe out of the house.

Idibe went through some really hard times, he did not even have money to eat until he arrived at the foot of Òrúnmìlá. When Òrúnmìlá read him, Ìdin Ogbe was the Odù that appeared. Òrúnmìlá told him that people were envious of him and that they had worked him in the air (used witchcraft) to cause him problems and harm him. He never carried the baskets to the marketplace and this is how they convinced baba that he was lazy and arrogant. Òrúnmìlá told Idibe that he had to make ebo with a basket from baba's house. The ebo was made. He carried the basket with him everywhere he went.

Idibe began to sell herbs in the marketplace because there was nothing else he could do. Every time Ọbàtálá went out, he would run into Idibe and was surprised to see that no matter where he was in the market, alley or street, he would always have a basket with him. This proved to baba that Idibe was not lazy or arrogant. Ọbàtálá made up an announcement saying that he needed a man for work but he did not say what type. As they came to Ọbatala's house, he would send them away because they did not cook. Idibe saw the announcement, and because necessity obligated him, he went to baba's house and asked for his job back. He told Ọbàtálá that he would do everything that he was told to do if he was hired. This was when Ọbàtálá realized that everything he was told about Idibe was a lie. He now knew who Idibe's enemies were. He made Idibe head of the house.

ÌDIN ÒYÈKÚ

Speaking:	Òrúnmílá, Ọya,	+	The young asked
	Shango, Ọbàtálá.	o I	that the elders be
		o o	the ones to die.
		o o	
		o I	

Prayer: Ìdin-Yeku di Yeku, oladafun bara-niregun ahun ru ku ola ya unbo umpe-elese ire lo. Iku lu eje ku lu, adifafun oya aba gugu cana castillo, ma alo bi yo ko ru-ebo.

The sick are cured.

Business and riches arrive.

Betrayal.

Ifá says if your husband left you and you want to go back to the way things were before, you have to be grateful/thankful. This sign speaks of mockery, things that are wrecked and betrayal. There is a man who is trying to woo you but he is not right for you; do not accept him. There is another man coming your way who will be right for you. Do not make fun of anyone especially the imperfect and the drunks because you like to drink. You dreamt about a party and all those at the party were dead. Ifá says you are the child of Shango or he is your father. Your house is messy. Always do what you offer and do not forget the Babaláwo or fight with him. If you say something bad, you will be ruined. Do not wish bad things on anyone or curse anyone. You asked for

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money and you will receive it. Pray to Ọ̀bàtálá for someone who is sick in your house because this person will be cured. There is sickness in your chest.

Ifá says if a man, he dreamt that he did not have a woman and the one he had left him. He made ebo and found another woman and the one that left found out and wanted to return; with time you began to look down on her. There will come a time that you will have money and well being, all this will come with time.

Ebo: Akuco kan, ewe cana de castilla, owo.

Ebo: Akuco, etu kan, candle of arana, eku, owowo, epo, owo.

Ebo: Akuco kan, ewure kan, adie meji, eye-ile meji, eku, eja, owowo, epo, owo.

History

One day, all the humans on earth got together and decided that all those who were old and had grey hair should die. This was so that others could substitute them. Ọ̀rúnmìlá had grey hair and they told him that he had to die as it had been decided.

Ọ̀rúnmìlá agreed with them and consulted with Ifá. Ifá told him to make ebo with a grey sheep and to share the meat with guests. Ifá also told him to cut the skin into strips and hang them in a straight line from the top of the door frame so that when someone came through, the skin would touch their head and make their hair turn grey.

When the party was over, Ọ̀rúnmìlá told his guests that the law said that all those with grey hair must die, but if this happened there would be no one left to govern. Everyone looked at each other and realized that they all had grey hair. They then decided to revoke the law and that everyone should die only when their turn would come.

ÌDIN ÌWÒRÌ

Speaking:	Ọbalufun, Oshun,	+	Ifá saved the
	Shango, Yemoja,	o i	world from the
	Ọbàtálá, Oro,	i o	fury of Ọbalufun
	Agbonniregun.	i o	(Eshu).
		o i	Feed the tools used for divination.

Ewe of this sign: Odundun.

Eshu of this sign: Eshu Obalufun.

Prayer: Omo bibi inu Agboniregun, on li o ntun ori ti ko suwon she. Edi Iwori ni ki jeki aiye ra ju, nigbati aiye obalufun daru, ela-Iwori ba tun aiye re she, nigbati osan doru ni ilu okerekeshe.

Aiye ilu na di rudurudu, ti awon Awo ibe la a ti. Edi Iwori lo ba won tun u she, nigbati osan, ela-Iwori l'oba oluyori oba tu u she elegbara la nfe si ori aiye ko do. Edi-Iwori ni ma dubu ona re, ela-Iwori ko gbo owo. Edi-Iwori ki gbo obi. On lo si ntun ori ti ko suwon she.

She ogboshe ogbo ela sho ato sho ato, ofo dundun she oba ewe, ofo ashe wa, ofo Irosun she oshorun re, o fi okun she oba omi, o fi osa she orun re a she ehin wa a she ehin bo, won ni ela ko aiye re, ela bi inu a kun o ro orun, omo ara-aye tun wa nkigbe, ela dedere lo ma sokale gbe ewure ela dede.

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Ifá omo oluorogbo, iriju Olódùmarè, olugboro iko ajalaiye, iko ajalorun.

Ini Ifá ya mo osu mo alo la ana oni omo Shango.
Ibo omo Iwori lo mu, adifafun oro adie ru-ebo.
Edi-Iwori idi lo mu Iwori bo-mu adifafun oro odi.

Something is lost.

Phenomenon and instant transformation.

Odundun, king of the ewes was created.

Ifá had to reestablish order because Obalufun, who broke the sacred pact of akila, wanted to turn things backward.

Ifá says bad is always threatening you and it is not known how you always come out on your feet. It is because ÿrúnmilà is always protecting you from everything that is bad. Feed Eshu and always keep him happy because he is the one that you always find problems with. In other words, he is the one who puts problems in your path. This sign says that you have always had wars and there are times that you ask yourself how long will this go on or when will it ever end. This will end when you receive Orisha/Ifá. Ifá says to feed a charm that you have. You have to do what you are told and you do not like doing that. War is being waged on you/from below. Do not let yourself be entertained because you will pay the consequences for this and you would not have enough time. Be careful of annoyances from boys because you work hard and they are just friends. You have gone hungry. You have to receive Orisha in a hurry.

Ifá says that you will find what you desire or what you lost. You have helped or are going to help someone get on his or her feet. You should not do this because you may be harmed. Feed your head or make another type of ebo and then you will

ÌDIN ÌWÒRÌ

find what you desire. Give thanks to Yemoja, Òrúnmilá, and to the dream you had last night. Do not get wet in the rain or work at night. The bad or sickness is in your waist or waistline. In your house, there is someone who is somewhat mad (crazy). You have to see who will save this person (Orisha/Ifá), even through Oshun, Obàtálá and Yemoja are all asking for this person. Ifá says you do not confide in anyone except the nganga that you have and you think that this is how you resolve everything, but it is not. Òrúnmilá is the one who can resolve things for you and your well-being is in Òrúnmilá.

Ebo: Akuco kan, eye-ile kan, eggs of ayakua, owo.

Ebo: Adie meji, eye-ile meji, one eni, ishe, owo.

Ebo: Adie meji, ewe odundun, eko, eku, eja, epo, oni, owo.

Ebo: Ishe, one idi, adie kan, eye-ile kan, asho ati are re, owo.

Ebo: The ishe, one idi, adie kan, eye-ile kan, asho ati ara re, owo.

Ebo: Four eye-ile, akuco kan, the belt you wear, asho ara (charm) [worn clothe/garment], owo.

Ebo: One knot, bagazo de eko, adie meji, akuco kan, eye-ile meji, owo.

History

Ifá was the one who saved the world when the earth was in utter confusion under Obalufun. Ifá was the one who reestablished order and tranquility when the sacred pact of akila was broken and the legions of Eshu re-attacked the earth. Ifá put himself under the order of his followers and blocked Eshu so that he could not ruin the world and turn it inside out.

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There was a time when Eshu and Ifá made a pact, which was known as akila. In it, Eshu promised not to invade the world. This pact was made to balance the forces of good and evil where each part would rule the world at certain times of the day.

In the beginning, Eshu was in agreement with the pact that he made with Ifá. After a long time had passed, Eshu decided to break the pact with Ifá and was planning to come down to the land at okerekeshe. When the king and his people of this land went to consult with Ifá, it was announced that something great and evil was going to come to the land. When the King heard this, he asked what he could do to stop it from happening. Ifá told the King that he himself would stop this from happening.

Ifá, agbonniregun, or Òrúnmilá is truly the one who gives old age.
He is the one who gives long life.
He is the one who crowned odundun king of the ewe (herbs).
He is the one who made Irosun his priest.

He made the ocean King of the world's waters.
He made olosa, King of the lagoons, his priest.
In the end, he is the savior.

Ifá, omo oluorogbo, iriju Olódùmarè, olugboro iko ajalaiye, iko ajalorun.

ÌDIN ÌROSÙN

Speaking:	Òrúnmilá, Oshun,	+
	Olofin, Egungun,	I I
	Orisha Nla.	I O
		O O
		O I

Eshu of this sign: Eshu alufama.

Prayer: Ìdin-Irosun eyo Irosun Awo oni Babaláwo, adifafun inu onsi Eshu.

The entire body sleeps except the nose.

He who removes someone's eyes removes his own.

Ifá says you have a lot of enemies and you see them even in your dreams. You have bad dreams and cannot sleep well. If you are taking medicine, check to make sure that it has not expired. If it has expired, do not take it because it can cause more harm. You have to receive niche-Òsanyìn so that no one can beat you. You do not have stability or security at this moment. You have to receive Òrúnmilá so that he can give you the security that you need. Ifá says if a man, he has not been able to get married (he maybe effeminate). There is no security in your business. They are going to send for you for business but you have to make ebo before you do anything. You have lost two blessings but will regain them. You get scared at night and do not sleep well. If a

THE ODÙ OF LUCUMI

woman, take care of your husband and do not fight with him. A man of labor is trying to woo you. If you are unfaithful to your husband, it could cost you your life.

Ifá says an Iyalosha made an Òsanyìn for you and he fell in love with you, he even insinuated things to you. If a man, do not fight with your wife because she will do something bad to you. Ifá says if they send for you from some place, act like you are sick and do not go. This person has a lot to do with Oshun. You have to receive Orisha. There are problems with your head and you have to be careful with your brain. Ifá says that one of your family members will go to jail. Finding out rumors is not convenient for you, there could be a fatal outcome. Respect your elders, especially your parents. You have three lovers: one of them is sick, another is jealous, the last is nosey or will come to you with rumors. Never hit any child on the head. Do not pickup anything heavy. Take care of your sight. The person may be sick and might need an ebo done. So that this sickness does not pickup strength, receive Orisha.

Ebo: Akuco kan, ishu owo.

Ebo: Akuco meji, adie meji, ila, ewe esparto, ishu, eni (mat), owo.

Ebo: Akuco meji, adie meji, ila, amala; for Olofin: ewe espobo, owo. /

ÌDIN ÒWỌNRÍN

Speaking:	Òrúnmílá, Olofin,	+	Ifá sent the Awos to
	Ọbàtálá, Apetebi.	o I	give money to their
		o o	oluwo.
		I o	
		I I	

Ewe of this sign: Yam.

Prayer: Kukete kuku, adifafun mateta, oma ikofa, Òrúnmílá ishu kukura Òrúnmílá, adifayoko, lodafun Olofin.

They make fun of you but they will return.

Make a gift for your oluwo so that you move forward.

Ifá says that you have a lot of enemies and evil eyes on you but everything will disappear if you do what you are told. Your worst enemy is a woman who has done a lot of bad things to you. She has even turned your husband against you but do not let him go. You dreamt about a man who was telling you to get up. If osorbo (ibi), you are bad and whimsical. You need to receive Òrúnmílá. Your friends push you aside but they will return to you once again. Ifá says you have had an argument with the owner of the house. There are times that you do not even have enough money to eat and people ask how it is that you, who knows it all, cannot fix your own problems. Let them make fun of you because you are sitting on top of money, and it is going to come.

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This year is not good but next year will be different and it will be good. Do not separate from your husband because sooner or later, the problem will be resolved. Obey Ọ̀bàtálá so that he does not become angry with you and so that he can clean your path. If it is true, feed your head because they are asking for seven to eleven years. Make ebo to Ọ̀bàtálá. This sign speaks of stubbornness and that Eshu is on top of this person.

Ebo: Eye-ile meji, ishu marin, asho funfun, owo.

Ebo: Adie meji, eye-ile meji, ishu, eku, eja, owo.

Ebo: Akuco kan, eye-ile meji, ishu meji, atana meji, eku, eja, owo.

History

Olofin requested for Ọ̀rúnmìlá to bring out the Odù for the year for all the kings and princes and find out how it would be. The guests came all dressed up, except for Ọ̀rúnmìlá, who came in his work clothes and carried four yams. While the sign was being divined, all the kings and princes made fun of Ọ̀rúnmìlá saying, “Look at who we depend on.” The sign that came out was great and they all had a nice year, having fun. Ọ̀rúnmìlá spent the year growing yams. He had a really good harvest and when the year was coming to an end, there was not any food for the people. All those who made fun of Ọ̀rúnmìlá had to beg him and pay him in order to eat what he had grown.

ÌDIN ÒBÀRÀ

Speaking:	Òrúnmìlá, Ògún,	+	Olofin ordered that
	Shango, Yemoja,	I I	people must marry.
	Òbàtálá.	O O	
		O O	
		O I	

Prayer: Ìdin Òbàrà bara koti konsho orie logun, adifafun abure idi adifa oso kumba unsho moba yode yesa.

Everything that the person creates with his hands, he destroys with his feet.

Marriage was ordered by Olofin because long ago, men lived separate from women and they had them only when they needed them. The women made ebo and the men did not. So, Olofin ordered the men to marry the women.

Ifá says do not tell your secrets or other matters to anyone. They have put you in a complicated mess. Respect your husband so he respects you. You or your husband may have problems with your heart. Everything you make with your hands, you destroy with your feet. In other words, any good intentions you might have, you can quickly change. There are spirits sent against you, see what must be done to change this. Someone has blown bad powders on you, this was done by a woman who got the powders to destroy you. Ifá says women are your damnation. Be careful with war because they might destroy you if you do not do

things as you should. Be careful with arguments because you and your wife could come out hurt. You are to blame for what is happening to you because you do not know how to fix it. Be careful where you eat because they want to put something in your food. You have a lot of women and children and that is why you are king. Do not trust the person whom you may have had a tragedy with.

Ebo: Adie meta, atare, epo, ori, oni, owo.

Ebo: Eye-ile kan, asho ati ara re, epo, ori, iyereosun, akuco kan, ewe papasan, eku, eja, owo.

Ebo: Ewe verdolaga, ewe plantinillo, a rag, coco, oil, the yoke of one egg. Mix them together and wash your body with it.

History

There was a time that men and women lived separately and each of them on their own land. When the men needed the women, they went and got them. After they were finished with them, each one returned to their homes. The men were considering waging war on the women but before they started, they went and consulted Òrúnmílá. Ifá told the men that if they wanted to win the war against the women, they had to make ebo with six calabashes of honey, six jars of epo, six different animals, and owo. The men said, "Make ebo for such a small thing like war against women, we do not have to do anything. All we have to do is slap them once, and we have won."

They did not do anything. The women found out about the upcoming war the men were planning and they went and consulted Òrúnmílá. Ifá told the women to make ebo with ewure meji, adie meji, acodie meji, and owo. The women made the ebo. When the men arrived at the wall of the town of women, it was already night, so they camped outside. It began to rain in such a

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way that the weapons the men were carrying got wet and were no longer useful. They began to get terribly cold and had to ask the women for help.

ÌDIN ÒKÀNRÀN

Speaking:	Òrúnmilá, Eshu,	+	The rich are envi-
	Olokun, Shango,	o 1	ous of the poor.
	Olódùmarè, Afe,	o o	
	Oshun.	o o	
		1 1	

Prayer: Idin Okanran Awo meta meji, kaferefun ofe sologun Orisha-nla, adifafun Òrúnmilá, Shango ati Yemoja.

Olódùmarè came to earth for the first time.

Someone will find a woman to marry but should sacrifice against slander and then lose her.

Olokun has a loss and played dead to find out which Awo truly knew Ifá. Irukere divined correctly and became a necessity for all divining.

The king of termites refused to sacrifice against death. He hid under his palace and surrounded himself with soldiers and slaves thinking that no one could reach him. Eshu came with his crew and destroyed him.

Ifá says you are sad and you have suffered a lot these last few days. You have had a lot of setbacks and you asked, "How could this happen?" You are working but you are not well. They sent you to do a few things but you never did them because you

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are lazy and disobedient, this is why you are having such a hard time. You have to make ebo for Oshun because she has a lot to do with you. Do not be curious. Birth/abortion, this is why you are sick. You are crying over the loss of a man and for the bad things that they did to you. Ifá says you have family who is wishing evil on you. You have a man who has another woman and that is why they do bad things to you. He/she will not feel sorry for you for having a bad life. Constipation. You have to receive the warriors (ajagun) as soon as possible. You also have to receive awofaka/ikofa (ọwọ Ifá kan) and Orisha. Have a mass for the spirit that accompanies you. The spirit is a woman. You are jumping from one place to another and your husband treats you badly.

Ifá says you want to know what needs to be done so you can have children. You have aborted a child and this is why you have to make ebo (to the abdominal area) and another ebo so that you can accomplish this. Every time you abort, it causes you setbacks. The child you were going to have was your luck. You did not realize that in the past, you played the lottery and almost won. Whatever you are told to do now, do it. If you do not, you will not progress. You are angry with the last Babaláwo because you thought that with only the ebo that he told you to do, all your problems would be fixed. Ifá says someone you know is going to die. Bury that person because he/she will be your luck. If you play the lottery, continue to play because you will win. If you are thinking about going to the country, first feed your head because you will find your well-being but you will not remember who did the wrongdoing. Make ebo so that when things are going well, they do not slip through your fingers. If a man, his wife may have left him. If she has not, he should make ebo so she does not leave him, or so that he will find a better woman. The things that you believe are at your reach, suddenly are not. This is because of people's evil wishes and thoughts that make these things disappear.

Ebo: Ewure kan, asho ara re, owo.

ÌDIN ỌKÀNRÀN

Ebo: Agbo kan, aja kan, akuco kan, owo.

Ebo: Ewure meji, eye-ile meji, asho kan, owo.

ÌDIN ÒGÚNDÁ

Speaking:	Òrúnmilá, Eshu,	+	Three times a day,
	Yemoja, Oshun,	I I	blow outward
	Ògún.	I O	while touching
		I O	your belly.
		O I	

Eshu of this sign: Eshu jojoki.

Prayer: Ìdín Ogunda pi na amu ibu-omu, adifafun aku e Eshu akuko ru-ebo ya ma agara, adifafun alaka akuko ire otí Awo mesan.

Perversion. If a man: he may be a depraved person. If a woman: she could be depraved and gay.

This person is prohibited from dealing with spiritualism and ngangas of the Congo.

Ifá says do not receive an ngangas of the Congo or deal with spirits. An incredulous and whimsical person. This person may have problems with sight and sickness in the abdomen and kidneys. This person is sad because he thinks he cannot move ahead. There is witchcraft, ejo and ofo. There is a bad spirit above you, find a way to get rid of it. (Find out very carefully if the person is a homosexual, vicious or an adulterer.) Questions with the law.

Ifá says witchcraft of all sorts is being used on you. This is why you are not moving ahead. You are not a tranquility per-

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son. You do not have any valuables because you sold them or traded them for money. Sing to your guardian Orisha. Have a mass for your dead mother (iya) or family member. When you hear someone calling you, do not run out right away because it could be your enemy waiting for you. You are of three brothers or friends. You tell each other your secrets. One is more intelligent than the others and has various women that all look alike.

Ifá says if a woman, tell her that she is pregnant and that she has to blow outward and touch her belly three times. In your house, there is a person who cries and says they do not want you to give birth because they are tired of cleaning up after everyone else. There is a person who is going to die of a contagious illness. Bury that person because your luck lies there. Be careful that you do not go insane. You owe a debt in the other world. Grab a hold of your guardian Orisha and Ògún. Note: this person has received Ifá without the permission of his guardian Orisha.

Emi odara, Ifá odara, moyukayo mama nankelebo, moyukayo mama namkelebo.

Ebo: Akuco, otí, ide, owo.

Ebo: Adie meji, akuco kan, ewe, owo. Wash yourself three times with the ewe. Clean the house including the door three times at twelve midnight.

History

Shango lost a child and while searching for him reached the ile of Òrúnmílá. There, an Awo was being consecrated into Ifá. He then said after he saw his son, "He is the one that I was looking for. He has already betrayed me and he will betray you and all of the world. Continue with the ceremony."

ÌDIN ÒSÁ

Speaking:	Òrúnmìlá, Eshu,	+	Enter through the
	Olofin, Yemoja,	o I	front of the house,
	Eggun.	I o	exit through the
		I o	back of the house.
		I I	

Prayer: Ìdin-Sa di nso idi nlo omo Awo a nlo. Ìdin 'Sa, adifafun Olofin, eye-ile ru-ebo igbin, maferefun Yemoja. Ìdin-Sa a ko to isa aya adifafun joko an fu ociri un ba ati gbogbo apo yo. Ite oto isa ja adofun amale.

Òrúnmìlá stole Ògún's wife and used witchcraft to keep her.

This person is a spiritualist, he/she can talk with the dead.

Ifá says to be careful because they may steal your wife. Be careful of strong witchcraft that they may use on you and your wife. You have abandoned your necklaces of the Orishas. This sign speaks of a lover other than your husband or the other way around, your husband has another woman. You were employed but now you are in a bad situation. You had a tragedy with someone. Be careful with the law. Do what Òrúnmìlá tells you. You need to receive nìshe Òsanyìn. There is a spirit behind you and you cannot find anyone to help you.

Ifá says Oshun is reclaiming a debt, find out what you owe her. Someone is going to betray you. You have a woman

who is very jealous. Be careful with a pregnancy in the street. This sign says that they are making a tie for you to tie down your sexual organs. Someone has done something bad to you. You have a bad leg and it is because of the job they did to you. You are a person of a lot of attention but little patience. All of your business is unfinished. You have friends but the day you need them, they will turn their backs on you. Do not go up the stairs unless it is an emergence. If it is, go up slowly.

Ifá says here that you cause your own problems. Have a cleaning so you can win. This way, you will recover what you lost. Women are your damnation. Be careful of a separation in your family. You like to take things that are not yours and you are very stubborn. For now, do not swim in the ocean. You are hiding from someone. You will receive luck from the ocean and move forward, but you must do what Òrúnmilá tells you to do. You and your wife fight a lot to the point where you were going to separate, but did not because of a child. If she leaves, do not reunite with her. You will find another woman who will make you happy, and you will have many children together. You have to have Eshu to avoid vengeance. Your true wife was traveling around the world and you were following her. Be careful that they do not tie her down or steal her.

Ebo: Eye-ile meji, igbin meji, and owo.

Ebo: Iru eran funfun, iru eran dudu, ewe Ifá. Give them to eggun at twelve midnight.

History

Òrúnmilá fell deeply in love with Aro, the wife of Ògún. Every time that Òrúnmilá took her out, she gave him hope that one day, they would be together. Òrúnmilá decided to steal her from Ògún. Òrúnmilá consulted Ifá. He was told to make ebo. After the ebo, he had to prepare ide oogu, or in other words, witchcraft with Òsanyìn so he would be able to intercept the witch-

craft that Ògún was going to send him. This, Ògún would do as soon as he found out that Òrúnmìlá had stolen his wife.

Òrúnmìlá took adie meji, eye-ile meji, ewe Ifá, owo, feathers from the carpenter bird, and made the ebo. After he finished making it, he took the feathers from the carpenter bird, prepared an alms basket and put it in his pocket.

He went to the house of Ogun's wife and told her that he wanted to take her to a far away land. He told her not to be afraid of Ògún because he was prepared to intercept any witchcraft that Ògún would send to them. Because she was so in love with Òrúnmìlá, she agreed to leave with him and they both went on their way.

When Ògún came home, he looked for his wife. When he saw that she was not home, he went to where she kept her things. He noticed that everything she owned was gone, too. He went into his backyard and grabbed his alms basket and began to call, invoking the sound of the air. He then grabbed two instruments that he had inside his Òsanyìn and began banging them against each other, creating a special sound. This sound was supposed to enchant or cast a spell on the woman who got away and the man who took her.

When Òrúnmìlá heard the sound that was following them he grabbed the bird feathers. The moment he felt the spell taking hold of him and not allowing him to move, he took out the bird feathers and said, "Blue carpenter bird, take us home! Blue carpenter bird, return us to our home! How could someone go away on a trip and not return?"

After Òrúnmìlá said this, the magic that he had done made both of them rise up in the air and take them where they wanted to go. This is how Òrúnmìlá and Aro escaped Ogun's magic.

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Pigeons, tired of being followed and killed by the birds of prey, went to consult with Ifá. They wanted to find out what they had to do to remove the danger that they lived in. Ifá told them that they had to make ebo. The ebo was made.

The eagle, who was used to preying on the pigeons when he had nothing else to prey on, went to where the pigeons were. The pigeons were warned by Ifá. Ifá told them that the only way that they would be safe from the eagle was if they moved their home to the hen house.

After the pigeons made the ebo, they moved their house. When the eagle came to prey on them, they mixed themselves in with the chickens. The eagle had not realized it; he took a chicken instead. The chickens and pigeons began to create a lot of noise because of the confusion and woke up the owner. The owner ran out of the house and saw that the eagle had one of his chickens in its mouth. He shot and killed the eagle.

Since that day, everyone in town heard about how the eagle tried to steal a chicken. The eagle cannot go near the hen house without the town's people throwing rocks and shooting at them. This is how the pigeons were protected by humans and were allowed to live in the hen houses and in the homes.

ÌDIN ÌKÁ

Speaking:	Ògún, Eshu,	+	Treason/betrayal
	Òrúnmilá, Ori.	0 1	
		1 0	Fire
		0 0	
		0 1	

Eshu of this sign: Eshu lona.

Prayer: Ifá idi ota ojo oru egbe ni emu amoro oyen amoro oyo orere bo ole, adifafun Ògún nfo umba ati un do ole owo eje oko lo shu oge le ero owo gi so ku ma nde elede le mo se igbe eshin lo fi ile esun mi adifafun ori oye, tin sho omo lo orun bo ko oru mi gin pa she ka fun ja sho.

Ìdin-Ka, adifafun ori eye tin sho oma ajalorun. Eye-ile ru-ebo omo ore gb un oba o mo sei si orro pa are Eshu lona, Eshu lo fi ide ami adifafun ori eye, tin she iya odo akuko ru-ebo eku, eja, sure e ru-ebo.

Ifá says you are fighting for a man who has another woman. They are going to do something bad to you, keep your eyes open because there would not be a way out of this bad situation. Receive the warriors (ajagun), bracelet (ide) and necklace (ileke) of Òrúnmilá. You need also to receive ishe Òsanyìn for the war that you are facing. Right now you are fighting to win a war and it worries you a lot. Ifá says you have seen yourself in various places and your wife left your house. You think about going to a certain

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place but there, you will be kicked out, robbed or even end up in jail. This will happen because one of your enemies lives there. The moment you arrive, they will cause you problems with the law. You came here to find out how this trip will turn out. Before you leave, you must make ebo and whatever it is that you have to take care of, do it quickly. If not, someone will betray you.

Ifá says that you could have a problem with your chest. Do not show your husband, but go to the doctor. This is the Odù of the spider that catches everything in his web. You have to receive Orisha. If a man, receive Ifá when you can. There is a woman who has miscarriages. If she wants to avoid this from happening, she must make ebo and wear the necklace (ileke) of Ifá. You have many women and many children with them. You like to drink but should not because this will be your damnation. You will be a King, so, do not end up a beggar. Odù of damnation because here, Orisha oko damned Ìdin-Ka for bad directions and for promoting the disorder of humans on earth.

Ebo: Akuco, awure kan, eja, eku, owo.

Ebo: Akuco meji, eku, eja, okun (rope), one trap, owo.

Ebo: One igba with almagre, akuco meji, eja, eku, epo, owo.

Ebo: So that a woman can give birth: akuco kan, adie meji (to Ifá), oné ada, one bathtub, one banana stump, ori, epo, eku, eja, owowo.

ÌDIN OTÚRÚPỌN

Speaking:	Olofin, Shango,	+	The acts of this
	Ọrúnmilá, Eshu,	o I	world are super-
	Oshun.	o o	vised by the other
		I o	world.
		o I	

Eshu of this sign: Eshu atasho.

Prayer: Ìdin-Batuto ni in she Awo ni da Olofin she emu ni Shango to nshe ala da fa lu-be o ru-ebo akodie, agbo, osa-die meta, eku, eja, asho funfun, asho pupua, agbefa owo.

Do not tell the sick that they will be all right. This way, they will recover.

It is asked in this Odù for the union of everyone. He who breaks that union and separates it, will die and no one will cry for him.

Ifá says, in ire, the person being read needs to touch Shango and feed him. This sign speaks of ejo and how he wanted all the women for himself. There is witchcraft and fights. Separate from the woman you are with now. Be careful with the law and something that will scare you dealing with your business. There are hard feelings. Be careful of betrayal on paper. If a woman, be careful with a double card or two lovers because it will be discovered. Ifá says someone offered you something and you want to know if they are going to give it to you. If this sign comes with

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arun, do not tell the person who is being read or who is sick that they will recover; this way, they will be cured. With ire, the Babaláwo will find fortune, Olofin and happiness. If this sign comes with ejo, there is a man who talks a lot and he wants all the women for himself. You must be careful to whom you raise your hand to. There may be witchcraft from the Congo.

Ifá says there is someone in your house who is sick, that person will die. You are of three brothers. If all of you do not feed your heads, you will each die one by one before the year is over. You will find happiness that will be brought to you by Olofin and agbo. You will receive what you wish for but afterwards, give a drum and food to Shango. At night, your entire body hurts and you feel sick. Your stomach always hurts, be careful if you spit up blood. Someone offered you a chance to help out in a robbery but you said "No!" Be careful with the tools that you use to work because you may end up killing yourself. Ifá says that you are incredulous and you have death behind you. You have a friend who gets along with you. Something will happen to you and your wife will say, "It is your own fault, make sure you stop seeing that friend." You think you understand what you are being told. You do not like to do what you are told to do, this is why your life is falling apart.

Ebo: Adie meji, akuco kan, owo.

Ebo: /Akuco kan, okun, eku, eja, epo, owo.

Ebo: Akuco kan, ilu (drum), three flags, akara, ewure kan, owo.

Ebo: Agbo kan, akodie, osa-adie meta, asho funfun, asho pupua, eku, eja, owo.

Ebo: Akuco kan, rope, eku, eja, epo, owo. The money goes to Ifá and Oshun.

ÌDIN ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+	Sacrifice to the
	Ọbàtálá, Eggun.	I I	head with veg-
		O O	etables.
		I O	Trap in the house.
		I I	

Prayer: Ìdin-Tako le ji apo ahun tu yefa lo oju adifafun oba lan nsho ru-ebo leile ru-ebo. Odafun Òrúnmilá, lodafun Ọbàtálá. Ama gun balo ole oju to ode adifa joko adafun togo un wa ti ma se hun ye ile Ọbàtálá. Hu gun ba lo ole oju to ode adifa yoko un wa ati ma se un wa ati ma i n ye fe Ọbàtálá.

Feed your head with vegetable brains and eggs of etu.

The Eggun of the person sends him to consult with Ifá.

The rooster wanted to be chief of an army, and the goat wanted to be supreme king.

Ifá says that whether you are a man or a woman, you have to receive Ifá. The Babaláwo who is reading you is your spiritual guide. You have a spirit with you who died by being burned, have a mass of unwrapping for him so he is set free. The dead send the person to get a reading with Ifá. You want to get something that is hard to get, you have done a lot and nothing has come of it. Be careful of problems with the law that are headed your way because of someone else. Keep your eyes open because the person

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is involved with the government or knows someone who is. Ifá says to make ebo with Ọbàtálá and feed your head as soon as possible. This is necessary because your head is not fresh, feed it with eggs of a guinea and vegetables. This sign states that you want one thing and the Orisha want another. When you are going to play the lottery or gamble, let someone else do it for you because luck comes to you by another person and not by you. You want to be chief or foreman in a high status job.

Ifá says use the money from the lottery to receive Orisha because that is how they want it. There are three people in your house who need to feed their head. Tend to Ọbàtálá and give thanks to egungun. You do not get along with your wife. You came here to look for something but you already have it. You fight with your wife and she with you, this is because you do not think alike. Be careful with something you have hidden because it may be discovered and it may bring you problems with the law. You are sick and you have a problem with your heart and chest. Everyone wants to be head of the house in your home, this is why no one gets along. This is also why no one will allow you to finish conversations. Ọbàtálá says you are his cook. Your wife does not want to do her part, this is why you fight. If this continues, you both will end up without clothes or a place to live. Be careful, they may raise false testimony against you. You have something that is hung up and made of paper, bring it to feed your head. Odù of bad habits and sexual aberrations. Odù of envy.

Ebo: Eni, etu, eye-ile meji, asho pupua, owo.

Ebo: To unite: eja tutu meji, oni meji, ori, efun, owo.

Ebo: Akuco, one hundred ota keke, feathers of a parrot, ivory.

Ebo: Akodie kan, eni akuaro, ishu, atare, eku, eja, owo.

Ebo: To avoid sickness: akuco, one bag, eye-ile, ori, efun, igbin,

ecu.

Ebo: Akuco kan, fallen leaves of a tree, etu kan, adie meji, two cartridges, atare, eku, eja, epo, owo. Put everything in a bag.

Ebo: Akuco kan, eni that is in this house, oni medilogun, atana meji, ewe poplar, eku, eja, owo. The person washes himself with the ebo.

History

Ọ̀bàtálá was really sick because he had not fed his head as he was told to do. He had two servants: One who was bad and wished for his death so that he could take over his continues fortune and another who was good and wanted to help baba. As soon as the good servant knew that Ọ̀bàtálá was sick, he ran to Ọ̀rúnmílá to consult with Ifá.

Ọ̀rúnmílá read him and said, “You have come in place of another person who is sick for being disobedient.” Ọ̀rúnmílá sent him to do a cleaning with an akuko, four eye-ile, one hundred little rocks, feathers from a parrot, merfil ecofilo, and atare. He told him to take the ebo to the mountains to faun, who is the Eshu that covers the sight of the Eshu of the house. He told him to do this so that he sees that he did the cleaning. When the ebo reached the foot of faun, he saw the vegetable brains and told him to feed his head. This is how Ọ̀bàtálá was saved.

With this sign, there is disobedience. You must take care of your Eshu. Find out what he needs or what he wants because the Awo may have his sight covered.

ÌDIN ÌRETÈ

Speaking:	Òrúnmìlá, Eshu,	+	Odù of doubt and
	Olokun, Yemoja,	1 1	rock throwing.
	Oshun.	1 0	
		0 0	Marks a “tie” and
		1 1	change of heads.

Prayer: Ìdin-Leque aguari asuku, lodafun Òrúnmìlá idi ju arapa idi wepe adifafun aopla. Ifá ni kaferefun Oshun ati Òsanyìn.

Yemoja was jealous of Olokun which brought problems to Òrúnmìlá.

Because the ox did a favor for the dog, he ended up with his horns tied.

Ifá says your enemies make fun of you and laugh at you but you will defeat them. Little by little, they will come to you. Be careful so that you do not fall. This sign talks about three women. There is a problem with Oshun. You asked for money but they have not given it to you and you have to pay someone else. Be careful that a pervert does not touch you. You have a son who has to receive Ifá. Ifá says you have a bad spirit on you, find out what you have to do to get rid of it. This spirit was in love with you when it was alive and wants to bring you problems. You have to receive Òrúnmìlá. You will then see how everyone who did not have any consideration for you will come to your feet. There are people who think that you are trying to woo a

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woman and you do not even realize it. Three blessings are coming your way, take advantage of this and receive Ifá. If a woman, receive ikofa (òwó Ifá kan) and Orisha. Someone is going to raise slander against you. A woman who is pregnant is going to say that the child is yours, her husband will find out about it, and there may be a tragedy.

Ebo: To kill the sex organs: cooking oil, scorpion oil, atare chila, eight cotton balls with semen. Everything is then buried.

Ebo: Olokun: akuco meta, give your secret to Yemoja. Take Yemoja out of her bowl and put her in a washbasin with water from the ocean. Use water from the ocean only! Under the basin, draw a straight line with honey and another with almagre. Ask if it needs more stripes but no more than seven. Give the three akuco to Yemoja around the stripes, making sure that no blood enters the washbasin with Yemoja. In the basin, put one blue and one red ileke. Afterward, clean everything, including where the person is standing. Everything goes in the ocean.

Ebo: To remove a tie: a white ribbon, the length of the person. One large nail (if sex organs are tied), rope made of hemp, etu, and eye-ile meji. Make a bow (lasso) with the rope and put it over the person, letting it fall from head to toe. As the rope is falling and is almost at the feet, tell the person to jump out and say, "Now I'm set free from this tie!" Take the nail and chalk it up and tie it. Start to untie it and say, "I am now untying 'name' from the tie." Take the bow of rope and cut it into seven pieces and ask if Eshu will take it. If he does, give eku and eja to the marketplace and the four corners.

History

One day, Yemoja, the wife of Olokun, found out that her husband had three other women. She began to think of ways to make him jealous, to see if he would forget about the other women

and stay at home with her. Finally, an idea came to her. She was going to act as if Òrúnmìlá was trying to woo her. He was the only one that Olokun allowed in his house. So, she would use this to her advantage to make Olokun jealous.

When Olokun returned the next day to his house, he found Yemoja all dressed up. He asked her what she was doing and she told him that if he was not going to take care of her needs, then why should he bother asking. Olokun, who became insulted, responded that he needs to know everything. She told him that Òrúnmìlá came by their house and wooed her, he insinuated the idea of sleeping with her.

Meanwhile, the day before, Òrúnmìlá had consulted with Ifá and Odù Ìdin Irete came. He came osorbo (ibi) with ejo from the hand of a woman. He made ebo that was to be taken directly to the home of Olokun. After he had the items together, he went to the ocean and began to pray as he always did before he left the ebo. While he was doing this, a messenger of Olokun appeared to him and asked him what he was doing. Òrúnmìlá answered that he came to leave ebo for Olokun. The messenger gave him his blessing and told him that he was very thankful, that Ifá always remembers those in the ocean.

When the messenger saw that Òrúnmìlá had left, he took the ebo to the bottom of the ocean to the house of the King of the ocean, Olokun. He knocked on the door and Yemoja answered. He asked for Olokun and Yemoja said that he was not home. As upset as she was, she slammed the door, not giving him time to give her the ebo.

Olokun was very angry about what Yemoja had told him. He decided to go and talk to Òrúnmìlá. On his way out, the messenger knocked on the door. Olokun opened the door and the messenger gave him the ebo and told him that Òrúnmìlá had left it for him the day before but Yemoja had slammed the door on

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him. When Olokun heard this, he asked the messenger if he had seen Ọ̀rúnmìlá when he brought the ebo. The messenger told him that Ọ̀rúnmìlá was at the ocean shore praying and that he spoke to him until he had to go home. The messenger stayed there until Ọ̀rúnmìlá was out of sight.

Olokun realized that something was really wrong. He went to Yemoja and asked her to tell him the truth because Ọ̀rúnmìlá did not deserve this. He told her that Ọ̀rúnmìlá even sent them food. Yemoja understood and told Olokun that the only reason she did this was to make him jealous. Olokun was upset because, while Ọ̀rúnmìlá was sending him sacrifices, he thought that he had betrayed him.

Olokun told his messenger to get together many gifts to give to Ọ̀rúnmìlá. He went to the house of Ifá, gave him the gifts and told him that their friendship could never be broken by anyone or anything. Ọ̀rúnmìlá answered "To iban Eshu."

ÌDIN ÒŞÉ

Speaking:	Òrúnmílá, Eshu,	+	Acquitted for lack
	Olofin, Oshosi,	I I	of evidence.
	Oshun.	oo	Crowing of the
		IO	wrong Orisha.
		O I	Unhappiness of a
			woman.

Prayer: Ìdin ose a koto ishe odafun imale lodafun Òrúnmílá, Oshosi, lodafun Oshun.

This sign speaks of the seating of the wrong Orisha on a person's head.

This person and the third child have to receive Orisha. If a man, Ifá.

Make ebo to be reborn and not to die before your time. Feed ti-ile (the land).

The hen laid her eggs and believed that on the third Friday her chicks would be born, instead the insects from the land ate them.

Ifá says you are acquitted because of lack of evidence in heaven. You have the blessing of being a good child and a good father. Receive Orisha so that once you are crowned, all the problems that you have, the Orishas will see. Majority of your problems are put in your path by Eshu so that you come to the foot of

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the Orisha. You once had money or you won a lot of money but now things are tight. You feel like you are falling but you do not. The Orishas are going to give you a lot of money. You must remember that you have to use the money to receive Orisha and that it is not only you, but also, your third child must receive Orisha and/or Ifá.

Ifá says they have tried to tie you at various places so that you receive Orisha, but the Orishas know what is going on. People use a lot of witchcraft on you because of envy. By the short or long of it, you will win. You have denied your guardian Orisha. You are always fighting and you are very stubborn. You may become insane because of suffering. You have to ask Òrúnmìlá about marriage or an engagement so that it does not fail. This sign speaks of a false fetus, luck that left, robbery, and seating the wrong Orisha on your head.

Ifá says your husband has to receive Orisha also. This sign talks about witchcraft towards all of you and that there could be unhappiness. Do not disrespect your elders and do not lie to anyone about who your Orisha is. If you do, he/she will punish you and you will lose everything. Ask for forgiveness if you have not already done it. You have to take good care of your family. If not, someone will be lost. Oshun wants you to pay everything you owe her. If you do not, she will continue to wreck things (this may be the true Orisha for your head). You do not sleep well. In your house, there are articles of Òsanyìn or witchcraft. You sleep restlessly and jump around on your bed, you must feed it. Give thanks to Oshun and Oshosi. Your sickness is located in the stomach and in your joints. You have a dead family member who you have to have a mass for. Negative Odù.

Ebo: Ewure kan, eye-ile meji, pulp, owo.

Ebo: Akuco kan, osadie meji, suckling pigs, eni marun.

Ebo: Adie meji, eye-ile meji, ecru, olele, akara, owo.

History

The hen laid eggs everyday thinking that on the third Friday, her chicks would be born. But her enemies, the suckling pig, worms and insects pecked her eggs leaving them completely empty.

The hen got tired of this happening and went to consult with Ifá. Ọrúnmílá told her to sacrifice five eggs, worms, akukokan, two chicks, and owo. The hen heard this and sacrificed. After that, she acquired good sight. When the worms and insects came to eat her eggs, she saw and ate them. This is why the hens, when they are laying on their nests, are always scratching.

ÌDIN ÒFÚN

Speaking:	Òrúnmílá, Eshu,	+	Give a sheep to the
	Òbàtálá, Eggun.	o I	land in unison with
		I o	eggun:
		o o	All in a hole.
		I I	

Eshu of this sign: Eshu banire lawo baralayiki.

Prayer: Ìdin-fumbo fun ara ashanla ara inle aye mayeremi Orisha-nla odogunaguema oba ogu ara, kaferefun elemewasa Ifá ni kaferefun Babalúwayé ati Òbàtálá.

Where all problems in osorbo (ibi) unite.

Signals sickness and death for certain.

The “older” dead want to give the person luck but you have to feed them and the land.

Ifá says you are a person who unravels himself in any job or activity. Receive the warriors and have a mass in the name of a dead relative. This sign speaks of a trip you are going to take, feed your head before you leave. You want to get married or you are involved in one. There is evil to wreck your house and tear your family apart. There is a person who does not get along in the house and also a person with a double personality. Ifá says you have problems with your sight and with hemorrhoids, pimples

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and hemorrhaging. Someone is going to tease or flirt with you. Be careful with matters of sacrament and law. If a woman, she wants to separate from her husband because he mistreats her and is very jealous. You have two children and you live next to a witch. Be careful with sicknesses. You think that your elders are trying to trick you but all they want to do is help you.

Ifá says you have a hard head and this is why you have losses. Feed your head so that you do not get sick. All those who court you will be doing you a favor. Call your mother because she wants to give you luck. You want to move away from your enemies, do it. You have a lot to do with Ọ̀bàtálá. You woke up without a cent. Your mother is dead and things are scarce, even clothing. Do not disrespect your elders. Dress in white as often as possible. An old man will ask you for a favor, do the favor. Do not let rainwater fall on your head. Be careful, someone will wish evil on you. When you left your house you got wet. Paint your house white. Do not do anything bad to anyone. Listen to the advice given to you so that you can triumph. Feed the dead.

Ashelu: Give obi meji to Ọ̀rúnmilá and do not move from where you are at until the danger passes.

Ebo: Adie funfun, obi meji, owo.

Ebo: Akuco, adie funfun meji, one yellow aleke, obi meji, owo.

Cleaning: Write Idin fun in ashe on the Opon Ifá and blow the ashe off of it outward while standing on the threshold of your door and hitting the bottom of the Opon-Ifá with the ị̀rókẹ̀.

ÌROSÙN OGBÈ

Speaking:	Òrúnmìlá, Eshu,	+	You like spiritual-
	Olofin, Yemoja,	I I	ism and matters of
	Ògún.	I I	this sort.
		I O	
		I O	

Eshu of this sign: Eshu alayiki.

Prayer: Sheren shu-ru ko ma she koto she ara nshe je adifafun Òrúnmìlá ti o fun ma are iko-fa iko ode ru-ebo.

Irosun-umbo mi adifafun Eshu, adifafun Òrúnmìlá Ifá mi gbogbo Eshu ona a ti Babaláwo.

The man who comes with this sign, when he receives awofaka (owó Ifá kan), needs to ask if he should receive Ifá for free.

The apetebi of Ifá saves the Awo by feeding his head with two open coconuts, two plates, and two atanas.

Ifá says that they have used witchcraft on you through a spiritualist, and it is going to take a lot of hard work to remove it. You have to have one of your children read who is worse off than you. Do not leave what is certain for the doubtful. Be careful of robbery. You should not wear black clothes. You are stubborn and very disobedient. You will be abandoned. There is impotency because of something bad done to you. Be careful, you

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may go to jail. Ifá says do not fight with your brother. You have an enemy who is colored. They are going to send for you so you can predict something. If you want things to go well, make ebo. Listen to what your wife says. You have a problem because of your obligations. You dreamt about your mother who is dead, feed your head with obi meji. You are poor and your paths are closed. Find out what the debt is that you have with Eshu or what it is that he wants.

Ebo: Akuco kan, aunko kan, eku, eja, epo, owowo, owo.

Ebo: Adie dudu, ewe cucaracha, asho dudu ati ara, one small turkey, owo.

ÌROSÙN ÒYÈKÚ

Speaking: Òrúnmílá, Eshu, Òsanyìn, Shango.	+	This sign signals
	o I	the death of the
	o I	Awo, death and the
	o o	casket.
	o o	

Eshu of this sign: Eshu kaika.

Prayer: Aka apan ganga orun ni iku te Ifá elese adifafun tin sho ore ire agun tan ru-ebo lodafun Òrúnmílá, Eshu, ÿsanyìn.

Curing a secret illness because the person does not want to say they are impotent.

Iku has come into the house. He would not leave unless he takes someone with him.

Ifá says there is the ruin of business and of the house or marriage. You have to see what needs to be done with your Òsanyìn. Respect your elders. You should not lend out any of your things. There will be an operation of the womb. Your spouse is cheating on you. This sign talks about your integrity. They are using witchcraft on you. Someone is bothering you. This sign says that you have a secret sickness, or in other words, you do not want anyone to know. The sickness is that you are impotent and embarrassed to say it. You need to have a special job done so you are cured. Put a lid on all the empty bottles in your house and

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have someone sweep the corners of your house very well. Ifá says if there is someone sick in your house, that person will never get out of bed because this person's death is for certain. This sign says your house will be ruined. Do not fight anymore because it is not convenient. Get back what you have pawned. You have a lot of evil eyes on you because of envy. You dreamt about Shango, find out what he wants. You have two things on your mind that have you uneasy. The most evil (iku) has come through your door and would not leave without taking someone with him. Clean the house with adie dudu.

Ebo: Abebo-adie meji, akuco, eko, eja, eku, owo.

Ebo: Akuco kan, handkerchief funfun meji, panuelos pupua kan.

Ebo: Eight eye-ile, eight obi, four plates, owo. All of this is for the guardian Orisha.

History

There was once an Awo who was very stingy. His guardian Orisha asked him for an agbo but he acted like he did not hear him and did not give him anything. The Awo would boast about how good he was as a diviner and he would even say that when he was going to die, he would know.

The guardian Orisha asked the Awo for the agbo because he wanted to make an exchange with death. Death told the guardian Orisha that he was going to pass through the house of the Awo. The guardian Orisha told iku to give him a chance. On his way through the Awo's house, he should take the agbo instead. When iku came to claim the agbo from the guardian Orisha, he told him that he could not give it to him because he had asked the Awo for it but the Awo refused to give it to him.

Iku went to see Eshu and told him that he did not want to

ÌROSÙN ÒYÈKÚN

get involved because the Awo had disobeyed his guardian Orisha and not him (Iku). Iku told him that he was going to take the Awo but he needed Eshu's help. He needed Eshu to help him trick the Awo so that he would not ask the rest of the Orisha for help. Eshu agreed to help.

Eshu went to the Awo and told him that he had to build a casket because he had already buried himself. Death was coming for him so he had to kill a sheep and then climb into the casket. Once death saw him in the box, he would leave him, and after death left, he could get out of the box and put the agbo in it. The Awo did this but when he climbed into the casket, iku closed the top and took the box with him in it.

ÌROSÙN ÌWÒRÌ

Speaking:	Òrúnmilá, Yewa,	+	Give Adimu or
	Shango.	o I	food to yewa.
		I I	
		I O	
		O O	

Prayer: O she obini je ero, adifafun lo roso layu akuko ru-ebo oso were Irosun ni gba je ni gba ahun ten-she ni o lodafun ayo omo ade maferefun Shango Ìrosùn Ìwòrì Ifá ala pa asa ni pao ta le luyu ko odo su ado ni iye olo dafun in tale ogan eye-ile ashere eran medilogun iko bere.

You have one foot in the house and the other in a grave.

Ifá says to really look at something that you want to do to see what the outcome will be. This sign speaks of operations. Feed your head so you can avoid them. Leave the spirits alone for now because they are causing you harm. Do not make remedies for anyone or recommend them. At this time, you find yourself behind and someone has caused you a lot of harm. This sign says that you are fatal to men because they do not stop you. Announcement of a robbery. Take care of your house. Do not trust anyone and do not stand on corners because it is not convenient for you, there could be a tragedy. Do not argue stubbornly with anyone especially with Babalawos or Iyaloshas.

Ifá says you are eating, drinking and talking badly about

THE ODÙ OF LUCUMI

the person who is feeding you. Do not talk about that person, it is not convenient for you. If you want to turn out good, do not take what is not yours. You have two women who look out for you. You have three children. One of them is darker than the rest. Do not be hard headed so you would not lose. There is someone in your house who is insane. Give thanks to the person who made your ebo. If it was not for him (them), you would have been dead because you were not healthy. There are three people following you because of a woman.

Ebo: Owowo, akuco kan to Eshu and to the marketplace.

Ebo: Akuco kan, eye-ile meji, opolopo owowo.

Ebo: Akuco kan, eye-ile meji, ashere kan, eran, owo.

Ebo: Akuco kan, adie meji, eye-ile meji, ishu kan, owo.

ÌROSÙN ÒDÍ

Speaking: Òrúnmílá, Òbàtálá. + Happiness is in not
I I being ambitious.
O I
O O
I O

Eshu of this sign: Eshu unyulu.

Prayer: Aya alu ko oro adifafun eja, eje ru-ebo ya mi ewe fae. A ki idi ode, a li mo ori owo a ki idi fere mo epo epa adafun olo rimu ile omo ayi boli ori ohun gbogbo ojo komu.

This Odù prohibits you to go out into the street with someone else.

Ifá says that your business is up in the air. At this moment, you have wars and are caught up in the middle of a mess. You are competing with the person you live with. There is sickness of the intestines and stomach. Sickness of the throat and the testicles. Someone is following or watching you and that person wants you to get thrown out from where you live. Be careful with the law and with fire. You should not be ambitious because that is your downfall. (This person likes the Awo). Ifá says you have to tend to Òbàtálá, find out what he wants. Clean your house because he may pay a visit. Do not trust anyone, not even those who live in your house. You walked on top of a grave, this is why you are having setbacks. You have a relic that you opened and now you

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have to bring it to make ebo so that you would not die. Those who live with you also have to have their heads fed so that no one dies.

Ifá says you will have a child who will bring you luck and happiness. You will have this child with a womanizer. Be careful with a step that you are planing to take because it will bring you bad results. Do not cry over money or misery, which is what you are going through right now. Do not fight with your wife and listen to the advise she gives you. Do not hang out with anyone and do not tell them your secrets or plans. Even with all the problems you have, you will beat your enemies. You are involved in a big mess and if you pay attention to it, it will bring you big problems. You have to receive awofaka or ikofa (ọwọ Ifá kan). Do not treat anyone with falseness. Be careful of betrayal.

Ebo: Eja kan, ewe fin, akuco kan, ota, owo.

Ebo: Ota, awure kan to the nganga, eye-ile meji, scissors, broom.

History

There was once a very poor marriage but one day, the wife had a revelation. In it, she saw that she would have a child and that child would bring her luck and happiness. As time passed, the wife got pregnant and had a baby. The husband, instead of being happy, began to regret having the child because it was one more mouth to feed.

One day, the child who was used to playing near the river, after hearing his father grieve over the fact that he did not have anything, sat near the shore and began to cry. A fish appeared and asked him why he was crying, the child explained to him the situation. After the child was done explaining, the fish told him to follow because he was going to take him to a Goddess who was going to give him what he needed so he would not live in misery

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anymore.

The fish took the child to the Goddess Yewa who lived near the river shore in a cave. The fish told the child to call out her name and he did. The Goddess came and asked him what it was that he wanted, but the child was too shy to ask for anything. The Goddess then said, “Now that I see that you are not ambitious and I know that you need my help, these are for you.” She gave the child a bag full of treasure.

The child thanked her and went home. His mother heard him screaming and ran out to see what was wrong. The child told her what had happened. When the father came home, the mother told him that they were not going go through anymore hard times. She showed him the treasure that their child had brought home. When the father saw the treasure, he asked the child if he could return and get more. The child told him that the Goddess only gave it to him because he did not ask for anything.

The father decided to do the same. He went to the shore near the cave, but instead of finding the Goddess, he found the executioner of oro who was waiting for him. He killed him because of his ambition.

ÌROSÙN ÒWỌ̀NRÍN

Speaking:	Òrúnmilá, Eshu,	+	They are sending
	Ọ̀bàtálá, Shango,	o I	something through
	Oshun, Osun,	o I	a bird.
	Ògún, Oshosi.	I o	
		I o	

Prayer: Anaboro dna odo, adifafun oru loye, Ifani kaferefun Eshu lordafun Shango, maferefun yolorde.

This sign signals iku (death).

This Odù is of evolution.

In this Odù, if you come osorbo (ibi), they will send a bird worked with witchcraft. If it comes to your house, catch it and make ebo with it.

Ifá says pay attention to where you walk. Do not raise your hand to anyone. You have a business that you are dealing with now that does not give you tranquility. Do not cry over money or wish evil on anyone. Be careful with a mulatto or a woman of color who is going to betray you. Be careful with a sickness or illness from nerves and a sickness in your testicles. You also have to be careful with problems in your stomach, constipation, or your liver. You are going to have a war with a woman of color, she is going to use witchcraft on you. Ifá says there is someone in your house who bothers you or you have problems

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with. You have to receive the warriors. Be careful with the water you drink. You have one foot in the house and the other in a grave. Receive Ifá because you were born for this. There is someone sick in your house who needs to feed his or her head as soon as possible. If a woman, she is Ọ̀rúnmilà's wife or apètèbí. You are working on something that will turn out well. Ask Shango what it is that he wants. Feed your head with Ọ̀bàtálá's bracelets. You will then have to wear them.

Ifá says be careful of a jinxed bird that your enemy will send you. Trap it and bring it here so an ebo can be made with it. Give Eshu a large fried fish with tomato. Do not cry about money because luck will reach you soon. You are facing a lot of obstacles. Be careful with fire. Ask for forgiveness from Oshun and Shango. Ọ̀bàtálá wants to help and give you good fortune.

Ebo: Etu meji, owo.

Ebo: Eye-ile meji, eko, oni, eku, eja, owo.

Ebo: Adie kan, sebo, yams, asho funfun, owo.

History

There was a blacksmith who grieved because he was poor. He decided to go and consult with Ifá. They told him to make ebo. The blacksmith did not have anything to make ebo with, so he began to cry all over again.

The next day, when he went to light a fire in the forge early in the morning, he found a yam. He said, "Now, I have something to last me for the day." To his surprise, when he cut the potato in half, he found money inside. He was able to pay his creditors and feed his head. Ọ̀bàtálá was the one who left the money for him so he would not cry anymore.

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Ọbàtálá was sick. He went to Ile Ifá to make ebo. When he was finished making the ebo, he put on his bracelets and that is how he was cured.

ÌROSÙN ÒBÀRÀ

Speaking:	Òrúnmílá, Ibeji,	+	Eggun is asking for
	Egungun.	1 1	something.
		o 1	If it is not given to
		o o	him, he will take
		o o	you to the other world.

Prayer: Ope ku fi-ori wo lu ado li-o, adafun if a ko a li ara isha. Won ni aya kan ni o ma fe ni odun-ni yi, ki aya na ma ba she-iku pa. Won ni ki o ru ebo ewure kan, opolopo-owo. A-li-ara ko ru-ebo.

Nigbati won bi ali-ara, ibeji ni won bi. Shugbon won fi okan pa mo, won pa okan ni-nii won. Won si lo sin si-inu igbo kan. Nigbati a-li-ara wa ni omode, bi o ba nshe ai-san, ti won ba lo wo ishe, awon Babaláwo a sho fun iya re re “nibo ni aku isun na.” Bi iya re ba si bo, ara re a si le.

Nigbati o tun she, o fe fe obirin. Bi o ba f e eyi ko ni ni ori, bi o ba fe ti ohun, oko ni ni idi. O si loda Ifá. Won afibi o ba ru-ebo a-kuisin kan, o si lo bo. O bere si ni aya o si bi omo.

Nigbati o de ori oye o wa fe obirin kan. Obirin na si dara pupo, o si fe-ran. Ni igba na o bere si gbagbe ekeji re. Bi o ba la ola ri, ko tun bi-kita fun mo, nitori-ti obirin yi ti gba okan re, ko si je-ki o ranti ohun-ku ohun mo.

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Akiti po we Awo egba na a di fa fun Olofin, eye-ile ru-ebo tete ewe ipa ala adie meji, ru-ebo. Irosun Ifá, adifafun abadi lo-fo igi.

Money brings tragedy.

They killed one of the twins when they were born but the family did not make offerings to him. So, he took the other child. Revenge of the dead.

In this Odù, an abortion has been given to someone who should not have had it. This spirit reclaims the things that belong to him in the world. If these things are not given to him and there is a brother/sister, he will take him/her, even if this person is already an adult.

Ifá says you are going through hard times because your mother wanted to, and did abort your brother. Now he is asking for offerings and sacrifices. If you do not give this eggun what he asks for, you will never be able to triumph. Every time you think you are close to getting something, your brother's spirit comes along and ruins it for you. If you do not give the spirit what he asks for, sooner or later, he will take your life. You are this way because of threats. You have not been able to remove a person from your back. There is a spirit in the middle. This spirit is asking for revenge, this is why he is causing you harm.

Ifá says your husband left you or is leaving you for another woman. You had a bad dream and it was that spirit that sent it to you. Move or leave the house that you are in now. Be careful with a man who is going to try to woo you and might try it with money or with force. Do not give a coat to other men's wives because it will cause a problem. There is tragedy and gossip about you. You are going to see something that was lost or you thought was lost, it may cause an argument and make you angry. Blood may even run because of it.

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Ifá says you want to live with a woman for revenge, do not do it because it will harm you. There is someone in your house who drinks a lot. All the rumors and problems are going to pass through your house. Move from there because the tragedy will be big. You want to find someone, or want to hold on to someone. You will be able to do this, but when you do, do not treat that person with legality. When you go out, do not tell anyone where you are going because they are watching you. You were in another Babalawo's house. You are going to hear about someone who killed himself. You are thinking about going to the country, but if they ask you when you are planing to return, do not tell them because they want to tie you.

Ebo: Ewure kan, owo.

Ebo: Akuco, ọtí, owo.

Ebo: Eye-ile meji, adie meji, ewe tete, owo.

Ebo: Akuco kan, ọtí, trap, etu meji, ota-meta, owo.

Ifá says they are watching you to catch you in a trap. All of this is because of envy. Be careful with a young woman being discredited (seduced or raped), it will bring you problems. This sign says that your husband is cheating on you with two women. These women are throwing witchcraft in your house so that everything of yours breaks and so that they can keep your husband. They are also doing this so you cannot move forward in life. Make ebo so that things go well for you. Be aware of any type of robbery in your house.

Ebo: Akodie kan, asho funfun, owo.

Ebo: Adie kan, aunko kan, eye-ile kan, owo.

Ebo: Aja kan, altiagre, ishu kan, eye-ile kan, eku, eja, epo, owo.

History

There was once a young lady who was not allowed to have friends. One day, a man who would pass by her window everyday began to woo her. She finely gave herself to him in her own room. The man came everyday to see her while her father was at work. They would have sex together.

One day, the father came to the daughter's room and noticed that her bed sheet had a burn in it. He asked her how it had happened. She was so nervous that she did not give him a logical answer. The father knew that something was going on and decided that he was going to start watching her. One afternoon, he acted as if he was leaving for work but instead he hid behind a bush not far from the house.

The girl, who was at the window, spotted her father hiding. She started to think of a way for her to warn her lover without her father noticing. She realized that her father had bad inten-

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tions because he had taken his gun with him.

When night came, the daughter grabbed the dog and put clothes on him. She tied an ishu that she had in the house around his head and painted him a little with almagre to make him look like he had a face. When she saw her lover coming from far away, she let the dog loose through the window. When the dog was outside, it got up on two legs and tried to get back in. The father, thinking that this was a man, shot the dog and killed him while at the same time warning the girl's lover. This is how he was saved.

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Speaking:	Ọ̀bàtálá, Ògún,	+	The person being
	Ọ̀rúnmìlá, Shango.	I I	read talks about the
		I I	religion and the
		I O	Orisha.
		O O	False testimony.

Ewe of this sign: Tete.

Prayer: Agio amu-bo obi bo aja bo obi-bo mu she re bo omu bo oma adifa jo kan fun, Ọ̀bàtálá ashere bo luwa ahun ara-aje ti eni ife.

Ka fo re she era ko kama fore she ena, adifafun Ògún akuko, efun, ewe tete aniototo wa le te emi fe, adifafun ko go apolo umba ati loyo eji bo eye-ile ru-ebo. Maferefun Ògún, maferefun Shango.

Warning: With this sign, do not be around effeminate people because they may embarrass the people in your house.

Ifá says you are going through hard times and have a man who has money but does not give you enough. You separated from your husband who was better than the one you are with now. You have a child with your current husband who needs to be fixed (warning: he is unfaithful). You have to receive Orisha. Do not let anyone into your house. This sign talks about deception and about a surprise that you would not believe when you see

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it. Be careful with a young lady. An effeminate wants to embarrass you. You have a bad spirit behind you, ask what needs to be done to get rid of it. Ifá says that you have a debt with Oshun. You had an abortion. You speak badly about the Orishas and the religion. Be careful of a revolution. You almost fell in the hands of the law. Give thanks to Shango and Ògún. Do not ever hold a knife in your hands because one day, you will bump into an old man and he will curse you. This curse will reach you and you will never be able to move ahead. Everything bad turns good for you. There is someone in your house who does not like anything you do.

Ifá says that you have to make ebo so that all of these bad things move far away. Be careful, they are going to throw something at you (witchcraft), or they are going to blame you for something. If there is a pregnant woman in your house, tell her she should make ebo so that she and/or the baby are not in danger. A person is going to ask you to baptize his/her child. People are preparing for your death but God says he does not want you yet. There is not anyone who can win over you. You talked with someone from another world. There is someone in your house who is the son of Olofin. Feed your head. Pray to Ọ̀bàtálá. A father loves his children terribly until he takes their eyes out.

Ebo: For the sick: aja kan, akuco kan, owo.

Ebo: Three types of beans, eran malu, abebe, rope, ishu, eye-ile kan, eku, epo, eja, ori, owo.

Ebo: For the pregnant woman: adie meji, one small basket with fallen leaves. Make ewe with the leaves.

Afoshe: Three feathers from the tail of an akuco used in ebo, ewe tete. Put it on top of Eshu for three days, and then, make iye.

Ebo: To liberate from death: A small hairy aunko, almagre, painted

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bedspread, three juju from the tail of the akuco. Give this to Eshu.

ÌROSÙN ÒSÁ

Speaking:	Olofin, Òrúnmilá,	+	The Irúnmọ̀lẹ̀ or di-
	Irúnmọ̀lẹ̀, Ọya,	o i	vinities conspired
	Shango, Oshun,	i i	against Olódùmarẹ̀
	Ọ̀bàtálá, Osun.	i o	and tried to take
		i o	away his authority.

Prayer: Olorun oba a she kan ma ku, olori le a fa ori fun, lodafun Orisha, nigbati won nko esin odun re odo Olódùmarẹ̀.

Nje a ba fe gun le she gbegbe, ka a fi Orisha oja shu egbe fa, Orisa bi Olódùmarẹ̀ ko si mo. Olódùmarẹ̀ ma lo oba pataki, njo eje a wi ashe yi, Edumare lo jare o Edumare.

Ifá pele-pele lele si ile ogue ele gue-gue re man je ila papa Olofin te nshe ofo yu de Olofin maferefun Shango. Iku kan mbe re ku kan, adifafun eko ala ke, akuko ru-ebo osun Awo osa, adifafun osa ba tin ti lo omu osun wa gbe oya olo oro ru-ebo eye-ile, adifafun ora oma oko ni orun, aunko ru-ebo, akuko, ida ewo mefa.

Òrúnmilá wants a she-goat, he is weak.

In this Odù, the Opon-Ifá and opele refused to work, Òrúnmilá became deaf and mute.

In this Odù, for the first time, food did not enter into the house of the Awo.

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Betrayal. The Irúnmole told Olódùmarè that he could not govern alone. They asked for absolute control of everything on earth and for his resignation.

Ifá says to be careful of betrayal. Someone wants to measure his strength against yours to see if you are truly strong, but you will triumph. You do not like to be told what to do and do not like doing what you are told to do. You once were the boss but now the money you make is not enough. Harm to your sexual organs. There are evil eyes on you. You are a person who is unsatisfied with what God has given you, you always want more. You are distrustful. Do not have anything to do with spiritualists or with fortuneteller cards. You have a debt with an Orisha. Sickness with the brain, stomach or sight.

Ifá says that if you do not tend to Shango, you would not come out well. There is crying and disorder in your house. Everyone wants to govern there. If there is not anyone to be the head of your house, there will be damage done. There is someone in your house who is late with her menstrual period. Someone has stolen your under garments from your house. Move from where you live so that luck can reach you. You have money put away but cry about money, do not do it anymore. Give something to Oshun so that you do not have losses. You had a friend who you loved very much, but he died. You thought about giving him a mass but you never did. You have asked a lot from the Orisha. You have to receive Ifá and Shango so that you come out all right. Your enemies want to remove you from your position so that they can replace you. There are times that you feel like you are going insane. Give chequete to Oshun and Shango so that you can triumph. Fire is near you. Respect your elders.

Ebo: Aunko kan, akuco kan, eye-ile kan, owo.

Ebo: Eye-ile meji, akodie meta, ori, efun, owo.

History

Irosun-Osa tells the story of how, at one time, the Irúnmole or divinities conspired against Olódùmarè.

They all got together and agreed to ask for Olodumare's resignation. They believed that one being alone could not govern over all. They planned to see Olódùmarè and ask him to give them the absolute control of everything, and he would have to retire for at least sixteen years.

They proposed this to him and demanded that he give them complete control over all. Olódùmarè heard them out. When they were finished with their demands he said, "All right, I accept this but with only one condition, you must first prove that you are able to do this for the first sixteen days. Then you will have complete control." They immediately agreed and told each other that with their collective power, they could control the land without any problem. They left very happy because of the way things had turned out. They expected a really good outcome. After they left, Olódùmarè went to where the universal machine of the sky was and stopped it completely. This made everything on earth stop.

After eight days of this, the divinities were in a tight spot and in great confusion. They had tried with their powers to maintain things correctly on the land but to no avail. It was as if nature refused to work for them. Because it stopped raining, rivers stopped flowing. Fruits were born with their insides stuck to the leaves. Potatoes were born, but did not grow; corn stalks grew but the corncobs did not. There was not any sap in the trees and they dried out. Everything was in chaos.

The divinities went to consult with Ifá but Opon-Ifá would not work. Ikin and opele were deaf and mute. Food did not enter into the house of Awo. The entire world was ready to perish. The

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divinities realized that they were also about to die. If the people of the world did not have food for themselves or for Ifá, who was the one who sent them food, they were also sentenced to die.

They got together once again and decided that they had no other choice but to appear before Olódùmarè. Olódùmarè oba akadejo, Olorun oba she kan ma ku, o sea, "The king that never dies and does things to perfection." They went before him embarrassed, on their knees and confessed their mistakes and poor capacity compared to his. They asked for mercy. The kind father began laughing at the things they had done and for not accepting his rules. He told them that he had already forgiven them from the beginning, but that they needed to be taught a lesson so that they would respect his wishes and orders without any objection.

After everything was said, Olódùmarè arose from his throne and went to the universal machine. With his great powers, he started it up once again. Immediately, things in the land began to function normally and happiness fell upon the world.

ÌROSÙN ÌKÁ

Speaking:	Òrúnmílá, Eshu,	+	Oshun brought
	Oshun, Oshosi,	o I	money and riches.
	Ọbàtálá, Ọgún.	I I	
		o o	Betrayal.
		o o	

Prayer: Boka ala okan la bo ki ka eku tan adifafun obe, akuko ru-ebo.

Ifá says that they want to wreck your house. You want to do something that you cannot or should not do. For now, do not take any trips. You lack everything. You have to receive the warriors and Ifá. People are doing bad things to you. You are betraying your spouse and he/she is betraying you. There will be problems because of this. You have something to do with the government (in some form). You owe something to an Orisha and he/she is asking for it. Do not go to the country without first making ebo because they want to set a trap for you, it may cost you your life. You have something big in your head and body and it is only Ọrúnmílá who can save you. You have a child who will need to receive Ifá. This child was an Awo from birth. Take good care of him. You get a fever once in a while. Do not inconvenience yourself or put your hands on your head. Try to cure yourself because if you do not do it now, once you try, it will be too late.

Ifá says that you have various [many] children (about four).

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They will all be together, but they would not be able to see each other. There will come a time when you will have money and your own home. Once you have all of this, you will have to receive Ifá. Do not despair. Do not go to the ocean. Give thanks to Ògún, Oshosi, Eshu, and Ọbàtálá. If Eshu asks for something, give it to him without complaining because he will help you. You will find a woman who will help you a lot.

Ebo: Akuco, a basket of buns and ten eggs, black and white thread, needles, scissors, thimble, material, asho ara, owo.

Ebo: For marital stability: one she-goat to Ọrúnmílá and Oshun. Four ota keke, four ikin, and four juju of ikodie to osun. Necklace of Ọbàtálá.

History

There was a time when the world lacked everything. The plants would not grow, the rivers were dry, women did not give birth. Ọrúnmílá consulted Ifá. His Awos marked ebo for him that called for a basket with many loaves of bread, eggs, black and white thread, and one rooster. He put Oshun in charge of delivering the basket.

Later, Oshun came across Eshu who asked her for the needle and thread, she gave them to him. Eshu told her to continue walking. He told her that she would find Ọbàtálá and she should give him the eggs. He said that he, Ọbàtálá, would give her the last of the directions she needed to reach her destination.

Oshun found Ọbàtálá and gave him the eggs. He sent her to the doors of heaven (orun). He said she would find many children and that she should pass out the bread to them. When Oshun reached heaven, she passed out all the bread to the children like Ọbàtálá told her to do. When she was leaving, the children followed her. Olofin saw this and opened the gates. After that, everything came in abundance.

ÌROSÙN ÒTÚRÚPỌN

Speaking:	Eshu, Oddudua,	+	With this sign, you
	Iroko, Oya.	o I	must receive
		o I	Oddudua.
		I o	
		o o	

Eshu of this sign: Eshu afoma.

Prayer: Bi ja baro omi oku, adifafun iroko, oru-ebo kini ina koma wa yo gun omi lo ru-ebo edun dun ojo oro pete-pete akodie, eye-ile, etu, egbeta owo ke mi ke Awo oya ro orun adifafun lo ru ma ama ka na ka ni ife, eye-ile ru-ebo oya oro.

Women do not do men's work.

Ifá says you have to receive Oddudua. Take care of Eshu. Receive Orisha. A person of color or a mulatto treats you with falseness. You are behind on everything and may even find yourself in someone else's house. You do not feel good, in reality you are sick. People are doing bad things to you. You should not go out at night. Do not separate because it is not convenient for you. They are watching you to cause harm. There is an eggun with you that needs to be removed with very strong work (with osorbo/ibi). Ifá says you want to be greater than your husband. You are sick and not yourself. Your wife treats you with despotism. You have a venereal disease. She wants to leave the house or your side. Try to take control of her so she does not leave. If she does,

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you are going to go through hard times. Your wife or another woman in your house is pregnant, but because of a problem or argument you had, she aborted the child. Now, you have to feed her abdominal area.

Ifá says be careful with problems with the law. There is someone who wants to clash with you because they believe or they want to be greater than you. Do not be out in the street late at night because it could cost you your life. You are from the country. People are always watching your business. A dead person asked you for something but you have not given it to him/her, comply with him/her. If you really need to be in the street late at night, make sure you wear a leather belt so that no one dies.

Ebo: Akodie kan, eye-ile meji, etu, egbeta owo.

Ebo: One big fish, akuco, guinea, eye-ile kan, owo.

Ebo: Akuco kan, bottle of rum, three arrows, three hot peppers, mani, eku, eja, epo.

ÌROSÙN ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+	He who has this
	Olofin, Oshun,	I I	Odù, and is an
	Ògún.	O I	Awo, needs to have
		I O	an Opele made of
		I O	iron for Qbàtálá.

Prayer: Ala ge ere gere adifafun ojo wa nka a mba tin yo eje ofa metan akuko ru-ebo. Adifafun Òrúnmilá, Ògún, ati Oshun.

If you are a Babaláwo, there is someone at your side who cannot be trusted.

People are preparing your death but Olofin says that it is not your turn to die.

Ifá says there is someone in your house who you cannot trust, everything you do seems wrong to him/her. There is a pregnant woman who needs to make ebo so that nothing bad happens to her. If osorbo (ibi), do not go anywhere even if you are invited because they only want to hurt you. You are contradicted. In other words, you want to do things but they would not let you. You have wanted to take your own life. Be careful of problems with the law and wars with witches. Sickness in the bronchial tubes and the chest. Ifá says in front of your house, there is a stick (poll) or a tree and that someone has done something bad to it. This is why you cannot move forward. Your enemies want to destroy you. You want to realize something that you should not

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do. You were not born to do it. Do not get involved in what you do not know. If you do business, investments, etc., it will fall apart. Be careful, there is war coming your way. Give thanks to Ọ̀rúnmílá, Ọ̀gún, and Oshun. You are in love.

Ifá says that you are a merchant and your business is not running well. It is because you have been defamed a lot and have evil eyes on you. If you want to prosper, feed Eshu. Be careful with a sickness in the nose or belly (womb). There are times that you lose your breath and your head is heavy. In your house, there is frigidity. For the sickness in the womb, make ebo with pajarilla. If you have problems with your mouth, be careful, it is not pyorrhea. You will not be able to get married until you first make ebo. If this sign comes osorbo (ibi), the person is not saved.

Ebo: To get married: one jar of ori, two birds (one male, one female), one cage, atana meji, eku, eja, owo.

For the opele of this Odù: On one leg: an akuco spur charged with eku, obi, kola, osun, achivata, oyuoro; the eyes and head of an akuco; ota, iman, limallas of all the metals. On the other leg: llevaiwi, para mi, and beads of Ifá.

History

In the marketplace, there was a seller of liver stew who had monopolized the business. He did it in such a way that only he had this merchandise. Eshu took charge of spreading the word around that this merchandise was bad and caused harm. When the people heard this, they stopped buying his liver stew. The seller, seeing that business was bad and his merchandise was rotting, desperately went to consult with Ifá. Irosun Otura was the sign that was cast. Ọ̀rúnmílá told him to make ebo with one white flag, akuko, a goat, and liver stew. The goat was for Eshu. When he was finished with the ebo, he returned to his establishment and put up the white flag. He then closed his establishment. He

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announced to all the children that he was going to give them a gift, which was the liver stew that was left.

All the children accepted it. He then reopened his store and began to pass out the liver stew mixed with the ones he had made ebo with. The children took it home and cooked it. The lever stew did not harm anyone, proving that the rumors were all lies. After that, everyone began to buy liver stew from him again. His business prospered. Eshu took charge of advertising for the seller.

They prepared Ifá for Ògún and Ọbàtálá, but were obligated to return the opele and once again pick up their tools.

ÌROSÙN ÌRETÈ

Speaking:	Òrúnmilá, Oshun,	+	Ifá was thrown into
	Olofin, Olokun,	I I	the river.
	Ọbàtálá.	I I	
		O O	
		I O	

Prayer: Obi wo obi ire we no eku a fun lewe-lewe we bi ire u mi ire oda fun shan shere tin nfe erun ale gui adie, obi merin owo mefa.

Irosun-Ate ope ni ape ni ni un po kan ape rin apere un pe eru pe rin ope kun sha aya lo ape ekun aja un Babaláwo lodafun niyo kan fun Ọrúnmilá.

Irosun-Ate intori tu ka apo atare medan, ewe ena tori aje apa are atare metan owowo tuye ere me era ayo kan sha we-we she rin sha alo ni sha we-we te eru to omo-ode to oba ri mi ko fi mi shi-ire.

There is hunger.

Ifá was thrown away.

There are three things that seem impossible to resolve or achieve.

Ifá says to give food to the warriors. Do not lend money to anyone. You want to find three different things. Feed a talis-

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man (charm). Receive Ifá. You had a bad dream. There is fire and your house soon falls apart. You have a family member who will be hurt or go to jail because that person leads a bad life. You dedicate yourself to something from the government or you receive something from them. You are going to go to a reunion where they will harm you. It has something to do with papers. They have bad intentions there and they are going to betray you. Ifá says take care of yourself because there could be a falling out, or a problem. You threw out everything you had and that is why you are having a lot of hard times. Do not dream about money. There is a child coming your way. People want to know your way of living or how you live. Do not lend money because they will work you with it. They are going to give you something (an object) so that you can start a business, your luck will be in this. You are looking for three things that you believe are impossible, you believe, to achieve. If you want to find them, make ebo. People are causing harm at your door.

Ifá says someone is going to send for you in a hurry. Do not go until the person that sent for you comes and gets you himself. This person does not want to stoop to your level or greet you when he enters your house, even though, he does not want to hurt you. Be careful that a woman does not tie you down. Do not ever think of yourself as being more powerful than the others because when you least imagine it, you will need them. They sent you to do a cleaning, but you still have not done it. You will not die until you have your own house and money. Ifá says that a pregnant woman is going to come to your house. Treat her well because all the good you do for her, Oshun will repay you. Give thanks to Olofin. They are going to give you a lottery ticket that will be your luck. Be careful with a tragedy where a knife could surface.

Hunger is a bad counselor. This sign signals for the Oluwo's mutual accusations. To avoid this, give adie meji to Ọrúnmílá and do the ceremony of the food of Ifá. They are going

ÌROSÙN ÌRẸṬẸ

to come to your house so you can show them something. Show it to them because it will be your luck. Hatred for your elders. Luck is coming your way through a daughter of Yemoja. The person is not a believer. Remove the mist from your eyes because it does not allow you to understand the reality of things. Be careful so that you do not lose your crown. Give adie meji to Ọ̀rúnmílá in the river. Clean the ikin together with the ones of your Oluwo.

Ebo: Etu meji, akodie kan, eko, owo.

Ebo: Etu meji, rope, one arrow, akuco kan, owo.

Ebo: Ewe yena, atare mesan, eko, adie meji, owo.

Ebo: For a war: eku meji, akofa, yarako, akodie.

Ebo: Eye-ile merin, akara bollos merin, opened at the middle; oni, owo.

History

The king sent for Ọ̀rúnmílá so he could cast Ifá for him and make ebo. But Ọ̀rúnmílá sent the messenger back saying that he would not be able to come to his palace. The King answered, "How can a King lower himself to the level of an Awo and visit him." A few days later, the King had a bad dream where there was a war coming and that he would lose his crown. He awoke very scared and ran to the house of Ọ̀rúnmílá (Ifá).

The door to Orunmila's house was very small and as the King entered, his crown fell off. He reached to pick it up and Ọ̀rúnmílá said, "Obo oto achuero guani." Ọ̀rúnmílá told him that because of the dream, he had to sacrifice akuko kan, etu meji, one arrow, one rope, and owo.

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Òrúnmìlá sent for a hunter to bring him one snake, one monkey, and a lizard. He told the hunter to make ebo, but he did not do as he was told. The hunter then left and entered the forest to hunt. He searched for the animals that Òrúnmìlá asked for, but could not find any. He then returned to the house of Ifá and Òrúnmìlá said to him, "Did I not tell you that until you make ebo, you were not going to find what you are looking for!" The hunter made the prescribed ebo and was then able to find the animals.

Oba-Ola cast Ifá. Ifá told him that it was going to rain in seven days. An Awo told him to consult further because he had to make ebo, but Oba-Ola did not listen. Seven days passed and no rain came. He said, "I am not a diviner because what I announced did not come to pass." He then threw his Ifá into the river.

When Olofin heard this, he sent for him. Oba-Ola told him that he was not a diviner and that was why had thrown his Ifá away. But the same Awo was listening and said to him, "You have to get it back, but first, you must make ebo." Oba-Ola did as he was told and went to the exact spot at the river where he had thrown his Ifá away. As he dropped the eko in the water, his Ifá began to rise. When he reached number six, everything surfaced and he collected it.

ÌROSÙN ÒŞÉ

Speaking:	Olódùmarè, Eshu,	+	The person's ori
	Òrúnmilá, Shango,	1 1	drags him away be-
	Iku, Ori.	0 1	cause he was dis-
		1 0	obedient.
		0 0	

Eshu of this sign: Eshu nangue (conta-bure).

Prayer: Aide iku an bo osun, aide iku la an bo orisa, bi iku ba de iku ob ebo akoto ito a bi-enu bo ro a fa mo-odo temu-temu, adafun enia ti ishe eru bru ipin won ni ki o ru-ebo ki o-li-owo re orun ma bu, wa mu lo ni odun yi. Yi. Eku, ejav igbin, eye-ile, ayepo-adie, ati obuko pelu egbasan owo. Enia ko ru-ebo.

Awon Irunmoles ran ipin per ki o lo mu enia wa si orun nitori-ti enia, nfa lo ni ehin ekun-rie ogun. Enia ke wi-pe “Ògún gba mi o.” Ipin nwo mi le-ese lo. Nigbati Ògún ja-ode o ri lpin, o si bere pe, “Kin-ni o de?” Ipin si ro-ejo tun. Nigba-na ni Ogun ra-owo sin-won. Ipin si nmu enia le./323

Lati igba-na ni a ti ma nsho be Òrúnmilá eleri ipin.

Ifá lodafun Òrúnmilá, lo oda dun Òsanyìn o ru-ebo akodie, yaroko, akofa li-ta omi ina, egbeji owo.

Ifá lodafun olu yeye, adifafun aere tin le le uko o ka eye-ile ru-ebo

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osoko osun ki ti fun sha-Awo a di fa fun Ọ̀rúnmilá ewure ru-ebo, eye-ile ru-ebo.

Ifá ni ire, Ifá ni-kafererefun Iyalode.

Ọ̀rúnmilá was the only one that interceded when orí was dragging away a person.

Only Olódùmarè can see what has entered our bodies. We cannot see what passes underneath the ground. Only when it rains can we see the message of Olódùmarè.

It is when Iku is not ready that we can work Ọ̀sun. It is when iku is not ready that we can work Orisha. When iku is prepared, it cannot be reversed, even with ebo.

This Odù speaks of fire over the person. Light a corn brush on fire at twelve noon and put it out with omi tutu while saying, "As I put out this fire on the corn, let Irosun Ose overcome my enemies (let Irosun Ose pass me)."

Ifá says that you have offended your orí. He/she asked you for something but you have not given it to him/her. This Odù states that you were told to make ebo but have not done it. Be careful that you do not do something bad or something that will offend your orí. Do not get involved in anything dishonest. Death is behind you, so hurry and get all the sacrifices done because when iku is prepared, no one will be able to save you. Not even with ebo. Ifá says you are eating with your enemies and they are preparing a trap for you (or a tie). There are a lot of people who appear to be your friends but they are not. If you come osorbo (ibi), make ebo immediately. You are bored. There is a talisman or Ọ̀sanyìn that is been abandoned. Evil eyes are on you that wish the worst for you. There is economic and familiar upset. There is an eggun that is upset with you, do something for it.

ÌROSÙN ÒṢÉ

Ifá says that someone is going to do something bad to you that will turn good. There is someone who is fighting with you. Feed Òsanyìn and Shango so that you can defeat your enemy. Be careful with fire, there could be a large one that will start in the kitchen. Your mother is worried about you. Take care of her because you will receive luck through her. Do not despair, there is money coming your way. You had a dream last night but do not be careless because you have a war on top of you, you are winning it quietly.

A way to call to Shango: twelve matches, cotton, oil, azufre, epo, and twelve ota. Put the ota next to the matches around a palm tree and light it while calling for Shango.

Ebo: Eja kan, omi, ashes, owo.

Ebo: Ewure kan, eye-ile meji, owo.

Ebo: Ayakua kan, akodie kan, omi tutu, owo.

Ebo: Aunko kan, ashes, eja, eku, ebo-misi, owo.

Ebo: Eku, eja, igbin, eye-ile, ayebo-adie kan, obiko kan, owo.

ÌROSÚN ÒFÚN

Speaking:	Òrúnmilá, Ọya,	+	There are traps.
	Osun, Shango,	o I	
	Orisha-nla.	I I	
		o o	
		I o	

Prayer: Oshi opini mi numa aba ado ori yele lori mbu je spa ta nibe shu-bu imbe lo o tan umbe ele epo ban ku-bu imbe ta ri Ifá, adifafun oluo shin oku o aja rere mi abo ru-ebo imbi ile wu-o fi ge shin eye-ile, adie ru-ebo.

Kaferefun Orisha-nla, kaferefun Ọya.

Orisha-nla made traps for those who came to the house to receive Orisha.

Ifá says that you are at war. Do not work with an nganga of the Congo or with the dead. A person from the government is your enemy. They are hunting you with an nganga of the Congo. Your enemy is close to you. Be careful with operations and the law because if you have a tragedy with blood, you will lose for sure. Do not have abortions. Impotency. You should not drink. If a man, he has got to leave the women of the street. If a woman, leave the men of the street. Receive Òrúnmilá and give a sheep to Shango.

Ifá says that you should not say what you desire. You will

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end up saying that the Babaláwo tricked you. Next to your house is your enemy. Be careful with metal shears and traps. Ọbatala is making you suffer because you do not take care of him. You have pimples on your body and your head hurts always. You have disrespected your elders. Be careful with a cough because you can end up crippled (types of illnesses). When you are not missing something, you are missing something else, you never have what you desire. Feed your head, which you have not done yet. You will have a tragedy because of your brother.

Ifá says that you are running away from your enemies. Be careful because in the tragedy, there could be deaths. They are giving you a lot of fame as an Iyalosha because you possess a lot of secrets. Take a dog that you have, put a leash on him, and take him for a walk. Once you are far away from your house, set him free so he returns to your home dragging his leash. Keep dogs around you. The sick and the healthy are cured. You may have anemia. Have a dog in your house to scare away death. Corrupt blood in the family line. The person is gossipy. Person capable of killing before being discovered. Game is the person's misfortune, do not gamble. Do not reduce the amount or cost of the job at all. If you do, the Awo will be set back. The Eshu of this sign needs dirt from a mine.

Ebo: Agbo kan, eye-ile, adie, owo.

Ebo: Agbo to Shango, akuco meji, owo.

Ebo: Akuco, three crickets, adie meji, owo.

Ebo: Akuco kan, hair of aja, eko, crumpled peanuts. Throw it in the ocean to defeat the problems.

Ebo: Aja kan, akuco kan, chain, rope, owo. After the ebo, take the dog of your house for a walk and set him free far away. Let him return to your house dragging his leash.

History

Ọ̀bàtálá lived in a house on top of a hill. The house had a wooden floor. In the wooden floor, he had a trapdoor which he used when his children came with their money to receive Orisha. He would take their money, and while they were not looking, make it fall through the trap door.

One day, a man went to consult with Ifá because he wanted to receive Orisha. Ọ̀rúnmilá told him that first, he had to receive osun and take it with him to Ọ̀bàtálá's house. Once he was there, if they told him that Ọ̀bàtálá was not home, not to leave until he saw him.

After he received osun, he went to the house of Ọ̀bàtálá where they told him that he was not home. He said he would wait and set his osun down. After a while of waiting, his osun fell through the floor. Ọ̀bàtálá appeared thinking that the man had fallen through the trap door. This is how the trap door was discovered and Ọ̀bàtálá had to come through with the man's Orisha.

ÒWÓN RÍN OGBÈ

Speaking:	Eshu and Iyalode.	+	Removing water
		I O	with a wicker bas-
		I O	ket.
		I I	
		I I	

Eshu of this sign: Eshu lalu okirioko, Eshu oroigui.

Prayer: Owonrin Sogbe, obe she we ni san bi etl fere na-bo omo lo-oru adie meji ru-ebo. Owani sho Ogbe, Eshu ba ahun afe she. Eshu ba ahun Ifá ni-ka fe re fur Eshu, yalorde ore ko rira mejo adifafun a me ra ako ko oro Awo ado adin ru-ebo, akuko, ikoko, ishu, ati egbeji owo meji.

Owonrin Sogbe, Eshu ba ahun afe shu, Eshu ba obe un sho wo ni sa adie da mi lowo mo ofe le-ni she emi shi o agada goda ko fi ni wa ra wa lodafun iki bali da mi yo orun mo-fa era akiko-adie, ru-ebo okuta, eku, eia, owo la meji.

He who comes from the street brings tragedy.

Sickness of the lungs, insanity and hemorrhaging.

Owonrin and Ogbe were friends. Owonrin lent Ogbe a flowerpot and Ogbe lent Owonrin a chain. They had an argument and Owonrin asked for his flowerpot back, which by that time had a tree growing in it. Ogbe had to cut down the tree. Then, Ogbe

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asked for his chain back, which was wrapped around Owonrin's son's neck and could not be removed. Ogbe ordered that the child's head be cut off.

Ifá says be careful with an enemy who is causing harm because of vengeance. You want to get married. Problems with the law. You have a lot of trouble getting money. There is abandonment of the Orishas and of Eshu, but you need to lean on him a lot because he is the only one who can help at this moment. Be careful that you are not sent to prison. Do not get revenge for yourself, let Eshu take care of it. Do not be stubborn. You are sleeping with your friend's wife. Ifá says a person is going to lend you money but he will then forget to ask for it back. There is a woman who is investigating you, she has your child. If you bump into her, give her something because if you do not, something bad will happen to you. You like to throw your friends and family into the fire. You have a friend and people wish you would get into an argument just to see you both separated. Make ebo. People lend you things but you do not like to lend to others. You had a tragedy and since then, you carry a knife or weapon. You have had problems with your child. Do not go out at night for seven straight days.

Ifá says the house you are living in is really humid, it is not convenient for you. Do not demand anything from anybody. If they give you a yellow necklace or bracelet, do not wear it, it is a trap. Wash your feet after you feed your head because you stepped in blood in the street. If there is an argument in your house, do not get involved, no matter what you see. Turn on the faucet and let the water run. Do not help anyone because you will be setback and the person will move forward. There is a sick child in your house. You like gossip and talk badly about everyone, do not continue to do this. Remove water with a basket. The person likes to impose his opinion. Oshun says that you are sitting on money. Always tend to Eshu.

Ebo: Akuco kan, ikoko, ishu, owo.

Ebo: Akuco kan, okuta, eka, eja, owo.

Ebo: Akuco meta, adie funfun, ou with seeds, owo.

Ebo: Igi kan, akuco kan, adie meji, ayakua meji, eku, eja, owo.

Ebo: Ayakua meji, akuco kan, asho of different colors, eku, eja, owo.

Ebo: For ejo: akuco kan, inso of aya, dirt from a grave, dirt of four corners, dried excrement, atare, three types of onions, aji and ingredients. Glass from dark glasses to the ebo to cover the sight of the arayas. One plate of eko, epo, eku, eja, owowo, almagre, osun laboru, and three feathers from the tail of the akuco to Eshu. Put it behind the door.

History

There was once a farmer who had a large harvest of beets, cabbage and yams. Everyone was envious of him. One day, Eshu came to him and asked for food. The farmer did not know him and told Eshu that he did not have enough food to give away. Eshu left but he returned the next and disguised as someone else. He began to talk to the farmers and told them that the King sent him to destroy all the harvest because it was causing harm to the people's health. The farmer, who refused to give Eshu food the day before became infuriated. He said, "I am not going to let him destroy my harvest." The farmer grabbed a machete and destroyed the harvest himself.

The following day, the farmer began to think that maybe he should have spoken to the King before destroying the crop. He then went to the palace. The King told him that he never ordered such a thing. The King also said that it was Eshu and his

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trickery because he was hungry.

One day, Eshu decided that he was going to cause problems for two very close friends. He dressed nicely but only combed the hair on one side of his head. The hair on the other side of his head was left a mess. When the two friends were standing on a corner, Eshu walked right in between them. The two friends began to say how rude Eshu was for interrupting them. Then, one of the friends commented on how well dressed Eshu was but that his hair was a mess. The other friend disagreed and said his hair was very well groomed. They continued to argue and began to fight. Since that day, they are very serious around each other.

For this path, you should give akuko to Eshu so there is not misfortune and so that tragedy does not come from the street.

ÒWÓN RÍN ÒYÈKÚ

Speaking:	Òrúnmilá, Eshu,	+	Be careful of be-
	Shango, Oshun,	o o	trayal and trickery
	Ọya.	o o	while fighting with
		o 1	your godmother.
		o 1	

Prayer: Emi je ehun le ile obi npao fu ni je Oshun wele kin yan otan mo shin wi ire eje gun leri ko leri pa ala mawe bi inu.

Okana enie site bale aju adifafun ru-ebo ahun re ela akiko ru-ebo kuku te kuku adifafun iroso ekuele le be ishu, ada, ewure, adie ru-ebo.

Ifá ni ire. Ifá ni kaferefun Eshu, okuni abu alese afofo.

An adult may be lost because of the mistreatment of a child.

Ifá says you are fighting with your godmother (in the religion) and to be careful of betrayal and trickery. You are at war with five people. An old man is going to trick you. Give food to Eshu and Shango. You are or are going to end up in someone else's house. This sign speaks of pregnancy. The husband is not in the house. They might steal from you something that is not yours. It may be a woman, this could drive you insane. You have a debt and might not be able to honor your word. You want to find an object or a job that is hard to get. You have something from another religion. Sickness in the legs and stomach. Ifá says

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if someone comes to your house and asks for food, give it to them. This way, all of your problems will go away and war will never reach you. Be careful with insanity and the strength of blood. Grab a hold of Ọrúnmilá because he follows you. You are different than the way you were before, and you are going through hard times. Your guardian Orisha is taking everything away from you, little by little because you do not take care of him/her. You think that people have done something bad to you but they have not. It is all in your mind. You have a lot to do with Ọya.

Ifá says feed a dead spirit so that things keep moving forward for you. Your enemies want to wage war against you and want to do something bad to you at night, but a person who has blisters will save you. Do not mistreat that person. Make sure that your children do not climb anything high and fall breaking their legs or even killing themselves. Do not try to kill yourself because of problems. The upset that you complain about is frequent headaches. Your guardian Orisha is the one who is creating the headaches so you remember him/her and your head. Ifá says your feet hurt. There are pigeons close to your head. Steal one and bring it to make ebo. A person in your family died with a secret and now he/she wants to tell you what it is. There is money and jewelry in the way and that is why they have not told you. You have a large load or you will have it. You are thinking about a place that has hills. Feed your head. If you do not feed your head, you will lose the war for sure. Do not fight with your wife or companion. Ifá says that he who feeds the hungry, feeds his own heart. God said, "I sent sickness to the world, but I also sent the cure." Note: the Awo has to be careful with his Ifá.

Ebo: Akuco kan, money, eye-ile, owo.

Ebo: Akuco kan, aunko kan, one arrow, old food, owo.

Ebo: Akuco kan, adie meji, and opolopo owo (to pass out to those who ask for it).

ÒWÓN RÍN ÌWÒRÌ

Speaking:	Òrúnmilá, Eshu,	+	Traps and embar-
	Oshun, Olorun.	o o	rassment.
		I o	
		I I	
		o I	

Eshu of this sign: Eshu adawa.

Prayer: Ifá Owonrin-guori ta nshe ela iguoti tan she le adafun tin beru foro-foro. Owonrin mu ti iguori a difa fun aye ju tin nlo ile Olorun adifafun aye lugogo odo go ti-ile Olorun, akuko ebo.

Ifá says do not have confrontations with anyone or have displays (tantrums) because you will lose for sure. You are familiar with music or with something that has to do with it. You have an object that has been pawned or borrowed, you are going to need it. Betrayal at work; you may be fired. You had a fight with your boyfriend or husband who you kicked out but now you want him back, this might be the reason you came to consult with Ifá. You owe something to Oshun and you have to give it to her so that she does not close your paths. You have setbacks and problems with the law. Ifá says be careful that they do not use or throw witchcraft on your body. Do not be stubborn and listen to the advise that is given to you. You want to go to a place but they are preparing a trap so you will suffer a misfortune or quarrel. Be careful with an embarrassment that your enemies want you to have. Something may even scare you, enough to kill you. You

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think you are very strong and you rely on that, but be careful that they do not beat you with sticks and rocks and kill you on a corner.

Ifa says all of your business is running badly. If a woman, she might throw herself into a bad life or path. Feed Oshun and always treat her well because she has a lot to do with you. The roots of Ifa are sour but it's fruits are sweet. If you cannot carry out an obligation, be honest about it. It is not wise to follow what does not assure triumph.

Ebo: Akuco kan, epo, ota, dirt of the tree of epo, one palo, one trap, owo.

Ebo: Aunko kan, akuco kan, ota kan, one arrow, dirt from the street, epo, owo.

History

One day, Òrúnmìlá cast Ifa for the palm tree whose seeds are used to make epo. Òrúnmìlá told him that he had to make ebo because of something bad that was coming his way. Because the tree thought he was strong, he did not listen and said, "Who would dare to try to cause harm to me, I am so strong." Òrúnmìlá went on his way and ran into Eshu. He told Eshu what had happened with the tree. Eshu went looking for him and when he saw the tree, he grabbed him and squashed him.

ÒWỌNRÍN ÒDÍ

Speaking:	Òrúnmílá, Eshu,	+	Give food to your
	Oshun, Osun,	I O	guardian Orisha.
	Babalúwayé.	O O	
		O I	
		I I	

Prayer: O wa ni shi-di ori abe bu ni ko-ru gba te ele pu-ni. Òrúnmílá adifa joko eda fun eni she-she ko wo ni e nre owani-shi-di iye ere de sana je.

Owo eru de-beso opa lu ako sho-sho ka bambu ma aju eda-fun ewe she-ju tin sho oma aloya akuko ru-ebo ishu.

Ori de fa-ni ko soba to ole fanu.

Ifá says you swore you would do something but you have not done it. Do not drink. You are tired and bored. Feed your guardian Orisha. You have wanted to get married or were engaged, but you have not been able to. You have various women and many problems because of it. There are matters with the law and you owe something to Babalúwayé. You need to receive Òrúnmílá. You had a dream last night in which you saw many things. Feed Eshu and osun. Ifá says there is someone in your house who is sick, this person talks too much. Receive Orisha. Take care of osun and do not live in high places. If a man, he has to receive Ifá. You have two friends: one is the son of a rich man and the other is very poor; they are both your enemies. They are

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both going to cause you harm because of jealousy. Do not dress the same way as everyone else. You think that no one wants to hurt you, but the truth is they want to annoy you. Do not go out into the street for eight days. If you have to go out, do it quickly because they are watching you and want to kill you.

Ifá says you have various women. One of them likes to drink and you want to get rid of her but should not. If you do, you will have to leave them all. You do not have much money. If your father is dead, feed him. You are going to go to a reunion a little drunk and are going to promise something that you would not be able to do. You desire tranquility. You will prosper by doing what you are told to do here in a few days. You have a pregnant woman who will give birth soon. There is a strong egggun that needs to be removed. Infidelity. To resolve any problem, give rice with milk and salt, not sugar, to baba.

Ebo: Akuco meji, adie meji, ishu meji, owo.

Ebo: Eye-ile meji, obi meji, akuco kan, owo.

Ebo: Aunko kan, akuco kan, eye-ile meji, owo.

Ebo: Akuco kan, ishu kan, ewe Ifá, eye-ile kan, owo.

Ebo: Akuco, rope, a trap, three arrows, and spoiled meat. Use perfume in the bathroom.

Ebo: Akuco, one ham bone, cord, flowers, essence of valerian, owo. Clean yourself with the bone and throw the ebo on a hill.

History

The daughter of Olofin was sad and nothing got her attention. One day, she went out with her father and from far away saw a monkey with nine tails. It caught her eye in such a way that

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her father offered her hand in marriage to any man who could catch the monkey.

All the hunters in the region went out to hunt for the monkey but none of them caught or even saw it. The least respected man went to consult Òrúnmílá and made ebo with a ham bone, flowers, essence of valerian, ewe, and rope. After he got the necessary items together, he cleaned himself with the bone and the ewe. Òrúnmílá told him to put the ebo on a hill and to sleep there. The smell of the bone attracted all of the animals including the monkey with nine tails. While the monkey was busy eating the bone, the man pulled the rope and caught him. He took the monkey to Olofin and in turn, Olofin gave his daughter's hand in marriage to the man.

ÒWỌNRÍN ÌROSÙN

Speaking:	Ọ̀rúnmílá, Yewa,	+	A beautiful child is
	Eshu, Shango,	I O	born but his pater-
	Ọ̀bàtálá.	I O	nity is doubted
		O I	(there is some
		O I	question).

Prayer: Awo obo owo odan, adifafun ede umba to le lo ka adie obinrin oko osu ose omi ni ife mu eno.

Awo atana, adifafun Ọ̀rúnmílá umba ti nlo ni joko eye-ile, akuko kan, owo mefa, kaferefun Shango.

If you do not love yourself, you cannot love anyone else. Love yourself first. With this sign, hug yourself and give thanks to Ọ̀bàtálá, Shango and Ọ̀rúnmílá.

Ifá says you were acting crazy. Be careful with deep sorrow. Lost Orisha or something of an Orisha that is lost. Bad things are being done to you. You once had a lover or husband who is an Iyalosha [Babalorisha] and nowadays, he is your worst enemy. He is with another woman and together they do bad things to you. You know a person who you think is your friend but this person really is not and will betray you. They are using bad powers on you to take away your current boyfriend or husband. You are dealing with something right now and want to know what the results will be. Ifá says if this sign comes with osorbo (ibi), do not even deal with it. Do not have anything to do with spiritualists or

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anything to do with this subject because there is a spirit that is bothering you and puts all of your matters up in the air. If you deal with any type of spiritualism, all you will do is make the situation worse. There is loss. You will find good but on your way out, you will find bad. By washing what is dirty, you will remove the dirt. You have wanted to have security in something you saw for a very long time. Do not be arrogant because blood will rush to your head and you might do something bad.

Ifá says to feed Yewa and Shango says that he gives you fire at the bottom and the top. You are scared because you think you are going to die. Be careful with fire. Do not fight with your wife or her with you because a time will come when you will separate and you will both be in a bad situation. You are thinking about going to a certain point and want to know if everything will go well. Do not get into any bath tubes. Be careful with your house. Carry out a promise you made when you were close to a fence and a spiritualist (or spirit) heard you. Your father wants to give you luck. Ask Eshu, Shango and Yewa for forgiveness. You want someone to guess or find out about your secret.

Ebo: Seven eye-ile, adie meji, owo.

Ebo: Eye-ile, akuco kan, atana meji, adie meji, owo.

Ebo: Omi of lejia, igi meta, eye-ile meji, adie meji, owo.

Ebo: Akuco meta, one basket with ou and another with eku, eja, owowo, owo.

ÒWỌN RÍN ÒBÀRÀ

Speaking:	Òrúnmilá, Eshu,	+	After the person
	Òbàtálá.	I O	leaves, the Awo
		O O	needs to ask if the
		O I	person left anything
		O I	bad behind.

Eshu of this sign: Eshu afra.

Prayer: Kuri pa le-wo etd aba ra ini lowo ere ena wa koto ofi ko ko die adifafun bere eru mele aunko ru-ebo eye-ile, akuko, owo.

Ifá says you were in the home of a spiritualist or palero nganga (prenda) but your head is not for that kind of stuff. You have enemies that want to confuse you. Do not get angry with the Orishas because it is not convenient for you. You had an abortion or miscarriage. There is sickness, go and see a child (in the house). The person is sent to feed their head with a child of Òbàtálá. You are involved with a man who does not give you anything, this is because they have done a job on him. He needs to have something done so that he can provide for you. Problems with the law. Do not drink. After the person leaves, the Babaláwo has to ask Òrúnmilá if he has to do something because the person left bad things behind.

Ifá says to be more tranquil and not to run around so much. Do not fight with your wife. You like to play (gamble). You have a lot of setbacks and are almost without everything. Starting to-

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day, your life will get better. You are going to have a child or you already have one. This child is the son of Ọ̀rúnmílá, take care of him. One day, this child will have to receive Ifá. Make ebo so that you move forward and get what you desire. Feed your head. Do not mistreat your wife and stop gambling because it is your downfall. If you stop gambling, you will move forward.

Money is given away as a present. You have bought a rope for your own hanging. When we do not have anything to give, people do not visit us. Sickness is following you. Be careful that they do not accuse you of robbery. You are going to get kicked out of the place you live. Note: the money for the ebo is not used until after three days have passed.

Ebo: Aunko kan, akuco kan, eye-ile kan, owo.

Ebo: Akuco kan, eye-ile meji, obi meji, owo.

Ebo: For iku: ewure meji, adie meji, asho funfun/pupua, eku, eja, epo, owo. After the ebo is finished, tie the money around the neck of the she-goat and let it loose in the street.

ÒWỌNRÍN ÒKÀNRÀN

Speaking:	Ọ́rúnmílá, Eshu, Iyan Isan.	+	One person wants
		o o	to knock down the
		o o	other, you have to
		o I	move fast.
		I I	Negative Odù.

Prayer: Akue eru ako run ru-ebo ani maru ebo ahun Babaláwo, lo difafun eri to we le eja fu-o aru ka dan ni ansa are lo-do Ọ́rúnmílá.

Kukute kuku, adifafun akan bi eye-ile, akuko, ru-ebo mo rere untori anu agbo, aware, eye-ile ru-ebo.

Run before they make you run.

Be careful with a child who visits the Awo's house. Something may fall on his/her head.

After the person leaves, put the money they gave you in epo. Do this so that the person does not become the enemy of the Awo.

Ifá says that you have come in a hurry because of problems with your business that you want to fix. Your matters are all mixed-up. You have a debt with Yemoja and Babalúwayé. Someone has harmed you and you are sick to your stomach. If you are pregnant and do not take care of yourself, you will get sick from your genitals to your throat. They are going to proposition you. If you do not accept, it will bring you problems. These problems will be with witchcraft. This sign speaks of good business, but

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this is only possible without greed. Take no more than your part. Ifá says be careful with your child or a child that visits your house so that nothing falls on his or her head. Do not be greedy. You come here because someone is sick, but you are also sick. Tell the person in your house who is sick to get up and move around, even if he needs a cane. You have taken something that is not yours. Be careful of a trap. Do not let your wife go to the market or for shopping for seven days so that she does not get sick. There are three people that are tricking you and causing you harm. Back stabber.

Ifá says that you are ungrateful for all the good others have done for you. The law is following you. If a woman, she is sick, she may have sores inside her vagina. You want to knock someone down but you have to move fast so you are not knocked down first. Make ebo so that things function normally and so that you are not knocked down. You also have to feed your head. There will be a movement that could benefit or harm you. There are various lovers. There will be a large death toll. Sickness of the womb/belly. Thrombosis (clot) in the veins. Be careful with prostration. Yoko Orisha so you can be saved. This person speaks quickly. Note: when this sign comes out for another person, take the ekule (opele), smear epo on it and hang it in the night air for seven days. Also, put the money in epo. Give a rooster to the dead at the foot of a ceiba tree. Learn to have good character.

Ebò: Agbo kan, ewure kan, eye-ile kan, owo.

Ebo: For a woman, akuco kan, aunko kan, cowbell, owo.

Ebo: Carapacho de akan, eye-ile kan, akuko kan, owo.

Ebo: For iku: akuco, epo. Hang sixteen small bells on a stick of the person's height, sixteen babosas, sixteen eni adie, etu meta, eye-ile meji. Cover the stick with epo. Prepare seven hats of seven different colors and put one on the stick person everyday. Change the bedding of the sick person everyday so that iku leaves.

ÒWỌN RÍN ÒGÚNDÁ

Speaking:	Ọ̀rúnmilá, Oya.	+	Speaking nega-
		I O	tively of the Awo.
		I O	
		I I	Death in the family.
		O I	

Prayer: Owonrin Ogunda opa ako ri co sha le si, adifafun aro ko mo oya, akuko ru-ebo ko ora.

Ifá says you have a shadow behind you, it has to be removed. You have setbacks and you are sad. There is a spirit behind you that needs to be removed so you can win a war. You have to get out from where you live. There is a child who does not listen to what you tell him to do. Your guardian Orisha is coming down and he/she is resentful. You want to unite with another person. You have a powerful enemy. If you have items of the Orishas, take care of them. Ifá says that everything you do, you tell someone about. Give thanks; you have been saved. This sign says you speak badly about the Babaláwo. Sickness in the intestine, blood, and brain. Here, they demand respect for the Babaláwo. You have a brother in the country or far away from you. You have a problem; in order to fix it, make ebo. Be obedient because if you are not, death will not leave your house and before the year is over, he will take someone in your family.

Ifá says do not get wet in the rain because it is not convenient for you. The day you make the ebo, it will rain. A woman is

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going to bring you luck. Dress in white for ten days. Someone is using witchcraft on you. Do not tell anyone your secrets (especially those in your house) so that your hopes come true. Be careful that you do not get pinched or bitten. Someone is causing you harm. Always talk to the Babalawos about your problems because they are the ones that can help you move forward. Ifá says there is someone who knows your secret and she is the only one you can trust with it, this person brings you luck. Do not take a trip anytime soon because things are not in your favor at this time. Change your clothes often. Enter one way, exit another. Changing even just your shirt will confuse anything bad coming for you.

Ebo: Akuco kan, aunko kan, owo.

Ebo: Asho pupua, akuco kan, eku, eja, owowo, owo.

Ebo: To win a fight: akuco, ekute, eye-ile meji, two small drums, abiti, asho ara, eko, ingredients, owo.

Ebo: To remove death from a family member: akuco, a needle, thread, a knife, cotton, mercury, gauze, adhesive tape, asho ara, the measurements and a stick of your height.

History

Tiger was dressed in red and went to consult with Ifá. Òrúnmìlá told him to make ebo and to change his clothes often. This way, his enemies would not be able to recognize him. Òrúnmìlá also told him not to go out into the street until he changed his clothes. One day, tiger was getting ready to go out and his wife reminded him what Òrúnmìlá had told him. So, tiger stayed home. His enemies were unable to catch him.

ÒWỌN RÍN ÒSÁ

Speaking: Òrúnmílá, Eshu, + A child may
 Olofin, Ọbàtálá. o o drown.
 I O
 I I
 I I

Ewe of this sign: White cedar.

Eshu of this sign: Eshu arufin, Eshu barabo.

Prayer: Ko opa to lo ota ko ato ewe logun asa je mi nu wo Òrúnmílá. Akuko, ati adie ru-ebo.

Owonrin Bosa be ne san, adifafun okun ati Ọbàtálá. Ifá fo re ire emo Eshu, Olofin.

Ifá says that you are a formal person and everything embarrasses you. Someone used witchcraft on you at a party or reunion. Do not drink because it can harm you. Tend to an eggun you have. You know how to play and sing. Be careful not to get wet in the rain. Your husband wants you to work for him but it cannot be that way. You had a place in government. They made you tell something you swore you would never tell. Sickness of the brain, stomach, legs, and nerves that interrupt your menstrual period. Ifá says the reason that all of your matters are running so badly is because of the evil eyes that are on you. There is a child coming down your path. So that this child arrives safely, make

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ebo. Listen to the advise given to you. Give food to a dead person that you are thinking about, this is how you will cure someone who is sick. Afterward, you must bring this person to feed his head. After this person is cured, he will bring you someone else to cure. But if this person does not feed his head, he will be killed instead of saved. You will then find yourself in problems with the law.

Ifá says that you sold a piece of jewelry for money. You act very silly when you are sleeping. You have problems in one leg and with your menstrual cycle. There are times that you want to go out and then regret it. There is a child in your house who is sick and makes lots of noise. Feed your head. You have noticed a bad stench in your house lately. Be careful because they are putting bad things at your door. This is the regret that hits you when you want to go out. Your enemies would not let you move forward. You are not welcome by some family members. Avoid tragedy with your friends, you have three friends and one of them knows more than the rest. There is venereal disease. The child drowns in the back yard, make ebo. Take the Opon Ifá, mark this sign, and blow outward. Rub iyereosun on the forehead. If this sign comes osorbo (ibi), give a turtle to eggun together with Eshu.

Ebo: Akuco, eku, aja, owo.

Ebo: Soap, etu meji, a rag, owo.

Ebo: Akuco kan, ewe salva, adie, owo.

Ebo: For the heart: one large arrow, one heart, rotten mud from the river, a rag doll with her clothes ripped, one crown, eye-ile kan, owo.

Ebo: Ewe salvia, iyereosun of Ifá, akuco kan, aunko kan, eye-ile merin, owo. The yefa with the eyes of salvia are put on the eyes of the head, from the front to the back.

ÒWỌ̀NRÍN ÌKÁ

Speaking: Olofin, Eshu, + Quarrel between two Awos
Shango. o o because of a woman.
I O
O I
O I

Prayer: Oto oba le ado mi ika ba le adi ja awi, adifafun ete, tin sho omo bo Ika, tin sho oma abure aka ada omo-Olofin, akuko, aunko, eja, ru-ebo.

Ifá says luck and happiness are at the door of your house. Feed Eshu and ilekun so that they do not leave. In osorbo (ibi), there is something at your door that would not let you prosper which was done with witchcraft. You complain because your wife brings people to your house and that is not convenient for you. Do not throw anyone out of your house, feed those that come and anyone else you can. You have a business. You took your wife away from another man. Ifá says be careful of witchcraft. Do not travel for at least seven days. This sign says that you hit women, do not continue to do this because you will be punished. You have a debt with Shango, make sure you pay it. You have items of the Orishas and spiritualism; you keep them together. You are going to have problems with the law. Be careful of betrayal on papers because they are going to betray you and then turn you in.

Ifá says that you are ungrateful and speak badly about

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people. You have a family member in jail. Your mother is behind you. Do not fight with your husband. You are unfaithful to him. When he goes out, you do what you please. You are of various brothers. Do not be so greedy so that three blessings arrive at your door. You also have to make ebo. After they arrive, you have to make another ebo. Everyone is separated in your house. Do not turn away or wish evil on anyone because you will be setback. You have to receive Ifá. Odù of Awos. Through the door enters good as well as bad. Receive awofaka (ọwọ Ifá kan) and Ifá. Feed your orí.

Ebo: Aunko, akuco kan, eja, ada, owo.

Ebo: Akuco kan, adie funfun, etu funfun, owo.

Ebo: Arrows, one doll, opolopo owowo, akuco kan, etu funfun meji, epo, eku, eja, owo. After making the ebo, bury it together with the doll.

History

Ìká was a very greedy man and did not like giving anyone anything. One day, while he was sitting on top of a mountain of corn, a mouse came along and asked him for some. Ika said "No." Later, a cat came and asked him for some. Also, Ika said "No," again. Then, Eshu came and knocked Ika off the mountain and the corn went everywhere and everyone came along and took advantage of Ika's unhappiness.

ÒWỌ̀NRÍN OTÚRÚPỌ̀N

Speaking:	Ọ̀rúnmilá, Eshu,	+	Be careful that they
	Babalúwayé,	o o	do not hit you with
	Shango.	o o	iron.
		I I	
		O I	

Prayer: Awi kan ninbe le ji Eshu mare, adifafun ada are aku ere ani Eshu dun eye-ile mare era ni-fi i-ya, aunko, eku ru-ebo.

Oda ose ewe ro-ko ebo ko'ru oju gun ebo ko-ru ayo ero-ko ayo eju oro eto ma keke re ari yo ori o oma keke ere ogue-ma.

Igi kan ninbe ile Eshu-mare Eshu, adifafun ode oro o eno oro ijo Eshu du.

Ifá says do not eat, drink or sleep in anyone's house. They will do something evil to you and kill you with witchcraft. They are putting witchcraft at the door to your house, it was sent by a woman. Feed Eshu. Deception with a young lady (girl). If you have a daughter who is young, it has something to do with her, be very careful. You work with something that has to do with transportation. You have received Orisha or something of this sort, it could be a talisman, nganga, or something that protects you. A person from another country may propose something good for you. Ọ̀rúnmilá says you have to receive Ifá. You desire engagement or matrimony, this could be temporary. Be careful that you do not hemorrhage. Do not dress in dark clothing. Bring the

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dark clothes you have and make ebo with a weapon that you had a tragedy with. You should not get into fights. Take care of the problem you have because they are watching you. There is sickness in the kidneys, legs and stomach. Pay a debt to Babalúwayé.

Ifá says be careful with a question that you will have because of a woman who will be in your path. Be careful that they do not hit you with a piece of iron; this could be a knife, machete, etc. Do not be led by stories and lies. You always call to Shango and wish evil on people. You do not want anyone to have more than you. You are always in a bad mood, this is how you will find tragedy, possibly even death. Do not walk over those who are less or weaker than you because that may be the one who will save you. Ifá says feed Shango. In a storm, everyone is scared including the bravest one. Trust is not born until the storm passes. Disagreement and arguments reign in your house from time to time and then there is tragedy because of rumors. You want the truth about something, The truth is, it is not convenient to know the truth because it will bring problems. Have a mass in the name of a dead family member who is asking for it. At this moment, you are waiting for money. There is jealousy where you live because of a woman. You are going to buy/live in a house next to the water. Be careful of pain that they want to cause you because of another woman.

Ebo: Aunko kan, eye-ile marun, eku, owo.

Ebo: Akuco to Eshu, ọ́tí and everything you eat.

Ebo: Asho dudu, three corrals, obe (knife), owo.

Ebo: Eye-ile, akuco kan, asho ati ara dudu, owo. If osorbo (ibi): aunko.

ÒWÓN RÍN ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu,	+	Open your eyes so
	Olokun, Oshosi,	I O	they cannot trick
	Ọbàtálá, Oshun,	O O	you anymore.
	Babalúwayé.	I I	
		I I	

Eshu of this sign: Eshu Alakentu.

Prayer: Sha ki ti nibe ele era, adifafun Ọrúnmilá, tin she Awo ile Olokun, awure ru-ebo sha ki ti ru-ebo Olúwo are, adifafun Oshosi, tin she ere lo-ori odo akuko ru-ebo, eye-ile ru-ebo aunko ru-ebo.

Iku ki pa mosu lo-oju Awo.

Ifá says the law has been behind you for a few days now. Avoid disagreements and quarreling. They are going to invite you to a reunion, do not go. You are sick or do not feel well. They are preparing a trap for you at work. One of the head people (supervisor/boss) and someone else want to get you fired. Your husband is impotent and you are unhappy with him, that is why so many things have happened between you. There are days that pass without you both having sexual contact and there are fights. You have abandoned the thought of leaving him for another man. Ifá says you have relatives who are your hidden enemies. They could be the cause of all your problems. Open your eyes so that they cannot trick you anymore. A friend of yours is going to woo your wife. He works with you or you do jobs for him. She would

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not want him, but he is going to get a hold of powders of Ọsanyìn or of Palo so that he can have his way with her. She has a lot to do with Oshun and Ọbàtálá. You have an older brother who is envious of you. Do not worry about him because at any moment now, he will show up to ask you for a favor.

Ifá says you have not felt good for days. Someone may put something in your food or drink. There is a person in your house who has pimples on her body. This could be the one who owes something to Babalúwayé. Give him what he is owed. Who do you want to catch? Be careful that you do not end up bedridden because you are sick on the inside of your body. You have a knife in your house. Bring it to feed your head. Your head is very confused. Feed it to make it fresh. This sign tells the Oluwo that the godchild is going to leave him. To avoid this from happening, make ebo with broken glass and akuko funfun kan (one white rooster). Give the akuko to Eshu. Odù of ties. The person is shameless and will continue to be this way. The obinrin cannot see Olofin, only the male Awos.

Ebo: Knife, akuko kan, and epo.

Ebo: Three arrows, four eye-ile, akuko kan, rope, ọtí, epo, sesame, corn, and a small dog. Place this ebo in front of Babalúwayé.

ÒWÓN RÍN ÌRÈTÈ

Speaking:	Òrúnmilá, Eshu,	+
	Olokun, Olofin,	I O
	Oshun.	I O
		O I
		I I

Prayer: Adan, a bi-ara dudu, ekun fi-ibi kurumu, te ile ijo shewe irin shewe. Adafun akuko mogalaja, ni ojo ti nlo fe Are-ege, omo Olokun.

Won ni ki o ru-ebo ikoko meta, oko meta, eye-ile mefa. Akuko ru ebo.

Gbogbo awon eranko ati eye igbo ni won nfe Are-ege, omo Olokun, shugbon Olokun wi-pe eni-ki-eni ti o ba ba oun ko eran ni inu oko oun, ti o ba si koko ja ese, ni oun yio fi omo oun fun ni iyawo.

Okiti baba epe kun, ao popo, adifafun Olofin apa ri eje ru-ebo pa ara ko le adifafun akuko, adie ru-ebo eku ru-ebo.

Spells or magic.

Betrayal of various people against one.

The rooster won a fight against the rest of the animals with the help of Eshu and ebo.

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Ifá says there are at least two people who want to measure their strength against yours. Be careful because there is war coming your way if it has not already reached you. There could be losses in your family. Be careful with your children and of the river. Do not go there. You want to embark on something, be careful of the police. Be careful when you carry a weapon and do not tell your business to anyone. You have setbacks and interruptions, Eshu can fix this for you. If ire: business and sales will progress. Ifá says that you will meet someone who will help you. This person does not have any money. Everything will be solved through Eshu. The person who is coming might even help you start a business or something of this sort. It is possible for you to see the dead or spirits. You have done a lot for your husband and for others, but they do not thank you. Be careful with lovers. Be careful with abortions. You have dreams once in a while, they give you relief. Oshun wants to give you Eshu so that he can help you.

Ifá says you are bored and you want to run with fortune. If you see a tragedy, do not get involved or try to separate them because you will be the one to lose. You are scared while in or near the river or ocean. Your father was in the military. You come from a rich family. You are going to say something, but they are not going to believe you. When it happens, they will come looking for you. When they do, that is when you should sit down and start charging money.

Ebo: Ikoko meta, oko meta, eye-ile mefa, owo.

Ebo: Akuco kan, eye-ile, igbo kan, adie kan, eku, owo.

Ebo: Owowo, omi-ina, igi merin, otí, owo.

Ebo: Akuco, drinks, four eye-ile, corn, eku, eja, epo, owo.

ÒWÓN RÍN ÌRÈTÈ

Ebo: For intori arun: heart of apaure, small scorpion, malvate-cooked or crushed in alcohol with rosemary and dry wine.

Ebo: For ire: bundles of rosemary, perfume, and leaves from a prickly pear. Two small fish backed for Eshu, one for the river and the for the corner.

ÒWÓN RÍN ÒŞÉ

Speaking: Òrúnmilá, Oshun, + Practice good character.
Òbàtálá, Olokun. I O
O O
I I
O I

Eshu of this sign: Eshu oro ige.

Prayer: Kuku te kuku, adifafun odo, maferefun Oshun.

Ejo re, eje osa: Iwa won ni male won kiri, lodafun aniwoni kun ti yi o ma beru to osan to oru. O je hu wa re, o je hu wa atata aniwonikun, ki o ye sa kiri bi ojo.

Won o ni ta epo si ala re o. Do not let epo stain your white clothes. [May they not stain your white garment with palm oil].*

Leave him alone, let him run in his bad character or evilness, he who is following you.

Òbàtálá gave the chameleon the ashe to change color to win a war against the son of Olokun.

There is a love interest in two different people (an affair); it may be discovered.

Ifá says that two or three times, someone has blown

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powders on you. There is someone who is in love with you. This person wants to seduce you, using witchcraft. This person is doing this because you have no interest in him/her. You have nganga of Congo or Ọsanyìn. If you are thinking about taking a trip, come and get a reading to see what will happen and find out if you have to do anything before you leave. There is a person who wants to distance himself from you or has already done it. You also want to distance yourself from a person who intimidates you. Ifá says they want you to do something that you should not do. You had a business or store that you left. Do not go around asking questions about spirits because you will get yourself in trouble. You have traveled a lot and people have harmed you. They would not let you move ahead. You want to do something that perhaps is bad. Someone is going to give your wife bad advise so that she leaves you and goes with another who is your enemy. There is a double love interest, and it will be discovered.

Ifá says your body is dirty. It has to be washed in the river in a ceremony so that you can become clean. Right now, you are going through hard times. You cannot find a job even if you did, it would not last. Luck will come to you through a woman. There is someone who everyone treats as if he/she were a dog. This will be the person who will save you from something bad. You do not like people giving you advise. This is why you are going through such hard times. Do not fight with your wife so luck can reach you. Someone is giving your wife bad advise. You will have a child who will bring a lot of luck. You will see how your life will change. In your house, there will be someone sick who will need to receive Ifá if he wants to be saved. You are a very wicked person and a lot of people wish evil things for you, this is why you have not moved forward. When you are not in jail, they are looking for you. Do not hang out all night, it is bad for your health.

Ebo: Akuco, four eye-ile funfun, one new bar of soap, one rag, ewe Ifá, one jio jio, iba, eja, epo, owowo, oni, ọtí, eni adie, new clothes, old clothes, owo.

After throwing out the articles that fed the head (for the first time), the person will take a bath in the river, facing the current. While washing him or herself with the rag and the soap, he/she should begin to talk to Orisha. After the bath, give eye-ile funfun meji to the head and have him/her dress in the new clothes. Hit him/her three times and sing while cleaning the person. After the cleaning, the Awo must clean himself with one adie etc. so that he does not pickup the negativity.

History

A dinner made of yams can still be hot after twenty years. Which means an act of hospitality can still have its rewards after a long period of time. Leave him alone, he who runs in his bad character or evilness, he who follows you.

This is the Odù that came for aniwonikun, which means: the malignancy in the body. Ifá told him that he had to change his way of living so that he did not have to run day and night away from his own bad character, or way of being. Ifá told him to practice good character and to remove the evilness he had in him. Ifá told him to stop running like a coward and to confront what he had to confront, which was himself. "Food can remain hot even after twenty years."

**Wọ̀n ò ní ta epo sí àlà rẹ̀ o"—do not let epo stain your white clothes. [May they not stain your white garment with palm oil]. This is a prayer that means "May you not be ridiculed, may you not be put to shame, etc.—Chief FAMA.*

ÒWỌNRÍN ÒFÚN

Speaking:	Ọ̀rúnmìlá, Eshu,	+	Two faced, and an
	Oshun, Shango,	o o	unreliable or
	Ọ̀bàtálá.	l o	untrustworthy per-
		o o	son.
		l l	

Prayer: Omi bigbe o ini she pu yi fu oba ya lolu, adifafun ako oni lo ru-ebo ewe ea aka fo-lo ori ko lodafun apaya umba ri eko lai mbu sho-ota lowo de je-we eni oluwo mi a ku eku, eja, ru-ebo.

Sickness of the blood, kidneys, and of the genitals.

A curious and meddlesome person who is very envious. Keep your eyes open if osorbo (ibi).

Ifá says the person being read is very curious, meddlesome, and envious. In other words, a very conflictive and twofaced person (if they come osorbo/ibi). If a woman, she is trying to act like a young lady (innocent), but she is not. Be careful with trickery and witchcraft because they are throwing it at your door. Be careful with candles and fires in general these next few days. There are people who would like to see you completely lost and without any money. In other words, completely poor so that everything bad that they wished for you will happen. If a man, he wants to leave and his wife knows everything. Ifá says your wife will get revenge against you for leaving her. Give the Orishas whatever it is that you owe them. There is a person protecting you, he knows

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it is hard to do this because of all the harm caused to him. You have lost many blessings because of trickery and betrayal. You also have family members who mistreat you. Sickness of the blood, kidneys, and genitals. You are a sour person and not very trustworthy.

Ifá says do not stick your hands where you should not; you may be wounded. Do not be envious because you do not want someone to move ahead of you. Do not inconvenience yourself because you may get sick. You have lost a huge blessing and want to seek revenge. You are fighting with your wife. Oshun says not to cry because she will accompany you and help get you out of all the problems you have. Respect your elders and do not argue with anyone. You want to know everything and that is not convenient. The woman who is acting like she is innocent will be discovered, there will be a big scandal. Ifá says not to rob your boyfriend. Be careful with lies and trickery. Negative Odù.

Ebo: Akuco, aya, chain, yarako, eku, eja, epo, owowo, ori, owo. Let the animal loose with the ebo. If it returns to the house, it will bring blessings.

ÒBÀRÀ OGBÈ

Speaking:	Òrúnmílá, Eshu,	+	Talisman of the
	Òsanyìn, Oshosi,	I I	reign.
	Òbàtálá, Ògún.	I O	
		I O	
		I O	

Prayer: Òbàrà B'ogbe lan to osi omo owo osi shiri-gun shi ele-ni ru-ebo oni ahun lan to osi egun shiri-gun shi omo oso ahun akaro oda omo-oni eni wi ni ajo oburo ampi irin oku ru omi bo ku e buku ajo ampi me o kura oni-bo ku ini bi ko ku na abu lawo kini a fi ru an-fio adie, eja ru lowo tini a fi-ru adie fio foru no omi a pepe a bi adie le sho orun yeye eban ki inu anfu ru-ebo eran lo se me reru ru ebo lodafun ki-erun lodafun ru-ebo.

Òbàrà B'ogbe lantosi oma ki shere oma eru kada ni shena Eshu eri ambo ru-ebo ahun fid nsi oma etu she re kun she oma oran koko era ni nshe na eni ki ire fi ru afin ku re bale ban gbo koko ba ku lowo shere-gun ne-she abe da-fe ru-ebo ini ki ran furi efi era ju baru kola moru, lewo shere gu she ebo de fe run eni-pan ian fi iru afi adie gi-o-gi-o fi oru gba.

Do not give shelter in your house to anyone who is sick or needy.

The walls have ears, be careful with what you say around the children.

Signals the steps of the spirit that walks the earth at midday and

midnight.

Do not do any work until everything is well paid for because the Awo is the one who will be harmed.

Ifá says you should be doing things at the foot of Ọ̀rúnmìlá because it is the only thing that can help you, especially since you have taken this path. Do not think that with one ebo, you can triumph over everything. With this sign, you should be doing things with the Awo constantly, this is how your matters will truly be resolved. You have to receive Ifá because Ọ̀rúnmìlá is behind you, waiting for you to receive him. If a woman, she will fall in love with a man who will get her pregnant and then leave her. Ifá says that you have to receive Orisha and the others at a certain time. Do not travel into the country too often because on one of the trips, you will become gravelly ill. Your happiness is in your home. If you have not received Eshu, receive him as soon as possible so that he can help you move forward. Refresh Oshun. Do not lend anything to anyone. If you do, do not ask for it back. If you owe but cannot pay, go to the person and explain to him/her the situation, they will understand. You look for your own problems because you are hot headed. Be careful of problems with the law.

Ifá says you are tricking a person but that someone else will trick you. You lack needful things. They are going to send for you. Before you go, you have to see how things will come out. You will then go to another point (make ebo). Do not give shelter in your home to anyone who is sick or needy because harm will come to you. There is a person who visits your house who is very dangerous or brings danger, this person is called by a nickname. If they send for you to resolve a problem you have with a woman do not go, it will bring harm. Be careful of her husband who is following you. You are of three brothers. You are going to do something that will come out well. There is luck coming your way, give thanks to Ọ̀rúnmìlá, Eshu and Ọ̀sanyìn. Play the

lottery to see if your luck is there, make sure you buy the tickets. If you win, receive Ifá.

Ifá says do not talk about the Babaláwos because Eshu will close your paths. There is a man following you. Be careful that you do not become pregnant. Do not make pacts with anyone because you will be harmed. You have three women and Ọrúnmilá is angry with you because you do not take care of your children. Do not take what is not yours because you will be accused of stealing.

Ebo: Iru-eshin meji, adie meji, opolopo owo.

Ebo: Eye-ile meji, a mat, eku, eja, owowo, owo.

Ebo: Akuco kan, adie dudu meji, one mat (eni), owo.

Ebo: Ekute kan, eja, kola, asho ara, eye-ile kan, eran cazada, omi, oil, owo.

Ebo: For the woman with the problem, akuco meta, three bees, jio jio dudu meta, a mat, chain, rope, eran malu, knife, obi, eku, owo.

History

There was once a king who would consult with a group of four different Ifá priests. Once, when he went for a reading, they told him that he had internal problems with his economy and that sacrifice was needed. What the king wanted was for the people of the town to give him last years taxes, which they still had not paid. The king, who did not have any other alternative, made the sacrifice that the four Awos had prescribed.

With time, the King began to progress once again. For him, there was prosperity and abundance. After he was rich and

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happy, he stopped going to the Ifá priests so that he would not have to share his riches with them. As time passed, things began to fall apart once again. The King had no choice but to return to the four Awos for help.

They ordered the King to give them one part of all his riches and to make a large ebo with meat caught by a hunter, turtle, fish, fly whisk, clothes, oils, and water. He did what the Awos told him to do. Ifá punished him in this way because he was stingy and scornful.

Long ago, Ọbàtálá lived surrounded by his friends. He was extremely timid and did not know how to free himself of them. Eshu offered to help him. He told the entire world to close their doors at twelve noon because something bad was going to happen. He told them that no one should be in the street and to throw water at their doors. Once everyone was in their house, Ọbàtálá came out at that exact time and Eshu covered him with a white mosquito net. They walked down the street with Ọbàtálá ringing a bell that Eshu had given him. In this way, Ọbàtálá was able to go out without being seen.

This is the path the spirit takes at twelve o'clock, for this road the second Odù is called.

ÒBÀRÀ ÒYÈKÚ

Speaking: Òbàtálá, Shango, + Do not be impa-
 Oshun. o I tient.
 o o
 o o
 o o

Prayer: Keke ere oma aje ere a ibo oma aje aku pa ra se a ku pe gege ibu pa she ere lo ru-ebo: Ida aguntan ebegwa ajapa akuko ru-ebo.

The maid wants to impose upon the master.

It is recommended to the person not to become impatient so that everything good can arrive.

A man wanted to climb a tree and mimic the monkeys. Once he accomplished this, he was filled with pride. He then wanted to jump from tree to tree like the monkeys but fell and was killed.

Ifá says you have a problem that would not let you rest. Be careful with an enemy or a person you hang out with because they may trick and betray you. They want to take something away from you, it may be a child and the law may interfere. You are from the country or plan to take a trip there. Consult with Ifá before you go. You have a good nganga. You are sick to your stomach. Operation in the womb. Your child may become ill, take care of him. There are blisters. Ifá says you like money a lot

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but win very little. You have a broken container in your house. Find out what Shango wants. Your husband has been angry with you lately. This sign speaks of a person who comes to your house and brings problems. There is someone who has problems with his/her brain. You like music and the Orishas. Respect the daughters of Oshun. The favor that you do will be your downfall for the rest of your life. Receive Orisha.

Ifá says you like money more than your own life. That is why you want to leave your present job—they do not pay very well. Be careful with blisters on your feet or with a person who lives near you who has blisters on their feet. This person may save you. Be careful walking up stairways and do not help anyone lift anything heavy. You dreamt about a dead person or family member. This spirit is behind you. He/she wants a mass and spiritual help. Do not go out into the street for at least seven days. Do not stand on high places. Put what you have in the broken container into another container. They are watching you and want to pay you a visit with a knife. Do not drink. Mind your own business. Money is not your life. Be happy with what you have. Dress in white. If osorbo (ibi), this person has internal problems.

From time to time, your stomach and chest hurt. The doctors think it is your lungs. Do not wear brown socks. Move from where you are now living. You are sick because of your own head. Do not do crazy things and be careful with the daughters of Oshun. There are many eyes on you. Be careful of punctures, cuts or animal bites on your fingers. Do not let them get infected. This science or religion does not begin to convince you. Give flowers and fresh water to the dead. Watch the sunrise for six days.

Ebo: Ewure kan, ishu, ewe Ifá, akodie, owo.

Ebo: Akuco meji, adie, dirt, worms, construction materials, four

ÒBÀRÀ ÒYÈKÚN

stakes or posts, owo.

In this Odù, the person is warned that he should not be impatient because the good fortune that is put away for him/her will never arrive.

ÒBÀRÀ ÌWÒRÌ

Speaking: Òrúnmílá, Eshu, Yemoja, Egun.		+	Loss of memory.
		o	i
		i	o
		i	o
		o	o

Prayer: Okiri Eshu ofo reso ke jun ke iba ada roso oni oda ashe lei eggun bere ke yana aya na ado fa fin de wa eru lini otí, adie meta, akodie, eku, eja, egbejo owo.

Ifá says you have enemies who have caused harm to your house at the foot of a tree that is outside of or near your house. This tree is almost dead. Do not get involved with spirits at this time because death may cut in line. This sign speaks of a difficult birth or miscarriage. This should not be repeated because an operation may be needed, be careful. They want to obligate you but you will come out winning. You will do as you please. You want to fix your house to make it look better; you will make it happen. You have to receive Òrúnmílá. Ifá says you have to receive Orisha also so things go as planned. This sign speaks of a land. You were sick; you are still not well. Sickness in the brain and in the blood. Gradual loss of memory. Your head is spinning and you cannot remember what you were doing. You are a person of habit. They are going to send for you for a business or a job. Before you go, make ebo so there are not any problems.

Ifá says give your wife whatever she wants. This way,

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you will receive luck. There is no security in your affairs. There are times when you reach to grab something and end up grabbing something else. Give thanks to Yemoja because she accompanies you. There is a person who wants to make you do something you do not want to do or you do not like to do. The point (place) where you want to go, you will be all right. The reason that you are losing your memory is because they are using witchcraft on you. If you let your guard down, they will win. All of your enemies unite to defeat you. Odù osorbo (ibi): negative Odù.

Ebo: Agbo kan, akuco kan, arrows, owo.

Ebo: Oti, adie meta, akodie, eku, eja, owo.

Ebo: Eye-ile meji, ota meji, obi meji, owo.

Ebo: Against memory loss: eye-ile merin, ecru, ewe Ifá meta, owo. Give six bathes with omiero and make sure that the water only falls on you one time.

Ebo: For money: four eye-ile, three ewes for the money, eku, owowo, epo, eja, owo. Note: Ask if the person needs a panaldo (ogba Awo) or if needs to feed eggun.

Ebo: Clean your head with ewe and soap, dissolve it in a white basin with fresh, clean water. For three nights, leave it outside where it is calm. During the day, put it in the sun but make sure that only one ray of sunlight hits it everyday. After the three days, wash your head but do not dry it off.

ÒBÀRÀ ÒDÍ

Speaking:	Òrúnmílá, Eshu,	+	They bribe others
	Babalúwayé,	I I	to knock people
	Òsanyìn.	o o	down.
		o o	
		I o	

Prayer: Òbàrà Òdí bara, adifafun Awo ele bu eko oro ko oma she ko jo ewure ru-ebo owo meji.

Ifá says that you are separated from someone who is far away. This person is being advised not to see you anymore. Be careful of accidents involving your children. Do not be curious or try to know everything to the last detail. Be careful of corners and stiff necks. You are tired of doing things (making sacrifices). The Orishas are not to blame for this. So, do not tire yourself out doing it. Your salvation is here. Someone wants to hurt you. Someone in your house owes something to the Orishas. Have a drum for the Orishas. Be careful with hidden matters you have. They may be discovered. Ifá says you made a promise to Babalúwayé and now you have to make it come true. This sign speaks of a sickness in the throat and an operation. There are rumors and jealousy because there is another woman in your path. There are three people who want to knock you down. Òrúnmílá says even though you say you are tired of doing things (sacrifices) and not seeing anything come of it, you are going to get what you want and he is going to reward you. Do not drink with the person who wants to harm you anymore. Everything bad that he wants

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to do to you will turn good.

Ifá says you are going to have problems with the law but not to worry because everything will be all right. In your house, there is someone who is sick. If you live at a high altitude, be careful that no one falls and dies. Bring a broody hen to make ebo. You have to feed Ọ̀rúnmílá. When you are in a car, you do not like to greet anyone. There is a rumor going around in your house about you. Do not tell anyone your secrets so the jealousy around you will disappear and your future projects would not be destroyed. You are going to do something that will have good results. First, you have to make ebo. Be careful that they do not kill your husband because of jealousy.

Ebo: Agbo kan, akuco kan, owo.

Ebo: Awure kan, adie meji, owo.

Ebo: Adie that has eggs, akuco kan, eye-ile meji, owo.

ÒBÀRÀ ÌROSÙN

Speaking:	Òrúnmilá, Eshu,	+	The person has to
	Olokun, Yemoja,	1 1	give eja tutu (fresh
	Ọbàtálá, Osun,	1 0	fish) to Ọrúnmilá.
	Shango, Ibeji,	0 0	
	Babalúwayé.	0 0	Ọbàrà Ìrosùn

Eshu of this sign: Eshu afradoi.

Prayer: Ọbàrà Ìrosùn, Ifá du ra, Ifá ni “Ire.” Ire aiku. Kaferefun Ọrúnmilá, kaferefun Eshu, kaferefun Shango, oba oma obini Awo a ku e baba oba. Awo Alara, adifafun Alara nítorí be lu ewure ru-ebo, adie ere Eshu ere gbe re lowo, adifafun eye-ile tin sho oma Olokun, a we aba ni ire to oma ati si ma aron adie, eku, ru-ebo.

Ifá says you work close to the ocean or live near it. You had a responsibility but they took it away from you. There is a room in your house where they used to work another (negative) religion, and that is why there are so many problems. Receive the Orisha that you are suppose to receive. You have two women. Be careful with a young woman, she may bring you big problems and possibly death. There is a person who is going to come to your house and bring you problems. This person covers himself/herself. The Awo needs to clean you, your family and your house. Ifá says there is sickness in the kidneys, the blood and the womb. A woman did something very bad and her path has been interrupted. You have walked with the dead and other religions but nothing was accomplished. You need to get something from some-

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one. You may have problems with the law and your lover might leave you for another. There is a spirit behind you and Yemoja is punishing you for something bad that you did. This sign speaks of people with bad life styles.

Ifá says you had a dream that left you uneasy. Be careful because they are preparing a trap to catch you. Your luck has been turned around and that is why you have problems. Be careful of abiku with your son. Babalúwayé is planing to visit your house, there is something bad in it. Ọbàtálá is also going to pay you a visit. The thing that you are thinking about you should try to make come true and see how they will understand. Eshu is pushing you to do it. Shango is also angry with you. Feed the ibeji and Babalúwayé. Ifá says be careful that a fire does not start in your house. Someone you have not seen in a long time will appear at your door. Give fresh fish to Ọrúnmilá and find out what it is exactly that Osun wants. Iku has been turned against you. You lead a very uneasy life. If you do not do something to get abiku out of your house, it is going to start taking lives.

Ebo: Awure kan, adie meji, owo.

Ebo: Eye-ile kan, adie kan, eku, owo.

Ebo: Akuco kan, adie meji, asho funfun ati dudu, pupua, owo.

Ebo: /Awure kan, adie, ecru, akodie, general colors, akuco, owo.

ÒBÀRÀ ÒWỌNRÍN

Speaking: Òrúnmílá, Eshu, + Òrúnmílá says con-
Olofin, Òbàtálá. o I tinue to learn.
o o
I o
I o

Prayer: Oni pan eje, adifafun Olofin, eye-ile ru-ebo akuko ru-ebo did mo oro Awo ahun ojo.

Ifá says to wear colored clothing so that the whole world notices you. Then, change into white so that Òbàtálá notices you because the tongues of others are constantly cutting you down. Where you want to go or plan to go, be careful with two women. There may be a tragedy. You came very close to winning the lottery; it was the grand prize. You wish to have money and children; this will come true. You do not have any money now and want to move from where you live. Ifá says at this time you are jealous. It is convenient for you to go to the point where you are thinking about going to. Luck is very close to you. You feel like your entire body is suffocating, and you have a very bad cold. Òrúnmílá says for you to continue studying because he who gave you the nganga knows more than you do. Give two coconuts to your head so that you may overcome your obstacles. Do not hurt anyone and stay calm in your house. There are two women fighting in your house. Do not ever say that you know and not tend to what you do know.

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Ifá says do not ever trick anyone because you may be the one who is tricked. Be careful because they may blow powder at you to see if you really do know. Your wife is in love with your friend whom you have done favors for but he is not in love with her. Do not say anything to either one of them. You are trapped, but you will come out of all your obstacles. Even if this sign comes with ire, you will have to be careful. Odù of failure. The person does not work. You live alone in filth. One of your children was murdered, you do not know who did it. When a medium's body is taken, cover him with a white blanket so that he may speak. He would not speak with the clothes he is wearing. When it rains, the son of Shango takes three mouthfuls of rain that is falling and asks for whatever he wants to fix or overcome. Negative Odù.

Ebo: Awure kan, akuco kan, adie kan, owo.

Ebo: Akuco kan, etu kan, eye-ile meji, owo.

Ebo: Three dolls, akuco kan, one igi, one rat, one sheet, owo.

Ebo: Asho ara pupua, akuco kan, eye-ile. If it is osorbo (ibi): awure, akuco, and owo.

History

Otomporo Awo au one. Ifá says even if this Odù speaks well, you still need to be careful.

Once someone gave a reading to a young girl who was sick. In the books that were being used, two sacrifices were marked. The first sacrifice called for *two hens and owo*. The second sacrifice called for *one rooster, one hen, one goat, and money*. The father took the daughter to the house of the one who wrote down the smaller ebo and asked if it would save the girl's life. The Awo told him it would. The father made the ebo and the

girl died. This happened because in order to save her, he should have made the larger ebo.

Immediately, the man returned to the author of the first ebo and told him that the girl had died. He wanted to know how this was possible. The author said it was the fault of the writer of the second sacrifice because he had cursed him. The father then went to the house of the writer of the second sacrifice. He asked him why he had cursed him but the man said he was innocent and he could prove it.

He ordered that the girl's body be taken to the market place so everyone could see her. The Awos had made ebo that day with one rooster, three dolls, four blankets, a rat, and igi. He took a blanket and covered the dead girl with it. He then called out to her. The girl answered, "You are innocent, you are not to blame."

ÒBÀRÀ ÒKÀNRÀN

Speaking:	Òrúnmilá, Shango,	+	Its other people's
	Iyan isan, Eshu	o i	wishes or wants
		o o	that you pity, not
		o o	your own.
		I o	

Prayer: Oni mole ku mole ma ku oni mole le mala, adifafun tin-le ana do shin-li eru gbe bi mole ku maku bimo lola la mala, adifafun Shango ajalo afi ad no eye-ile meji, owo meta.

Ifá says someone from the government may become very sick.

The entire world searches for good for themselves. If it is good, let them reach for it and do not envy or wish bad upon them.

When this Odù comes, there could be great mortality in the city originated by a phenomenon of nature or a great mishap.

Ifá says do not be whimsical. Three people are arguing with you and one of them may die. If you do what Òrúnmilá tells you to do, it would not stop there. There is someone who owes you and does not want to pay you back. Shango is going to collect one way or another. Someone is going to betray you on paper. Be careful with business and the person who does it. Listen to advice. People are very jealous/scared of you. Be careful with the law. You may end up in jail. You are impatient and do not trust anyone to help you. Ifá says if you have, let others have

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also. There is someone in your house who gets attacks. You have to do what they indicate. There is a girl who is not a young lady (innocent or a virgin). A person or a family member is going to do something evil to you. Then, they will not take care of you and there will be scandals and problems with the law. You are knowledgeable about a position or profession. Others want to know about it, too. They are against you, you have to do what you are told. Be careful, they may discover the secret you have, possibly with a woman or girlfriend.

Ifá says you are always saying you do not care if you live or die. You only say this when you do not have money. Your guardian Orisha says that your whim is your damnation because there are times that you wish you could fabricate money. Do not get wet in the rain because you will get sick. Do not stand out on the corner because you could get sick or hit with something. There is someone who is going to die on a cloudy day. Do not leave your Oluwo's house. You have two friends who are about to end up in jail. They have to receive Ifá.

Ebo: Three baskets, ada kan, akuco kan, epo, owo.

Ebo: Akuco kan, orin of eshin, asho ara, eight eye-ile, eku, eja, owo.

Ebo: Three nails, akuco meji, flowerpot, owo. One rooster to Shango and one rooster to Eshu.

History

Shango went to a place where he was having lots of problems. After he arrived, he began to play his instrument: Osono bata. The people came out of their houses into the street and began to dance. Great bolts of lightning started to strike the ground, many of them died.

There was a time when Òrúnmìlá had a great many enemies even though he gave the Orishas whatever they asked for. His situation kept getting worse because he always ended up with more enemies. After the Orishas stopped some of them, the number of his enemies would double.

It was this way until Iyan Isan (Oya) came to him. She told him that she was going to take charge of the wars but that he should not offer her the same things that he had offered the other Orishas. She worked differently and did not do things the same way as the others. She told Òrúnmìlá to make ebo with three baskets and a scythe. Òrúnmìlá made the sacrifice. Iyan isan told him that after she had won the war for him he had to give her two hens. When Òrúnmìlá had completed the ebo, Iyan Isan went out into the street and disposed of all those considered Òrunmila's enemies.

The following day, Òrúnmìlá discovered that all Oya had done was cause a great disaster. He told Oya that that was not what he wanted done. She answered, "It was the only way to defeat all your enemies. The other Orishas had tried but to you, there was no fulfillment."

Ebo: Three baskets, a machete, akuco, epo, adie meji.

Òrúnmìlá cast Ifá for the King of the land. The King was told to make ebo with all the money he had put away because he was going to become ill. The King did not want to listen. He did not make the ebo because he did not want to see his money given away as a present. Òrúnmìlá answered, "Ashe."

Not long after, the King became very sick. There was no

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doctor in the land who could cure him of his illness. The King then remembered what Ifá had predicted for him and the sacrifice that he should make. He sent a message to Òrúnmìlá who came and made sacrifice with the King's money. Any servant who then took a handful of the riches found evil in their paths and the King became better.

Ebo: All of the money the person has.

ÒBÀRÀ ÒGÚNDÁ

Speaking:	Òrúnmilá, Eshu,	+
	Orí, Olofin,	I I
	Ògún, Eggun.	I O
		I O
		O O

Ewe of this sign: Water flowers, pumpkin, yam, and peonia.

Prayer: Ogue lo gue-le-gue, adifafun olu ori ko wo ko mo ba ru, lode adafun iba eja eggun umbe asi ko ru-ebo akuko, eja ru-ebo.

Ifá ni, “Ire aye.” Kaferefun Òrúnmilá.

Eguntan. Egun: A curse that cannot be removed except with this Odù. Tan: To be removed. [Ègúntán—‘spell is completely removed’].

The person being read may be a fake, have bad character and may be effeminate.

In this Odù, nothing is for sure. You need to ask about everything and do it right, especially with osorbo (ibi), so, that you would not fail.

Ifá says if there is sickness, the person may die. There is ruin. You lost everything because of a woman of color. If you are able to, make ebo. You have a daughter who is going to leave

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with her boyfriend. Do not take part or wish evil on them because you will lose her completely. The man she is leaving with will take good care of her. You dreamt that you had a lot of money or that you won the lottery. When you awoke, you felt very sad. Your husband does not give you anything you want. He wakes up very early in the morning and at night, he wants to have sex with you, but you do not and he gets angry. Ifá says to have a mass in your mother's name. You dreamt about bad things. Your enemies want to grab you. If you do not move, they will grab you or one of your family members. You are not feeling well. After you make ebo, you will feel worse, but it has to be this way. There is luck coming your way. You like to raise your hand. Respect your elders. You are of three brothers, but you are not of the same father. Your guardian is very big. You want to go to a point [place]. You will be a fortuneteller. Your brother has to make ebo or he may die. You have a woman who descends from Africa and who you took away from another man. You have a child with this woman. Feed your head. You have a child with another woman. Odù of the inconsiderate. Negative Odù.

Ebo: Kabori.

Ebo: Eja to Eggun, akuco kan, eja, owo.

Ebo: A small opon, eja kan, adie kan, owo.

Ebo: Six ishus, one tablita, eye-ile kan, anzuelo, owo.

Ebo: Akuco kan, all types of food, three bottles. In this path, the Awo carries yams to the woman's bed and does not let her do anything.

Ebo: Akuco, eye-ile meji, obi meji, eja to Eshu and Ògún, three calabashes—one with garbage, one with mint, and one with ashe. Put them under the bed for five days and pray. Afterward, throw them into the river. You were at a place where something happened and were the only one who was saved. Feed your head.

ỌBÀRÀ ỌSÁ

Speaking: Ọrúnmìlá, Oshun, Olofin, Ọbàtálá.		+	There is a scandal
		o i	and public disgrace.
		i o	
		i o	
		i o	

Ewe of this sign: Fruit.

Eshu of this sign: Eshu barana (a body of cedar that lives with Shango).

Prayer: Kuku keke, adifa joko ko-nlo, adifa joko mi ni-bo wele e roro lou-uro si kota akodie, eye-ile meji, intori iku, etu ru-ebo. Ko feru Olofin Awo-fi, adifafun Ọrúnmìlá umbati le mba ori bi iku eye-ile atuna medilogun eye-ile, medilogun etu, ru-ebo.

The secret of this Odù is to put a pot full of water in the ground (buried) in your backyard, left there forever. This is for the Awo.

This Odù orders that you run.

Ifá says you are in a bad situation and have setbacks, you are unlucky. You were doing well but lost it all without knowing how. You have to receive Orisha along with a family member who has a lot to do with Ọbàtálá and Oshun. There is war coming your way. You have a business and other matters that make you need to receive Eshu and Orisha so you can move forward. They

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may discredit you in various places. Do not cause scandals or arguments. Be careful with the law because they would not listen to you even if you are not guilty. Ifá says they are going to work you with spirits. There are false papers used to take away your business or something else that belongs to you. They are going to try to work things to make you go insane. You have tried many things to fight, this but you have not been able to win. You also have little patience and lose hope on everything. There is sickness in the kidneys and genital organs, general weakness. You have to do everything with stability and perseverance. There has been a robbery in your house but he will be caught because he is in your house. There is someone in your house who has problems with his/her feet. There is also a sick child. The one who robbed you is the one with bad feet.

Ifá says they may sue you because you have not made payments on the house you live in. Your wife wants to leave with another man. You will have an embarrassment. When you run, do it with prudence. Search the lining on your bed. Have a mass in the name of someone who is dead. You are insane or you act crazy. Odù of injustice. You have trouble sleeping at night. There has been several men in your life. Sickness in the throat. Do not put anyone in the fire so you are not the one who is burned. The Awo should have a clay pot filled with water buried in his backyard forever. Negative Odù.

Ebo: Akodie, eye-ile meji, etu kan, owo.

Ebo: Obuko to the head, eja tutu meji, eye-ile meji, owo.

Ebo: Akuco kan, eye-ile kan, etu kan, aworeo seco, malu, owo.

Ebo: To take away setbacks: ikoko, akuco kan, adie kan, eye-ile, owo.

ÒBÀRÀ ÌKÁ

Speaking:	Òrúnmílá, Eshu,	+	Do not write this
	Ògún, Orí.	o I	sign on the Opon
		I o	Ifá.
		o o	
		o o	Announces a trap.

Prayer: Osi kana Òrúnmílá, adifa yoko kan fun eju ero eku ebo ko ru ja ebo ko ru eju ere o ru-ebo akodie agere. Òbàrà Nla, Awo oru efun ere oba ofe ju eni-kan, ina la-Awo omo abara eni gba lo Awo ọ́tí ita baba Awo ola ere ma bao etu, akuko, eku, ru-ebo.

Ifá says you live like a prisoner, they would not let you move. Be careful because they want to kill you. The smallest person in your house has the biggest head. You have to or they make you tend to him. They are going to tell someone that you did something bad to them. They want to cause a tragedy. You had a strange dream. Do not eat leftovers because they can harm you. You are going to go somewhere in the country. Make ebo first so that everything goes well. Ifá says there is a person who defames you. There is someone who is saying that you are a liar and a thief. Do not take it personally because this person will end up embarrassed and ridiculed. There is luck coming your way. Give thanks to Òrúnmílá and Ògún. Your wife is crying. You want to go to a place that you have never been to before. They will want to kill you there. There is someone who wants to start a war with you. He is bigger than you. If you want to win, make ebo. Someone has tied you down and that is why you feel like a

prisoner.

Ifá says you have to feed your head if you want to live in peace and not fall into a trap. Someone from an employment is going to send for you. This person has a lot of money. This person also has problems and tools that belong to the dead. He needs to make ebo with these tools. The youngest child in the house is the best one of all. Take care of him/her because he/she is sick.

Ebo: Akuco, adie kan, eja, eku, owo.

Ebo: One trap, one rat intori iku, ewure, akuco, sand, eja tutu, fishhook.

Ebo: Igi ati ara, one cachumba, a basin full of omi tutu, tools of the dead, ewe yagruma.

Ebo: Akuco, adie meji, a stick of your height, eran malu. Paint a circle on the floor with efun in the middle of the room. Put Ifá in the circle and feed Òrúnmìlá.

History

One morning, Òrúnmìlá and his wife were walking down a road. She turned to him and told him she was hungry. They did not have anything to eat. So, Òrúnmìlá told her to wait because they were going to eat at the first house they came to. When they arrived, Òrúnmìlá cast Ifá for the owners. He told them that they had to make ebo with leftovers. The owners of the house said they did not have any. Òrúnmìlá told them that they could give a larger amount of food. The owners did as they were told. Òrúnmìlá told them that everyone had to eat some of the food. This is how Òrúnmìlá and his wife were able to eat. After they finished, they continued on the road.

ÒBÀRÀ ÌKÁ

After night fell, Òrunmila's wife turned to him and said she was hungry again. Òrúnmilá and his wife began to talk and planned to do the same thing they did earlier at the next town. This time, someone overheard their conversation and ran to the next town ahead of them. He warned everyone that there was a lair and a thief coming and not to believe anything he said.

Òrúnmilá and his wife arrived at the town and went to the King's palace. He told the King that his wife was pregnant and if he wanted everything to go well with the birth, he had to throw a great feast and invite lots of people. The King, who was a little worried, did as Òrúnmilá told him to do. The King's wife soon gave birth without a problem. He, in turn, gave Òrúnmilá gifts.

ÒBÀRÀ ÒTÚRÚPÒN

Speaking: Òrúnmìlá, Òbàtálá. + The turtle abused
o 1 his own daughter.
o o
I o
o o

Eshu of this sign: Eshu abo baba meleke.

Prayer: Òbàrà-tunbun ja ade, adifa baba lo intori ena ora ate ju ebo oso dna ke jaga ru-ebo eye-ile, eja, pu eno adie, akuko ru-ebo.

You pay for someone else's mistakes.

With this Odù it is recommended not to drink or to recommend someone else to drink because it will cause complications.

Ifá says there is a child who causes lots of problems because of improper conduct. The man who protects you may leave because of the situation. You may have an effeminate child. They have worked you with witchcraft or spirits, possibly nganga of the dead. This sign speaks of pregnancy, or you are pregnant. Everything in the process is bad. Everyone in the house wants to lead. You have to receive Orisha. They are watching you to hurt you. There is a young lady who may be raped or molested. There will be a scandal, she may even commit suicide. Ifá says be careful of things that have to do with the Congo or spirits. Sickness in

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the kidneys, bladder and liver. An operation may be needed. They took an object from you recently. Make ebo so you can receive Orisha.

Ifá says if your wife is pregnant, seven days after she gives birth she needs to bring the child so he/she can be registered. The father needs to be included in this so in the future, the child is not raped. They want to hurt you so that you will lose your destiny. Feed your head. Be careful with the food you eat at someone else's house. You want to hurt someone. Be careful when trying to cure the sick because you could go to jail. Your husband should be an older man. The owner of this Odù should not live with little girls because he will have sex with them. Negative Odù.

Ebo: Everything that can be eaten, six ears of corn, igi of the house, owowo, asho ati ara, owo.

Ebo: Akuco, two ayakua, eni adie, six ears of corn, etu, one stick, underwear that belongs to the girl.

Ebo: Akuco kan, ewure kan, leather chair, three igi, owo. The person then takes the chair and only she may sit in it.

ÒBÀRÀ ÒTÚRÁ

Speaking:	Òrúnmílá, Eshu,	+	War is coming for
	Òbàtálá, Ògún,	1 1	the city.
	Shango, Eggun.	0 0	
		1 0	
		1 0	

Eshu of this sign: Eshu Awo ikogusi.

Prayer: A ke aware shi-bo oni bo uro ogun, lo-oda Baraniregun Òrúnmílá, a ru-ebo Eshu ru-ebo aunko, akodie, eye-ile, biruta a mi egbejo owo.

Ti ere fun abo-jo, adifafun to-oni bu ewe oma apita akuko ru-ebo, melon de castilla to oma gu eku, eye-ile ru-ebo.

Take family matters seriously. Sacrifice to Oshun.

Someone may be setting a trap for you. Always do what is right and be a truthful person.

You are at a critical stage in your life. Stay close to Ifá so that he can pilot you through.

Ifá says that in order for you to win, make them think that you do not know anything. Do not drink. You are deceiving someone or you are going to deceive someone. To you, it is all the same. War is on top of you. There is an eggun in the middle,

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investigate it. Do not fight in your house because you will scare luck away. You are hot headed and need to listen to advice. You say you are from the country. You are getting involved with a woman who does not belong to you. This woman does bad things and it is going to ruin you. Ifá says you work close to fire. You had money, but you did not do anything for the Orishas. Do not drink because it can hurt you. You have to pay Shango because he is going to charge you one way or another. It may be in a negative way. There are matters that have to do with the law. This sign speaks of fire in the house. You are not careful with things that have to do with spirits. They might send someone to look for you. If they do, tell them that you will be there the following day. Then, show up the very same day. That way, they would not have enough time to prepare a trap for you.

Ifá says if they invite you to a party, say you are not going to go and then show up. Do not deceive anyone. When they ask you something, say that you do not know. You have a hot head. Do not fight with your wife so that luck does not leave. They want to wreck your house and harm you. Give thanks to Ọbàtálá. Women want you. Be careful with stiff necks. You are tied down by a woman who is chubby and has a large butt. You dreamt about someone who is dead. You like to dance but do it without exhausting yourself.

Ebo: Etu meji, two ducks, one trap, owo.

Ebo: Akuco kan, eye-ile meji, one drum, owo.

Ebo: Take family matters seriously; one hen to Oshun.

Ebo: Aunko kan, akodie kan, eye-ile kan biruta, owo.

Ebo: Akuco kan, Spanish melon, eye-ile kan, eku, owo.

Ebo: Akuco, eye-ile meji, one ilu, Spanish melon (seeds of the melon). Spread it on the door and in the halls of the house.

ÒBÀRÀ ÌRÈTÈ

Speaking:	Òrúnmìlà, Olokun,	+	An argument over a
	Òbàtálá, Iyalode,	I I	woman.
	Yemoja, Shango,	I O	
	Inle, Ogun.	O O	
		I O	

Prayer: Adifafun omo Olokun, umba ti nlo inle Òrúnmìlà ofi-ko la turupo ele inle Obara ofi-ka lo turupo eggun iku obe Yemoja.

Ofuyere omo Ogun, o no beo a wa la we je omo Olokun e do ogun.

Obinrin eran gbogbo lo Orisa fifetu eran lo Orisha fife-eggun eran lafinutoshe.

Obara Irete, adifafun edo ko olo ju pa eiye-ile owo moni maferefun yalode adifafun Òbàtálá.

A certain type of Òsanyìn was born. His name is Erunyantefe.

The daughter of Olokun was converted into an Orisha.

Olofin was going to destroy the Orishas for abandoning him.

Iku came with a wagon to take all the Orishas with him, Òrúnmìlà saved them.

Ifá says you have to give food to the Orishas. You have to

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take care of a daughter of Oshun but not to the point where she becomes your wife. Pray to your guardian Orisha because you did something without first consulting him/her. Feed your head. You are cheating or being cheated on. People have done jobs for you because of a person you want at your side who runs away from you (tie). Find some kind of union with the person and suspend the war. You despise people because of rumors. The Orishas want to protect you. Ifá says your plans fall apart and you feel sick. There is sickness of the kidneys, stomach, legs, and waist. Bring a child so he can be saved. If not, he will be lost. Be careful that they do not attack you with a knife or machete because you may lose your life. You are unfaithful to your husband. There is a person who is going to tell him, and he is going to want to kill you. If a man, he is not satisfied with one woman. Do not be led by stories, you will end in a tragedy with Eshu.

Ifá says you have a lot to do with Oshun. There is someone who is sick in your house. You are always fighting. This is why your matters never come out right. Do not be indirect so that you do not have problems with the law. There is a hole near where you live, be careful that you do not fall in it. Oshun and Ọbàtálá are punishing you because they told you to do something, but you did not do it. You have a woman of brownish color whose guardian Orisha is the same as yours. You have to leave the woman you love. Right now, you lack everything. Make ebo so that you continue to move forward. Everyone in your house is angry and there is going to be a fight.

Ebo: Akuco meta, agbo dudu, ewe Ifá, owo.

Ebo: Ada kan, igba kan, eiye-ile kan, owo.

Ebo: Agbo, akuco kan, ewe of eyes of cedar, sixteen fans, owo.

Ebo: akuco kan, one duck, sixteen fans of various colors with one trimmed in blue, owo.

History

There was a time when the Orishas had abandoned their obligations to Olofin. Olofin had defined his orders to the Orishas. They were supposed to share with him whatever they gained on the land. But after a while, they began to forget and then stopped making offerings to him all together. After receiving a warning from Olofin, they went to consult with Ifa. Òrúnmilà told them to sacrifice agbo dudu kan, akuko kan, eku, and owo. They returned later with the items needed for the sacrifice.

After they made the ebo, Òrúnmilà told them to leave town until he took care of the problem. When the Orishas were gone, Òrúnmilà began to prepare and work the magic that he would use to defeat what was coming. A little while later, after Òrúnmilà had finished, Iku entered the town of Ife where all the deities lived. He came with his wagon that he was going to use to take the Orishas away with. Iku began to look for them but could not find any.

After Iku got tired of looking, he headed toward the house of Ifá. Once he arrived, Òrúnmilà told him to come in. Iku asked him where he would be able to find the other deities. Òrúnmilà asked him who he was looking for exactly and Iku answered, "All of them." Òrúnmilà responded, "Well, then, if that is what you want, why not start with me?" Iku agreed and said, "Fine, I will take you also." When Iku tried to pick Òrúnmilà up, he could not, the magic he had worked would not allow him to be moved. Iku tried a few more times but failed.

Iku did not know that Òrúnmilà had prepared an Òsanyìn named "Erunyantefe" that grew roots out of his feet and into the ground and made it impossible for him to be moved. When Iku decided to continue on his way and look for the rest of the Ironmole, Òrúnmilà said to him, "You were told to take all of the

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deities, if you were not able to take me, how do you think you are going to be able to take the others?" Iku told him that it was an order given by Olofin, and now he had an even bigger problem. If he appeared in front of him without the Orishas, Olofin would punish him. He needed to do something to avoid this from happening.

Òrúnmìlà told Iku that he had a solution for his problem. He explained to him that he had a sheep and a rooster and they could be used to persuade Olofin to take them instead of the Orishas. He told Iku that he would go with him to talk to Olofin. Iku was convinced by Òrúnmìlà's words and they left with the sheep and rooster to see the lawmaker.

When they arrived, Olofin asked where the Orishas were and Òrúnmìlà answered, "Tell me father, did you not assign me to the world to put everything in order and mark whatever heaven wanted?" Olofin answered positively. Òrúnmìlà said to him that if this was so, then, to let him deal with the problem with the other deities in his own way. "You asked for the Orishas to be brought to you, while this was going on, they were pondering what they were going to give to you," responded Òrúnmìlà. He continued, "I have brought to you today this agbo and akuko, which is from them, and you without knowing had sent death after them."

After Olofin heard this, he told Òrúnmìlà that he was very wise and that he could continue to take care of the situations in the world. Olofin also said that he would try not to get involved in the matters in the world. This is how Òrúnmìlà, with his knowledge, was able to save the Orishas when Iku had come to the land of Ifè with a wagon looking for them.

ÒBÀRÀ ÒŞÉ

Speaking:	Òrúnmìlá, Eshu,	+	The Awo wants to
	Olofin, Oshun,	I I	know as much as.
	Òsanyìn, Oba.	o o	Òrúnmìlá
		I o	
		o o	

Prayer: Ofun je ere oba ara she ewe mi she ewe ordi le ere ko ru-
ebo. Owe she Òbàrà Ose ewe Awo eye-ile re Ifá Awo and Awo
kaferefun oba, kaferefun Oshun, kaferefun Òrúnmìlá.

Prepare Òsanyìn for the person because they are using witchcraft
on him.

The student observes the teacher. If the teacher does not take
certain measures, the student will take all the money.

Ifá says you are bumping into walls and your money be-
comes like salt in water. You wish to obtain an object or a busi-
ness but cannot seem to. Wherever you stick your head, you
come out bad. Be careful of false testimony and problems; they
are causing you harm. Be careful with alcohol and with a woman
who does not belong to you. Caution to the Awo: If it is a woman
you are reading, do not talk too much to her, her tongue is bad
and her luck is old. This sign says you are not a young lady (vir-
gin), and there are problems with an abortion. Everything could
come out into the open. Ifá says there is embarrassment and scan-
dal with a pregnancy. The person would not marry if they do not

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receive Ọ̀rúnmílá. You have to receive Eshu and Ọ̀sanyìn. This sign states that the person must work for the Orishas. If not, they will die for sure. You have to make ebo to take that away from you. Be careful with what you give away because someone can usurp your post. Be careful of bad powders. People are very jealous of you because Olofin helps you move forward. You have a vision for business but be careful of jealousy because it may arise even in your associates.

Ifá says bite your tongue because they might kill you. You are tricking someone. You had a fight with your wife and now you want to return for revenge. If you do return, treat her right and with love so that you both have good luck. You say that you can do anything with money. Ọ̀rúnmílá says having a clean heart is worth much more than having money. Contain your ego, and do not make fun of those less fortunate. You talk a lot about the Orishas. This is why your matters fall apart. Put a red parrot feather in your hair. If a man, keep one in your hat. You are tricking someone who is deceiving you because he wants to know more. Put outside, in the backyard, whatever brings you problems. You came here because you want to ask about a woman.

Ebo: Akuco kan, etu kan, threads of different colors, arrows, gofio, eni, owo.

ÒBÀRÀ ÒFÚN

Speaking:	Òrúnmílá, Eshu,	+	Olofin put poison in
	Olofin, eggun,	o i	the food for the
	Inle.	i o	Awos.
		o o	
		i o	

Prayer: Òbàrà-Wofun igi Awo inle ade eri re Awo iba ako osi eda gba Awo obi eta obi ne sha-Awo iba ire, adifafun Olofin liba omo ada igbin abebo-adie funfun meji ru-ebo.

Kuku te kuku, adifafun luba ara eye-ile enin adie funfun owo.

Olofin put death (poison) into the food for the Awos. He did this because they said they did not have any news about his sick son and the next day he died. Olofin fed them poisoned yams.

Ifá says do not drink or tell lies. You said something and made it worse. Be careful with false testimony. Pregnancy or an operation. You may have big problems with the law and be worried about problems in your marriage, trips or problems in your company or business. The person is incredulous and distrustful. You find yourself desperate. This sign speaks of paralysis, hemorrhoids and gastric ulcers. Marks suicide and explosions. You have problems with older people. Ifá says you have setbacks. You have family in the country and many enemies. Remember the dream you had last night. There is a little boy in your house who is sick. He is the son of Olofin. Take care of him and make ebo

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for him. You need to put Ọrunmila's ide on him immediately. Then, he needs to receive awofaka (owó Ifá kan) so he can start to get well without any problems. You said you were going to cure him but you did not. You are the type who offers but does not carry it out. You disclosed something that you are doing and that is where your downfall is. You said something that was not true. That is why they are going to offend you and you will want to fight.

Ifá says do not eat yams or anything that is covered. They are going to send for you. When you arrive, they will tell you that they do not need you anymore. Do not get angry because they will send for you again. Feed Eshu. You wanted to deceive someone, but the one deceived was you. Do not hang out with anyone. Do not be a liar or be shameless. Someone is preparing a trap for you. Do not argue over money. Witchcraft in food and drink. You fall in love easily. There are problems with your mother.

Ebo: Ada kan, igbin, abebo adie funfun meji, owo.

Ebo: Akuco kan, adie funfun, akodie kan, agun ewe Ifá, owo.

Ebo: Akuco kan, adie funfun meji, eye-ile meji, one ayan. After the ebo, the animals are given to the head.

ÒKÀNRÀN OGBÈ

Speaking:	Òrúnmílá, Eshu,	+	Do not ask what
	Olofin, Oshosi,	I O	you already know.
	Ọya, Ògún, Iku,	I O	Someone comes to
	Ọbàtálá.	I O	receive ikofa/
		I I	awofaka (ọwọ Ifá kan).

Eshu of this sign: Eshu elufe.

Prayer: Oya ole de aboro ode, adifafun aulo ode aunko, epo, obi, eko, akuko, eye-ile ru-ebo. Okanran bobo, Okanran-gbobe, Eshu unba ati ina se de ansi ru-ebo. Okanran un old ode Awo old ode omu aun je lo ku te maferefun Òrúnmílá, ru-ebo akodie, aju akara mefa obi mefa, owowo, eja, ru-ebo.

The dog did not know that the leopard was in the house and wanted to eat him.

Ifá says you have a powerful enemy. Give thanks to a child or relative because if you would have been another seven days late, you would not be here to tell the story. You came here to find out if what you presume is true. You have to receive Òrúnmílá. Someone wants to harm you. If a woman, everything comes to you because of your husband. The Awo needs to prepare the hand of Ifá because someone is coming to look for it in a hurry. Ifá says pay attention to what you are told. You are doing something that will be discovered. You really do not believe in

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the Orishas. Your thoughts are only of money. You are going through hard times. A dog tried to attack or bite you. There is a person in your house who is really sick and needs to make ebo. If this Odù come osorbo (ibi), it announces death. This person likes to wish evil on people. Be careful when going out of your way or stressing yourself because you may get an embolism.

Ifá says feed your head. Be patient and learn to have tranquility. You like to walk a lot and enter every place that you can (a nosy person). Notice that the dog has four legs but only takes one path. Because you would not be home or would not be staying there, someone is going to come looking for you but you will miss what they had to offer. There is a person who is always mentioning you. You are going to do something bad with that person. You may get caught. Ifá says what you came to find out about, you already know. People are fighting with you from below. Take care of your dog. You are going to hear conversations. Be quiet and do not speak. Your dog has saved your life. You have some money put away. You are disobedient and you will see everything that is going to happen because of it. Give two white hens to Baba. What do you plan to do next year?

Ifá says you will be given three blessings, but you have to make sure that you are not greedy or curious. Be careful. Do not get involved in bad things or habits because you may receive punishment from heaven. Get close to Ọ̀rúnmilá because he is the only one who can save you from any problem. Walk in a straight line because that is what heaven wants for you to do. Look, listen and be quiet. If there is no good in the world, then, there is no evil. Good and evil are twins.

Ebo: Aunko kan, epo, obi, eko, akuco kan, eye-ile, owo.

Ebo: Akodie kan, akara mefa, obi mefa, owowo, eja, owo.

Ebo: Seven obi, six buns, eran malu, eko, owowo, eku, eja, owo.

History

There was a man who had a lot of money and loved to gamble. One day, he went into the city to gamble and lost everything. Once he realized what had happened, he sat in front of a house crying and an old man came out. Seeing that the man was pensive and upset, the old man asked him what was wrong. He told the old man that he did not have a place to live. The elderly man asked him if he wanted to work with him on his house because it was not completely finished being built. The man accepted and moved in with the him. Months passed and during that time, the elder shared good advise with the man like not to be greedy or nosy. After the job was finally finished, he told the old man that it was time for him to move on. The owner hugged him and told him not to forget his advice. The man replied that it would always be on his mind.

The man began to walk without really knowing where he was going. Not long after, he came up to crossroads by a castle. The man was thirsty. So, he decided to knock on the door. An old man opened the door and told him to enter. When the man walked in, he saw a beautiful woman tied to a post in the middle of the yard. He did not say anything about it and asked the old man for some water. The old man taunted him saying, “Look at the beautiful woman I have here. If you want her, I’ll give her to you.” He told the old man that all he was interested in was drinking his water and continuing on his way.

The owner then told him to follow him, that he would show him the well. The man said that he did not want to see anything. The old man continued, “If you do not want to see the well, I will give you a tour of the rest of the castle so you can see how big and magnificent it is.” The man answered again that he only wanted water but that if he did not want to give it to him, then, he would continue on his way. When the old man heard this

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he said, “I am the old man who you once worked for. I wanted to test you to see if you would follow my advice. Now that I see that you have, I will tell you the truth.” The old man continued, “I am the King and I was disguised to try to find a man who I can give custody of my daughter to and all of my wealth.” “You are the man I’m looking for. I want you to marry my daughter and live here in my castle until I die. After that, all of my possessions and wealth will be in your hands.”

ÒKÀNRÀN ÒYÈKÚ

Speaking:	Olódùmarè, Eshu,	+	Be happy with
	Òrúnmilá, Eggun,	o o	what Olofin gives
	Ògún.	o o	to you.
		o o	An old tragedy re-
		o I	lived.

Prayer: Oluboda Olorun, adifafun eggun, adifafun yaroko eggun la aro lo she-she Olódùmarè, olu bode Olorun la ke fun ebo ko wo orun.

Okan ile le odi ofa ero ona oshu-ka ori ru-ebo a gbogbo adie mefa owo akuko, eye-ile ru-ebo. Ta ki ti owo mo ode te ka ta a wa ala wa ko ka te a kua asa fun le dide ti ri ki tori ki ogun akua asa fun la di ife tori ki le kue dun-dun le kue funfun ta ki ti gbogbo adifafun aru-fin, adifafun aruda awure meji, ru-ebo.

Be careful if this sign comes osorbo (ibi). Ask Ifá if this Odù is speaking to the Awo.

Ifá says there is punishment because of disobedience. This person does not believe in the religion. The person is sick and has problems with her husband. There are also problems with the law, rumors, involvements, and slander. Do not refuse to give food to anyone who comes to your house. Do not fight or create fights with your wife. You are a man on a path and your wife is a setback. Ifá says be careful with death. Do not try to find things out about or wish evil on anyone. God is helping you or will help

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you. Be careful with your enemies and be consistent with what God gives to you. Òrúnmìlá says to be kind to your wife. Hurry, because there is war coming your way. You need to feed your head with a rooster and a yam that has been boiled in salt water for Eshu. Be careful. If this sign comes with negativity, the Awo needs to ask if this sign is talking about him also. The person who has come to consult with Ifá has bad witchcraft on him. He needs to leave them here. If you do not feed your head, you will go to jail.

Ebo: Akuco kan, eku, eja, owo.

Ebo: Ewure meji, adie merin, akuco, owo.

Ebo: Ori, abebo-adie meta, akuco kan, eye-ile, owo.

Ebo: Abo, akuco meji, adie funfun meji, roller, gbogbo teneyen, otí, asho pupua and funfun, ilu, asia, one gourd. Break the gourd. Whoever takes the ebo to the mountain or hill must then change clothes there. When he returns, he has to take a bath with ewe-Ifá. He needs to cover his head with a white cloth. Kabori with igbin.

ÒKÀNRÀN ÌWÒRÌ

Speaking:	Òrúnmilá, Eshu,	+	Problems with your
	Shango, Òsanyìn.	o o	head. It is asking
		i o	for food.
		i o	
		o i	

Eshu of this sign: Eshu agbayila, Eshu okubara kekine

Prayer: Okanran-fi, adifafun Òsanyìn aba ni Shango o sha we ashe ru-ebo eu, eja, ewure, ru-ebo. Ifá fe ere aje Ifá-ni kaferefun Shango.

Odù of tests and proof.

This Odù talks about problems with your head. It needs to be fed.

The entire coconut was used to feed the head. The cracked one was smashed.

Ifá says give thanks to Eshu and Òsanyìn because death is behind you. You came to investigate a dream. Ask what Shango wants. You have headaches or you hear noises in your head. This sign says that when you give your word, make sure to carry it out. He who does not will pay. When you give your word and carry it out, it will be beneficial for you. Someone owes you money, or you owe it to someone. Do not go on a trip until you ask Ifá what you need to do first. Ifá says do things by yourself. Be careful

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with one of your secret matters and a young boy or man. If osorbo (ibi), it may have something to do with witchcraft. If you have promised to save money for your Orisha, or to have a mass, then. Respect it and do not spend the money. If you do, they will be angry with you. Give thanks to Shango because he is keeping you out of prison. You are running away from someone who is looking for you for revenge. One way or another, a small child will discover you. Feed Shango. You are a bitter person.

Ifá says there are two people in your house who have had the same dream. Death is near you. After you feed Shango, give him a drum so that luck can finally arrive. There is someone who is thinking about robbing a place. They have to be careful that they do not get caught. Make ebo so that you do not end up in jail or dead. Be careful with fire. Act dead to see what kind of funeral they have for you. This sign speaks of a child who likes to travel and may get lost. Diabetes and asthma. Negative Odù.

Ebo: Eu, eja, ewure kan, owo.

Ebo: Akuco kan, rope, jio-jio meji, a ration of plantain, owo.

Ebo: Gbere, kola, abebo-adie meji, eye-ile meji, ewe Ifá. Make small incisions in the head and rub this into them.

ÒKÀNRÀN ÒDÍ

Speaking:	Eshu, Shango,	+	This Odù moves
	Oshun, Ògún,	I O	quickly or feels that
	Orisha Nla.	O O	way.
		O O	
		I I	

Eshu of this sign: Eshu kekite.

Prayer: To ba ate efun ka are agboya, adifafun ode-lofa to loyd le she le agbo ru-ebo iwo obirin kan lofo ku eye-ile, akuko ru-ebo. Ni iro kaferefun Shango, kaferefun Orisha Nla, kaferefun Eshu.

This is the Odù of punctuality and immediate action with precision.

The son of Ògún became ill with agboya because he did not do what Ifá told him.

One of the person's children may become ill with a sickness known as agboya. People will talk to him but he would not understand. It is a type of insanity.

Ifá says someone wants to kill you or cause you problems. They want to wreck everything that belongs to you with the force of witchcraft. You have problems with your legs and Ifá is warning about an operation. Be careful with fire. Pregnancy. You have to find out what you need to do for Eshu immediately. This sign speaks of land being in the way and double conjugal interest.

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Find out what Oshun wants. People are envious and talk badly about you. They are using witchcraft on you at your door. Take care of one of your children through this religion so that he does not end up insane. Ifá says this is the kind of Odù that moves quickly. You will see the results immediately. Your paths are closed. You do not have a set place or security in any of your matters. There is a sickness coming your way. Be careful that you do not sink because you may get stuck. Receive the warriors and Ọ̀rúnmílá soon. You were going down a path but turned back. Do not do that again because that is where you were supposed to find your luck. You are going after something that you would not reach. You are planning to go to a place where you will find what you desire.

Ifá says you are a variable person. You offended someone. Water will leak in your house because of a pipe that will burst. Do not kill mice or roaches, let someone else do it. There is a large rat in your house, do not kill it because it will bring you luck. Be happy with what you have. You put some money away but cannot remember where. Search through the left side to see if you can find it. You say that fortune-tellers are always asking for money. There is someone pregnant in your house and she will have a boy. This boy will need to receive Orisha and Ifá. The woman will also have a girl who will have to be the wife of Ọ̀rúnmílá. Men will be interested in her and will try to kill her from worry, but Ọ̀rúnmílá would not allow it. Negative Odù.

Ebo: Obuko kan, akuco kan, owo.

Ebo: Adie merin, ati asho ara, owo.

Ebo: Akuco kan, abere (needle), omi tutu, owo.

Ebo: Eye-ile merin, adie merin, black soap, owo.

Ebo: Adie meji, akuco meji, eye-ile meji, a ladder, rope, owo.

ÒKÀNRÀN ÌROSÙN

Speaking:	Òrúnmilá, Eshu,	+	Whatever land you
	Shango, Olokun,	I O	go to, do as you
	Òsanyìn, Iyalode.	I O	see.
		O O	Signals a curse.
		O I	

Eshu of this sign: Eshu leky.

Prayer: Asa aye da ri po eja, akuko, adifafun belele adie ru-ebo modure dura a ru-ko ko mi no bere mo bere ejo idi mu meji ko joko idi a mi ti mere ti ti ati mi ide ati mi ise. Adifafun Òrúnmilá, umba tin ile sha-wo mi gbe aguntan ru-ebo gba un mo eni tan nlo ke ene eye-ile, akuko, ru-ebo. Lodafun Òrúnmilá, elo fafa Iyalode.

Ifá says you were accustomed to doing something that you do not do anymore. You need to continue doing it. You have to receive Orisha. Be careful of betrayal. Find out what you need to do for Eshu and Shango. Be careful of a scare that you may have in your house. You need to see a pregnant woman. You did something without counting on the Orishas. Be careful with an irritation in your bladder and kidneys. You are worried about a matter or money. Receive Òsanyìn so that he can protect you in time of war.

Ifá says be careful where you walk because your enemies want to knock you down. This is because of something you said. There is a tragedy coming your way. It may affect you so that you

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will want to burn yourself. You are cursed. You are doing something that you should not be doing and your wife is sick. Wherever you go do what you see, do not try to change things because you will go against someone else's wishes. Signals a curse on the land. Odù of love.

Ebo: Aguntan kan, eye-ile kan, akuco kan, owo.

Ebo: Obuko kan, akuco kan, owo. This ebo goes to a hill.

Ebo: Rip from the mountains ewe marabella and say, "baba Orisha akunla dada ke ebo."

Ebo: Obuko, crippled rooster, eku, eja, obi meji to Shango, obi meji for the head of the aleyo.

Ebo: Crippled rooster, small bells, asho of all colors, eku, eja, epo, oni. After the head is fed, give the rooster to Olokun.

Ebo: Against evil (curse): crooked akuco, small bells, ingredients. The akuco to the ile okun. Give obi meji [orogbo meji] to Shango the same day and obi meji to the person being read so that the Oluwo does not have negative consequences.

History

Òrúnmìlá traveled to a town where the people were very inhospitable. After the third day that he was there he, decided to go for a walk and look around. He saw a group of people crowned around two other people. He was curious. So, he decided to walk over to the crowd. He saw that a witch doctor was trying to cure a person by whipping him. Òrúnmìlá asked why he was being whipped and someone answered, "He is sick and this is the way to get it out of him." Òrúnmìlá then cut in and took the whip away from the witch doctor. He told him that this was not the way to cure him. He explained to him that by means of sacrifice

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and cleanings, he could cure a sick man.

The man died not long after because of the beating. The town's witch doctor went to the King and complained that because Òrúnmìlá did not let him finish what he was doing, the sick man had died. The King sent his guards to arrest Òrúnmìlá and take him to jail so that he could be executed the following day. Eshu, who was passing through the town, heard that a man was going to be executed because he interfered with a witch doctor and a sick man died. He became interested and went to visit the prisoner. He saw that it was Òrúnmìlá and went directly to the king. Eshu told him that if he killed the prisoner there would be a curse on his land. The king knew who Eshu was and when he heard this he became frightened and released Òrúnmìlá immediately. He and Eshu left the town and never returned again.

ÒKÀNRÀN ÒWỌNRÍN

Speaking:	Òrúnmilá, Eshu,	+	Olokun went to
	Iyalode, Òsanyìn,	o o	war with the
	Babalúwayé,	o o	chameleon.
	Eggun.	I o	
		I I	

Prayer: Okanran wa-wa, adifafun ebo lo je adie elen. Ru-ebo: ewure ko-re eku ru-ebo. Ifá ni-ire, kaferefun Iyalode, kaferefun Eshu.

Luck arrives but something stops it at the door.

Ifá says you have an enemy who wants to see you doing badly. Someone is blowing bad powders on you. You have to do a job with Òsanyìn to be able to defend yourself. Move from where you currently live. Take care of the Orishas. You have to do something for Eshu and give Babalúwayé whatever you owe him. Take care of the Orishas because that is where your salvation is. You have something, possibly an article that belongs to someone who is dead, or you need to have an eggun removed that is bothering you. Do not try to deceive anyone because you will be the one who is deceived. Do not curse anyone or talk badly about the Orishas. Without delay, you need to find out what the dead want. Ifá says you have to receive Òrúnmilá. Luck has not come into your house because something is stopping it. You have a neighbor who wants to know everything you do so that he can go out and tell everyone. There is a hole or a large

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rock outside your door; someone died there. Always pour some water by the hole or on top of the rock and you will see that you move forward. You have a question regarding a woman. You say that it is over but it continues. You both walk together, there could be blood.

Ifá says someone has used witchcraft on you so that you no longer have feelings. You are of three brothers and there is an inheritance that has to do with land. It belongs to the youngest one. The older ones want to deceive you so that they can take it away from you. If you make ebo, they would not be able to defeat you. Do not tell anyone when you are going to do something because it would not come to pass. Everyone in your house needs to make ebo. You have money but you are very stingy. You never finish what you have in your head or what you are thinking about. Do not speak badly about the Orishas because they may become angry with you, or you will go insane.

Ebo: Ewure kan, adie kan, eku, owo.

Ebo: Akuco kan, agbo kan, one arrow, owo.

Ebo: Adie meji—one with offspring; akuco kan, owowo, a stake, one hen tied to the stake and the owowo is buried. Marked in the dirt: Ose Otura, Okanran Owonrin. As the hen scratches, more hens will appear. Set it free.

Ebo: For the inheritance: owowo to Shango or amala and ila. Bury the owowo and write Ose Otura and Okanran Owonrin over it. Nail a stake into the ground and tie a hen to it. As it picks and eats the corn, everything will be won.

ÒKÀNRÀN ÒBÀRÀ

Speaking:	Òrúnmilá, Eshu,	+	The Eggun is
	Òbàtálá, Oya,	1 0	standing.
	Shango.	0 0	
		0 0	
		0 1	

Prayer: Olodafun Òrúnmilá, oni pata ki iko do fa Eshu Ifá lo odo Oya Eshu lo otí omi. Ate le Awo and otí wo ate else ni ita se, adifafun oni regun umba to old yo ola aba ne ku asun shu owowo, akuko. Kaferefun Shango, kaferefun Oya.

Ifá says you have to confront a matter with Eshu. You have an enemy who is above you. He would not rest until he can harm you. Be careful with problems in your house. This sign speaks of a trip you are planning to take. There is witchcraft on you. Do not fight with your spouse. There is a trip, rumors and betrayals. You have to receive awofaka (owó Ifá kan). Sickness. You may already feel it. You find yourself with setbacks, but Eshu can fix everything for you. Be careful of the law. Ifá says you are poor and going through hard times. Do not go to the marketplace for right now, at least not until you make ebo. Then, you will move forward. You owe someone money and it is really upsetting you. Someone else owes you money and this is why you are sad. Two people are going to come to your house. One of them is an old man and he will try to woo you. He likes to raise his hand to people. Take care of Shango. You are going to go to a garage. Before you go, make ebo. Be careful that the old man

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does not bring you problems with the law. Make ebo so Eshu can help you. Do not underestimate the young. This Odù determines that the Orishas have turned their backs on you.

Ebo: Akuco kan, owowo, ishu, owo.

Ebo: Dirt and roots from a broken (tree), igi meji, akuco kan, eye-ile kan, ada, rope, chain, owo.

Ebo: Akuco kan, eja, eku, epo, eye-ile kan, rope, owo. The person carries it to the marketplace. After, give the pigeon to Shango (cool him).

Òrúnmilá has determined that those with knowledge will receive the offerings.

ÒKÀNRÀN ÒGÚNDÁ

Speaking:	Ọbàtálá, Ògún, Shango.	+	The Awo needs to
		I O	teach those who
		I O	do not know.
		I O	
		O I	

Prayer: Shu ku du ile dide aba she ke ere ke ir irawo sha-sha ewe ile papa eye-ile ru-ebo; asho funfun, abe emi funfun ija ewe meji merun. Kaferefun Ògún, kaferefun Ọbàtálá.

The person being read likes pleasures in extreme.

Marks an operation of the ovaries or uterus; internal sickness caused by an abortion.

The husband may leave with another person to be intimate. It may happen in your house or this person may be in your house.

The woman may have given herself an abortion and be sick because of it. She has another man and does not want her husband to know.

Ifá says there are bad things on top of you. You find yourself impotent. Receive an Orisha. Be careful of betrayal from the Orishas. You have an impossible situation. You may get pregnant (the Awo cannot recommend anything having to do with an abortion). You have problems with your uterus or ovaries. Your

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husband may leave you for a close friend who is in your house or you have known for a long time. Be careful that blood does not run. The problem will begin in your backyard and the police will get involved. Ifá says you like to raise your hand, which is your problem. You lost a piece of jewelry in your house, you then saw it somewhere else. When you went to reclaim it, they called you a thief and a liar. Be careful with your wife because they may discredit or rape her. You are very straightforward and want something that is impossible to get. You want a tie done for you and you want things done now. You have turned to another religion to have it done but have not seen any results. You are sick internally. Sit her down immediately and kobori. Ask Shango what he wants. Be careful with the discovery of another man in your house.

Ifá says be careful of a trap that they want to prepare for you in your house. You have a very strong and terrible enemy. Be careful that you are not crippled. The Babaláwo needs to teach those who do not know.

Ebo: Akuco kan, chain, arrows, slipknot, owo.

Ebo: Eye-ile funfun meji, abe funfun, ewe Ifá, owo.

Ebo: Akuco meta: one funfun, one dudu, one pupua; owo.

ÒKÀNRÀN ÒSÁ

Speaking:	Olódùmarè, Eshu,	+	Without doubt,
	Òrúnmílá, Ògún,	o o	jalorun Olodu-
	Shango, Oshosi,	l o	mare.
	Òbàtálá.	l o	
		l l	

Eshu of this sign: Eshu aropiu.

Prayer: Okanran Osa; odomode ki i gbo ku aso, yeyeye la aso abo; agbalagba ki gbo ku asho, yeyeye la aso gbo; odomodo ki gbo ku Olódùmarè, yeyeye la asho abo; agbalagba ki i gbo ku Olódùmarè, yeyeye la asho gbo.

Olódùmarè oba airi, Olódùmarè oba awomaridi.

Okanran Osa ko bi lari bi eni kun eje tan pupu iku se ni Eshu shu were-were Awo o ru-ebo ata na, lodafun bi ra ri tin lo soko Eshu odada ire ko she awere mo dere agbo ju to oda ife abi e ko ru-ebo ahun kodie ni ba rire un dafun wa ba-ate un dafun wo meji, ti ko oro, oro abe mi to oko odi obi okurin ti ko ole dide edide ni-o Òbàtálá umbo ede popo ni oba fe no she ene-she oni-oni agba ni ko edupe lowo bi ra ri Òbàtálá niba riri le Eshu ba aban Eshu mite le she ebo lo ko mofe bira ri ke ru-ebo me she ta no ku ero ki lo bo egani kaferefun Òbàtálá, kaferefun Eshu.

Odidi oro di, adifafun firi-bode ni epe bini a shu di adie funfun ru-ebo e le gbogbo metan asho funfun, owo meji-meji marun, eye-

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ile, eku, eja ru-ebo. Olódùmarè made ebo. This is how he became invisible and immortal.

Men support the family but that alone does not make it a home. The Orisha comes down to this person.

The machete alone does not attack the weeds and cut them down. With help from a powerful arm, it succeeds.

Ifá says they want to take your wife away from you. What you figure is true. The Orisha climb you. They are using witchcraft at your door. Do not be arrogant or tell lies. Be truthful to the Awo. Be careful of the evil eyes on you. They want to do something bad to you where you visit; it may be a trap. You have gotten rid of a pregnancy. You still have not fed your head. Do not hide money from your brother or tell lies. Ifá says you are sick and there is a pregnant woman who needs to make ebo so that everything goes well. The one who is sick will get up.

You have predicted something that will come true. You are going to do something that will be seen. Be careful of a robbery and be truthful. They are looking for you so that you can cure someone who is sick, or for a job. There is luck coming your way through your wife. Your enemy lives near you. Someone almost died in your house. Ifá says this Odù announces a drought. Do not have a partnership with anyone. You have to do a lot of jobs (ebo) in order to progress. There is leprosy, syphilis, epidemics. This is an ungrateful person. Put efun all over the house.

Ebo: Akuco, igi, owo.

Ebo: Three mice, efun, snail, ori, owo.

Ebo: Yams covered with epo to Eshu, black and white thread.

History

“The child never hears that old clothes die, old clothes become strips,” “The old man never hears that clothes die, he only knows that old, used clothes become strips,” “The child has never heard that Olódùmarè is dead, he has only heard that the used clothes become strips but never die,” and “The old man has never heard that Olódùmarè is dead, the old man only knows that the old clothes become strips” were the ones who cast Ifá for Olódùmarè. He was told to make ebo with very large, new clothes. He made the ebo.

When the necessary ceremonies were completed, the large material was put over his head and body. He was completely covered. From that moment on, he was completely invisible and immortal. People only hear about him, his greatness and majesty. Because of his invisibility, he is called, “Olódùmarè, Oba airi,” King of the invisible sky. “Olódùmarè, Oba Awo-ma-ri’ dii,” King, who cannot be found even when you look for him.

In the world, people were going through hard times and they lacked everything. Everyone noticed how people brought to Òrúnmilá roosters, hens, and other items. They noticed that he had an abundance of food and wealth. Shango, Ògún and Oshosi got together and went to see Òrúnmilá. They proposed a deal to him. If Òrúnmilá fed them, they would collect food for everyone else. Òrúnmilá agreed. He fed them, and they left to go to the mountains to look for food. Ògún found a goat and ate it. Shango found a mouse and ate it. Oshosi found a turtle and ate it like the others. They agreed that everything else that they found, they would take to Òrúnmilá to be given to the people.

They searched and searched but found nothing. They returned to Òrúnmilá empty handed. When they went before him, Ògún and Oshosi lied to him but Shango told the truth. Shango

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told him that he had found a mouse and ate it because he was so hungry. Ọ̀rúnmìlá thought that they were all lying. He said, “To aba ala Eshu....” This made the three of them vomit what was in their stomachs. This proved that Shango was telling the truth and he asked for forgiveness. Since then, Shango has become huge on earth and wears a crown. He was the only one who told the truth.

ÒKÀNRÀN ÌKÁ

Speaking:	Ọ̀bàtálá, Iyan Isan,	+	Ọ̀bàtálá changed
	Olokun, Iyalode,	o o	his clothes from
	Orí, Oshosi.	1 o	black to white.
		o o	Okanran Ika.
		o 1	

Eshu of this sign: Eshu oniburu.

Prayer: Okanran Ika, adifafun kana, tin sho lo-oya eje ako metan ija-ju eye-ile ru-ebo, akuko kan, awure kan, ru-ebo. Kaferefun Olokun, kaferefun Ọ̀bàtálá, kaferefun Iyalode.

Ifá says you find yourself in a bad situation and your head is very hot. The woman you are with is not yours. You have your true wife. There is false testimony. Do not get wet in the rain. The entire family needs to consult with Ifá. You have a problem with Eshu. Do not kick animals out because it will bring you problems. You have two women. Ifá says there will be a revolution and loss at the same time. The loss will be your house, and there will be a robbery. There are three blessings coming your way. If you know how to take advantage of them, you will be all right. You have an acquaintance who does not have a place to live. Take her in because she will be your luck. If she acts silly, do not pay attention to her. An old man will try to sell lottery tickets to you, buy them. There is a young child in your house who is always crying, do not mistreat him/her.

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Ifá says people wish you were dead. Three people are looking for your child. Be careful of betrayal. You want revenge for something. Do not eat chickpeas or fruit. You are looking for your husband and he is looking for you. You may lose three people through death. Death is behind you, this is why you are sad. The Orisha are demanding something from you. You have two women, one of them is pregnant or will be.

Ebo: Akuco kan, adie meji, eku, owo.

Ebo: Eye-ile kan, akuco kan, ure kan, owo.

Ebo: Adie kan, akuco kan, eye-ile meji, oni, ọtí, owo.

Ebo: Adie meji: one to Oshun, one to Ọbàtálá; ishu; akuco.

Ebo: Asho dudu, funfun; akuco; two dolls;, eye-ile meji; owo.

ÒKÀNRÀN OTÚRÚPỌN

Speaking:	Olódùmarè, Eshu,	+	Learning Ifá will
	Ọ̀sanyìn, Ajagun.	o o	take you to great
		o o	knowledge.
		1 o	Receive Ọ̀sanyìn.
		o 1	

Prayer: Ìká ni ferì, okan ni ju ni masu ku lowe ni Olorun obinrin. Atare bamba bi ile bayo arara guyo kana oni akiri, adifafun ajagun, aku ko kan, ida omi-ti, intori aru je akuko kan, ewure ru-ebo, owo.

Ifá says you have an enemy in your house. You work with papers. You dreamt with the most holy. Receive Ọ̀sanyìn and Ọ̀rúnmìlá. You find yourself between life and death. You have problems with your Oluwo. You are always crying over money. The more you have, the more you want. This is why God is angry with you. Be careful. They may send you more money to be used for your funeral. Ifá says you are always sick and in denial. You do not want to get better. Your enemies are eating and drinking with you. Many people have their eyes on you. You are planning to go to a certain place. First, you must feed your head. There is a tragedy coming your way. You want to move from where you live. You were born to govern. That is why you are a King. Give thanks to the most holy. Before you go to the place you want to go, receive Ọ̀sanyìn. Odù of betrayal, falseness, rumors, slander, traps, and desperation. The person is very bold and abuses other people's trust. This is why he loses.

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Ebo: Akuco kan, ewure kan, omi tutu, owo.

Ebo: Akuco kan, etu kan, agbo kan to Ọsanyìn.

Ebo: To move forward, ewe marabella and unyen to Shango.

Ebo: Before you go to the certain place, abo, akuco, eja tutu, eku, epo, owo.

Ebo: Akuco, guinea corn meta, maravillas, two bracelets, night-gown, shoes, eku, eja, epo, yams for Eshu, owo.

Ebo: Atare meta, ewe maravilla, ishu for Eshu, two bracelets or handcuffs, asho ara, shoes, akuco kan. While you are pulling maravilla, say, “Atare meta ababa midi meta, kojuba gbogbo Ọsanyìn gbogbo akunin sain-sain.”

Learning this religion, Ifá, will take you to the knowledge of Ifá and give you great intellect. Taking a path that we have never walked along before can get us lost. But, it is also true that, in this way, we will learn to get to the true path. In this way we learn a new path.

ÒKÀNRÀN ÒTÚRÁ

Speaking:	Òrúnmilá, Eshu.	+	Because food did
		1 0	not make ebo, it
		0 0	enters with a good
		1 0	scent but leaves
		1 1	with a stench.

Prayer: Okanran-turale iba rere gba oko a si ma mojuba Eshu, oluwo ni mba de ngo ni sai-lu, olowo ni jai-jan, ero yale wa o, ire loga iaya, Ifá gba yi ti a she ariya, ori olorisa, ko ni sori egbe o. Kaferefun Eshu, kaferefun Òrúnmilá.

Ifá says you are sick because you are constipated. You have problems with your liver and intestines. You have secret matters and they are watching you. If a woman, she has many men. They have given you bad things to drink to dominate and tie you down. Do not tell lies. You have to feed your head. You have problems with your teeth. Do not talk badly about anyone. You are going to do what they order so that you do not lose what they are asking for. Be careful that you do not get sick and end up worthless. You eat a lot. Be careful with food and with your stomach. Ifá says there are three people who are making fun of you. Do not be greedy. If they invite you to a party, do not go until you feed your head or you may become sick. You cannot keep anything in your stomach. You are having problems with your neighbors. You have a harsh mouth and speak badly about the Orisha. Receive Òrúnmilá so he can help you with your life. Watch out, oogu from your wife.

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Ebo: Akuco, four eye-ile, sixteen painted sticks, night dew, one sponge, one igba, eku, eja, epo, owo. The dew is picked up inside crystal (a glass) that is left out in the evening, semi-covered. It is then soaked up with the sponge.

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setback and the person will move forward. Be careful so you do not end up with a limp because of a fall. Feed your head. Watch out for a tragedy that may bring you war. Do not go to funerals or carry any weapons. You have to receive Orisha. You have a child who is always running or climbing on top of things. Be careful that nothing happens to him/her.

Ifá says do not try to woo any of your friend's women. Give thanks to Ọbàtálá. You lack security and tranquility in everything you do. You have been getting the chills since you were born. Be careful with everything you do so you do not end up insane or have someone trick you. Odù of a noble person who lets himself be dominated and humiliated by those who are under him or her. Your own family and those who live with you are betraying you. Greed. Odù of long life with a great government and great secrets. So that a man, with this Odù, may live with a woman without getting a divorce, he has to sleep with his head on one side of the bed and her, with her head, on the other side of the bed.

Ebo: Akuco kan, ewure kan, eye-ile kan, olele, owo.

Ebo: Etu kan, akuco kan, adie kan, eye-ile meji, owo.

The corn on the farm becomes hunchback after the wind and rain make it's leafs fall. If a son pays the proper respect to his parents, everything he does will prosper. If a wife compliments her husband, she will obtain rewards from him.

ÒKÀNRÀN ÒŞÉ

Speaking:	Òrúnmílá, Eshu,	+	This Odù signals
	Shango, Oshun.	I O	jealousy and be-
		O O	trayal.
		I O	
		O I	

Prayer: A-ru-lo Ifá ki o pa okan ki a la li aiya ki abu epo si yio gbe to Eshu lo a yi-o wa, mu okan, iyi o ku fun eni-ti ada Ifá nafun pe ki Olofin bo Ifá.

Ifá says you are tired and bored of working and fighting so hard in life without seeing any favorable results. This is happening because a long time ago, they took some of your skin or hair and used witchcraft on it. Since that day, you have not been able to move forward in your matters. Take care of yourself because this sign speaks of problems with the brain. Do not be envious because your enemies are going to betray you. You are visiting a house where the people love you a lot. You are going to woo someone who lives there. Before you do something that you want to do, make ebo. Ifá says that they are going to invite you to a party. If they come to get you, act like you are sick or your foot hurts and do not go. You will find out that something happened to someone at that party. It was supposed to happen to you. There are people who cannot stand to be around or even look at you. They want to extend a rope to trip and see you fall in a hole or even end up in jail. In other words, they want to see you destroyed. If a man, he has to be careful when he sleeps with a

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woman from the streets because she may steal his sperm to use for a tie.

Ifá says you are planning to take a trip. At the place that you are planning to go, you will run into a woman that has Orisha. You are in a hurry to get something done. The day that you forget to visit a house that you often go to, they will create an argument so they would not have to let you in anymore.

Ebo: Adie meji, akuco kan, ọ́tí, sixteen juju of okode, a trap, owo.

Afoshe: In mother of pearl, put eku, eja, epo, ori, efun, eru, obi, kola, osun, orogbo, obi motiwao, leri eja areni salmon, anari okun, ọ́tí, the two heads of adie to Ọ̀rúnmílá. Cover it with wax. This stays next to Oshun and eats with her.

ÒKÀNRÀN ÒFÚN

Speaking:	Òrúnmilá, Eggun,	+	The one who has
	Orisha Nla, Iya,	o o	this sign in Ifá
	Shango, Ògún,	l o	should not eat
	Ọya.	o o	rabbit.
		l l	

Eshu of this sign: Eshu iyelu.

Prayer: Akara fun aye lo obi odi to osa awuke adifafun la-la tin sho oma oba aleyo ajo ori eye-ile ru-ebo. Abe omo owo meta.

Ifá says you are preoccupied and desperate about your child who is not around you. Be careful of a sudden scare. Find out what Ògún and Ọya want from you. Do not be ungrateful. You have to receive Òrúnmilá. You are going to receive bad news. Double engagement. Be careful with a young lady. Give the Orishas whatever you owe them. Ifá says you saw your mother and Ọbàtálá in a dream, but you do not remember what they said. Feed your mother so she can send you luck. You cannot figure out how to get out of a problem that you have. It has you totally preoccupied. You are not tranquil because there are problems around you. You have a friend who is always giving you advise. Ifá says give thanks to Shango. If it were not for him, you would have had a tragedy. Be careful with the fire of candles. You were told to have a cleaning which you never did. Your child will go to a point where he will find luck or will bring it back with him. Try to take better care of the Orishas. Ọbàtálá may pay you a visit.

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Make sure your house is clean and that no garbage has accumulated. He will be offended and leave. Do not eat rabbit. Take care of yourself because they are going to put something bad at your door.

The person has a limited mind but is very pretentious. Loss of memory. If the marriage breaks up, they would not get back together because they are both too proud and would not lower to each other's standards. This Odù marks sodomy. An inverted person.

ÒGÚNDÁ OGBÈ

Speaking:	Òrúnmílá, Eshu,	+	Adultery opens the
	Òsanyìn, Yemoja,	I I	grave.
	Oshun, Ògún,	I I	
	Orisha Oko.	I I	
		I O	

Eshu of this sign: Eshu Olorun geyimbo (guardian of the secrets of Olofin). Eshu iyelu (messenger of Olofin, lives in cedar and in the air, between the atmosphere and the sky).

Prayer: Poripon abidipon, herihe abidihe opoto-piti o ku mokun oje. Igara ni igara aforo ofo aje ero amuni ni tin sho oma owo koto ni ikara olo ofe awuni eku, akuko ru-ebo ako-Ifá ija oka eko ki riri eru akuko; ye-ile ru-ebo ila biri ila a ku uro olo ona oni Babaláwo ka ri-we ile ila lo-ru-ebo.

Ogunda Bede igare ni ga arara afo oro fo oro aje ro omo ni ami ni ita omo oju ra atanbe eri mele eri okan ga ara oni-ife eku, ebo afefe fefe emi-ila igbee bo a bu ele-ka lodafun suti-sho ana-bata akun-la ti o logue-ere oga ran.

Ogunda ru ebo abe wo abe wo abebe ere mu-le gogogo oba odo gogogo obinrin orisa-Awo letere ahun ebe ko ti mogua beole eni abe.

Amuni imu amuni ita amuju mu ata bere mole eru oni mole eru a oni igara ni ife ku eku apete pete ni lai be-elo abo logan lo-oda

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osu tin sho omo Ọ̀rúnmílá ti oru-nlo were gara o ru-ebo ako die, aunko, eku, eja, owo meji. Abebe ego abebe nego abebe eran ku ile.

Whoever is born with this Odù in Ifá will prosper in life.

Ifá says your husband, wife or lover wants you to find peace. This sign speaks of wealth and land. You will have a tragedy because of them. This sign also speaks of business between three people. Two of them will trick the third (you). Move from where you are currently living. They have offered you something but have not come through with it. You have setbacks. You have a relationship but have not been able to get married. You have to receive Ọ̀rúnmílá. You did something for the Orisha but did not do it correctly. Do not go to reunions. Avoid problems with the law. Take care of the warriors, Yemoja, the dead, and especially Eshu so you can benefit from it. Sickness of the sight, stomach and brain. Ifá says you were packing your things to leave the house and crying from anger. You have a knife put away that you need to bring to feed your head with. Your foot hurts. You are in love. Have a mass for someone in your family who is dead because they are asking for it. You are hanging out with three women or thieves. Be careful of the law. You will have to receive Ifá before you leave this world. Do not be jealous of your wife because the lover that you suspect she has may be from the other world. By being jealous, you will lose three blessings that they are sending her. Be careful that you are not "tied" down. You are poor and going through some really hard times but yours will come. Your wife is angry because she says that you take everything that is hers.

Ifá says that your wife is a good person but they want to take her away with the force of witchcraft. In order to stop this from happening, you must make ebo. You have a piece of jewelry that belongs to the dead. You either have Ọ̀sanyìn or need to receive him. You have a brother who you do not know who lives

ÒGÚNDÁ OGBÈ

in the country. Do not steal or be greedy. One of your daughters will give birth to twins. They are tiring you out. Feed your head so it will be alert. Three people are trying to woo your wife. If a man, he dreamt about his father and Yemoja. There is someone coming your way who is going to try to harm you. Be careful because you may die. Love your wife but do not trust her. Eyes of fire is an adulterer at heart. A man, with the help of Ifá, can challenge thirty men and win.

Ebo: Oleles, akuco kan, asho funfun, owo.

Ebo: Adie that is missing many feathers, akuco to the road.

Ebo: Aunko kan, knife, ewe Ifá, ako-die kan, eku, eja, oni, owo.

Ebo: Ishy, ecru, eye-ile meji, abebo-adie meji, ashu eku olopa.

To win over your difficulties, make ebo meta:

First ebo: Akuco, two etu, one owowo, banana vine, asho funfun, dirt, eku, eja, epo. This ebo is left inside an empty house.

Second ebo: Akuco, ounko, bathtub, obi, bell, guano, adie meji, eku, eja. Have a woman take you to the river, preferably a daughter of Oshun.

Third ebo: Ask Ifá.

History

“Ana-pata” cast Ifá for alarun on the day of the gelede festival for amure plant with the ashe of sight. He was told to make ebo with eye-ile merin, ecru opolopo, and owo so that his matters, which were sour, could be sweetened by honey, and so he could find happiness and prosperity. When they played the

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drum for the gelede fest, he stood next to alarun and pointed with his finger. He said that alarun's sorrows and sufferings were because he did not have a wife or money. He also said that from now on, all of his matters would change. Not long after, alarun found a wife, began to prosper and found prosperity.

“An iguana has a very large mouth”; “Oshun, the Goddess of the river, has a long irukere”; “Two serpents go up the river, a fight between man and woman” were the ones who cast Ifá for the husband whose wife could not have children. She was the daughter of the lead egungun who dances fiercely in the night. They told him that he must sacrifice one jar of water, one rooster, and owo. They told him to take the ebo to the foot of the river to the Goddess Oshun so that she could intervene for him.

When the husband went to the shore of the river to leave the sacrifice, the water suddenly became rough and out came a piece of brass. He then heard a voice, she said to him, “Take the piece of brass home with you and put it next to my tributes, I'm going to reward you, and your wife will have all of the children that you desire so greatly.” With that, the waters became calm again. A few days later, the husband's wife became pregnant, which made him very happy.

Òsanyìn was wooing Òrúnmílá's wife. One day, he made her a brew and she died. Back then, the dead were not buried. So, Òrúnmílá took her to the hills and left her there. Òsanyìn was watching, and when Òrúnmílá left, he gave her the antidote of what he had given her before. She came back to life. They went away together.

Not long after, Òrúnmílá consulted Ifá. He was told to

ÒGÚNDÁ OGBÈ

feed his head and to move to another town with his son. When he arrived, he consulted with Ifá again and Ogunda Ogbe came. He was told to make ebo with okra. He sent his son to the market to buy what he needed. When his son arrived, he saw his mother who was selling goods. The child turned around, went home and told Òrúnmílá. Òrúnmílá did not pay any attention to him because he had seen his wife's dead body. He completed the ebo and took it to the hills.

A few days later, he consulted with Ifá again. Ogunda Ogbe came. This time, he had to take the ebo to the market. Òrúnmílá's son came along with him and showed him where his wife was working. When Òrúnmílá's wife saw him, she became so scared that she died on the spot. Òsanyìn arrived and asked Òrúnmílá what he had done. Òrúnmílá answered, "I came to see a dead woman and dead she is." Òsanyìn understood what he was saying and that no one can defeat Ifá. Since that day, Òsanyìn has respected women.

An Awo with this sign cannot give Òsanyìn to a man of color because he may steal his wife.

Iyalode was poor. She was told to feed her head with three balls of yam. Inside the balls, she stuck three arrows, bread, eku, eja, and other ingredients. They told her to take the ebo to the country and to walk until she became tired. At the end, when she became tired, she ran into a man who offered her his home. He told her that he would introduce her to his wife and give her a place to stay. Everything he said was a lie. All he really wanted to do was take advantage of her. At the man's house, there were two other men waiting. When they saw her, they both wanted her also. Before they touched her, they decided to eat her food. They each ate the balls and died. Iyalode took advantage of the moment and began to search the house. She found money. She then

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left and returned home to inform Ọ̀rúnmìlá what had happened because she had fed her head to find money for her initiation.

Eshu announced to the town that something bad was coming and to lock all the doors and cover all the windows with white material. Iyalode then passed through the town with all the money, received Orisha, and throw a big feast. When all was said and done, no one questioned where the money had come from.

ÒGÚNDÁ ÒYÈKÚ

Speaking:	Ògún, Shango,	+	Receive Òsanyìn.
	Òsanyìn, Aleyo,	o I	
	Babalúwayé.	o I	
		o I	
		o o	

Prayer: Ogunda Oyeku ai-ku tin she eru Orisha wi yi o wa ma lo she eru, owowo nlo ile obi iru ka oko ri ka eni-ka la gbe edo in'rori aje, aje asho funfun, eja, eku, epo, owo meji.

Ogunda Oyeku oma ya lelu oda aleyo urini we guenguene ru-ebo akodie, oni ile eno owo. Ifá Ògún, maferefun aleyo.

This sign speaks of women and money.

Ifá says you have been going through hard times. This is happening because you have to receive Orisha, Òsanyìn, and tend to Babalúwayé. You were told to do something that you still have not done. You want to separate from a man because you are tired of him. You have another man to take his place. There are enemies who visit and cause you harm behind your back. They want to take something of great value away from you. They are using witchcraft and working with spirits. Ifá says be careful with hemorrhages, rheumatism, operation on the womb, stomach, and brain. Be careful not to be tied down by a woman. You are questioning some money. Do not let your wife leave you. Avoid tragedy. You have a stick or a bone put away. Always have a

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small animal as a pet in your house and take care of it. You have two lovers and neither are any good. If you have a piece of jewelry that has been pawned, get it back. This is what is causing you setbacks.

Ifá says to take care of Shango. All of your enemies will die before you. You are in a rush to receive Orisha. You have setbacks, and you complain. Even with this, people still show up at your house to eat. Your wife is sick. A person will come to your house to pay a visit. Let this person in because they will bring luck. Take care of your wife so she does not end up needing an operation or even dying. Do not leave the door to your house open because they may leave something inside and call the police to accuse you of stealing. You may end up in jail because of this. Ifá says be careful that a woman does not cause your death. You are in a hurry to receive some money, you need it now. Your enemies want to kill you. They may even enter your house. Your business matters are running badly. This is because you have not taken care of Shango. You want to go to the country. Your enemies want to cause you harm through a woman. Do not help anyone. Your husband has been with various women.

Ebo: Basket of owowo, akuco kan, owo.

Ebo: Akodie, asho funfun, eja, eku, epo, owo.

Ebo: Akuco kan, eye-ile meji, abebo adie funfun kan, owo meji.

ÒGÚNDÁ ÌWÒRÌ

Speaking:	Eshu, Olokun,	+	If he does not build
	Ògún, Yemoja,	o I	his house, he still
	Shango.	I I	does not have to
		I I	sleep in a tree.
		o o	

Prayer: Ko ko-ile ko sun ori-igi ko ko-ishu ko je erupe ile. Agba kan ko-Ifá ko ri obi ti o gbo je ada-Ifá fun ajaolele ti o nlo si ode oro.

Won ni ki ajaolele ru-ebo ki o to lo si ode oro. Won ni ki o fi ewure ru-ebo, akiko meta, ayebo-adie, abe kan.

Ògún alapo Iwori olo-fa ka sha po oro adifafun alarampo to nlo si yama eye-ile, eja, aro Ogunda Iwori adifafun omi doyo old, eye-ile ru-ebo; akuko ru-ebo.

Ògún alapo Iwori olo-fa ka sha po oro adifafun alarampo to nlo si yama eye-ile, eja, aro Ogunda-Iwori adifafun omi doyo old, eye-ile ru-ebo; akuko ru-ebo.

Ogunda ni ejo la pe eri ni ope ni iya. Ogunda-ibo-ori Ifá lodafun Olokun kaferefun Shango. Ogunda ni ejo la pere ni ojo ni iya.

With this Odù, there could be tragedy in the streets.

The person will have or has a wife without being married.

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Ifá says you lost an object that you are going to need. There are papers that you have lost. Look for them because you will have a business and you will want to manufacture. You need to receive Òrúnmìlá. Feed and refresh the Orishas. Be careful of betrayal. Your money becomes like salt in water. You want to give to someone in your house. Be careful with problems that have to do with knives and blades. What Òrúnmìlá wants needs to be taken care of immediately. There is someone in your family who is easily agitated. You are going to have a woman without getting married. You will have followers and many women who will belong to you.

Ifá says there is someone in your house who is always fighting. Tell him to stop because Ògún may cut in and there will be a tragedy. There is someone who is always giving you advice. Do not listen to him. There is someone in your house who drinks a lot and has a hard mouth. This is why bad things happen there. The owner of the place is going to ask you to move out. If you are walking down the street and see a fight, do not stop or get involved because you may get killed. You have debts with Ògún and Yemọja. You know who is envious of you and you have to be cleaned. If a man, the woman hates him but he want her by force. Wear sunglasses because intense brightness bothers of your eyes. Do not eat pork. Carry something blue.

Ebo: Eye-ile, akuco kan, eja, eku, owo.

Ebo: Ewure kan, akuco meta, abebo-adie kan, owo.

Ebo: Akuco, eye-ile meji, scissors, and ingredients.

Ebo: Akuco kan, etu kan, yagua, ishu, eku, eja, ọtí, owo.

Ebo: Akuco kan, etu kan, rope, arrow, eku meta, eight fish, owo.

ÒGÚNDÁ ÒDÍ

Speaking:	Ọbàtálá, Yemoja,	+	The Awo should
	Iyalode, Ògún.	I I	not sit on a broken
		O I	chair.
		O I	
		I O	

Eshu of this sign: Eshu ariwo.

Prayer: Ogunda-oba atamba da adi alara, adifafun ayemabi eye-ile iba ere ewe-Ifá, eye-ile, akuko, ru-ebo. Ogunda-di-o iba ni ire eggun di Ọbàtálá, Yemoja. Ofo ore aje, kaferefun Iyalode, Ọbàtálá, Ògún.

Signals an unfaithful woman.

Do not eat anything with oil.

The rooster sings of betrayal.

Ifá says do not eat oil or anything that is made with it. Whatever you cannot do, let someone else take care of so you do not end up in danger. Be careful that you are not embarrassed. A grey haired or old woman will fall in love with you. Do not make fun of her. If someone asks you for help and you are able, do so. Someone has hurt you. You have lost your job, wealth or husband. They would not let you do what you want to do. You get nervous attacks because of the bad that they have done to you.

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Find out what Babalúwayé wants. You find yourself bored. Ifá says a dirty woman will ask you for help or for you to take her into your home. Do not take her in if you do not want to, but be very careful not to insult her. This sign says that your husband is going to leave you. There is sickness in the legs, stomach and brain. This sign says that money is near your door. When it arrives do not forget to give or do what you promised, or look at anyone with indifference because it will be your downfall. You stood at the river shore and asked Oshun for something and she gave it to you. You will win the lottery. They are going to come looking for you to do something wrong. Do not do it because you will be turned in.

Ifá says you will run into a person or woman carrying a basket on her head or something of this manner. That person will have Oshun on her head. Ask her for her blessing even from far away. If you are able, help her carry the basket to her house. You will receive luck. As soon as it gets dark outside, turn on a light in your house. Three people are going to come to your door asking for hospitality. Give it to them and keep your house clean. You are unfaithful to your husband even inside your own home. Be careful that he does not walk in on you. You will lose something that will make you cry. Keep a bird in your house that sings. Ifá says be careful of the people who you let into your house. Your next door neighbor does not turn on his light at night. This brings you luck. Be careful with fighting in your house because it could fall/apart. You are a volunteer and you have fights with other people. Do not fight with them anymore. If a woman, she will have a baby boy. Clean your house because luck is at your door.

Ebo: Eye-ile kan, akuco kan, ewe-Ifá, owo.

Ebo: One old basket, needles, eye-ile kan, owo meta.

Ebo: Akuco kan, eye-ile meji, four stakes, cal, tickets, owo.

ÒGÚNDÁ ÒDÍ

Ebo: Akuco kan, eye-ile kan, eko meji, canamo, cal, sand, owo.

Ebo: Akodie, aunko kan, basket without a bottom, eku, eja, epo, owo. The basket is passed over the person's body from head to toe.

Ebo: Akuco, ori, efun, a basket without a bottom. First, pass the basket over the entire body. After the ebo, put iyereosun on the àkùkọ's beak. It is presented to the person so he can take it home with him.

If the answer is "No" to all of the ebos, ask about offering an agbo.

ÒGÚNDÁ ÌROSÙN

Speaking:	Òrúnmilá, Eshu,	+	Eshu and Osun
	Ọbàtálá, Oshun,	I I	walk together.
	Shango, Osun,	I I	
	Ògún, Ọya.	O I	
		O O	

Prayer: Kukute kuku, adifafun eni tin she eru osa ara-bo adie ru-ebo abo-nu imbuta Ifá, Ògún mafererun Ògún, Ọya, Shango. Ifá Ògún maferefun Yansen ati Eshu.

Do not kill the animals. There will be problems and setbacks in your house if you do so.

If the woman wants to have children and cannot, a special job needs to be done for her at the foot of Ọbàtálá: Ekute, asho ati ara, feather of a parrot, and a fang of jabali.

Ifá says he follows you. Be careful. They want to wreck your house. They are putting things in it so you will have a tragedy. One of your children may bring you problems because of a great fault he/she has. Do not carry weapons. If you have a woman outside of your house, she will bring you problems. You think you are slick, but you will lose because of your bad attitude. Fire in your house. There are people in your house who treat you falsely. Take baths. You had a loss and you cried. You are a very helpful person, a volunteer, and you need to receive Orisha. Ifá says you have two lovers in the same house. You have a dog and

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a cat in the same house. Do not fight or raise your hand to anyone. You will run into an old woman who has or will have a very pretty daughter. She will be the daughter of Oshun. Be careful with someone you fought with. If a woman, she will find two more people to fight with you. Do not eat a lot of salt. You will have a question because of a man. There is an old machete or knife in your house. One of your children may raise false testimony because of jealous. The law will intervene.

Ifá says there is a robbery or something bad. Do not drink alcoholic beverages or fall asleep anywhere because they are going to prepare a trap for you. You have to receive Ifá. If a woman, receive ikofa (ọwọ Ifá kan). Eshu may close your paths. Try not to have any problems or arguments with your friends. Do and obey whatever Ọrúnmilá tells you to do in this sign. Be careful that you do not get sick. Make ebo so this does not happen because you may die. Be careful of what they put outside your door. Do not hang out with any of your friends in the street. Try to do things by yourself. Cheating. Robberies. They are watching you. You will marry an old spouse and have children.

Ebo: Aunko kan, akuco kan, eku, eja, owo.

Ebo: Akuco kan, one sack, jewels, eku, owowo, eja, owo.

Ebo: Adie kan, eran malu, different types of juju, eku, eja, owo.

Ebo: Ekute kan, asho ati ara, juju of a parrot, fang of a jabali, owo.

ÒGÚNDÁ ÒWỌ̀NRÍN

Speaking:	Òrúnmilá, Eshu,	+	If the person who
	Oshosi, Ògún,	o I	has come to consult
	Ọya.	o I	with Ifá is an
		I I	Iyalosha/
		I o	Babalorisa, she/he
			needs to receive
			“the knife” in a
			hurry.

Prayer: Amareti adifafun eye-ile tindle si-ile anu e eye-ile ru-ebo; aunko. Ogunda ni ana rete-rete adifafun eli oyi ibo tini lo osi le ana o akuko, eye-ile funfun meji, eku, eja, owo merindinlogun. Kaferefun Eshu, Ògún, Oshosi.

Receive Òrúnmilá and Ọya.

Ifá says there is a jealous person who is following you to kill you if he finds you doing something bad. Receive the warriors as soon as possible for your defense and to fight against the breakdown of your house, which is coming. You have three women. If someone invites you to a party, do not say “Yes” right away even if you have already decided to go, so your enemies would not know what you are doing. This sign speaks of a double engagement and matters or even involvement in a bad business. If the person is an Iyalosha or Babalorisa, she/he must receive “the knife,” Oya, and Òrúnmilá as soon as possible. Ifá says do not run thinking that you can get there faster. Give thanks to a

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boy. Clean your house and dress in white so Òrúnmílá will follow you. Do not wish evil on anyone because it is not good for you. You have a very strong enemy who wants to knock you down. You have to do something. Do it now because later, it will cost you more. You will do a favor for someone and later that person will laugh at you. You have three women. One of them owes akuko to Eshu and Ògún, and none of them has received Orisha. You cut or stabbed yourself with a knife. Give a chain to Ògún.

Ifá says you have many setbacks and your paths are closed tight from every angle. If you are not careful, you could end up living in the street and have problems with the law. One of your enemies is causing these bad things for you. You went out into the street and felt a quick but very strong wind. Leave your matters with women for now and find out what your father wants. Tend to the Orishas. You have problems for being truthful with your family and friends. They are two faced. Where you are supposed to be the boss, someone else is governing you, or they shove jobs down your throat. Tend to your orí. Do not tell your secrets or plans anymore. Give thanks. Kbori with eja tutu. When the person leaves give akuko to Ògún. You are a coward.

Ebo: Aunko kan, eye-ile.

Ebo: Akuco kan, ebebo-adie meta, owo.

Ebo: /Akuco kan, eye-ile funfun meji, eku, eja, owo.

Ebo: Adie kan, aunko kan, akuco kan, three arrows, owo.

Ebo: Four eye-ile funfun, three arrows, eku, eja, owo.

Ebo: One caldron with three legs, different types of beans, akuco, crin of eshin, owo.

ÒGÚNDÁ ÒBÀRÀ

Speaking:	Òrúnmílá, Eshu,	+	Give thanks to a
	Ògún.	I I	spirit that had re-
		O I	ceived Orisha in the
		O I	past.
		O O	

Prayer: Ogunda-ba-Òbàrà ban adifafun cbogbo tolobt ina le du shu adie magua abe emu e wo megua. Kaferefun Òrunmila.

For five days, keep food by your door for the spirit of a person who had Orisha.

Ifá says give thanks to a spirit that had Orisha when he was alive. He wants to help you. Put food by your door for him for five consecutive days as a gesture of good faith so the spirit can move forward. You want to go to the country and move from where you currently live. You had an abortion but cannot cry about it. Give a he-goat to Ògún. If you have something hidden, find out what you need to do so it is never discovered. If it is discovered, you will be compromised and that is not convenient for you. Do not hang around witches. You have had relationships but they have never amounted to anything because someone has used witchcraft on you. This sign speaks of an accident. Ifá says you had a dream last night. You are complaining because you have a bad life. You want to go to a person and ask for money. If you do not make ebo first, they will tell you that the person is not at home (refuse you). You have a woman who is

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always giving you advice. There are three in your family. If all of you do not make ebo, one of you will die before the year ends. You feel like you are going insane. Your wife is pregnant and she has a lover. Be careful when she gives birth. Have a mass in your father's name. There is a fortune. Do not move from where you live.

Ifá says there is money coming your way through the hands of a woman from the country. If you separate from your wife, it may bring luck. You were rich once, but now you are poor. You do not believe in the Awos. They are circling your house but Eshu is not letting luck come in. Avoid fights in your house. You have two women and one of them resents you. She has something in her heart and she knows witchcraft. Do not inconvenience yourself. You are anemic. Odù of slavery. You are the son-slave of Oshun, lavish her with gifts so she gives you liberty. One of your elder blood relatives was supposed to be sworn into this religion but never was and you have picked up his setbacks. If you do not get him sworn in, you will never amount to anything. You complain about not having any money. Someone will come to your home in a rush because of a problem. Do not ever pickup any jewelry you find in the street because it may have been worked with witchcraft. You could pickup all the setbacks that come with it. The person being read may have problems with his/her teachers. You dream about the ocean, give something to Yemoja. The Ọsanyìn of this Odù lives in a rooster's spur. Give fresh fish to your head. Receive Orisha, Agayu, Oddudua, and Ọsanyìn.

Ebo: Abebo-adie meji, owo.

Ebo: Basket of corn, eye-ile funfun meji for the head.
Feed the person's head in a dark room.

Ebo: Small fresh fish, akuco, eku. After feeding the head, smoke the fish and give it to Ọgún for three days.

ÒGÚNDÁ ÒKÀNRÀN

Speaking:	Olofin, Shango,	+	People are running
	Òbàtálá, Eshu.	o i	but they do not
		o i	know why.
		o i	
		i o	

Eshu of this sign: Eshu lonkoyiki.

Prayer: Ogunda oma uluja ke ede adifafun ja ki umbati tee ori eje suko-suko aku ko Eshu. Ogunda Okanran eke alufa ke de ko di sike lori miko wa ale ashe bata unje ibogbo ara-aje apa de de-jo.

Ogunde oma lawa akaran elu ja wede Awo ula wa yi we edo si wi iko-gun aje are oja adifafun ina wi un Babaláwo fo-ori aje suko akuko Eshu. Ogunda ko ke alufa akodie afi ke lo-ri ko wa ale aso bata un jeun agbogbo ara aje apada se eno eku, eja, ado.

Ifá says your leg hurts. You are bored and there are times that you wish you were dead because you cannot get out of your obligations. You plan to go far away and leave everything behind because you do not have enough to live on. Take a bath in omiero so you can move forward. You do not believe in things unless you see them for yourself, this will bring you problems. People are going to run through the streets without knowing why. A long time ago, a woman did something bad to your family or to your intimacy, and she took your money. Ifá says your husband will leave you for another woman. You did some work having

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something to do with the Congo but it did not come out right. You have someone else other than your husband and he is very jealous. This is going to be discovered and there will be problems. Be careful of the discovery of bad matters. A man or a woman will disgrace you. You will have a very large and important obligation. Make ebo with an adie or machete that you have in your house so one of your children does not have a misfortune. There is someone in your house who steals your food and everything he sees. If you want to catch the thief, you must make ebo.

Ifá says give thanks to Shango and Ọbàtálá. They have asked you for something, but you have not given it to them. You want to get out of a matter that you are involved in, so it does not fall apart in your hands. Give a ration of green plantain to Shango. When they dry up, take them to the foot of a tree. If a woman, she has to be careful with her pregnancy. There may be a tragedy (miscarriage). You have something that is not very secure. Bad character. Do not fall in love with a woman who has a husband.

Ebo: Take baths so that you can move forward.

Ebo: Akuco kan, ewe Ifá, asho ati ara, eku, eja, owo.

Ebo: To free the woman who is pregnant from her husband's anger: akuco, one necklace that she has put away, small hoe, one yam, eku, eja, epo, opolopo owo.

ÒGÚNDÁ ÒSÁ

Speaking:	Òrúnmílá, Eshu,	+
	Olofin, Oshosi,	o I
	Ògún, Obinrin.	I I
		I I
		I O

Eshu of this sign: Eshu laboralinde.

Prayer: Eshu awuede, adifa joko ka-fun asha-lu wa nle ro-ko ade adie ni eku meri, eja, meri egbeni owo.

Wara garaya wara wara wa erun eja ara i in ma sho oloadifun Ògún ti ro ogun bo re eja aja egbeni owo. Kaferefun Olofin, Ògún, obinrin,

Ògún and Oshosi were born united together.

The person does not know where the sun rises or sets but knows where to find food anywhere.

Ifá says you are at war, but you will win. There are too many rumors. If you do what you are told to do, you will win for sure. Your wife has as much anger and bravery as you do for all matters. Do not walk under scaffolds, ladders, or jump over holes. Try to be home no later than nine o'clock at night, so you can avoid problems and gain luck. They used witchcraft on you because of jealousy and they ruined a relationship that you had in a

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house you visited often. Ifá says you should not wish evil on anyone or even say bad things about them. A person who you protected went far away. You are planning to go on a trip so you can move forward. Before you go, do what Ifá tells you to do. Give thanks to Ògún because he will defend your house. You want to fix everything with metal or iron (fighting). Stop this because it is not convenient for you. Do not raise your hand to anyone, especially your wife. If she says anything to you, ignore her because you do not like her giving you advice. Try to restrain your anger so you do not have any problems with her. Be careful that there is no tragedy because blood may run and the police will get involved. You have to receive Òrúnmilá.

Ifá says, "Open your eyes" because they want to prepare a trap for you. You are in the middle of an agreement with another person, but you will both come out fine. If a woman, she will run into a problem and she will have to leave where she now lives with her husband. The person with this sign will have to receive Orisha, whether they like it or not because the Orisha want this. An agreement between two people is born and it cannot or should not be broken. Odù of rumors. The Orisha are the beings who never fall. Take care of your child so he does not become prison meat.

Ebo: Adie kan, eku merin, eja merin, owo.

Ebo: /Ako-adie merin, abebo-adie merin, owo.

Ebo: Akuco merin, adie merin, ekute merin, eja merin, owo merin.

ÒGÚNDÁ ÌKÁ

Speaking: Òrúnmìlá, Eshu, +
Ògún. 0 1
1 1
0 1
0 0

Ewe of this sign: Cotton and sage.

Prayer: Okana la are edo-fa abe eye-ile ru-ebo mare ra intori iya. Ogunda Ìká kan edo-fa lan nle, adifafun abe kaferefun Ògún, eye-ile ru-ebo maro ra intori iya ako-die, eku, epo, eja, agbeta owo.

Ifá says in this Odù, to look really well at the person's guardian Orisha. Everything is going wrong for this person. You have to be humble and try not to speak badly about anyone, especially about those that you live with. Do not have anything to do with spiritualism or witchcraft. You have to receive the warriors as a first step toward help. The Awo can help you out a lot if you know how to be obedient. You must lead a tranquil life. Do not leave your house after seven o'clock in the evening unless it is for something important. Ifá says avoid tragedies with everyone. You must bring the blade or knife that you have to make ebo. Do not let your guard down because it may cost you your life. Do not let anyone sleep in your house for seven days. If you have a maid in your house, keep an eye on her so they do not rape and then try to kill her. Give something to Ògún such as meat with epo so that he

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can help you.

Ifá says to receive Eshu. There are people who want to collide with you. You should make ebo because if you do not, these people will get their wish. You will run into someone and without provoking a fight, you will find yourself with problems with the law. This will happen on a day that you will go out to take a walk. You may even get hurt from this tragedy. You also have to be careful with one of your children so this does not happen to him/her. If an Awo, ask what needs to be done because death is in your path for certain.

Ebo: Akuco, the blade you carry, eku, eja, epo, owo.

Ebo: Ada (machete), akodie kan, eye-ile kan, eku, eja, epo, owo.

Ebo: Obi meta, owowo, akuco kan, owo. One coconut with water and obi meji to Òrúnmilá.

ÒGÚNDÁ ÒTÚRÚPỌN

Speaking:	Ọ̀rúnmílá, Eshu,	+	In the house of a
	Babalúwayé,	o I	blacksmith, a knife
	Ọ̀gún, Iya.	o I	of wood.
		I I	
		o o	

Eshu of this sign: Eshu mayimaye.

Prayer: Wawa ara owe-ile okatiyo Eshu marimaye odo yo onini la fi-ishu oyu ida Eshu mere un ha atoto lu oro. Oban odan abo iroro, adifafun Ọ̀rúnmílá to nlo ha wa abebo-adie ru-ebo, owo meta, eye-ile, akuko, ru-ebo.

Baba toto, adifafun ala-bede oni la ade lo-ru gba kamari tu lasi oni wite-ebo akodie ajaroko edu eja, epo, flor de agua, papel asho funfun agbeeta owo, intori iya obinrin kukua marora.

A well-placed nail is hard to remove.

Ifá says your plans always fall apart. You have setbacks and are bored. Sometimes, you think about places to go. Your guardian Orisha is against you because of problems with your wife and sexual contacts. This sign speaks of separation, spirits, problems with the law, and jail. Witchcraft because of a woman. There is a thought that you have that you must be very careful with. Ifá says when a nail is put in the right spot, it is very hard to remove. Your luck is good but always be careful with your

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enemies. If you have a place that you want to go to, you must first make ebo. Babalúwayé may visit you or send Ògún to collect a debt you owe him. Be careful with a tragedy caused by a woman (red). Stop visiting this woman for at least seven days.

Ifá says do not go out after work to hang out for seven days. They are watching you. Do not go into any bars because you may forget what you were told here today, and your life may be in danger. Go to your mother and listen to her advice. Give thanks to Ògún. Do not listen to the advice that your friends are giving you because they are trying to confuse you and bring problems. There is war coming down your path. You are trying to attract a person. A child may bring you worries. Do not raise your hand to this child because it could bring tragedy. You do not want to be with your spouse. If a woman, she is not happy with her husband. She has thought about leaving him. Give smoked eja to Ògún and Eshu.

Ebo: To avoid a problem with a child: akuco, one nail, ewe funi to Eshu, owo.

Ebo: To avoid a tragedy caused by a colored woman (red); eye-ile meji, akuco, beans, eku, eja, epo, owo.

Ebo: To avoid problems with the law: akuco, eye-ile meji, one ada, two bottles of otí, eku, eja, owo.

ÒGÚNDÁ ÒTÚRÁ

Speaking:	Òrúnmílá, Ògún,	+	You must make
	Òbàtálá, Oshun,	I I	ebo.
	Òsanyìn.	O I	Suicide or an
		I I	accident.
		I O	

Prayer: Adi kon ariko adifafun ofa-na bati nlo eye-ile, igui, akuko ru-ebo. Ogunda-tetura ori-ni omo ogo rini omo rimiyo yo Ogbe mi ebo ti-ina li meji. Fun je ere oro kuku ma shu maso ewere bele eji iku ma ku masoegbewe egbe le ji iku. Ifá ni ejo asha-lu nlo.

Òrúnmílá tried to kill himself because of misery. Be happy with what you have because there are people in the world who have less than you do.

Ifá says take care of the Orishas. You are sick and cannot carry anything heavy. The Orishas are not happy where they are at (located). You must find a necklace or niche Òsanyìn that you lost. You have something to do with two people who live far away. Be careful of betrayal. Try to get along in your house. They want you to lose your job. You have a short and a tall enemy. Be careful not to get burned or to fall. If you have not received Orisha, you must. If you have, you must find out what they want. There is an Orisha you must receive. This Odù marks an accident or suicide. Awo nalui. Ifá says give thanks to the Orishas. You are sick and if you do something with force, you may get a hernia. Do not keep birds in your house. You have a

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bottle of rum in your house. The law and war are behind you. Be careful that they do not tie you down and take you somewhere. You are fighting with two people. You tried to kill yourself one day or thought about it. This was because of your misery and the closed space you found yourself in. There are sick people in your house, and there are three people who need to carry a charm.

Ifá says Oshun is following you. Who in your house has problems with their stomach or belly (hernia)? Do not tell people what you do at the foot of the Orisha. You complain about pain in your feet or in the soles of your feet. You have worked for the same person for a long time. You dreamt about a boat or something of this sort. You have a pact with people who are traitors. If a woman, she has to be careful with an operation. Ọ̀bàtálá and the rest of the Orishas have favored you. They want to help you. With this sign, you cannot own a house under your name. Do not kill butterflies.

Ebo: A rope, igi, owo meta.

Ebo: Eye-ile kan, igui kan, akuco kan, owo.

Ebo: Eko meta, obi, ishe Ọ̀sanyìn that is above Shango, eku, eja, epo, owo.

ÒGÚNDÁ ÌRÈTÈ

Speaking:	Òrúnmilá, Òsanyìn,	+	There are three
	Elegbara, Oshun,	I I	Awo who may lose
	Ọbàtálá, Ògún,	I I	their heads.
	Iya.	O I	
		I O	

Eshu of this sign: Eshu aletan and Eshu ibanla.

Prayer: Gunugu Awo ori era-kara bi iro Awo oru ashi ten-ti-ire Awo-ri ewe ahun meta ta-nin-sho-oma isi-fa. Òrúnmilá aunko ru-ebo eshe eri meta oluwo gbogbo owo merin. Ogunda-kete-kete biyi-biyi kete lo ru-ebo.

Ogunda tin-sho-ru Ogunda lo-ode iku ere te le ni-wo oni-to koro kotu ofo miwo niwo ogun eja bi ke fi bo ori.

Ogunda loni bini, Irete lo-oni yi, ont woru gutu ki iye ya bibo lo-ori akodie, ru-ebo, kete-kete eja tutu (alive). Kaferefun Ọbàtálá, Ògún, iya.

The Awo is not respected.

Ògún was found feeding his head with akuko and eyele.

Because of stubbornness and not respecting their elders, three Awo may be lost.

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Ifá says you have a war that you will win. If you boast about it, you would not. Be discreet. Do not bring attention to yourself with pride and arrogance. There may be a very evil and big spirit or witch. Find out what Oshun wants. Do not get involved with married women. One of these days you will get caught and they will hurt you with a weapon. Avoid this from happening. Do not leave your wife because sooner or later, you will have to return. You will live in a town where Orisha is respected. This is what they and Ifá want for you. Ifá says you have three enemies who will try to harm you as much as possible. Prepare to defend yourself. You will see the end of them. Give Oshun what you owe her. Be careful that there is no bloodshed. Feed Eshu and lean on him as much as possible. Your guardian Orisha is fighting with you. You have people around you who are not considerate of you. You dreamt about your mother and she cried for you. You and almost your entire family are children of Ọbàtálá. If they gave you an Ọsanyìn (charm), do not throw it away. Have a mass in your mother's name if she is dead. You know someone who wants to kill you. Do not be afraid because he will die first.

Ifá says your heart is oppressed. Ọbàtálá wants you to receive Orisha. If a butterfly enters your house, do not kill it or chase it away. You are thinking about doing something. First, you must make ebo. Be careful with the law. Do not make anything clear (do not be frank) because there could be a tragedy. Do not make a fuss with anyone. You have a scar on your body. The scar on your body is from a fire or a weapon. You are of several brothers. Some of them are dead or will die. With this sign, you work Ifá for all humanity.

Ebo: Panaldo.

Ebo: Akodie kan, eja tutu (alive), owo.

Ebo: Dried fish, abe (knife), egbefa owo.

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Ebo: Aunko kan, ewe Ifá, ishe Òsanyìn, owo.

Ebo: Akodie meta, ofa meta, Òsanyìn, akuco, root of iroko, black and white thread, sixteen atares, owo.

Ebo: If receiving Ifá, make omiero with ewe-Ifá and wash Òrúnmílá. Feed your head with adie-meji. With the same omiero and a piece of the sacred soap used to wash Ifá, the person washes himself for three days.

Ebo: Akuco meta, three arrows, three nails, one ada, aunko kan, one hammer, one anvil, one stick, owo. The head of the aunko is hung on the end of a stick. If Eshu takes the akuco meta, give him one a day for three days.

ÒGÚNDÁ ÒṢÉ

Speaking:	Òrúnmílá, Eshu,	+	The sacred word
	Olofin, Shango,	I I	of Olofin.
	Iyalode, Ògún,	O I	
	Babalúwayé.	I I	
		O O	

Eshu of this sign: Eshu iyelu.

Prayer: Ogunda-she nio ba she ni lo-oda ejo ni oba she ni oda ofo oni Babaláwo, lodafun ba-ale kaferefun Òrúnmílá oro nigbe.

Akiti ishe, adifafun ala ishe akiti ishe adifafun aja ru-ebo ida ru-ebo ka ko-fa liti do-ofa ka shi ina, yi ina ni muni mu-pa boba afo owori abe lebe adifafun Ògún umbati bo-ko gboglo ada-she oma akuko ru-ebo iya tonto obe aunko eye-ile ru-ebo. Ogunda moni-she Olofin ahun ode.

Kaferefun Olofin, Òrúnmílá, Eshu, Shango, Babalúwayé.

Receive Òrúnmílá.

The woman's menstrual cycle speaks.

Ifá says you did something to a daughter of Oshun and the law followed you. You have seen yourself in a lot of problems and lived in a place that you had to run away from. You are very inconsiderate. You like to tell lies and you are pretentious. This

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is not convenient for you. You will fight with your Oluwo and family. You like to walk around with weapons. Do not do it anymore. You impregnated a woman or you will. Do not raise your hand to anyone, especially women. You must receive Ifá soon. Be careful that your house is not ruined. Do not drink. You have to do three things that you have not done. Take baths. A broken container containing an Orisha. You do not want to know more than anyone. Ifá says do not be curious. Do the three things that they told you to do. If you do not, you will have a revolution and problems with the law. You will have losses if you do not do what you are told. You will find yourself in a hurry. You are not grateful. The law threw you out of a place. Your spouse is very jealous. You have a child. Your wife is going to follow you to see where you go. She has found your secret. She has missed her period. You like to hurt. Your wife argues with you because you do not tell her your business.

Ifá says your situation is chaotic. You are almost bankrupt and out of clothes. You owe the government. If you are not careful, you will be thrown out of your house. Your wife's head hurts. There are times that you act like a crazy person. You are of three brothers. You have a lot to do with Ògún. You have a problem and you are at war with someone who is tied to you. Ask the person being read if he knows who his father is in the religion. It is Ògún. Be careful that your house is not wrecked. You have to make ebo with a hare or rabbit. Negative Odù.

Please note: when this sign comes, the Oluwo has to be careful if he is going to give the warriors to this person, give him Ifá, or do anything to his head because he may endanger his life.

Ebo: Eye-ile kan, eja kan, owo.

Ebo: Aja kan, akuco kan, aunko kan, eye-ile kan, obi, owo.

Ebo: Ako-die kan, abebo-adie meji, eku, eja, epo, sack of ashes,

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OWO.

Ebo: Akuco kan, adie kan, eye-ile meji, ind of oshin, iwereyeye, kuye-kuye, owo.

Ebo: Akuco, adie meji, eye-ile funfun meji, sack of ashes, atibi, ofa, eku, eja, epo, owo. The person making the ebo takes the eye-ile funfun meji to the foot of a tree on a hill or mountain and kills them, asking Olofin for everything good.

ÒGÚNDÁ ÒFÚN

Speaking:	Òrúnmilá, Oshun,	+	Touch your head to
	Eshu, Ògún,	o i	avoid picking up
	Oshosi.	i i	anything evil.
		o i	
		i o	

Eshu of this sign: Eshu agriyelu.

Prayer: Ako oma ara ni were apa tan Odù biri-biri jo ope, adifafun Òrúnmilá told gun owa aro ori ii moru goto obo ene to mama koto ya ose-ere enu ni koto ku adifafun api-ti obe de eli ogbo eye-ile ru-ebo. Mao oro a nibi iya eku e ru-ebo.

When this Odù is seen, the Awo must feed his head immediately because the person being read is very evil. Read the information of this sign well.

Ifá says the divine providence (orí) or nature is not happy with the person, or with the town because they are very disobedient. Ifá says be careful with violent impulses. Do not let your enemies anger you. You have an illness because of your enemy. There are loses in the house of the person who you are reading. Do not talk too much and hold your tongue so that your enemy does not find out about your secrets. The Orishas and the dead are punishing you. Ifá says take care of your matters slowly, and do not talk so much. You dreamt about your mother or another person who is dead. Do not call this person anymore. You are a

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bad person. Tend to Oshun. Have a mass for the person who is dead. You are planning something. For three days, your head has been hurting. You need to drink an herb. Someone has blown something bad on you behind your back. This was done to make you fight. Make ebo so you can win.

Ifá says be careful of problems with the law. Take care of Eshu, Ògún and Oshosi. Do not forget the dream you had last night. You always feel like crying. They have wished a lot of evil for you. Be careful of an explosion. You or someone else may end up burned. Find out what Ògún wants. You need to eat better because you are weak. You have problems with your stomach. Your spouse's thoughts are not the same as yours. You have wished evil on others. This is why Baba has turned his back on you. Everyone is how Ọbàtálá made him or her to be. In the end, they become what they want to become. Odù of war. Be careful with a girl who will approach you or will get your attention. She will bring you problems with the law. Maintain your beginning so that you have a good ending. Practice good character. Negative Odù.

Ebo: Akuco kan, eye-ile funfun, ori, efun, owo.

Ebo: Akuco kan, eye-ile meji, asho funfun and pupua, half a bottle of ọtí, wash your head.

Ebo: Tó avoid problems with the law: akuco, eye-ile funfun meji, ori, efun, abiti, oga, obi meji, eku, eja, epo, opolopo owo.

Ebo: Akuco kan, eye-ile funfun meji, omi tutu from seven different churches to wash yourself with. Let the water go into the sewer. With a purple flower clean the bathroom with ashe Ifá.

ÒSÁ OGBÈ

Speaking:	Òrúnmilá, Eshu,	+	Even if you tell the
	Shango, Yemoja,	I O	truth, they would
	Ọbàtálá, Oshun,	I I	not believe you.
	Babalúwayé,	I I	
	Olofin.	I I	

Eshu of this sign: Eshu agriyelu, Eshu ashiyelu.

Prayer: Piriti, adifafun Eshu, adifafun oyeru lo ru-ebo eiyi-ile lodafun Shango, Babalúwayé. Mani ya gada la-be labe tori ki iya osa-fobeyo piriti adifafun Babaláwo, Olofin, Òrúnmilá lo ru-ebo.

Osalo-fobeyo, osalo-fobeyo ka be osa dna intori oma lodafun Babaláwo Olofin Òrúnmilá lo ru-ebo. Osa Logbe osa ulu fabeyo sa fu toko le ero ofu yere guegue nisa gin akodie, eye-ile meji, eme eni lo o ru-ebo. Osa Logbe, osa piriti-piriti amene yagada labe labe tori iya ogre oto ri iya omu here okan sho-sho edi ti lampe Shango. Eshu iyelu osu ile fowo ti-ina aku ita meta ile oge foko yeri.

Odù of musical instruments.

Odù of magic and investigation.

The person has knowledge of spiritualism.

Two people who need the competition of another.

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If you have books of magic, bring them to make ebo.

With this Odù, walk using a cane that has two faces, one on each side. One face is called Eshu achiyelu and the other Eshu agrileyu.

Ifá says you came here for your spouse and yourself. You have had loses because of your good gestures. Pregnancy. You have a weapon. They are going to give you money to hide for them. If you take it, do not spend any of it. Feed your head. Find out what Babalúwayé wants. Robbery by an enemy. Traps on papers. They are using witchcraft and evilness on you. You are fighting with your spouse. You cannot get a good night's sleep. Spirits and the dead. Wear a belt with nine small bells. Look at this Odù for Òsanyìn. Ifá says you used to own a dog. Since you have been separated, you have lost your luck and all your matters have gone wrong. You feel like you are going insane because you have an eggun close to you who would not leave you alone. You cannot find any peace. This is why you want to go far away. You have some money put away but cannot spend it on anything nice. You are living in misery at this time. Take good care of your son. Be careful with a person who is coming to look for you to do something bad. You will have a child who will be born with a beauty mark on his stomach or rear end.

Ifá says you came here because your spouse is acting a little crazy. You have lost a lot of money. You are thinking about moving from where you live. You have a dog that you need to make ebo with. Shango is going to help you win. Put Obatala's necklace on your son. Receive Ishe-Òsanyìn for your protection. Make ebo with a charm and a rock of iman (magnet) that you have. You need to receive Eshu. Do not stop to talk to anyone in the street. You were learning something about magic or movement in the fingers. Tend to Yemoja, Shango and Oshun. With osorbo (ibi), Eshu is waiting for you in the house of iyan isan. There is sickness. This person has problems with their blood or a

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venereal disease. If a man, he is ungrateful. Be careful of witchcraft. You know the prices on everything, but you do not know their value. Be careful that a minor is not raped. If a woman, take care of your breasts. Do not let anyone bite them during sex because they may have to operate on you. Man or woman: if you were born to work the religion, you must do so.

Ebo: To win the war: etu meji to Shango in the middle of the backyard. To Eshu: owowo, eku, eja, epo, and owo.

Ebo: Ishe-Òsanyìn; mark Oshe Tura and Osa Logbe on the Opon-Ifá. Take a live igbin and put the ashe inside. Take it to Eshu and say three times, “Piriti yaka adi lafi iya iguin kanto fi fun ko di de,” and put it inside.

ÒSÁ ÒYÈKÚ

Speaking:	Shango, Oshun,	+	Revolution of love.
	Orisha Oko,	o o	
	Ibeji.	o I	
		o I	
		o I	

Prayer: Osa Oyeku Awo ba ko adifafun ahun abebo-adie ahun a gbogbo adie, ori efun agbefa owo ru-ebo. Osa Oyeku lere ekun apa re fun Orisha-oko ye re ku kure Oyeku apa ri fun efun.

Ifá says you keep tripping over things. They kicked you out of where you were and you want to go back. You have problems. They will give you a job but first you must make ebo. There are problems and things that they want to take away from you. Fix up the house and avoid arguments. You have enemies. Be careful of problems with the law. Do not help anyone with an abortion or give her anything to drink. Help cure, not kill. Refresh the ileke (necklaces), charm, or something that belongs to the Orisha. Ifá says you do not sleep well at night and you have pain in your waist. You owe something to the spirits. Tend to Shango and the Ibeji. You have enemies. There is a person where you live who has blisters on his or her feet. This person has saved you. You see your enemies in your dreams. Everything you start always ends up wrong. You have setbacks. You live close to a river or a trench. You lost three blessings but something bigger is coming your way. You are fighting with your spouse and he wants to hit you with something hard.

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Ifá says you are running away from your spouse. You threw away some necklaces. You have three children and a family member who is a twin. You have a lot to do with Orisha Oko. You do not do what you should for him. This is why you are poor and have setbacks. You have a piece of ivory. If you do not know where it is, look for it because you have to feed your head with it. You will then move forward and be in the same place or better. You think a lot, negatively. Do not despair because you will soon be in a good situation again. Take better care of yourself and have a medical exam done. Take vitamins to strengthen yourself.

Ebo: Abebo-adie kan, adie kan, ori, efun, owo.

Ebo: Ako-adie meji, owowo, epo, eku, owo.

Ebo: Adie meji, akuco kan, asho ati ara, eye-ile kan, owo.

Ebo: Igi ati ara, a bowl of epo, akuco kan, eku, eja, small bells, owo.

Ebo: To get illness away from you: akuco meji, etu meji, asho ara, izo, a pot, ishu, eran malu, eku, eja, epo, owo. Make a pot of ajiaco and take it to the hill with the ebo.

History

This is the story of an Awo who is situation was very complicated. He told his wife that he was going to go to another land in search of fortune. He would then return to get her. He traveled for a long time and a great distance. He came onto a farm that was in poor condition. He saw the owner on the other side of the farm and went to him. The owner of the farm gave him permission to grow crops on one side of the farm even though it had not rained on that side all year. A few days later, it rained on the Awo's side and his crops began to grow. He saved the money

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from what he sold and the owner encouraged him to expand into the hills. Which he did. As soon as he started preparing the land, a huge bolt of lightning struck a calabash and split it open. When the Awo reached it and looked inside, he found a golden treasure. The owner of the farm found out what happened and accused him of stealing. He said that the land was his and that the Awo was on it without permission. All the neighbors saw him farm the land and thought that the Awo was the owner. They gathered together and went to court to take the side of the Awo. He became the new owner of the land.

ÒSÁ ÌWÒRÌ

Speaking:	Òrúnmilá, Eggun,	+	You may lose your
	Eshu, Shango,	o o	life for granting a
	Oshun.	I I	favor.
		I I	
		O I	

Eshu of this sign: Eshu kuande.

Prayer: Aba ati eye je le nini imu adifafun itu tin sho oma olu bebe akuko, aunko, a-ubo ru-ebo. Osa Iwori iguru, wo alo, adifafun itu ha ita le eyo alo bomu. Osa wo Iwori wo, Awo aleyo ate na so ku.

You will lose your luck, tranquility, spouse, job, and even your life for doing a favor.

The person comes crying to the house of the Awo because of problems created for granting a favor.

Ifá says you find yourself with setbacks and bad luck. You talk badly about others. Your enemies have you in their grip. Do not go to the country without first knowing what you are doing. Avoid problems with the law. Do not cross the ocean for a while. You have three enemies and one of them wants to kill you. Be careful that he does not get you while you are sleeping. He is watching you. Your spouse left you because of things that a woman of color did. Negotiations that go wrong. Trap to Eshu. Have a

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mass for an eggun. Ifá says be legal because brain is better than brawn. You like to bring harm to others or trick them. You have a lot of luck. This is why they are your enemies. You are despicable to your friends, especially when you do them favors. You have a woman who is thinking about leaving you for another man. This man is a friend of yours. Make ebo so your enemies do not defeat you. Treat your enemies with the same hypocrisy with which they treat you.

Ifá says that once in a while, you should chew on kernels of corn. When they ask you what you are chewing, tell them it is rocks. Give akuko to Shango so you can beat the problem that you have right now. You work for someone else. You are the owner of your house. Pay tribute to Oshun and Shango. You are going to be thanked for a favor you did. Feed your head immediately because when they come to pay you for the favor, you may be dead. You are an Awo and the person you are going to do this favor for is one or will be one also. He is the son of ode, the hunter. You lost money that someone lent you. When you go to return it, you will find out that the person died so you would not have to repay it. You will see yourself in problems. Be careful with your sight and of a fall. You have to receive Ifá. Do not make pacts, go into business, or move in with anyone. The spirit that follows the person is missing a leg.

Ebo: Eight adie, eight eye-ile, owo.

Ebo: Akodie meji, eye-ile meji, owo.

Ebo: Akuco kan, aunko kan, agbo kan, owo.

Ebo: To move forward: in one pocket, gravel; in the other, owowo. Akuco kan, aunko kan, eye-ile kan, eja, eku, owo.

ÒSÁ ÒDÍ

Speaking:	Òrúnmilá, Eshu,	+	A pact with death
	Ọbátálá, Osun,	1 0	and menace against
	Yemoja, Oshun.	0 1	the family of Ifá.
		0 1	
		1 1	

Prayer: Ishe-oshe ri oshe ko le eja toba ati ishe wo lo iba la fimu nu adifafun baba be kun bante poro ki akuko, eye-ile ru-ebo. Osa-edi Ifá osun, Yemoja, orun gun sa fu je oye-nshe efun osa fuya aya ya ran abo sa afu ya ayo ori sa fumt insa fu o.

Ifá says you have worked for those who do not deserve it. They are preparing a trap for you so you end up with a lot of problems and without a place to live. Be careful with a family member and a friend because they are going to betray you. Do not go to funerals or spiritual masses. Stay home for the next twenty-one days without going outside. If you work, do not go back out once you have arrived home. You have a bad spirit behind you. Take care of a charm, talisman or an ota of an Orisha. You broke or lost a necklace that you really need. Ifá says do not drink, be persistent or stubborn. Relax and do not keep wishing evil on yourself or others. You have a friend who is throwing a trap at you for you to fall in. This friend has bad thoughts about you and you do a lot of favors for him. There will be a lot of tragedies because of someone in your family. Listen to advice and be very aware of what you do. You are very enamored and there is a woman who is very jealous. Your friend wants to throw

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you to the dogs. Stay away from him and always walk alone. You will enter a hidden place to take something that does not belong to you. Caution; they are going to catch you in the act. You need to feed your head.

Ifá says you have a child somewhere in the world or you have him hidden. Your wife did not give birth to this child. Make ebo if you want to be with him. You traveled a lot but now you are too busy, this is because someone used witchcraft to stop you from doing this. Be careful while you are free so you do not wake up the next day as a slave. Give thanks to Ọbàtálá and Oshun. You had a dream where you saw many things. Someone has wished evil on you. You have a friend who likes to drink. You have a hard mouth. They are going to move you up or give you an important position. You have problems with your leg, stomach or head. If your spouse leaves you do not ever go back, you will find another. Do not say, "I know," anymore because all you are doing is bringing yourself problems. Receive Eshu so that the revolution in your house ends. You will have another woman who will fulfill your pleasures; you used to follow her. This Odù determines that the person needs to get away from everything bad. Setbacks and destruction because of an eggun.

Ebo: Feed your head with sixteen eyele, owo.

Ebo: Aunko kan, abebo adie meji, eye-ile meji, owo.

Ebo: Rope laso, ewure kan, eku, eku, eja, epo, owo.

Ebo: Akuco kan, worms, one fish, hat with asho funfun and red, height and width, owo.

History

There once was a king who liked to run around to different places and parties. He would put on a costume and go out dancing and

ỌSÁ ÒDÍ

have sex with different women. One day, at one of the parties, he met a woman who he liked very much and they had sex. Not long after she gave birth to his son. The king was afraid that they would recognize him so he stopped seeing the woman. A few years later the king and the woman ran into each other and he decided to take care of the child.

ÒSÁ ÌROSÙN

Speaking: Òrúnmilá, Shango, + Give a sheep to
Babalúwayé. I O Shango so he can
I I open the path for
O I you.
O I

Prayer: Kukute ku, adifafun eji tin che lu osa ade ero adie ru-ebo aboja imbembe.

Ifá says your matters have been going bad for a while and your spouse is not taking care of you. Your enemy put something bad at your door. You have people in your house that cause you problems. There is a woman who is in love with you but you need to make certain that she understands your intentions. If not, she will bring you problems. Sickness in the throat, marrow. Unsure pregnancy; it could be from a lover. Ifá says there is a woman in your house who has nganga. If they have not put a nail in the door to your house, be careful that they do not. Let pigeons fly into and dirty your house. This is where your luck is. Your wife likes to drink. She may end up insane if she does not stop. A woman is going to come into your house to provoke and test you. Do not pay attention to her. Do not raise your hand to anyone, especially with a stick. You owe Shango something and this is why you have setbacks. Give him what he wants and then play the lottery.

Ifá says there is a woman in your house who wants to be

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with you. This will create a revolution. Be careful that you are not killed because of this. Cover any holes that you have in your house. You want to go to a place where everything will go well. There is a woman there and what she has reaches her marrow. Be careful that she does not die. Give a sheep to Shango so he opens your path. You have no strength in your left leg and you get cramps. Everything bad that people wish on you, you will confront and defeat. This is because God is on your side, keeps you company, and protects you. They may bury something at your door. Do not carry or use weapons. You may be killed because of a woman. Odù of annoyance or shouting.

Ebo: Agbo to Shango.

Ebo: Akuco meji, amala, ila and plantain to Shango.

Ebo: Etu meji to Babalúwayé, adie meji, akuco kan, awan, owo.

ÒSA ÒWÓN RÍN

Speaking:	Olofin, Oshun,	+	With Ire, you are
	Ọbàtálá, Eshu,	o o	being helped by an
	Babalúwayé,	o I	eggun.
	Oke.	I I	
		I I	

Eshu of this sign: Eshu deke.

Prayer: Ọsá Ọwónrín, Osa-loni adifafun oba, adafun oke, Ọbàtálá, Eshu.

Ifá says you were scared because they threatened you and you believed that something bad would happen. There could be problems with the law because of papers or money. What you think of people may not be true now, but it will be in the future because of evil. You are going through a revolution because of a woman. Be careful of problems with another person because they may kill you. You want to get rid of an enemy who is causing you problems in your business or matters. Be careful because he may be from the government. You may have a talisman or charm, Congo type, but it is not working. This sign talks about jealousy and of bad things that were done to you. You know something about spirits. You do not like to do what you are told.

Ifá says you owe something to Babalúwayé. There is a dead person who is asking for a mass. Feed your head as soon as possible. If you do not, you will get sick and there would not be

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a cure. There is someone who is sick in your house. Soon, there will be another. The one who was sick first will get better. If the other person does not make ebo, he/she will die. They are going to send for you for something good. If you do not make ebo before you go, everything will go wrong. Do not jump over holes. Be careful at the door to your house because they have done something bad there. Oshun is punishing you, but you think it is witchcraft. When you have sex, do not do it too fast. Be careful with what you eat and drink, especially outside of your house.

Ifá says do not let your child run, stay in the sun, or swim too much. Also, keep him away from being around too many people. You want money to come your way. Òrúnmilà is going to help you get it just to see what you will do with it. Take the Opon Ifá and write this sign on it; blow it outside the door and then rub some of the iyereosun on your forehead. Paint two coconuts white with efun and roll them around inside the house. When midnight comes, throw them outside and let them roll as far away as possible. Be careful with a woman of color with small breasts.

Ebo: One coconut of water, one basket, owo.

Ebo: Obi meji, eye-ile funfun merin, asho funfun and pupua, owo.

Ebo: With the two coconuts that you roll through the house, akodie kan, eye-ile meji.

Ebo: Igba kan, kola pupua, kola funfun, ewe Ifá, opolopo atare, five abebo akuco, aunko meji, asho dudu, pupua, funfun, owo.

ÒSÁ ÒBÀRÀ

Speaking:	Òrúnmilá, Eshu,	+	This person is the
	Shango, Yemoja,	I O	best and the worst.
	Òbàtálá, Oya,	O I	
	Ala.	O I	
		O I	

Ewe of this sign: Sarsaparilla, ceiba, cotton, and prodigiosa.

Prayer: Oni gara oba ra bara owo olo ode Òbàrà ma je, lodifafun oni Òbàrà oma igui ti igui ti lo di a je.

Osa Òbàrà bara ile Yemoja osa-dara lona. Adifafun dere de rere tin sho bi ile aba abana le egun eye-ile, akuko, ru-ebo, kaferefun oya. Osa Òbàrà osi-bara ake lerda ohara meji adifafun oni-bara ahun ni igi igiti le-edi aye. Osa Òbàrà Ifá ni kaferefun Òrúnmilá, Òbàtálá, Yemoja, ati ala.

Ifá says you are sitting on top of money, but you are poor. Make ebo so this will come to you. If arun: this person is sick in the throat, bronchitis and something on the waist that will have to be operated on, if it is not taken care of soon. You made a pact or a business deal with someone who you have to see because they are in danger. Be careful with same-sex relationships. You are incredulous. You like games (gambling) and bad things. Do not drink. You have two or more lovers. Be careful of loses and hemorrhages. Your family made a man you care about leave. You are going through hard times. If you are a virgin, do not give

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yourself to any of your interest because you will get pregnant for sure. With this sign, problems can be solved by doing a job to the man and the woman. Ifá says you dreamt about many of the Orisha and about money. You will be alright and have a lot of luck. Make ebo so this comes to you. Your enemies laugh and make fun of you. Be careful because there is going to be a big problem in your family, and you may be caught in the middle. Do not go to the marketplace if you did not first make ebo. People are saying that you have been acting arrogant since you got a house. You have always been the way you are, they are just envious of you. You find yourself poor. There is a pregnant woman in your house who does not listen to what she is told. Tell her to make ebo so the birth goes well.

Ifá says the child who will be, or is born, will have a birth or beauty mark on his/her neck. The person who is sick in your house will get better. Do not tell people your matters anymore. You are in the middle of a war. You think it is over, but it will gain strength. Give Shango a roasted yam. When you are alright, people will have more confidence in you. You always say what you are thinking. You are always in a hurry. No one believes you. You have said something before, a prediction, but no one believed you. A little later, it came true. Do not throw anyone out of your house. You have money put away. Two leopards do not live in the same cave. You are a little out of it. You will have a lot of money. Your enemies want you to have an embarrassing moment. Dress in white. Someone young with two interests, one of them may rape her.

Ebo: Adie meji, eja tutu, owo.

Ebo: Eye-ile kan, akuco kan, owo.

Ebo: Akuco kan, everything that is eaten by the mouth, owo.

Ebo: Large fresh fish, Opon Ifá, akuco kan, eye-ile meji, fish-hook, owo.

Ebo: Abebo-adie meji, stripped cloth, hen egg, eye-ile meji, two pumpkins, obi meji, sixteen igbin, igi ati ara, owo.

ÒSÁ ÒKÀNRÀN

Speaking:	Òrúnmilá, Leri,	+
	Shango, Yemoja,	o o
	Olokun, Ala,	o I
	Òbàtálá.	o I
		I I

Ewe of this sign: Aroma, caimito, tamarindo, jiqui, jaguey, amansa guard, cambia voz, attmpola, ceiba, salvia, and bleo blanco.

Prayer: Òsá Òkànràn, Osa Kanran, oba ara ori egun, adifafun dada ewo eye-ile, aunko ru-ebo, maferefun Shango and Yemoja. Osa Okanran, Ifá lodafun Olokun. Kaferefun Òrúnmilá, Shango, Yemoja, Òbàtálá, ala, ati leri.

Ifá says your head is hot. Feed it. They are going to insult you but pay no attention. There is evil in your house and witchcraft at your door. Do not be greedy or ungrateful. Be careful of betrayal from a person who you deal with and have done favors for. You have two ideas or thoughts that make you uneasy. You wish for something that you have not been able to obtain. You have worked but have not seen any results. Take a look at your charm, talisman or Orisha to make sure that it is working. Sickness of the brain. Marks insanity and problems with the stomach. You have to receive the warriors and Òrúnmilá. Ifá says you are very greedy and you eat more with your eyes than with your stomach. You have to make ebo so that they do not kill you through your mouth. You have to receive Ifá. You are the daughter of

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Olokun and you must receive her. They want to tie you. Be thankful for the dream you had last night and to Ọ̀bàtálá. You are going to go out and into many places. Be careful; do not be easily scared. Do not be stingy so that your matters will go well. If you see someone who has something that catches your eye, do not say you wish you had it. Your thoughts are bad. You have two women but for being arrogant, one of them will die.

Ifá says you will find another woman and you must take care of her. You had another woman who died and she was the daughter of Shango. She is praying for you. Have a mass in her name. Three of your enemies want to wreck your house. You have a lot of setbacks. There is something buried in your house. Dig it up so that luck comes to you. Raise your head so you can triumph over your enemies. Do not eat anything at someone else's house. The only defense you have to save yourself is Ifá. Pay what you owe to Shango and receive him. Otherwise, your matters will be upside down. You are having problems with your period. You are having or have had, problems with another person. You must make peace with this person. If a man, he must receive Ifá. If the person comes with osorbo (ibi), there is something at the door setting him/her back. What starts wrong ends up wrong. Have patience because everything comes in life. Caution: Iku is hungry. Do not eat pork. Sickness in the chest. Son of Olokun. Give food to Oya and then send it to the cemetery.

Ebo: Eye-ile kan, aunko kan, owo.

Ebo: Akuco meji; asi meta: one white, one black and red; owo.

Ebo: Wash the head. Akodie kan, eye-ile meji, abebo-adie meji, owo.

Ebo: Akuco meji; agbo kan; three flags: red, white and black; one pot of finely ground corn; owo.

Ebo: So that they do not kill you at dinner, akuco meji, akodie, eku, eja, epo, gbogbo tenuyen. Panaldo.

ÒSÁ ÒGÚNDÁ

Speaking:	Eshu, Shango,	+	Do not tell your
	Olofin, Ògún,	I O	secrets to anyone,
	Ọ̀bàtálá, Ọ̀ya,	I I	especially to a
	Ọ̀sanyìn.	I I	woman.
		O I	

Eshu of this sign: Eshu aye and Eshu banked.

Prayer: Yibi o omo ologo yami ko dese baba ni lo bo wara-wara a je wara-wara orun, adifafun oshu-mare akuko ru-ebo ahun ajakua tiroko afe ju afe lopo, adifafun umbo un bati nlo lo ko edo baba temu aye ru-ebo bo ba je oluwo laki ojugbona la bere, adifafun apo tin sho-omo bini Ọ̀rúnmilá oma ku ewure ru-ebo akaren ni ru Eshu aye eku ra oni Shango lolo nin sha Awo era araba je ishu agara, adie ru-ebo eye-ile, akuko.

Osa Ogunda, omo ore je ebo, adifafun ojo kan fun ku mi oluwo tin sho omo molo Olofin gura-gura aye gu. Oka orun, adifafun Eshu-mare, adifafun oke akara ru-ebo ama atara loya.

Ifá says to have a feast for the Orishas. Do not get wet in the rain. In your dreams, they are putting things on you. They do not give you the respect that you deserve. There is a woman who is crying because of a man. You did something wrong but because nothing happened to you, you did it again. Be careful of being robbed in your house or job. You are going to take a trip. You have a double engagement—two lovers. Witchcraft in the

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food. Do not have anything to do with Mayombe. You like to get away with everything. There is a spirit doing things to you. There is an argument with an Iyalosha. Illness in the blood, the stomach, kidneys. Sometimes there is a fever. Receive the warriors, Òrúnmìlá and a charm or talisman.

Ifá says avoid all kinds of questions. Do not bury yourself in the mountains. You need to receive Ifá. Your head is hot. You will get what you want. Someone who has never visited your house is going to come; it is the law. Ògún asked you for something. Give thanks to the aleyo, Shango and Ọbàtálá. Tell your brother, if he wants to come out well from his problems, he needs to make ebo. You want to be daring. You have a bad temper. Be careful that you do not lose your health or your job. You are in a big hurry. Your enemy is chubby; he wants to harm you. Be careful that you do not lose your freedom and become a slave because of disobediences.

Ifá says if a woman, she is pregnant but she may lose the baby if she does not make ebo. Do not visit anyone in jail. You like birds. If they invite you to go fishing or hunting, do not go. Something bad may happen to you. Move from where you are currently living. Avoid getting stung. Give thanks to Òrúnmìlá. Do not treat anyone who comes to your house badly. A lot of work is coming your way. Be careful with a document that you are going to sign. There is a trap. You have a son who they are going to turn bad, he may even end up in jail. You are being called to receive Orisha. The person is drifting away and only the Orishas can save him. You feel like you are everyone's slave. Control your anger.

Ebo: Akuco kan, a little drum, ada kan, owo.

Ebo: Yam, chekete, adie marin, eye-ile merin, owo merin.

Ebo: Adie kan, eye-ile kan, akuco kan, akara, ajakua, tiroko kan, owo.

Ebo: *Akuco kan*, a little drum, *ajakua kan*, *aunko kan*, *eku*, *eja*,
epo, twelve eye-ile, riddle, *owo*.

ÒSÁ ÌKÁ

Speaking:	Òrúnmílá, Ògún, Eggun.	+	Someone else is
		o o	going to pay for the
		I I	plate that you
		o I	broke.
		o I	

Prayer: Aleyo umbo Osa-Ka ke je ero adifafun oba sa Agbonniregun.

Ifá says someone made a tie for you to close your path. Your enemy is in your house. Sometimes, they hide things from you to make you feel like you are going crazy. Be careful with the law because of a woman. They want to kick you out of your house. You came because you are in love, or you are thinking about getting married. There is lose because someone stole a picture of you. With this picture, they are causing you harm. This is why your spouse wants to leave you or has already left. They have left you for the one who is causing you harm. Sickness of the stomach, intestines, brain, and a hernia. Ifá says you are poor and worried about a debt that you have. The owner of the house is going to send for you. You would not know what to do. The bad is inside of your house. You do not have anywhere to go. You find yourself uneasy. You are thinking about going to a certain place, but you must first make ebo so you do not put yourself in danger or fall into a trap. You want to go to a house to ask for money or something of value. There has been a lot of loses for you this year. Your business went sour. This happened because

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of the ambitious people you have at your side who are wishing evil for you.

Ifá says move from where you are currently living because it is not convenient for you to stay there. You are looking for a woman, or you want to get married. Ifá says that the plate you broke, someone else will pay for. This is a difficult Odù. It is the Odù of the tired horse.

Ebo: Four pigeons, one aruque to sleep with, owo.

Ebo: For jealousy: three plates with corn bread, eko, owo.

Ebo: To remove the bad: akuco kan, dirt of the door of the house, obi, owo.

Ebo: To avoid a trap: two white plates, two smashed yams, two guinea, akuco meji, owo.

Ebo: Three white plates, garbage from the door of the house, a broken blade, fishhook, akuco meji, eye-ile meji, two smashed yams with epo, owo.

Ebo: A knife without a handle, a basket with dirt and owo, eye-ile meji. This ebo goes to the side of the road. Ask if the akodie is for Ògún. The Awo or subject gets their wishes.

ÒSÁ OTÚRÚPÒN

Speaking:	Òrúnmilá, Shango,	+	Feed your head eja
	Iyalode, Ọbàtálá,	o o	tutu.
	Oke, Ala, Iya,	o i	The ememy is
	Ògún.	i i	inside the house.
		o i	

Prayer: Osa Oturupon ori tu uro po Orisha ru lu out ru pa a meji le el fa odi-fa aba tin sho oma oluwo osa-oturupon ori turu fa lu nu Oturupon oma eye-ile leda adafun pa kere tin sho ma olu-bo Osa Oturupon ori turu pa Osa la anu Oturupon oma yeye mewa ru-ebo akuko ru-ebo egbefa owo.

Osa Oturupon, Osa 'Turuposa ofo ori bere-bere ri ile eja nla Oshunkere ku ele o adifafun Ọrúnmilá, olu pon ti nlo munu ko dara wa ada je sasi oke, Shango. Kaferefun Shango, Iyalode, Ọbàtálá, ala, iya.

Ifá says you made a promise that you did not keep but must. You have setbacks and you are sick. Take care of your legs. Do not carry or use weapons. They have blown bad powders on your back without you noticing. You have a family member who is going through hard times and is even going hungry. Help him/her out as much as you possibly can. You spend your money on what you do not need or what you should not buy and you do not tend to the Orishas. Give thanks to eggun. You must stay away from spiritism. It is not convenient for you to practice this. You have a double engagement—two lovers. Be careful

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with that situation. They want to take your husband away. Ifá says if you come osorbo (ibi), they are putting bad things at your door and at the corners of your house. You want to do something but there is always something stopping you. They want to embarrass you. They are looking for you because they want to help you. Do not listen to rumors. You have a hard head. Do not hold on to anything for anyone. They are doing bad things to you with nganga of the Congo. You masturbate. You are thinking about going to a certain point or place but you should not; not until you make ebo. Otherwise you will have negative results. Do not take anything that they have given you that is covered. Look at it first because it may bring you problems with the law.

Ifá says have a mass for your mother or father if he, she or they are dead. Give a she-goat to Ọ̀rúnmilá. Tend to your guardian Orisha. Play the lottery. Do not go to any dinner parties that they invite you to. It is not convenient for you to go. You are of four brothers and sisters. You did something good for a person. He or she is looking for you to thank you. You asked for a woman so that you can get married. You have two lovers but still are not married. You are walking around with a knife or a blade. You have or will have a set of twins. You are in the way of a person. This person will do anything to get rid of you, even if he has to kill you. You deal with a lot of money. You still have not done what you need to do. This is why you are behind. They have raised false testimony against you. You will be embarrassed because of this. Do not waist anymore time and give that person what he wants. There is a woman who is pushing you to move in with her. Give a fresh fish to your head. You fail because you are a troublemaker. This Odù speaks of secret societies.

Ebo: Fresh fish feed for the head.

Ebo: For luck: akuco, eye-ile funfun meji, juju, aikordie, fish-hook, abiti, jamo, amala, ila. Note: the àkùkọ is for Ọ̀gún.

ÒSÀ ÒTÚRÁ

Speaking:	Ọ̀bàtálá, Ọ̀sanyìn,	+	Ọ̀bàtálá traded his
	Oshun, Olokun,	I O	gold for silver.
	Eshu, Osun,	O I	
	Babalúwayé,	I I	
	Eggun.	I I	

Eshu of this sign: Eshu koima koima.

Prayer: Osa Awure ko je, adifafun menguini ido oro ko ode eye-ile ru-ebo, ewe eri metan ene la wo ogui lodafun de tin sho Olokun lodafun oye tin sho omo oro po to ni-ile. Kaferefun Ọ̀bàtálá, kaferefun alafia.

Do not eat plantain.

He who gives stays to beg.

This Odù has to do with the ibeji.

Wear a silver ring with this Odù inscribed on it.

Eggunun worship: never abandon your dead ancestors.

The special bird for this Odù is called “accipitridae-kite.”

Pay attention and learn about the medicines: herbal and talisman (awure).

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Odù of the bird, the feather of a parrot, fire, and accusation of adultery.

Eshu contracted a disease in his penis because he was with different women.

If you have a lot, then you have value. If you do not have anything, then, you have no value.

Ifá says that your business is not stable. Do not eat or drink, using broken plates or cups. You want to unite with a person for a business or to live together. You have to have work done to insure your marriage or union in the home. Do not trust anyone because a woman is using witchcraft on you, possibly where you work. Someone has harmed you in your private parts. When you urinate, there is pain. If you do not get help, you will need an operation. Possibly, an operation on your stomach also. Be careful with a pregnancy. Be careful of your spouse because he or she is watching you. One day, you will be surprised. They are going to trick you and take you to the brink of disaster. You should not have anything to do with spiritualism. They are always talking about you. Be careful when you are playing *'the head of the house'* in someone else's home because you may have bad results and regrets. Lean on Oshun and Eshu.

Ifá says they have thrown witchcraft where you walk so you will step on it. Be careful that you do not lose your job. You have to receive Oshun. There is a woman who wants to cure you. They have done something bad to you so that you can never be with another woman—unstable relationships. Your genitals swell up. You want to move from where you live, you think you have setbacks because they have done something bad to you. Actually, it is because you have various thoughts (change your mind) and you do not guide yourself through advice. You are going to receive a lot of money. You are causing harm to another person.

ÒSÁ ÒTÚRÁ

You have a child who you have never met. You have a mark on your arm or hand. Do not step on ashes. You have a lot of enemies. You are going to make an ebo (work), but they would not thank you for it. Give a ration of plantain to Shango. Do not trust anyone. You are a squanderer. You have your business, but it is not secured. Do not eat or drink anywhere. Ọbàtálá has a grasp on you, and you have to receive Orisha. Your luck is in a daughter of Oshun. Take care of her and try to wash this Orisha. You have to feed your head. If you win the lottery or you receive any money, make sure to make an ebo before spending it. There is luck coming your way. Because of your character, you have a lot of enemies. The slave died once he had his freedom. If you have birds in your home, set them free. Problems with the lungs, do not smoke. People can see you while you are asleep. Always tell the truth.

Ebo: Akuco kan, adie meji, eku, eja, owo.

Ebo: White sheets, five plates, four hammers, owo.

Ebo: A drink, mixed with iyereosun and marked with this Odù.

Ebo: Feed the head: mark this Odù in iyereosun and mix it with epo.

Ebo: Ọsanyìn, eye-ile merin, four needles, black and white thread, owo.

Ebo: Akuco, goat, stick of your height covered with epo. Grease the stick and burry it.

Ebo: Eye-ile meji, adie meji, a feather from a parrot, one igba with omi tutu.

Ebo: Five bottles of honey, five rolls or bread. Take it to the river shore.

Ebo: One white bed-sheet, two plates, obi, flowers, jio-jio kan, akuco funfun, nine pigeons, ewe algarrobo (carob tree, locust tree), poplar, Spanish bananas, cake, owo.

History

Osa Awure was a magician who used to do whatever he wanted with the help of an eggun who identified himself with him. He was the kind of person who never cared about anything, especially making a living, creating a home and having children with a woman. One day when he went to sleep, the eggun told him, in a dream, that he was going to have three lucky things happen and those three blessing would be his happiness. The spirit told him that he had to go and visit a Babaláwo so that he could tell him what he should do about his dreams.

The next day, Osa Awure went to the house of a Babaláwo who was closest to him and he consulted with Ifá. The Babaláwo told him that he had to make ebo and then take it (the sacrifice) to the shore of the river. Osa Awure got together the items for the ebo and left to take it to the river. On his way, he found a bird that seemed like it could not fly. When he went to grab the bird, it started jumping. Osa Awure followed and then the bird disappeared. The bird then reappeared with something yellow and shiny in its beak. The bird hopped up to Osa Awure and put the yellow thing in his hand. It turned out to be an ounce of gold.

He then realized that this was a miracle and what the bird was trying to tell him was that there was a treasure there. He started to pull the plants out of the way and there he found a chest full of gold and jewelry. Nevertheless, after the euphoria passed, he realized that this had happened because of the dream he had. He knew in his mind that he had to take the ebo to the river like the Awo had told him to do. When he arrived at the river, he ran into a young maiden who was in the same situation as he. She

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wanted to get married and Ifá had told her to make ebo and take it to the river. She was told that once she did this, she would resolve her problem of trying to find someone to marry. This is how she met Osa Awure.

After a while of talking to her, he asked her to marry him and she accepted. With time, Osa Awure and his wife had children. With the treasure that the bird pointed out to him, they had everything they wanted. The bird came to live with them in their home.

Osa Otura asks, “What is truth?” I ask, “What is truth?”
Orúnmìlá says, “The truth is the lord of heaven guiding the earth.”
Orúnmìlá says, “Truth is the unseen one guiding the earth. He is using the wisdom of Olódùmarè.”

Osa Otura asks, “What is truth?” I ask, “What is truth?”
Orúnmìlá says, “Truth is the character of Olódùmarè. Truth is the word that cannot fall. Ifá is truth. Truth is the word that cannot spoil. Might surpassing all. “Blessing everlasting” was the one who cast Ifá for earth. They said they should come and speak the truth.

Orin ati egbe re (sing and dance):

“Speak the truth, tell the facts;

“Speak the truth, tell the facts;

“Those who speak the truth are those whom the Orisha will help.”

ÒSÁ ÌRẸTÈ

Speaking:	Ọ̀rúnmìlá, Eshu,	+	Odù of the basket,
	Shango, Olokun,	I O	the orphan and
	Igba iwa Odù,	I I	Olofin.
	Ọ̀bàtálá, Iya.	O I	
		I I	

Eshu of this sign: Eshu alimu.

Prayer: Orí li o kun ni a-npe a-li abe, odo li okun li-a-npe, adafun akere, won ni ki iya re ma ku ni odun ni ki o ma be da gbese ni odun yi na, won ni ki o ru eye-ile merin, egbarin owo, obi merin, ko ru-ebo. Ko li ojo ko li osu iya akere ku. Nigbati o di ojo ti nwu ode o ba awon ife merindilogun ni enu. Osa-kete ori te afo oga gin ojo Olokun, etu ru-ebo Awo la ate kuku she adifafun oni yemu oda ru-ebo maferefun übàtálá. Ọ̀rúnmìlá adifa joko kaferefun Shango.

The dead mother implores for her child from the heavens.

None of us can understand how an orphan can see and talk to God.

He who never knows is the one who can tell the future the best.

Shango went to war and defeated the other Irúnmọ̀lẹ̀ because he made ebo.

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Olofin ordered that the ebos or sacrifices that were done, take at least three days to manifest, because everything that Ọ̀rúnmílá did happened immediately.

Ifá says that you are going to have a war because of a woman. If the subject is a woman, then it is because of a man. They are doing bad things to you to break up your family. You have to take care of your children so that they do not do anything bad because of vengeance. You had an abortion or a miscarriage. Take care because they want you to be embarrassed morally. Also, be careful with your business/money because they are going to prepare a trap for you, or they are going to trick you with papers. Be careful with another man's wife because you may end up involved in problems with the law or a tragedy. Also, be careful with an iyawo who is just like Ọ̀bàtálá and has the same name as you because he may bring you problems with the law (it comes from the history of the son of Shango). Give the Orisha whatever you promised him/her or what you talked about because he/she takes your word for everything. You want to know if something that you want to do is going to come out well. Sickness of the womb, nerves, heart, and broken bone.

Ifá says you promised something to Ọ̀bàtálá so that he would get something for you, he did and you never repaid him and now you want to give him something else. You need to carry a rock of Shango on top of you and give a rooster to Eshu. Be careful that you are not embarrassed at a place that you are planning to go. You feel sick in your chest. Be careful with a sick person who is at your house. Do not go to another home and ask how the sick person is doing because you can be the one who will get sick. Do not take what is not yours. You have lost several things. Be careful with the law. Do not talk too loud so that luck will reach you. Wear the necklace of Ọ̀bàtálá. It will rain sometime this week. Do not hate or make fun of anyone who comes to your house so that you do not find yourself with setbacks. There is a pregnant woman in your house and she will give birth to a

boy. Do not steal. You want things in a hurry, be careful because it could bring the law to your house. You are from the country and you have family there. You like to know everything. Take care of your wife because your true happiness is in your home. Be careful with emotions that could be fatal to your heart.

Ebo: Eye-ile merin, obi merin, egbarin owo.

Ebo: One basket, eye-ile meta, particles from a whirlwind, owo.

Ebo: Etu kan, powder of Ifá, feather of a parrot, water from the river, owo.

Ebo: Seven roosters, asho pupua, leafs of seven different plants, dirt from a hole, owo.

Ebo: Ishu, tibia water, garbage of the house, feather of a parrot, rat, toad, aunko, chameleon, owo.

Ebo: Akuco to Eshu, bright red stripped asho, obi meji, adie meji, one rock of Shango, tool for Ọbàtálá, owo.

Ebo: Akuco, asho with red strips, obi meji, adie dudu meji, one ota of Shango, silver tools of Ọbàtálá, eku, eja and epo. Give the tools to Ọbàtálá along with the edun ara. Make a yellow and red belt with twelve frogs that are still alive and twelve shells. Make the ebo after they are dead.

History

This is the Odù that came out for the foreigner who had just arrived at Yorùbáland. Ifá told him that whenever he could not take care of his matters, he would always have the help of the heavens. The foreigner, who had left his land in search of fortune, decided to go to another land. On his way, he found a basket full of items of value. The basket was heavy and he was already car-

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rying a lot of things, so he decided to lay down and go to sleep. The next day when he awoke, he thought he had dreamt the whole thing but then he turned around he saw the basket again. He waited in the path for hours to see if anyone would come by that could help him, but no one came. He tried to carry the basket on his head, but because it was so heavy, he could not do it. He was at the point of just leaving the basket there when he looked up to the sky and said, "My God, I am an orphan and I do not have anyone to help me carry this basket." Once he said this, a big wind came and lifted the basket off the ground and placed it on to his head. This is how Olofin helped the orphan carry the basket.

A frog was trapped in a hole and promised Ọbàtálá two hundred erin (elephants) if he helped him get out of the trap that he had fallen into. The big Orisha filled the hole with water and the frog got out. Instead of giving him the two hundred elephants that he had promised, he gave the God of Whiteness two hundred orin (songs). He told the baba that he had heard him wrong. This is why, since that day, the frog sings after the rain. They also crowned the frog king of the hole, even though after he heard the news and he had broken his legs. He was drinking palm wine on top of a tree and celebrating his new title before it was even given to him.

ÒSÁ ÒŞÉ

Speaking:	Qrúnmilá, Obinrin,	+	Olokun was given
	Qbàtálá, Oshun,	I O	the position of
	Olokun, Yemoja,	O I	owner of the ocean.
	Shango, Eshu.	I I	War with women,
		O I	do not run away.

Prayer: Osa Ose oni shele bi, lodafun she-le, lodafun oko intori aba ni wa-wa ire omo. Osa Ose Ifá ni oni-she mo osa fun she-le mo ba she soko, adifafun Baraniregun eye-ile meji. Osa Ose ori she, adifafun she-le, lodafun she fo ori ti oni eye-ile ru-ebo, maferefun Yemoja. Osa Ose oni-she ni lo fa fun she-le, lodafun oko. Ifá ni kaferefun oni Yemoja. Adifafun Qbàtálá, lodafun Eshu, Shango, obirin, maferefun eye-ile.

Whoever comes with this sign must pay tribute to Olokun.

They made Olokun the owner of the ocean because she made ebo. This is why you must pay tribute to her.

Ifá says do not drink anything that contains alcohol. You have problems with your brain and stomach. Do not tell anyone your secrets. If a man or woman, take care of your spouse. They have indisposed you because of another person who fakes being climbed (gun) by the Orisha. That person could be a godchild, husband, or child. Do not throw your money away. Spend it on things that you need (necessities). If a woman, ask her if she is pregnant because she wants to know and she also wants to know

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if the young man that she is with is a good person. Ifá says that a daughter of Yemoja will bring you luck. Your fancy could be the cause of the problems between you and an older person. Do not drink. Grab a hold of the Orishas so that everything goes well concerning your problems. Have patience because you want to do everything at once. Give Oshun what you owe her or what you offered her. You want to fight with your husband but it will cost you. Be careful that another woman does not cross your path and take away your well-being. Take care of a small child who is always sick in your house. Give thanks to Oshun and Orúnmílá. Be careful of a fall because you may break an arm or a leg.

Ifá says you want to do something but cannot make up your mind whether or not to do it. You have a lot of luck and your enemies wish that something bad will happen to you. They even want to see you in the hands of the law. You will win the lottery. Before you do anything, ask Oshun what she wants. You were in a bad situation. Do not be so persistent with women because there was one who wanted to dominate you. Do not let anyone put their hands on your back or behind you. Give thanks to your mother and grandmother (in this Odù they save the Awo). You are the type of person who is sometimes here and sometimes there. They told you in your dream what you needed to do. Never jump ahead and say "I know" because you will get yourself into trouble.

Ebo: Aunko kan, ako-die kan, owo.

Ebo: Oni, eye-ile meji, abebo-adie meji, owo.

Ebo: Akuco kan, eye-ile meji, ishu, ada kan, sheath, owowo, guataca, owo.

Ebo: For the sick child: akuco meji, eye-ile meji, oni, oṭí, eku, eja, owowo.

ỌSÁ ÒFÚN

Speaking:	Ọbàtálá, ẏsanyìn,	+	Respect your
	Olofin, Eshu,	o o	elders.
	Ọya.	I I	With patience and
		o I	wisdom, you can
		I I	win anything.

Eshu of this sign: Eshu awagdo.

Prayer: Mariwa tu yeye Awo orun, adifafun olu-goji adafun Orisha-nla. Eye-ile ru-ebo wo olo olo ona Ọbàtálá pe ero na-ati Osa-lo-fun Osa Ofun, adifafun Eshu dun emba ati nlo u pu lo odo ajalo orun. Obo yigui mo oro, oro Olofin yeye Odù eru Olofin tete be eru oma olo oya eji ele omo Olofin kukuru, eji ile akuko meta, owo meta. Osa Ofun, adifafun ala gu odun wo lo pu ure omo Ọbàtálá, ashere lordo aja lore edo aja loru Awo ida Awo ite ku te, adifafun Ọbàtálá, ashere bo umbati nlo yolu aje ko oma mu ti eka eye-ile eji iro lo ome o.

Odù of the monkey and the sad King.

The monkey sold Ọbàtálá in front of Olofin.

The butterflies would not come into the city because there they will find death.

Eshu made Ọya, who was coming in the form of a tornado, vomit all of her treasures.

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Ifá says that you have abandoned a talisman. You may have had a child who died or was lost at birth. An old man is wooing you and he is your luck. Do not drink. Be careful that a person who visits your home does not turn you in. Make sure that you do not tell your secrets to anyone. You are always sad. You have evil eyes and bad things on you. Respect your elders. With patience and wisdom, you can win everything. There may be a urinary infection, problems with the kidneys, ovaries or testicles. Have a reading before you go on a trip because you may have to make ebo. Ifá says that you came here because of a person who is sick. In this case, you are in a worse situation than the person you came for. You want to know if this illness comes from the hand of God, or if it is just something that someone wished on him/her. They are going to turn you in for something that you did, but if you make ebo, you may be saved. Your husband is being unfaithful. Move from where you are currently living and have a mass for eggun. If a woman, she is being unfaithful to her husband. You are involved in a rumor. Do what you are thinking about doing and do not talk to anyone about it. Just for talking, you have lost a lot.

Ifá says do not wish evil or renounce anyone. You are like a butterfly looking for a place to rest, so you can accomplish what you want. Do not be stubborn so that what happened to the monkey that sold Ọbàtálá does not happen to you. You offered something and did not comply. You made something that they are going to want you to destroy. There is a person in your house who acts silly. Tell him to sit in front of Ọbàtálá for a little while. If the woman is unfaithful and she leaves with another man, there will be continuous problems and everything will be destroyed.

Ebo: Eye-ile meji, owo.

Ebo: Eye-ile meji, akuco kan, owo.

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Ebo: Eye-ile meta, two white bed-sheets, owo.

Ebo: Ako-die kan, eye-ile meji, one gourd, owo.

Ebo: Eight egbin, ori meji, epo, eye-ile meji, owo.

Ebo: Akuco kan, five adie, one eni (mat), eye-ile meji, eku, eja, owo.

Ebo: To calm the problems: akuco, four eye-ile, eku, eja, one guiro, juju of akodie, epo, opolopo owo. Note: Ayakua to Elegbara.

History

Oya appeared on earth in the form of a tornado. She demolished every place that the Orishas had been insulted and took all of their treasures. While this was happening, Eshu passed by the home of the Awo of Akapo and asked him how things were going. He told him that everything was good. The only thing that was wrong was that he was a little tight on money because the people in town did not have much to offer. Eshu told him to make ebo with snails, coco, two tails, and red palm oil. He did as he was told. Eshu told him to leave the ebo on top of the table. When oya arrived, Eshu greeted her and told her to eat. She ate and vomited all of the treasures.

Ọbàtálá had an enemy and he went to Ọrúnmilá so that he could remove the enemy from his path. Ọrúnmilá told him to make ebo with akuko, adie meji, eye-ile meji, and owo. Ọrúnmilá forgot everything at his house so he could not make the ebo for Ọbàtálá. A few days later, Obatala's enemy got sick and Ọbàtálá felt sorry for him. So, he went to Ọrunmila's house and asked him to do something to save his enemy. Ọrúnmilá marked for him

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another ebo and the enemy was saved. If the second ebo is not done, the person will die for sure.

The dog ran into the turtle on the road. As stubborn as they both were, they decided to race and see who would arrive first. The turtle went to Òrúnmìlá and made ebo with a bone and a thicket of thread. He was told to leave these things where the dog would pass by during the race. When the dog ran into the bone, he began to gnaw on it. He figured that once the turtle was near the finish line, he would just jump twice and win the race. The dog did not realize that the thread was becoming entangled on his legs. When he saw that the turtle was near the finish line, he tried to do as he had planned and jump over the turtle and finish line, but could not. His legs were tied. He lost the race.

A butterfly is an insect that lives in the country. Its colors are so vibrant that it catches everyone's attention. One day, the butterfly went to the house of Òrúnmìlá to consult with Ifá and this sign came. Òrúnmìlá told her that she was planing to go to a place but first she must make ebo so they would not receive her in a rude manner. The butterfly, incredulous as she was, did not do as she was told. When spring came around, she went to the city and when the kids saw her, they armed themselves with boards and began to swing and squash her. This is why butterflies would not live in the city.

ÌKÁ OGBÈ

Speaking: Òrúnmilá, Eshu. + With this Odù, the
I O person will have
I I business and money
I O in abundance.
I O

Eshu of this sign: Eshu oparikasha.

Prayer: Ìká-oba la ka she aro shi koto be ka Awo ni egbesin to she adara akuko ru-ebo. Okalowe ika aro gue emi Ifá kere orda fun ashe omo oli ka moni okun aru ja o ru-ebo, o ru-ebo Eshu aunko ke le ieban ofo me tete ta owo la mefa.

Announces suicide and a fall.

The child of this Odù will be successful in any business he/she starts and will have a lot of money.

Ifá says that there is a pregnancy. There are problems with the brain. Marks suicide. You need to receive the ileke. A spirit that bothers must be removed from your house. Find out what is going to happen to a family member who has Orisha. A trap to take your house away. Be careful with the law because there are rumors or involvement. You are the type of person who everything always goes right when it comes to your business. You are a merchant. You have money and are about to receive more. You must put the ide of Ifá on your child. If a woman, tell her that

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she is pregnant. Ifá says that this woman will give birth to a boy who will be very evil, people will have a nickname for him. This child will have to receive Ifá. Your enemies want to hurt you. You have done something for Eshu but you think that you did not do anything, and that it would not have any results. There is a woman in your house who had a dream. Bring her to make ebo so she will be all right. Also, so that she can do what it is that she wants to do. Do not lie because it will bring you problems. You are the son of Ọ̀rúnmílá. Give thanks to a dream that you had last night and give thanks to Eshu. Take care of the door that leads to the street and refresh it. Be careful not to slip, fall or have any other type of accident in the street.

Ebo: Six arrows, aunko kan, owo.

Ebo: For the dream: adie kan, owo.

Ebo: Adie meji, obi meji, ide Ifa of Ọ̀rúnmílá, owo.

Ebo: Akuco kan, aunko kan, eku, eja, owowo, epo, owo.

Ebo: One hundred and one igbin, adie meji, obi meji, one arrow, ewure kan, owo.

Ishe [work]: Dirt from a cemetery, bogbo iwi (if the mother is deceased, give etu and eyele to the dirt), powder from all kinds of wood, dirt of the ikin, bogbo ileke. In this path, Eshu eats with Ọ̀gún.

ÌKÁ ÒYÈKÚ

Speaking:	Òrúnmilá, Eshu,	+	People die so
	Shango, Yemoja,	o o	others may be born.
	Babalúwayé,	o 1	
	Ibeji.	o o	
		o o	

Eshu of this sign: Eshu loma.

Prayer: Iye elere te ko-le eru je ye eru wara akuma ara aje, adifafun oyuku, adifafun iba ika-bo eje gba owowo. Kukute kuku, adifafun ko je ku umba ati lo mba olo ti ide ka she aunko ru-ebo eku, ota le egbeta. Ìká Oyeku Ifá abere ja yu o ina abe pe ero oko, adifafun Òrúnmilá un lo ota ade ife obe.

Ifá says that you have to receive him. You have to pay a debt that you owe to Babalúwayé and get the ilekes of the Orisha so things can go the way you want them. There is sickness in the brain, the chest and the back. Be careful when you eat or drink at someone else's house because they are trying to cause you harm. There is no stability or tranquility because of the work that they are using on you. They are watching you so that as soon as your guard is down, they can hurt you. Ifá says you owe money to someone and you are hiding from that person until you have the money to pay him/her back. Grab a hold of Òrúnmilá because he will save you. You have to receive him so that you will find tranquility. Your wife will be the one who will get you the money so that you can pay off the debt and then receive Ifá. When some-

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thing bad happens to you, she cries. This is why her life comes before yours. You want to hit someone but do not because you may kill him. Leave that problem for Eshu to resolve because you may end up in jail. You have or will have four children.

Ifá says to make a shrine for the twins and pay a promise that you made to Yemoja. There is a person in your house who is always fighting; a woman with a child who is very wretched. You do not want anyone to find out your matters. When you left your house, you ran into your enemy and he hid from you so that you would not see him. Be careful of scandal so that you do not end up embarrassed. You have money hidden away, or you will receive money from an inheritance. Be careful where you walk so that you do not step on anything bad. Do not eat at anyone's house because there is a trap there for you. Give thanks to Shango. Your wife is pregnant with twins. Take good care of her because that is where your luck is. Your feet hurt. An eggun is asking for food or a mass. (Awo, be careful.)

Ebo: Aunko kan, ekuru, owowo, ota, owo.

Ebo: The shoes you are wearing, eye-ile kan, pliers, scissors, guacalote, alfilres, aguajas, owo.

Ebo: To receive money: Akuco kan, obe, escoba amarga, saliva leaves, ebefa oguo, a knife with its cover, obi meji, aunko kan, abebo-ádie meji to Òrúnmílá.

ÌKÁ ÌWÒRÌ

Speaking:	Òrúnmilá, Eshu,	+	Receive Òsanyìn.
	Olofin, Yemoja,	o o	
	Oshun, Òsanyìn.	I I	
		I o	
		o o	

Prayer: Ìká-fefe iwa fafa fenfe na pe je eshi iba ni fefe aba a maka je ari tan gbe akete ma-fa ofofo oda eye-ile, akuko, aunko ru-ebo. Ìká Iwori ika fefe Iwori fefe fele na la fa gba fefe la pu eje Eshu bamife be a gba ama ka aje ari to bae o owo fefe ro fa Awo-faka Awo loju. Ìká iba ari Ifá ologui fun Olofin. Maferefun Yemoja, adifafun Òrúnmilá.

This Odù speaks of quails and matrimonial fights.

Ifá says that there is a problem with a piece of land or property. They are doing evil to you on paper. You have to receive Òsanyìn so he can free you from the wars that are coming your way. You also need to receive Òrúnmilá so he can open your path to development and tranquility that you are going to need. Be careful with a loss in your house. Ifá says that everything you have created with your hands, you have destroyed with your feet. You have done favors that have not been appreciated. Ifá says that you have two women, and you will find one of them talking to another man. You will then want to fight, but you will lose. You were also waiting for a woman on the corner. That woman hid from you and did not show up for your date. There is luck

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coming your way, but you must make ebo first so that it arrives. At the same time, you will free yourself from illness, betrayal and your enemies. If you do not make ebo, you will find yourself in misery. You have to feed your head with a pargo (certain type of fish used in head feeding) that has its tail in its mouth, along with two coconuts. Ifá says that you are unfaithful to your wife, and she is unfaithful to you. One of these days, all four of you will run into each other at the same time.

Ebo: Ako-die kan, abebo-adie meji, owo.

Ebo: Eye-ile kan, akuco kan, aunko kan, owo.

Ebo: Akuco kan, adie meji, eye-ile meji, eja, eko, owo.

ÌKÁ ÒDÍ

Speaking:	Òrúnmílá, Eshu,	+	Speaking badly
	Qbàtálá.	I O	about the elders
		O I	and the Awo can
		O O	cost you your life.
		I O	

Prayer: Ìká Òdí intori an ru akuko, Ika rere Awo una, adafun ina, won ni ibi ru ibi ti ina ba fi ori le, ni yio je ona fun, won ni ori re yio la ona fun. Ifá ni eni-kan nfe she ohun kan, ki oluware ru-ebo ki ona ba le la fun ni tori ti bi oluware ba o ru-ebo ohun-ku-ohun ti o nfe.

This Odù signals the death of a chief of government.

In the city, people rise in the form of war; fire comes from beneath.

The children were disobedient because they did not listen to the Awos. They were ordered to die.

Ifá says where you work, they are preparing a trap or a curse so you are fired. Your house is very hot and you are being discredited there. If a woman, she has two men and works in a dangerous place. Be careful not to fall and brake a bone or twist something. You have a talisman of the Congo that does not accompany you. Turn it in so that something can be done to it, or receive another one from Òsanyìn. You have to receive Òrúnmílá

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so that your matters go well. Ifá says that you have abandoned another job and you should move from where you are currently living. There is a pregnant woman in your house who is going to give birth to a girl. In order for things to go right, she must make ebo. They are going to send for you. Be careful because where they want you to go, there will be a trap. If in the end you decide to go, do not sit in any chair until you first brush it off with a handkerchief. After you are done, throw the handkerchief away. Do not sit in a chair that they offer you; choose another one. They are waiting for you in another place but for good. Do not stop anywhere without first stopping at home. They are wishing evil on your house.

Ifá says do not disrespect your elders nor an Awo for any reason because this will bring your death. You are going to receive some money that someone owes you. Feed your door so that the good can enter. You are going to hear about the death of a big wig in government. Give thanks to Eshu and Ọ̀bàtálá. The person is masochistic; he enjoys hurting himself. Betrayer, cheater, ingrate. He fights with his Oluwo. He is arrogant and conceited. He thinks he is better than everyone else. He has abused women. He possesses the power to assimilate his studies.

Ebo: For the pregnant woman: three beehives, owo.

Ebo: Ishu a ilekun, a rooster tied to a chair, owo. While singing, sacrifice it to Eshu.

Ebo: For the oko: ako-die kan, abebo-adie meji, asho funfun and pupua, akuco kan, wicker chair, owo.

Ebo: Three beehives, akuco meta, round wicker chair, asho funfun and pupua, eku, eja, epo, adie meji, owo.

History

This is the Odù of the disobedient children. Because they did not listen to the Babalawos, they died. A child went to consult Ifá with an Awo and he advised him to make ebo. When the child left, he went to where his group was waiting for him and began to laugh and make fun of the Babaláwo. Eshu, who was near the corner, heard what they were saying and told Ifá. Ifá then ordered the child's exit from earth. A few days later, the child became very ill and died. With this Odù, you should not make fun of the elders or anyone in the religion.

ÌKÁ ÌROSÙN

Speaking:	Shango, Ọsanyìn,	+	The birth of OSUN
	Eshu, Olofin,	I O	in Ifá.
	Osun, Yamoja.	I I	Receive Ọsanyìn.
		O O	
		O O	

Prayer: Ìkà Ìrosùn ka kukute kuku, adifafun no nika mowo aunko, eye-ile, akuko ru-ebo. Adifafun osun, adafun Ọsanyìn.

This is the Odù of the “evil bird” and “the playing of the drum.”

Ifá says you have to receive Ọsanyìn as soon as possible. You also need to receive your warriors and OSUN. You like to do things the easy way. Do not be disobedient or cheap. You were told to do something, but you never did it. Now, you have to do it. This Odù speaks of a child who is sick and uncontrollable. He needs to have something done but it has not been done. Do not be stubborn. You like to do what you want. This Odù talks about attacks. Your children die before the age of seven. In order for you to save them, you need to make ebo. You are a Babaláwo. Take care of an Orisha that you have put away in your house. You have to be careful with a family member who lives far away from you because they have wished evil for you. Your enemies want to kill you. All of them get together to cause you harm.

Ifá says your enemies are going to send for you at your

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own house; be careful. Something is going to happen to you that will make you put your hands on your head and cry a lot. With time, you will have twins, an nganga and Ọsanyìn. Be careful with a relative because he may harm you. Give thanks to Shango, Yemoja and a dream that you had. Do not despair over money. Always have a small animal inside your house. You have three enemies who are circling your house. God is going to send you luck. You have much success in your matters, but you have to receive Ọsanyìn. If the person has his/her ileke, they are not enough. He/she needs to receive Orisha. The person needs to have his or her own osun as soon as possible; the base needs to be of moruro.

Ebo: Aunko kan, akuco kan, eye-ile kan, owo.

Ebo: Ako-die kan, akuco kan, eku, eja, epo, osun, owo.

Ebo: For luck: eye-ile meji, akuco kan, striped cloth, owo.

Ebo: So that the children do not die: aunko kan, akuco kan, owo.

Ebo: Akuco kan, arrows, asho funfun, one stick, eye-ile meji, owo.

Ebo: Tobacco ewe, one bird, one trap, igi kan, eye-ile kan, small drum, owo.

Ebo: So that your children would not die: aunko, akuco, achaba, the measurements of the children, asho ara, asho timbelara, scythe, eku, eja, epo, owowo. Ask if you need to put ashaba at the feet of the child and in which Orisha it is prepared.

History

Ọbàtálá had a farm and on it, he had planted tobacco. One day, he noticed that parts of the plants had been eaten. He de-

cided to put up traps to see which animal was eating the plants. Not long after, a very strange bird was trapped in one of the cages. Obatala's children, who were watching the traps, saw the bird get caught. The oldest of the children sent the youngest one to get their father so that they could show him the strange bird.

After the youngest brother had left, one of the others approached it to get a better look. He was surprised to hear the strange bird speaking to him. The bird told him to open the cage door a little because he was going to make him rich. The boy did not want to do that. The bird did so much talking that he convinced the child to open the door a little. The strange bird popped its head and neck out, out came shells and jewels. The bird once again pleaded with him to open the door a little wider. This time, he said that he would give him diamonds and coral. The child, who was very ambitious, opened the door a little wider and out came diamonds and pieces of coral. The boy began to pick them up. While he was doing this, the bird saw his chance and flew away.

When Ọ̀bàtálá arrived, he saw that the bird had gotten away and he became very angry and furious. He took a rock and began to hit his son. In order to make him stop, the boy gave him his ear. The child then went to consult with Ifá and Ọ̀rúnmilá told him to make ebo with a drum. The boy made the ebo and began to play the drum. This is how he trapped the bird again.

ÌKÁ ÒWÓN RÍN

Speaking:	Òrúnmilá, Eshu,	+
	Òsanyìn, Iyalode,	o o
	Olokun.	o i
		i o
		i o

Prayer: Ìká-wawa, adifafun ika odi ofun eku, akuko ru-ebo aunko ru-ebo. Ìká Owonrin lodafun Òrúnmilá, lodafun Iyalode, omo. Anru ma rora obi meji, kaferefun Olokun, kaferefun Eshu, kaferefun Òsanyìn.

Ifá says that there is a person who wants to kill you or has wished for your death. This person has strength and ashe for these things. You need to receive Òsanyìn to defeat this. This Odù speaks of falseness, persistence, and envy. Be careful that they do not embarrass you at a reunion. Be careful of problems from an abortion. Òsanyìn says that he will bring to you whoever you wish, but you must receive him first. Ifá says not to despair over money. If you have a son, take good care of him. Always keep a small animal near him so it can clean him. If the animal dies, buy him another one so that your enemies do not get their wishes. You came here because of an argument that you had and because they threatened you. This argument was over a woman. Be careful because the law will get involved.

Ifá says to do what he tells you to do so that you can move forward and be freed from everything bad around you. You will

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also be freed from your enemies. Be careful with a friend that you have. He wants to learn everything that you know so that later, he can declare war and defeat you. Give thanks to Ọ̀sanyìn, Ọ̀rúnmìlá, Olokun, and Eshu. If you have not received any of these Orishas, do so as soon as possible so that you can progress in life. The luck that you are waiting for will be your downfall. You are going to do something to free yourself from a problem that is bothering you or has caused many loses. This act will also benefit those who are also being bothered even though they have not done anything.

Ebo: Intori ire: eyele.

Ebo: Intori arun: aunko, etu.

Ebo: Obi, owowo meta, eye-ile kan, owo.

Ebo: Akuco kan, aunko kan, obi meji, food to Olokun, owo.

Ebo: Intori iku: ewure, akuco, eja tutu, tira of striped cloth.

Ebo: Ota, aunko kan, ewure kan, eja tutu, striped cloth shredded, owo.

ÌKÁ ÒBÀRÀ

Speaking:	Òrúnmìlá, Eshu,	+	Receive Olokun.
	Òbàtálá, Olokun.	I O	
		O I	
		O O	
		O O	

Prayer: Mo sho wo yi ile shi ope, adifafun oro gbe sku re eye-ile ru-ebo ika oyo Òbàrà ile adie ru ebo Eshu lele, akuco ru-ebo. Ìká 'Bara Ifá mo she yi je ese ofe, adifafun Olokun eku re ako-die, eye-ile owo mesan to ke Òrúnmìlá ibe eku ko oru gi ru-ebo ako-die e wo erin opolopo owo. Ìká Òbàrà oni bara lo so ode Òrúnmìlá, adifafun Òrúnmìlá, adifafun Òbàtálá.

Ifá says that you do not sleep well. You fight with your husband. This is not good for you. You will have to receive Ifá. One of you wants to leave because of jealousy. There is another woman or a man in the way. If a man, he works nights. Receive Olokun. There is a woman who is using witchcraft on you. This woman is the daughter of Oshun. She does this because she is in love with your husband. Do not keep anything made by a witch or a palero because instead of helping you, it is causing problems. Ifá says you found a rock at the seashore; you liked it, so you took it. This rock belongs to Eshu. Always go to the seashore and feed it. As you are feeding it say, "I do not do any harm to anyone, so whoever does harm to me, Eshu will take care of him." They are going to tell you a story. Do not listen to it because the ending is different and they want to see you go through hard times.

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You want to wreck your house, ask Òrúnmìlá before you do it.

Ifá says that a person with a lot of money is going to come to your house. He will lie to you that he does not have any money to see what you will do for him. Do what he asks of you but let him know that you are aware that he has money. Be careful because they want to create problems between you and the law because of jealousy. There is luck coming your way. You do not want to believe what you are told and you will find yourself in a tight spot. The man that you have is very good, but you want to leave him for another. With time, you will regret it. You have internal problems and problems with your sexual organs. You are fighting with your husband. Ifá says you have twins in your family. Your husband has to be an Awo. You are very absolute. There is a person in your house who is very jealous and wants to leave. Tell him not to leave because if he does, another woman from the country will move in and enjoy all of his wealth. This Odù signals war between brothers for a position.

Ebo: Etu kan, akara, owo.

Ebo: Ekuru, eye-ile kan, ako-die kan, owo.

Ebo: Eye-ile kan, adie kan, akuco kan, owo.

Ebo: Akuco kan, adie meji, ota kan, one tongue, eku, eja, epo, needlés, owo.

Ebo: To avoid death in the family: akuco, eye-ile funfun meji, etu meji, rolls, eku, eja, owowo, epo, owo.

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careful of losing money. If there are ants in your house, get rid of them. Ifá says you are bored with your luck. Your guardian Orisha does not want you to renounce him/her anymore. Give two coconuts to your head. They are going to give you a handkerchief. Bring it so that you can make ebo with it. You have a question regarding a woman. You think it has ended, but it is still going on behind your back. You are both walking in separate paths. Be careful because there could be bloodshed. Everyone in your house needs to make ebo or feed his or her head. Take care of your guardian Orisha, and give him/her two coconuts so luck will come to you. You had a good dream. Give thanks to Oshun and your parents. You will win the lottery. Once you win, have a mass for your parents.

Ifá says your wife will give birth. You have to feed all the Orishas. There is a person in your house who works at the piers on the boats. This person has to make ebo so that they do not steal his luck or even his wife. You like to jump from place to place. You took an animal that was destined for the Orishas or for something else. Do not do it again. Be careful with your sight and with taking baths in the ocean or the river. Luck is coming to you in a hurry. There is a shadow behind you.

Ebo: Eye-ile kan, obi meji, stripped cloth, owo.

Ebo: Eye-ile kan, ori, efun, akuco kan, one handkerchief, owo.

Ebo: Akuco, etu, ekuekueye, eja tutu, eko, eku, epo, owo.

Note: this ebo goes in the ocean.

ÌKÁ ÒGÚNDÁ

Speaking:	Òrúnmilá, Eshu,	+
	Olofin, Yemoja,	1 0
	Òsanyìn, Ògún,	1 1
	Erinle.	1 0
		0 0

Prayer: Ìká Ogunda, adifafun Òsanyìn, akuko ru ebo. Ìká Ogunda, adifafun Òrúnmilá, ewure ru ebo ki idi. Ifá oka mi Ogunda iru omo Òrúnmilá auna omo Òsanyìn. Kaferefun Ògún, Òrúnmilá, Yemoja, inle.

Animals that wanted to kill him cornered Olofin's hunter. A female monkey saved him, but he never kept his word to her to thank her.

Ifá says that they are watching you. Do not eat or drink in anyone else's house. If you have a container that you put water in, there may be something that goes against the Orishas in it. Your business is not secured. Your husband is giving you a hard life. If you have a lover, be careful that the same thing that happened with your husband does not happen with him. Do not have any abortions because this will bring problems. Your entire body hurts. When you get home, inspect a container or a barrel that you have water in because there is something in it that goes against the Orishas. Be careful of robbery. Do not keep anything for anyone in your house, especially if they stole it. Ifá says that you have a friend with whom you share secrets. When you are eating

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meat, never give the leftovers to the dogs. Do not eat fruits. Be careful with metal where you work. Do not walk around carrying a weapon because the police may stop you. You have a wound on your body. You know someone who, when he/she drinks, acts like a crazy person. They want to do something to you to take away your tranquility. Be careful with a tall man with sideburns because he is the one who is doing bad things to you. Do not go to the country without making ebo first. If you do not, you would not return.

Ifá says you are thinking about going to a point [place]; that is convenient for you. They are going to give you a present. Be careful with money; they may kill you for it. Search the corners of your house. After you feed your head, give it coconut and water for seven days. You have had losses but with ebo, you will recover everything that you lost. Take care of Eshu. If you are an Awo, the Orishas are asking for uguere-fa. Ifá says that this Odù represents the boat. It is one of Yemoja's children.

Ebo: Ako-die kan, eku, eja, eko, owo.

Ebo: Aja kan, ako-die kan, eja, eku, epo, owo.

Ebo: Akuco kan, eye-ile kan, ivory, two palos of salvia, owo meji.

Ebo: Palos of monkey, fresh water, sea water, eye-ile, akuco kan, owo. /

Ebo: Ọsanyìn; yefa of ivory in a little sack. The person carries it with him.

Ebo: Igi (stick/palo) of salvia kan, eye-ile meji, akuco kan, aja kan, eku, eja, a trap, owo.

Ebo: To get back what was lost; akuco, eyele, one boat, ivory, two pieces of salvia, two pieces of cotton, owo. The ebo goes on the shore of the river.

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thing, but I cannot tell you. Make ebo so that your enemies would not laugh at you, her, and your house. You will have three children, or there will be a family of three. The oldest brother is always playing with the mother.

Ifá says someone else will pay for the plate that you broke. He who gets married wants a house. Ifá says reorganize your house and your life by finding a mate who will help you, or proposition you to have a free life without illicit things that would not go against your morals or your health. Take care of your heart and get away from drugs. They may throw a rock or a small object that will kill you. They have cursed you since you were in your mother's womb because it was an unwanted pregnancy. You may have an obsessed spirit behind you. You were thrown out from some place. You are struggling with your children. You live or have lived by prostitution. The ibeji speak in this sign. Invitation to a wedding. They want to throw you out. Ifá says if the person has the Orishas, strong Ifá.

Ebo: Akuco kan, one chain, epo, owo.

Ebo: Eye-ile, akuco kan, omi tutu, ewe Ifá, eja, adie meji, owo.

You are your own slave. You have a urinary infection. You have to pray to your guardian Orisha so he/she does not turn their back on you. Do not use weapons. Instead, make ebo with them.

Ebo: Eye-ile kan, eru, palos (igi), owo.

Ebo: peonia, eye-ile kan, glass, one jicara, owo.

Ebo: Akuco kan, colored beans, a ration of bananas, money, owo.

ÌKÁ ÒTÚRÁ

Speaking:	Òrúnmilá, Oshun,	+	This Odù orders
	Olorun, Ọbàtálá,	I O	the Awos to unite
	Ala, Ọya.	O I	for ashe Ògún Ota.
		I O	
		I O	

Prayer: Ìkà-paure kobu-kobu, adifafun oni bini eye-ile ru-ebo, owo. Kaferefun Ọya, kaferefun ala, Olorun.

Ifá says that a man gave you his word but did not keep it. You have been tricked and treated badly many times. You have not been able to get married. Do not tell anyone your business. There may be a transaction on paper that could bring you problems with the law. Your enemies will cause this. You have problems with your liver; it may be caused by your drinking. Sickness of the chest or lungs. Ifá says there is strength in unity. You have a rock from a mine or a magnet. A child was taken from you (watch for a reunion). Ifá says do not be greedy. Be careful of a trap and with a person who comes to visit you. You have a child that you do not know about. You had a dream last night or a few nights ago that was good. The person that you saw in your dream was Ọya, but you do not remember what she told you. You have to wear the necklaces of Ọya and Ọbàtálá. There is someone who is sick in your house. If you do not do something soon, he/she will die. You once tried to kill yourself or have thought about it. You once threw out a piece of jewelry. Do not go near the shore of the river or the sea because you may fall in. Your groin or the

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bottom of your stomach hurts.

Ifá says if a woman, she is pregnant and her husband is going to leave her for another woman. You like to talk to the Babaláwos. You have a pair of underwear that is ripped. Do not mistreat your wife because if you do, you will stop being a man. If you do not make ebo, you will become very ill. You invoke Oshun when you sleep and when you wake up. You owe her adie meji. Feed your head. Be careful with a dog in your house because it could bring you problems. Your feet and hands get cold. You have problems with your blood; it could be syphilis or something similar. You were treating this before and stopped. Now, you need to start up again. Sickness of the chest. Ifá talks about the swimmer who could not swim any more because he had no strength left. This Odù is like its twin brother, Òtúrá Ìkà, which signals that disobedience can cost you your life. Do not doubt Òrúnmìlà's word. Do not talk badly about the Babaláwos. Repair all the holes that you may have in your house.

Ifá says you are impotent because of sexual sicknesses that were not taken care of properly. Repeat the medical treatment that you were given. You may have syphilis. You have pains in your back. Be very careful with sexually transmitted diseases. Dress in white. The quail speaks. Do not wear clothes that are torn, use them for ebo so you do not go to jail. You have necklaces that are broken or abandoned. You are not happy with the Oluwo that you have. Be careful not to be bitten by a dog or other animal. There is an older man who is looking for young girls but cannot do anything (impotent).

Ebo: For pregnancy: ako-die, eye-ile kan, owo.

Ebo: Adie dudu meji, eye-ile meji, a bull's tail, owo.

Ebo: Akuco kan, adie kan, hair from the four feet of an aja, eku, eja, owo.

Ebo: So that your lover is not discovered: sixteen eye-ile, sixteen obi, sixteen candles, asho funfun, owo.

Ebo: So that they do not take away your spouse: gourd, red pepper (hot), dirt that has fallen from the ceiling, eye-ile kan, akuco kan, asho funfun, owo.

ÌKÁ ÌRETÈ

Speaking:	Òrúnmílá, Eshu,	+	Touch your chest.
	Olofin, Shango,	I O	
	Olokun, Oshun,	I I	
	Ògún.	O O	
		I O	

Prayer: Ìkà oma olu sho, Irete oma eleke kiri-kiri gba nla aba ni iye bati tu oma te je gbe oma meri mi ita eno oya ka she Eshu ibo ori akun ni oba ra yo, adifafun Olofin afo odo she-de akuko ru-ebo adan ni kaka afo ori mi le ejo, adifafun ewure elu ayan nla ru-ebo eru e eye-ile ru ebo, kaferefun Shango, Ògún, Olofin, maferefun Iyalode, Olokun.

The fish dies because of his own mouth.

Òrúnmílá was told to go out and find Eshu, soak him, and toss shells in the street so that luck would arrive.

When this sign comes, the Awo gives omiero to Eshu and throws some into the street. When someone comes to visit you, give him/her a little of what is left.

Ifá says your enemy is a woman of color who lives across the street. She wants to take your husband or boyfriend away from you. You need to give Oshun what you owe her. If you do not owe her anything, give her something anyway. Receive Orisha so that you can get married. There are three blessings coming

your way. If you are thinking about moving or going to a different place, do not do it until you make ebo. You need to give something to Eshu and Oshun. Three people that are hungry will come to your door. You must feed them because they will bring you luck. Be careful of sicknesses and give the Orishas what you owe them. You are pregnant. Do not eat fish for seven days. Ifá says that when the time comes for you to give birth, nothing will be ready. Your father is dead. Move from where you live so that you are far away from your enemies. You are thinking about a pact that you want to make, but they will refuse to give you money. They are going to invite you to a party: Be careful with what you eat and drink there because they can kill you through your mouth. Be careful because an infant's dead. So that the mother does not die during birth, she must feed her head. Ifá says your wife becomes mentally ill because of an abortion or miscarriage. Be careful because you may have a stroke.

Ebo: Eja, owowo, ekuru, olele, owo.

Ebo: Three palos (igi), one ota, intori iku, akuco kan, owo; the legs are broken in the ebo.

ÌKÁ ÒṢÉ

Speaking:	Òrúnmilá, Ògún,	+	The sacred word of
	Eshu, Oshun,	I O	Òrúnmilá speaks,
	Ọbàtálá.	O I	whatever he says
		I O	happens.
		O O	

Prayer: Ìká-nisha eka mi-iru iku mu kiri, adifafun Òrúnmilá ki opa je aunko, aguntan ru ebo ika ninsha ika miri, adifafun aje, Eye-ile ru-ebo eru ru-ebo kaferefun Iyalode, kaferefun Eshu.

There is a path (story) in this Odù where you have to dress in white because of the controversy between epo, ou and Olofin, where ou won over epo.

When this sign comes, give ewe to Eshu and then throw it out into the street. Whoever comes to your house cannot leave unless they eat.

Ifá says that you have a tragedy in your house. There is a child that needs to receive the necklaces. Your paths are closed, your business is going downhill, your health is not good and Ifá sees a tragedy with a pregnancy. Respect your elders. You have to receive Ògún. If a woman, an old man is going to touch her butt. She should not get angry with him nor embarrass him because this old man will be Ọbàtálá. Act like you are limping when you go out into the street. If they invite you to go out or to a party, accept verbally but do not show up. Ifá says that they want

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to kill you. Your chest hurts. You will go out with a woman who will have Orisha. When you do not want to spend anymore money on her, she will get angry. You owe money and you need to receive Orisha. Do not take your luck for granted because a pregnant woman will sell you a lottery ticket. Make sure you tend to Oshun and give her what you owe her. You want to write to a person. With time, you will have money and your own house. You crossed over a river. Because Oshun was there, you got rid of all the bad you were carrying. Tend to Ọ̀rúnmìlá.

Ifá says that the person has so many personal and material problems; he dies from having too much sadness in his heart. Death by drowning because of not enough air. The person is not a believer. He came to the Orishas after going through hard times in his life. His family members are also nonbelievers, and they will make his life miserable. Try to take him away from what he believes in. Odù of sacrifices. Your chest and ribs hurt. Be careful with ulcers and headaches. You have family members in another country and you would live a better life away from your land. You want to go to a foreign country. Ọ̀rúnmìlá is so big and powerful that he unites everything in the world by being outside of everything.

Ebo: Akodie kan, ewure kan, owo.

Ebo: Arrows meta, akuco kan, adie kan, owo.

Ebo: Eye-ile kan, akuco kan, adie kan, owo.

Ebo: Akuco kan, aguntan kan, eye-ile kan, eru kan, owo.

History

There was a King who had a slave that would hide in a room to work the religion. One day, the King surprised him. As punishment, he told his men to put him in a wooden barrel and

throw him into the sea. After a long time of being in the water, the barrel ended up on the shore of another country. The people that were fishing ran to the barrel and opened it. To their surprise, they found a man inside. The Orishas had advised the people of this land that a foreign man would come to this country, and that they would have to make him King. This man would benefit them because the previous King had died just several days before the man arrived. Because the people knew the Orisha's wishes, they crowned him King. As it turned out, this man was of great benefit to this country. He had served as a slave, but in reality, he had been and still was a Babaláwo.

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you have had luck in your house and you have just let it go. Do not raise your hand to anyone who has Orisha because it will bring you problems.

Ifá says you and your spouse will be robbed and you will find yourselves in problems with the law. You will be the one who loses. You had a dream and began to scream. Release the bodies of the dead. You have a daughter who has three lovers but she does not love any of them. Until one arrives that she can love, she may die (she has to love someone). You will receive a notice that someone died. Do not go to the wake/funeral because there could be a change of heads. You like things done in a hurry. You want an nganga made for you for good luck. You get a lot of headaches. Have patience. The person being read does not belong with the Babaláwo he/she is with. Go to the other side. Be careful that you do not go insane. Do not tell anyone your secrets because there is someone causing you harm. There is a woman of color who is running behind you. She wants to tie you down. Do not eat fruit for a few days or look at yourself in the mirror. Sometimes you want to solve things by killing yourself. You believe in spiritism. Do what you have been told.

Ebo: Akodie meji, adie meji, owo.

Ebo: Akuco kan, adie meji, ishu meta, owo.

Ebo: Eko meta, abebo-adie funfun kan, eye-ile kan, ou, owo.

Ebo: For the pregnancy: fruit to the ibeji, akuco kan, adie funfun, owo.

ÒTÚRUPỌN OGBÈ

Speaking:	Eshu, Ògún,	+	Something good is
	Olofin, Shango.	I O	repaid with some-
		I O	thing bad.
		I I	
		I O	

Eshu of this sign: Eshu aleshujade.

Prayer: Apupa ala, adifafun Shango. Kukute kuku, adifafun alu ololo oye ti nshoma Olofin, eye-ile ru ebo, adifafun iban ajapa, akuko ru ebo, obe log ogun ni afefe lele ko ofe le ado oyu omi ki, adifafun rere ague ewure, eye-ile ru-ebo, abo ru-ebo. Oturupon Ogbe pon nla se sese. Emi so emi ala do-se moje jere miye.

Marks a journey.

The leopard got stuck under a rock for doing a favor.

Something good is repaid with something bad, do not do any favors.

The hunters stole yams from a sown land. Because of this, they lost their luck and their well being.

Ifá says that you want to know if a business that you are planning will turn out well. Give Shango what you owe him so that your matters go well. You had a dream but it was not bad.

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You lost something that belongs to Shango. You have a sickness in the lungs and the stomach. There are a lot of flies in your house. You have a friend who is your downfall. You are of three brothers. You have an nganga of the Congo and it is buried. Your house was robbed by someone who danced at a party that you had in your house. You have an empty cage in your house. If you have a mortar in your house, pound yam in it to put on your head. Ifá says that you have a friend who is really your enemy. All he wants to do is follow you around until you give him something that belongs to you. This person is very envious and angry with you. If he were able, he would kill you because he has done it before. You have done favors but have not been thanked for them. You also do not take into consideration what is done for you. There are three people who cannot look at you. Be careful that you do not get up tomorrow frustrated and want to kill someone. There are two other people in your house who have had the same dream and that is why you have come here. Feed Shango. Do not do favors because you will have problems. If an Awo, pick up a drum and walk around the house playing it and singing, "Emi so emi ala do se moje jer miye."

Ifá says respect what is not yours. Do not steal or grab what does not belong to you because you will lose your luck. You want to go to the country, but it is not convenient for you. Be careful of iku because he may take you away. Give thanks to Eshu. Feed your head. Give a sheep to Shango so that you would not die. Be careful of problems with your wife. There could be a separation. There is misery. Ifá says that there is a spirit that is bothering the person. Do not drink anything that is covered. Do not eat colored rice, mamey, canisteles, kidney beans, or okra.

Ebo: Akuco kan, ajapa kan, obi, owo.

Ebo: Agbo kan, one little drum, owo.

Ebo: Igba kan, ajapa meji, abe kan, owo.

Ebo: Ewure kan, agbo kan, eye-ile kan, owo.

Ebo: Large basket, akodie meji, ishu merin boiled, owo.

Ebo: Palo meta (igi), three flags, one little drum, amala, owo.

Ebo: Ila, amala, akuko kan, little drum, owo. Sing and dance for Shango.

ÒTÚRÚPỌN ÒYÈKÚ

Speaking:	Eshu, Ọbàtálá,	+	Adifafun oluwo
	Ibeji, Shango,	o o	biyi.
	Orisha-Okò,	o o	
	Ògún.	o I	
		o o	

Eshu of this sign: Eshu merimaye.

Prayer: Òtúrúpọn Òyẹkú, yeku-yeku idi apo ko, adifafun Orisa obo, to lo osi ile ru ebo eye-ile abane fan ekku, eja, epo, egbefa owo. Eja-eja ki-ija, adifafun ko-le inlo ibo me kana agbo ru-ebo. Eshu bulo o iwe, adifafun oluwo biyi eye-ile ru-ebo akuko, aunko ru-ebo. Akuko odi-fa sha-okò to obo si-ile akuko, eye-ile aibonsha, cascara de mani, kaferefun Shango, Ọbàtálá, ati Ògún.

Ifá says that you are poor and unhappy because you are alone in the world. You are the child of Ifá or the Orishas. You have feelings for a brother in the religion because of things that were done. Witchcraft has been used on you and death is circling you. You think that you have something bad on you because you do not feel good and your body feels heavy. There is a hidden illness and problems in the stomach. There is a bad spirit behind you that needs to be collected or have jobs done to him. Do not fight with your husband because your house will fall apart. All of this is caused by witchcraft that has been used on you and the dead. Ifá says not to fight and to grab a hold of Shango. Do not wish evil on anyone. Money will come your way. You are

thinking about going to a far away place. Your enemy has wished evil on you. One of your legs hurt. You are going to be invited to a dinner. Do not go because they are preparing something bad to put in your food. It may even cost you your life. You have many enemies. You like to speak clearly. Do not go to anyone's house or to funerals. Do not eat kidney beans or okra.

Ifá says you are sick and your husband is making you go through some very hard times to the point where he is starving you. You have a lover. Give thanks to the ibeji. Your door is hot and it needs to be refreshed so that money can come through it. The door needs to be washed with herbs and fed. Be careful that your husband does not find you with another man. Your stomach hurts and you should not be drinking everything you feel like. You have evil eyes on you. Ifá says you have problems with your womb, brain, stomach and the circulation in your legs. Hang a chain on your door that is been washed in ewe and ajeobale so that iku does not enter. Tend to your dead relatives. You are poor and want to have a child. The person is thinking about taking a trip. Feed Shango and the land. Receive Orisha Oko.

Ebo: Agbo kan, owo.

Ebo: Eye-ile kan, eku, eja, epo, owo.

Ebo: Aunko kan, akuco kan, eye-ile kan, owo.

Ebo: Eye-ile kan, cascara de manies, agbo kan, owo.

Ebo: Akuco kan, eye-ile meji, adie meji, etu meji, obi meji, ori, owo. Put them at the door for death.

ÒTÚRÚPỌN ÌWÒRÌ

Speaking:	Òrúnmilá, Oshun,	+	This Odù signals a
	Shango, Ọbàtálá,	o o	short life.
	Ògún, Oro, Ọya,	1 o	
	Eggun, Eshu.	1 1	
		o o	

Prayer: Oturupon-dakese ko oyo baba, eye-ile ogun lowo ogun mopo lopo kuku adie funfun ala abe tisa ayo oba ni wa are eku re, eye-ile ru-ebo eyo oba ni-iku are eku re eye-ile ru-ebo egbejo owo ipo mo ofa guida mefa adi baba eye-ile, aunko, ru-ebo. Maferefun wo ori Ifá adakino. Adifafun Ọya dayere je obari wa oro eggun lowo.

This sign is crossed out.

This sign marks a short life.

You must stand upside down to speak this Odù.

Throw the opele (ekule) on the floor and tell a woman to bring it to you by dragging it along the floor. Right afterward that, give adie to Ifá.

Ifá says to give thanks to Ọbàtálá, Oshun and Eshu. You have a lot of luck, but you have to move from where you are currently living because their eyes are on you. If you do not move, luck will not arrive and you may die. You and your spouse have

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to avoid a fall. There is a place that is a trap. It could be your house or a house that you visit. If the person comes osorbo (ibi), they do not have any money and his/her spouse is talking to a female enemy of theirs. Do not fight or wish evil on anyone because it will bring you setbacks. Do not trick anyone. You have hidden business and they are watching you. If a woman, A man is treating (working) her through an Orisha that is not hers. Ifá says that you dreamt about your godmother. Your godmother must be the daughter of Oshun. They are going to send for you. When you are on your way there, you will regret it. Give thanks to your parents if they are dead. You have to give them adie meji, cachimba and cuje. Observe: within seven days someone will die that everyone will mourn. You want your wife to stop talking to a person that you hate, but she says that the person has not disrespected her. So and until then, she will not stop talking to her. You do not like to make sacrifice (ebo). Be careful of a tragedy where blood is going to run. Also, be careful because, before the year is over, someone in your family is going to die.

Ifá says that everything you get involved in falls apart. You are planning to go on an excursion or an outing. Before you go, you must feed your head because a person who is going will die. The dream that you had last night was bad. Do not visit anyone who is sick or go to cemeteries. You sometimes feel like your body is sick. Be careful with the law. You have a lot in common with Shango. Give thanks to Eshu and Òrúnmìlá. There are a lot of revolutions in your house. That is why you are not moving forward. You cry because you do not have money. You came for a visit and you ended up staying for good. With a family war, you never move forward. Move from where you live, and your luck will change. You will lose a brother. Sudden death. The person must receive (wash) Orisha before receiving Ifá. If he does not, his guardian Orisha will create lots of obstacles. In this reading, you must receive awofaka/ikofa [òwọ́ Ifá kan] as soon as possible. If this sign comes during ikofa or awofaka [both are called òwọ́ Ifá kan], you must receive (Orisha) as soon as pos-

sible. If this sign comes out during an ikofa or awofaka [both are called ọwọ́ Ifá kan], you must give two hens to the Oluwo's Ifá as soon as possible. Someone who is rich will die. This Odù speaks about the interior of a human. A woman wishes to dominate you. Someone is looking for you to kill you. Negative Odù.

Ebo: Igi, akuco kan, wool, owo.

Ebo: Eye-ile kan, eku, aunko kan, owo.

Ebo: Adie meji, ewe Ifá, ishu, akuco kan, owo.

Ebo: Akuco kan, aunko kan, arrows, a little drum, owo.

Ebo: Ewure meji, abebo-adie meji, ishu, eku, eja, epo, owo.

Ebo: Akuco kan, two brown chicks, adie meji, one sheep, nine ribbons and nine pieces of material of nine different colors, nine small bells, nine needles, one stick of your height (algarrobo). The sheep is for eggun. The head of the ram is for good and for bad.

ÒTÚRÚPỌN ÒDÍ

Speaking:	Ọ̀rúnmílá, Eshu,	+	Receive Ọ̀sanyìn.
	Shango, Ọ̀sanyìn,	1 0	
	Ọ̀gún.	0 0	
		0 1	
		1 0	

Prayer: Ka je kun nin sha Awo eje ni kan le ko omo, adifafun oyoko arere, adie ru-ebo akuko, adifafun Ọ̀rúnmílá, adie, eni agbo, akuko ru-ebo. Oturupon Odi, Ifá ka ayo leni sha Awo aye ni kini a oye asi a oyoko abebo-adie egbeta owo. Arini elese kan ogun.

Ifá says that you are short when it comes to money. You asked for something but they did not give it to you. They used witchcraft on you for bad and to harm you. Your family breaks up because of problems. You left a woman and now you regret it. You have or will have problems with your legs. This will be caused by evil. You are from the country and you have to have Ọ̀sanyìn with Shango. Something happened in your house where the table was set for dinner, but no one sat down to eat. Ifá says that if you want to be saved, you have to make ebo before nine days have passed. Do not eat fish or any other animal that has been caught until after seven days have passed. Do not swallow anything until you have chewed it well because it may get lodged in your throat. You believe in the Orishas, but there have been times that you have made fun of them. You believe in something else and you have an enemy that wishes to see you dead.

Ifá says you have setbacks because you left your wife. Now, you regret it. You have some money put away that you should share with others so that health comes your way. You are thinking about asking a person for something. Refresh your head because your guardian Orisha is not very happy with you. Be very careful with the door to your house so that a stranger does not walk into your house. He may hit you, rob you, or even leave witchcraft inside your house.

Ebo: Adie kan, agbo kan, akuco kan, owo.

Ebo: Akuco kan, three arrow, eye-ile meta, owo.

Ebo: Dilogun, mewa, one flag of three colors, akuco kan, owowo, adie kan, owo.

Ebo: Three arrows, four shells of the Orishas, one drum, eye-ile, a flag with all of the colors of the Orishas.

ÒTÚRÚPÒN ÌROSÙN

Speaking:	Òrúnmilá, Shango,	+	Eshu is angry with
	Babalúwayé, Ògún,	I O	this person.
	Ọbàtálá, Eshu.	I O	
		O I	
		O O	

Prayer: Ako lo yoko ma ado, adifafun la-ado ta eye-ile, oguede, akuko ru-ebo, kaferefun Shango, Ọbàtálá, Ọrúnmilá. Oturupon Irosun Ifá ara ni mole bi-ina oro keji ibi eshin kuta ni kasa irososo molei to ori aja kukua oro ni kan kukua ako-die egbejo owo. Lodafun Ọbàtálá, lodafun obitasa, lodafun Ògún.

When this Odù comes, you must immediately give akuko to the door and step in the blood. If someone comes and knocks on the door, tell them to come in through the back and ask Ọrúnmilá what he has against this person. Also, ask Ifá if you have to do something for this person with or without money.

Ifá says that Eshu is angry with you. You have to be careful of betrayal. There is an Orisha in your house. There is an ungrateful person. You want to be separated from a person who drinks and is evil. There is a child. You have to make ebo as soon as possible with or without money. Your enemy is in your own house, and you may end up in jail. If you come “Ire,” Ifá says that you will have a lot of luck, and you will enjoy health. You will ask a person for money who would not ask for it back. Tend to Shango and give him a ration of green plantain. Do not stick your hands

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where you want to. One of these days, you will be a politician, have a position in government, or even lead an entire town. Ifá says to give something to the ibeji. You are going to have luck, receive an inheritance, or win the lottery. You are taking shelter in a house and are running away from a town. A Babaláwo told you to do something, but you did not do it. You are fighting with a man who is in the country. He is doing something to you so that you never find another man. Eshu is giving you a hard time. You have a family heirloom that you need to bring to make ebo with. You have to receive Orisha. Your mother is also taking shelter. You are a little arrogant. This is why they want to cause you harm. After you make the ebo, you would not want to meet with the Awo. Have patience. You have a black dog that you do not want to be separated from, but you will have to. Do not run up or down the stairs. Avoid disagreements.

Ifá says do not laugh at anyone who is deformed. Do not ride horses. You like to tell people what to do and the Babaláwo that feeds your head will step in the blood and the coconut. There must be four Awos that do this. You will find out about someone close to you that died. Death wants to enter your house. If you come with iku: Ifá intori. You will receive three blessings sent to you by Òrúnmìlá. You talk about your husband. Follow through with what you promised. You are always dreaming about Ògún. Find out what he wants because this is a warning so that you do not get sick. Be careful with a child and of a fall; he may harm a leg. For the next seven days, do not go out after nine in the evening because something bad may happen to you or you could be attacked by people throwing rocks. You will receive a good package. If there is a tragedy in the street, do not stop to look. Let go of all of your bad habits because it will be the cause of your physical and moral destruction. Avoid arguments with a woman of color. Witchcraft has been done so you are not happy with another person.

Ebo: Eye-ile meji, akuco meji, owo.

Ebo: Eye-ile kan, oguede, akuco kan, owo.

Ebo: Atana paquete, akuco meji, eye-ile meji, owo.

Ebo: Akuco kan, a ladder, one cluster of apples, eye-ile meji, adie meji, owo.

ÒTÚRÚPÒN ÒWỌN RÍN

Speaking:	Ọ̀rúnmílá, Eshu,	+	In order for you to
	Olokun, Eggun,	o o	be able to cross the
	Ọ̀ya, Ọ̀gún.	o o	sea safely, you
		1 1	must throw
		1 o	owowo, oni, eku,
			and eja into the
			water.

Eshu of this sign: Eshu ayakolo and Eshu akesa.

Prayer: Oturupon Owonrin ide ni modi mi idi she ni mu ni kin she ota keke Ọ̀rúnmílá, olodafun ode ru-ebo akuko, abebo-adie meji, ota meta, egbefa owo. Oni oni nini oni anto oni epe ejo ere oni teni kobo aja ko-le ofe ki to we re owo.

At a banquet, two dead people tried to pass as if they where alive. Thanks to Ọ̀rúnmílá, they were discovered.

After you are done eating, take the leftovers to the corner of the house and put them next to a tree. With this, your luck will grow.

Ifá says that false testimony has been raised against you. There are problems with the law. If your mother is dead, you must have a mass in her name. Give Ọ̀ya what you owe her. Your husband has another woman and he is hurting her. There is an effeminate in you house. You want to know about someone who is wooing you. You want to know whether or not he will fulfill

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you. Receive Eshu and the Orishas. Do not go to parties or reunions. You are going through hard times. You are always facing something. You are bored. Ifá says that there is a tragedy and everything bothers you. What is happening to you now is caused by two things: (1) you took money that was destined for buying animals. (2) Because an evil wish that someone sent your way reached you and your guardian Orisha is angry with you. Your friends are trying to bury you. You should not drink nor go to parties. You are going to go to a place where you will live for a very long time. Your enemies are wishing only bad things for you. If you end up confined to a bed, you must clean your head and body with three chicks of eye-ile.

Ifá says that there is an Orisha that wants to be at your side. You are a little disobedient. You are envied and you like to sing or hear people sing. Be careful at a party that you want to attend because they are waiting for you so they can do something bad to you—kill you, light you on fire or even say that you killed someone. You feel like your body is very heavy. Have a mass for someone who is dead. Your husband has found his love through witchcraft. You have problems with your legs and stomach. Your husband is dead. Ifá says there is witchcraft and enemies. The sickness is curable; you must change doctors. You have problems with your throat. If an Awo wants to cross the sea, he must bring the following with him: Owowo, oni, eku, and eja. Clean yourself from head to toe with the above items and throw them into the ocean!

Ebo: A young akuco, eye-ile kan, owo.

Ebo: Akuco kan, abebo-adie meji, ota meta, owo.

Ebo: Table scrapes left at the corner of the house for luck.

Ebo: Obi, rope, eye-ile kan, eku, eja, epo, small aunko, owo.

ÒTÚRÚPỌN ỌBÀRÀ

Speaking:	Ọrúnmílá, Ọgún,	+	Do not do any
	Shango, Oshun,	I O	favours.
	Olokun, Eshu,	O O	
	Orisha-Nla.	O I	
		O O	

Eshu of this sign: Eshu okuande and Eshu atitan.

Prayer: Oyu wo olo kajula oku eni, lodafun Ọrúnmílá lu-ba nlo ile oni-fe eje aja ludenben okapa igara oke yi un bari aje obe boda. Kaferefun Orisha Oko, Shango, Ọrúnmílá, Ọgún.

Do not eat nuts or sesame seeds.

The goat lost his head for doing favors.

Ọrúnmílá and his wife went out for a walk and she had a craving for peanuts. She ate them during the time that she was pregnant.

Ifá says that they are watching you and they want to take your tranquility away. Your legs and feet hurt. You may be in the meat business. Be careful with the swelling of any body parts. A woman may invite you to steal something. Do not do it because you will go to jail for sure. You have a good talisman; take care of it. A woman of color brought your husband witchcraft. You are from the country and are thinking about returning. Do not do long favors for people because the one that will come out bad will

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be you. Be careful with your enemies because they want to hurt you. They are hiding from you and they are fighting against you. Ifá says be careful with a loss of money or a family member. Do not try to commit suicide. You have an engagement that is almost finalized verbally. Many people cannot look at you. This is because you have a lot of luck. You will win the lottery. They are going to send for you for something good. First, make ebo so that everything turns out well. There are a lot of people who want to know how you live. Give your door eku and eja every day and give a harry yam to baba. Your feet hurt. Give thanks to your wife because she is the who that evens-out your luck.

Ifá says do not eat sesame seeds or nuts. Do not talk about anyone else's business because it will bring you problems. Your wife will come to you because she wants to go for a walk. You will receive a letter from the country or a visitor that will bring you luck. Do not go out into the street for seven days. Do not get angry because of food. You are going to make a deal. Try not to be greedy. If someone asks you to do a favor at this time, do not do it. You will have problems if you do. Do not help carry anything heavy because that is where your downfall is. Make ebo so that your matters do not fall apart. You owe a hen to Oshun. It has been a year since your mother has seen you. If the daughter is an adult, there could be a break up between the mother and daughter because of jealousy. Ifá says you have a brother who is dead, but he is with you all of the time. Everything you say, is true. That is why they are so jealous of you, but no one can take your life except for Olofin.

Ebo: Ako-die kan, aunko kan, eku, eja, owo.

Ebo: Akuco kan, adie meji, aunko kan, obi, eku, eja, owo.

Ebo: One basket of corn, one basket of ishu, akuco meta, eye-ile meji, owo.

ÒTÚRÚPỌN ÒKÀNRÀN

Speaking:	Òrúnmílá, Eshu,	+	Betrayal of one
	Ògún, Babaláwo.	o o	Awo towards
		o o	another.
		o 1	False friendship
		1 o	between two Awos.

Prayer: Eke o suwon, ara eni o-da-le o suwon, ara enia, b'omode ba nyo-le da, b'on de ba nyo le da, ohun abe-nu a ma yo won she, odafun ajugbona, ti o lo ni obiri Oluwo. Oni odo nin-sha oba, adifafun adepe ri oyupan akuko ru-ebo yarako olo nbogbo aputa ren okaran okara kini-bo bi gun more lola ku ko je ki baba, adifafun aura eni-kan imbo efun ki to ba eye-ile ru-ebo akuko ru-ebo. Ifá agua wa asi omi ii wa asa oshi be lene asa metan Awo agui wa asu o ru-ebo eje oshere ako-die, eye-ile meji, owo meji. Oturupo Okanran ka ran oturupo olo karan wini be edi oshi-ka ta jo kobe ashe arai bata ahun Babaláwo, lodafun ku oba too ra oi-bo leri.

The assistant to the chief Awo seduced his wife.

When an Awo sees this Odù, he must give obi meji to his head and an eja to the door of the house.

Ifá says that you are tired and bored. You are thinking about killing yourself. You have a family member who has problems with the law. This Odù says your house is falling apart. Your enemies live close to you or they visit you. You do not have a fixed place to live and your business is falling apart or has

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already. When you are in the street and you see a friend, try to hide or act like you do not see him. You hardly have anything to wear. You owe money on your house and have a knife with a sharp point that you want to carry as a weapon. Feed Eshu and Ògún and you will be all right. Ògún will create a trap for your enemies. Give two coconuts to your head. Ifá says you own land or a farm and your thoughts are with it right now. Be careful that they do not make a trap for you and you lose it. You have a family who is far away. There is luck coming your way through the sea. Do not tell anyone your secrets. You have to make ebo. You know something (a secret) and when you left, you stopped to talk to a friend and the person who is helping you found out. Or, it could be that you were talking about a Babaláwo and he found out, maybe that is why you have setbacks. If you follow the advice given to you, you may even win the lottery. You have an animal that is buried, you may need it to make ebo. You will be given an important task. If you have a son, he will have to make ebo so that nothing bad happens to him. This person is going to take a trip or has already taken it. You should always show your character and let your point be known.

Ebo: Akuco kan, eye-ile meji, efun, owo.

Ebo: One igba, guano, jefa and akuco kan, put water in the street.

Ebo: Everything the mouth eats, a ration of bananas, etu kan, ashó, ota, owo.

Ebo: Akuco kan, eye-ile meta, owo. After this is done, go to the other house and do what they told you to do.

Ebo: One sheep, etu kan, asho stripped, cover it from back to front, a head of an eran malu [the head of a cow], one small mortar, owo.

History

The chief Babalawo's assistant had an affair with his wife for a while. He and the wife kept this a secret and sought each other out when they wanted. One day, the assistant got violently ill and consulted with Ifá. Ifá told him that he must tell the Awo the truth about everything that has been happening so that he may be saved. The assistant did as he was told, so he could get away from the evil punishment that was sent to him for what he was doing.

Ifá says the falseness of friendship is not good for a person. Things will not go right for the person who breaks a pact. If the person breaks a pact abruptly, he will attract sickness and death.

ÒTÚRÚPỌN ÒGÚNDÁ

Speaking:	Ọ̀rúnmílá, Eshu,	+	This Odù marks
	Shango, Yemoja,	I O	sickness and
	Ọ̀bàtálá, Ọ̀sanyìn,	I O	separation.
	Iyalode, Ọ̀gún.	I I	
		O O	

Eshu of this sign: Eshu ashikuelu.

Prayer: Oturupon Ogunda, Oturupon-guede mo we mole de ta apa oma ade ita ki ti ko riro odi, adifafun sha-ara tin sho oma obinrin, Orisha, eye-ile, akuko ru-ebo.

Omo Shango ati Yemoja otrun baba, kaferefun Eshu, Ọ̀gún, Ọ̀bàtálá. Oturupon-anguede obinrin kan lo nlo obinrin okurin lo ofe o kua oko on-bo. Maferefun Ọ̀rúnmílá, maferefun Iyalode.

The turtle could not walk because they had tied him. The butcher came to his rescue.

Ifá says that you will separate from your wife. You have three enemies and the majority are women. An overweight person is blowing bad powders on you so that bad things happen to you. Do not try to commit suicide. Be careful with robbery. You have to receive Orisha. Your husband is going to make you do something bad and you will become sick from the suffering. Be careful at a party that you will be invited to. Do not go because blood is going to run and the law will intervene. One of your

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enemies is going to come for revenge for stealing his woman. You want to go to a certain point (place). Do not be so moody because it is not good for you. Be careful with tragedy and problems with the law. Ifá says that you are being watched. Feed those who are hungry. There are three people involved in a situation. One of them will betray the others. Do not forget those who did good for you tomorrow or the day after. There is illness coming your way. You are all messed up. Be careful because you may end up without a house, they are selling it. Your wife is or will be pregnant and she is from the country. You like to climb trees. You owe a promise and you must keep it. You will one day have a house of your own. Be careful with witchcraft that will be sent to you by a woman. Feed your head eye-ile meji. Do not drink with your friends.

Ifá says that there is an Orisha with you who is angry. Do not fight with your wife because it is not convenient. You work with Ọsanyìn and if you do not have him, you have to receive him. You do not sleep well at night. When you finish eating, you feel very tired and your body gets heavy. You dreamt about someone who is dead. You want to bring a person who is a traitor up to your standards. This person has even robbed you and talks about everything you do. This Odù signals the death of a sick child. For a man or woman, the biggest enemy will always be a woman. The house falls apart because the spouses raise their hands to each other.

Ebo: Ako-die meji, etu kan, owo.

Ebo: Eye-ile kan, akuco kan, owo.

Ebo: Akuco kan, adie meji, arrows meta, abe kan, rope, owo.

Ebo: Little sacks of owowo meji, akuco kan, hang the sacks in the corners of a crossroads.

Ebo: Akuco, two adie aperi, ashibata root, abiri, a doll, green and yellow asho, eku, eja, epo, owo.

Intori iku: If you do not do what Eshu asks, otoku. Orugbo with all of the clothing that you are wearing.

ÒTÚRÚPÒN ÒSÁ

Speaking:	Òrúnmilá, Eshu,	+	Inverted or
	Omo-Ifá.	o o	effeminate.
		l o	
		l l	
		l o	

Prayer: Ofun obo ru ko ejo, aro ko lese a ki ti ru-ebo abi je mala-mala, adifafun lo ko tin sho oma Orisha ki rin auni-she Eshu ofi dan eye-ile ru-ebo.

Birth of the fifi-okan of the Orisha.

Ifá says that the person who looks down at you will one day come to you on his knees. Be careful with an embarrassment caused by something that you are doing. They are going to involve you in a scandal or slander. Your husband left you. Before he did, he gave you something. Try not to lose the thing. Take care of your daughter because you will lose her. You went to see something that you were told about. They told you you were pregnant and talked about a marriage that would happen because of problems. There is a person who lives in your house or who visits your home. This person will be the cause of your downfall. This Odù talks about sickness in the womb, kidneys, legs, and problems with the brain. Ifá says that all the people who hate you today will come back tomorrow to beg you for help. Your enemies are in your house; move from there. You do not believe what you are told. Be careful that something heavy does not fall

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and crush you. You have to take care of your stomach because you may get sick. You dreamt about your mother. You woke up one morning without a penny, and you walked over money but did not see it. When you are walking in the street, always look on the ground because you will find a lot of things.

Ifá says you are not from this country and you want to go back to where you were born. Be careful because there is a plot to kidnap you. One of the people who is involved will be the one to save you. You are planning to go to a certain place but first you must make ebo so that you do not have to run away. Be happy with what you have. You are very incredulous. You are of three siblings from different parents. Òrúnmìlá watches over you. You are involved with a colored woman who had a husband, but you took her away from him. You have or will have a child with her. Before this child, you already had one. You are a fortune-teller. One of your brothers died or is near death. You dreamt that you were working hard or that you were running. Ifá says that this sign talks about masamba. The man is afraid of wooing women, so he masturbates. The Awo should not initiate himself into masonry out of respect for Òrúnmìlá. Abortion. Weakness in the blood. Give flowers to the dead.

Ebo: One chain, eleven canas, ako-die meta, owo.

Ebo: One piece of chain, food, eye-ile meji, adie meji, ako-die, owo.

Ebo: Akuco kan, eye-ile meji, obi meji, eku, eja, epo, owowo, owo. Ask if the pigeons are for the head.

ÒTÚRÚPÒN ÌKÁ

Speaking: Orisha-Nlá, Shango, +
Ògún, Omo-Olofin. o o
I o
o I
o o

Prayer: Òtúrúpòn-Ìká, Oturupanko, adifafun aja mo odo aja mo ogun ke aunko ru-ebo ke Otrupanka, adifafun oba aunko, akuko ru-ebo. Lodafun Ògún, Orisha-Nla, omo Olofin. Adifafun aburo omo-Olofin.

Ifá says that you are in a bad situation. Your house falls apart because of bad things. This is the same for a man or woman. There is a short person who is in love with you. Be careful because she/he is a conversationalist. You thought about leaving your husband and moving in with someone else. Be careful with betrayal and pregnancy. Fire fell on you or you lit someone on fire. Feed Shango so that the noise in the walls and the door goes away. Do not do any favors for anyone because the person that you do the favor for will be your worst enemy. Ifá says a woman will fall in love with you. Be careful because she has someone else, and it may cause revolution. You have two women and another one will appear. Be careful that your house does not fall apart because your enemies want to ruin you so you are thrown into the street. Try not to fight with your wife. There is a neighbor who visits your house. He is there only to hear and see so that afterward, he can go around telling people what happens there.

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You have a lot of setbacks. There is a woman in your house who is always on her back with her legs wide open. You must kick her out of your house because it is not convenient for you to let her live there.

Ifá says your husband has left and your house will fall apart, no matter what. You owe a lot of money. Sleep with a glass of water next to your bed. If a woman comes to you to get a job done, do not feel sorry for her. If she does not pay, do not do the job for her. There is someone in your house who is unhappy because of an argument. You think you are strong and potent. Ifá says that the person does not have a home.

Ebo: Akuco meta, three axes, owo.

Ebo: One ax, akuco kan, eku, eja, epo, owo.

Ebo: Aunko kan, akuco kan, aja to Ògún, owo.

Ebo: Agbo kan, an ax, drill, akuco kan, owo.

Ebo: Obi, ishu, owowo, beans, adie kan, dirt from the house, owo.

Ebo: Rope of a aunko, rope of a dog, rope of a eshin, one rope, new cloth, one ax, piece of fine rope, owo.

Ebo: For the woman who has left her husband: one corn cob that is not missing even one kernel of corn, an ota, asho funfun, owo.

ÒTÚRÚPỌN ÒTÚRÁ

Speaking: Òrúnmilá, Baba, +
 Olofin, Shango. I O
 O O
 I I
 I O

Prayer: A da Ifá fun osu, ti she omo oba li-eyo, ajori ni on ro-omo-bi ti o nsho-eku a-li-ekun a-li-ai-bi omo. A da Ifá fun arera, ti she omo oba ni ife ti nsho-ekun a li ai-omo. Ebo ti arera ni agbo kan. Ebo ti osu ni aguntan kan. Eyi-ti won yio ma sin ni fun arera, agbo kere-kere; eyi ti won yio ma sin ni fun osu, aguntan kere-kere. Awon mejeeji nwa omo, won si pade arera do osu li-oyun. Arera so fun osu pe ojudu li-omo on yio ma je. Ko pe li ehin eyi ote eyi ote te ojudu ni awon ara ile-ife, kaferefun oni pe ki on fi she ebo.

Ifá says that you have to feed your guardian Orisha. You are distrustful and you do not do anything. They are always tricking you. They have not done anything to you that works, and they charge you more than they charge everyone else. You are at war and you are going to be gravely ill. Your husband is cheating on you or you have a bad spirit that follows you. Ifá says do not tell anyone your secrets because it will bring problems. Feed those who come to your house. The entities: ejo, iku, ara-aje, and ofo will come to your house because of bad wishes. Do not wish anything bad for anyone so that iku does not cut in line in your house. Feed Òrúnmilá. You hear noises at the far end of your

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house. Sometimes you start to cry so that you can trick people. You are sick and you think that you are going to die from this illness. You will get better and will travel the world. Give thanks to this illness because if it were not for it, you would be in jail because of something that was discovered by the law.

Ifá says to give Shango what you owe him. You are at war with someone who does not waist any time. In the end, he will win you over. Do not hide any money because you have to do something with it. If you do not, it will bring problems. If someone asks for hospitality, give it to that person. If they ask you for food, give it to them also. Feed ile-kun ishu from outside to inside. You are not in a better situation because you do not have much of an education. Dress in white. You are thinking about taking a trip to the country. Ifá says that death is looking for you. Pick up a head and put it on the roof so that you can change heads. Do not move from where you are currently living so that you do not miss out on luck. Make sure you have a light on at night so that when baba comes to visit, he does not trip over anything or leave without telling you something. He will talk to you in your dreams, but you must have the light on. You are watching someone, or you are the one being watched. Make sure your house is clean. You have a statue of a catholic saint rapped in paper, it has properties. Do not eat without a light on. If ibi (osorbo) from arun: Iku comes for you at night; be careful.

Ebo: /Akuco kan, ewure kan, asho ara, owo.

Ebo: Obi meji, akuco kan, ewure kan, owo.

Ebo: Akuco kan, adie kan, ishu, atana, owo.

Ebo: Ewure kan, owowo, one odo, bone of a duck, owo.

Ebo: Ewure kan, akodie, eye-ile, obi meji, ishu to ile-kun, eku, eja, epo, owo.

Ebo: Ako-die funfun kan, adie funfun meji, eight asho funfun,
ori, efun, eku, eja, epo, obi, owo.

ÒTÚRÚPỌN ÌRÈTÈ

Speaking:	Òrúnmilá, Eshu,	+	Do not eat fish.
	Shango, Olokun,	1 0	
	Oshosi, Ọsanyìn,	1 0	
	Ọbàtálá.	0 1	
		1 0	

Eshu of this sign: Eshu layibori.

Prayer: Eja meta mosho ota okan pupa obirin oyo agbo ru-ebo, adifafun oluwo umba ti nlo nin she agbo ru-ebo eye-ile ru-ebo. Aye tu she-she aya-lu pate oni Babaláwo, adifa yoko. Maferefun Ọbàtálá, Oshosi, Eshu. Ifá aya-lu she-she arda fun aya-lu kuete mo ru-ebo omo she-sheshe ni olo Babaláwo, lodifa fun Olofin yalu kue-le, lodafun Ọsanyìn mo ru-ebo sunko she-le akino ru-ebo ewe jo-ola.

Because the sea made ebo, it is always clean. When the waves reach the shore, they leave the sand clean.

Ifá says that there is bad luck. You have problems with your chest. Be careful of getting hit and with operations. You were in a place where there was blood, but you came out of the situation all right. You are in love. You like other men's women. Your wife may be unfaithful to you. You are having problems with your private parts. You have to receive Ọrúnmilá. You are a show off and a pretentious person. A trip that you have been planning will finally come true. If you want to find what you are

looking for, you must first make ebo and feed your head. Ifá says when you go on the trip, do not return the same way or path that you took to get there, or even look back because this will be your downfall. Do not eat fish for three days so that you do not choke on a bone. You owe something to Shango. A man is going to come to you so that you can wash his necklaces. Receive awofaka (ṣwọ́ Ifá kan) now and later you will have to receive Ifá completely. This way, your daughter will receive luck that you will bring to her. Your wife told you about a dream that she had. You gamble, but you do not see anything. Be careful because they are going to kick you out of where you live. You want to find something that has become impossible for you to find. You will find it if you do what you were told to do. You want to become free.

Ebo: Agbo kan, eye-ile kan, owo.

Ebo: Eye-ile kan, obi meta, abere meta (aguja), owo.

Ebo: Eye-ile kan, soap of castilla, eku, eja, epo, and akuco kan all for Shango. Obi meji for Ọ̀rúnmìlá, owo.

Ebo: Sand, ako-die kan, akuco kan, eye-ile kan, pins, one basket, ou, eku, eja, epo, one bone, one new mat, owo.

Ebo: So that they do not kick you out: akuco, eyele, apoti (a small chair), atitan ile, white soap, two coconuts, ingredients, owo.

ÒTÚRÚPỌN ÒŞÉ

Speaking:	Òrúnmìlá, Eshu,	+
	Shango, Oba-Nla,	I O
	Iyalode.	O O
		I I
		O O

Prayer: Iran dida are erun ti ra eleke oban-ti ro-opa osho odo ide, adifafun bobo Òrúnmìlá, o ku akaro ru-ebo le ra eye-ile, adie ko-bo baba mo-bo sheshe odo jo, adifafun tete are ewure Ifá-ni obe yu akuko, eye-ile ru-ebo. Shango, Iyalode, Ifá oni-ire. Oturupon-She, Ifá ola u dade owo oba nitopa ileke ola nitepan osho de, lodafun lor-bo Òrúnmìlá tin-nlo oku akasa eye-ile, adie, baba, ategun ru-ebo. Mo ordo ashe-she ordo jo akue ewure obirin ka lom baru mazorca tu leri omo, kaferefun Oba-Nla obalopan, Oshun.

Ifá says be calm and do not run over your luck. Do not forget about the advice that your mother gave to you and a secret that an elder told you. You left two women and one of them is causing you harm. The one that you are with now must make ebo so that you do not lose her like you lost the one that you had before because you are in love. You had a dream that made you jump and wake up. This dream was not bad. It was just a warning. If your mother is dead, have a mass for her. Take care of a talisman or something that belongs to an Orisha that you have. Have a mass for all of your spiritual protectors and do what they asked you to do. Be careful with traps and with questions

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regarding papers. Be careful with an operation caused by a child or by something bad. Ifá says you want to do something that you have wanted to do for a long time. If you do it now, everything will go bad, it has something to do with revenge. You have a knife or a machete that you need to bring to make ebo. If not, you will have problems with the law. You have had problems with older people. You should never wish evil for anyone. You have problems with your stomach, but you do not tell anyone when it hurts. Do not force your son to do anything so that you do not lose him. There is a pregnant woman in your house. Be careful of a robbery. Money is circling around you. To get it, you must first remove the bad on top of you. Take care of the secret that your mother told you.

Ifá says you were lying down and saw a shadow so you got up. This was your mother that came to save you. One of your children is going to have a scare that may be dangerous. Your mother wants a mass. You have to feed Eshu, Oshun and Òrúnmílá. You wish to see yourself at the foot of Ifá. You want to be involved in a business that will go smoothly. Do not let anyone take food from your house outside because this will cause setbacks for you. Ifá says this Odù speaks of a lawsuit, accusations, judicial problems, and collections. Find a spouse so that you would not live alone. Your path is dark and you have a shadow behind you. Receive awofaka (ọwọ Ifá kan).

Ebo:/ Ako-die kan, abebo-adie meji, owo.

Ebo: Ewure kan, eye-ile kan, adie kan, owo.

Ebo: Eye-ile kan, adie kan, cob of owowo, a ladder, owo.

Ebo: Opolopo owowo, akuco kan, adie kan, eye-ile kan, owo.

Ebo: Adie meji, akuco kan, one ear of owowo, abe kan, ada kan, owo.

Ebo: Three different tongues, adere, jio jio meta, malaguidi meta, malvate, asho funfun, dudu and pupua, ota merin, atitan, eye-ile meta, and etu.

ÒTÚRÚPỌN ÒFÚN

Speaking:	Ori, Osun,	+
	Ọbàtálá.	o o
		I o
		o I
		I o

Eshu of this sign: Eshu ni.

Prayer: Ti-o le ere kan orun, adifafun Ọbàtálá umba ati iku umpa yi ka ebo mi eru ka ma el yiyu ako funfun asu na ka ru-ebo eu she ashe Ọbàtálá ule sho olo duro, adafun ere adie ru-ebo etu tinini leri, eye-ile, abo ru-ebo. Kaferefun Orí ati Ọbàtálá. Ifá osun buru ofo, ojo, ota obi nle are ako-die si woni are orda, adie ashe etu intori anru.

Ifá says that you will have money for the thing you want to do. Take care of your health. Give the Orisha something that you wanted to eat but did not get a chance to. Before you take a trip, make ebo. Feed your head and do what the Orisha told you to do. One person says one thing and another says something else. You have not been able to sleep in days, and you are bored with your luck. You are thinking about attempting to end your life. Be careful with the law. Do not do what you were thinking about doing. Ifá says you are embarrassed. Your matters are not going well. Give eye-ile meji to your head and then visit the market place. You owe a lot. If you do what you are being told here, you will come out of the setbacks and traps. A man that you

know has a business proposition for you, but you do not believe it. Once you see it, you will want to trick him but do not do it. If you do, you will lose all that the powerful one has given you for happiness and that man will continue to be happy. Give thanks to Ọbàtálá and your head. Try to have positive thoughts. Cowardliness and suicide. Alone you are no one.

Ebo: Akuco kan, eye-ile merin, owo.

Ebo: Ako-die kan, asho ati are, ota, obi, etu, owo.

Ebo: Agbo kan, adie kan, etu kan, eye-ile kan, owo.

Ebo: Ako-die kan, eye-ile meji, eja, eku, epo, owo.

Ebo: Abere merindilogun, opa mariwo, eye-ile meji, owo.

Ebo: Eye-ile funfun meji, akuco kan, owowo, rope, owo.

Ebo: Rope, adie meji, akuco kan, eye-ile funfun meji to ori, the ileke that you have on, etu, owo. The ebo goes to the marketplace.

Ebo: A half white akuco with dark spots, one etu, gbogbo eshishi, rainwater from the month of May, gbogbo ewe and gbogbo ashe. All the animals to olu popo.

ÒTÚRÁ ORÌKÒ

Speaking:	Òrúnmilá, Eshu,	+	Oshun and Oya fall
	Eggun, Oshun,	I I	into the river while
	Shango, Orí,	I O	fighting for the love
	Oya.	I I	of Shango.
		I I	

Prayer: Otura Oriko, riko-riko, riko oriko, Otura Oriko, kuokuo Omo Òrúnmilá. Kaferefun Eshu.

An Awo had the secret of talking to Olokun in person, but because he confided in his brother and told him this secret, Olokun took away the ashe.

Break up of marriage through Eshu because the head refuses to make ebo. Shango went to consult with Ifá. Ifá marked ebo for Shango, but he refused to complete it because he believed he was stronger than anything. A few days after, he married Oya. He became very ill and died.

It is forbidden to pass spirits (become mounted) with this Odù because Otura Oriko sat in front of the house of iku and watched all the moves that iku made. He learned how to revive those who were in line for death to take away; he knew so much that iku had to make a pact with him. Since that day, Otura Oriko has not spoken to the dead.

Ifá says do not be conceited and remember the Orisha.

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When you have money, do not spend it on alcohol. You do not trust someone you know. Money is your downfall. This Odù talks about two women who are fighting over one man. Do not show anyone anything because it will be your downfall. Do not do any favors because they would not thank you for it. There is someone in your house who walks around showing his belly. You have to do what you are told. If not, you will pay for it. Feed your head now and again. If you do what Ifá tells you to do, you will live a long life. Love Eshu a lot because he can give you everything or take it away, even your life. Ifá says respect the daughters of Oya and Oshun. There is someone in your house who is pregnant. She will have a baby boy and this baby will be the son of Ọrúnmilá. Someone is going to send for you for something good. You had money but today, you do not even have anything to eat. Give thanks to Shango. Feed your father if he is dead so that he can give you luck. If you do not do this, you will go to where he is. If you have Palo Mayombe, be careful. Do not eat alligator. Do not eat anything that is given to you or that they bring to you for seven days.

Ifá says do not spend your time wishing for money because they will end up using it for your funeral. Do not argue stubbornly. Do not take a bath in the river. Be careful of betrayal; they may poison you. Be obedient with your elders so that you can live in happiness. Give two coconuts to your head. There are three blessings coming your way. You left your house looking for money and ran into three of your lovers. Grab on to your guardian Orisha so that you can find money and happiness. Always wear an apron. If you see anyone turning away a lottery ticket, make sure you buy it. Take care of your child so that he/she does not get sick. The day you cook food for the Orisha, you should not work. You do not have anymore children because God is angry with you.

Ifá says give thanks to Iyalode and Ọrúnmilá. Also, give thanks to your orí because all evil things want to attack you, but

ÒTÚRÁ ORIKO

your orí would not allow it. 'Ori ko,' your ori says "No." When you win the lottery or come into some money, buy a bottle of ọ́tí and food for the Orisha. It will rain on that day. So, try not to get wet until after you have received the three blessings. Be happy with what you have. Cover up all of the holes that are in your house so that your luck does not escape through them. You have something pending with eggun. Buy your wife a dress with ovals and an apron so that she always wears it. Ifá says this Odù prohibits the spiritist to speak with the dead. Throw three little splashes of brandy at your door. Odù of loneliness.

Ebo: Everything that you eat: ọ́tí, akuco kan, eye-ile kan, owo.

Ebo: One rat from the street roasted with epo and given to Eshu.

Ebo: Agbo kan, akuco kan, eye-ile kan, adie meji, ewe-Ifá, apara kan, owo.

Ebo: Ewure meji, adie meji, akuco meji, dirt from a property, rainwater, owo.

Ebo: Adie funfun meji, asho ati ara, atana meji, owo. Take it to a church and leave it there.

Ebo: One casserole bowl, one young chicken, flies, seven ants, adie kan, seven owowo, epo, owo.

Ebo: Ten eggs, ten bollos, akuco kan, eye-ile meji, apples, bananas, abler, scissors, thread, owo.

Ebo: One casserole bowl, one young chicken, seven pieces of owowo, seven flies, helmet of eshin, atare, nishi of Otura Oriko, owo.

Ebo: Osa of anil of Shango, seven atare, powder of carapacho of ayakua, eku, eja, one new casserole bowl made of mud. For four

days, light a candle at the head of the bed of the person who is sick, together with seven fruits. On the fourth day, break the seven sticks and take it to the cemetery. Break the pot against the ground.

History

There was an Awo who was very intelligent. He was the only one that Olokun had given the knowledge and the ashe of feeding her in the deepest parts of the ocean. The Awo got on a white bull and rode off to the sea. Once he had arrived, he began to pray to Olokun to part the waters. Olokun did so, and he entered the sea to feed her. Olokun would thank him with money and jewels.

One day, his brother asked him why every time he went to the sea, he would return with money and jewels. He trusted his brother and did not believe that he would betray him. He told him how he would go and feed Olokun. He even told him the secret prayer that he would recite so that Olokun could identify him. After a few days had passed, his brother wanted to test what his brother had told him. So, he went to the sea and recited the secret prayer. The water parted so that he could enter. After a while of walking along the path to get to Olokun, Olokun noticed that the person approaching her was not the Awo that she had given this power to. She threw him out of the sea.

A couple of weeks later, the Awo went to the sea like he had always done and recited the prayer. After he was done, the waters did not part. He tried it again but nothing happened. A messenger sent by Olokun emerged from the water and told the Awo that because he had told the secret to someone else, Olokun had taken away his ashe. If he ever wanted to feed Olokun again, he would have to do it from the outside because he would never again be allowed in Olokun's house. The Awo then understood that his brother had betrayed him and that he had betrayed Olokun by telling the secret. The Awo then returned to his home and

never told his secrets to anyone ever again.

One day Shango, went to consult Ifá because he wanted to marry Oya. He also wanted to know if his marriage to Oya was going to benefit him. Ifá told him to make ebo so that the marriage would be full of happiness and he could enjoy it for a very long time. He also had to make ebo because there were a lot of entities with diabolical plans that would try to tear the relationship. Because they were in love with her, so that they would not come after him out of anger and jealousy. Shango told Ifá that he was not afraid of anything, and that he could defeat anyone of them in a war. He also told Ifá that he would show him how he could destroy them. He refused to make ebo and married Oya. After some time had passed, Eshu went to Ifá to ask if Shango had made ebo. When Ifá told him “No,” Eshu immediately sent sickness and death to Shango and he died.

ÒTÚRÁ ÒYÈKÚ

Speaking: Òrúnmilá, Eshu, +
Obalúwayé, Baba. o I
o o
o I
o I

Ewe of this sign: Ikoko.

Prayer: Malu, Awo ni ka, adifafun oni-ka akuko ru-ebo agui-bo aburi koko ogo, adifafun a ki umba ati nlo lowo ba ala aje lengen ru-ebo, aguntan, eye-ile, etu ru-ebo. Ifá oya Awo yawo afi ja ri la Awo, ape je eru kogollo hio-oko.

Ifá says that there is some kind of confusion between the law and with this person. It is because of a robbery or something similar. There is a promise to Babalúwayé through another person. You have to receive Orisha even though you do not want to. You have to have a talisman on you at all times and another in your house so that you can defeat everything. Do not trick a young woman or your wife. There is a person that wants to take something away from you. You are the type of person who wants things done right and quickly. If they are not done this way, you say that the work is garbage and that it does not work. That is where you are wrong. Someone has wished evil on you. Ifá says you dream with eggun and someone in your family is about to have a tragedy. Be careful that a dog does not bite you. Luck will come your way very soon. You will know a lot but you will have

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many setbacks. You will even end up living in someone else's house. All of this will happen to you because of your bad head. Be careful of witchcraft that they are going to put on your head, or of a child that they will use to put it there. You have a bad habit of saying that anything that is done for you would not work because it was not done quickly and correctly. You are thinking about going to a certain point [place]. Do not go because there you will fail.

Ifá says that there is a woman who has problems with one leg. This is because she stepped on witchcraft or because someone blew bad powders on her. Your husband is younger than you and he does not want to obey (he cheats). You have a dead family member who is following you. Do something to have this stopped. You have a talisman that does not belong to this religion. Be careful because you may have a miscarriage. Do not live isolated from others. There is someone who can feel your absence. You owe something to eggun, find out what it is. The subject is asked to change seats because the eggun is sitting there.

Ebo: Akuco kan, etu kan, malanga, owo.

Ebo: Ewure kan, akuco kan, adie kan, owo.

Ebo: Aguntan kan, akuco kan, eye-ile kan, cogollo de hioko, etu, owo.

Ebo: One wido that stays in the house forever, akuco kan, adie meji, ewure kan, owo.

Ebo: Iyo-oyinbo (sugar), iyo (salt), ori, efun, atare, eku, eja, thread, akuco funfun meji, owo.

ÒTÚRÁ ÌWÒRÌ

Speaking: Òrúnmilá, Eshu, + The person is
Orisha-Nlá, o i stubborn.
Olokun. I o
I I
o I

Prayer: Kaferefun Orisha-Nla, Olokun, into ori ano.

When this Odù comes, turn on the water in the sink.

Eja did not want to make ebo because he said that the ocean was three times larger than the land, and that he would always be able to run away from man. Man made ebo and from then on, with his knowledge, has been able to capture the fish no matter where he hides.

Ifá says that you have a thought that would not leave you in peace. You are going to ask for money but they are not going to give it to you. You were told to do something with a four legged animal. Make sure you do it because it will benefit you. Ifá says it is true, your husband has another woman. You like to argue but should not do it because you will lose for sure. You like to read in the corners of your house with a lot of light. Do not continue to do it because you will lose your sight. Your heart is not set in any of this. You want a job done for you so that you can ask for some money. Later, you would not want to pay it back, or you would not want to pay for the job that was done for you here.

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Ifá says give thanks to your head and a woman. You are in a big jam. If you want to come out of it, you must feed your head. Tend a person who comes to you within a dream. Your salvation may be in that dream. Another person will also come to you. This person likes to drink. Tend to her and do not turn her away. Be careful with the law and something bad that they are going to do to you. In the long or short of it, it will become something good. You will be made head of a house.

Ifá says that you have to help your wife receive Orisha because she has helped you out a lot. Be careful because you are going to have problems with your sight. You went to get a reading somewhere else. You lost an animal. Be careful of falseness and betrayal. There is something that you believe cannot happen, but it will. They took your money somewhere else without you seeing anything. The sickness that you have is from God. If you want to get better, you have to make ebo because this will be the only way that you will be cured. There is bad that will turn to good. Ifá says not to go to the marketplace because you may get hurt. You have gone to different places to get readings but have not seen any outcome. This sign marks betrayal from friends. If a man, he must give thanks to his head and to a woman who is with him. He must also help her receive Orisha because she needs it and she is helped him out a lot. Do not listen to the rumors that you hear about your wife because she is good and she loves you. The problem is that you have family members who are jealous and have nothing but bad intentions. These family members are trying to separate both of you. If they succeed, you will return with her. If a woman, she cannot continue to live with her husband's family because they will be the cause of her marital breakup. They are jealous of her.

Ebo: Akuco kan, adie kan, eye-ile kan, owo.

Ebo: Sand, akuco kan, eye-ile meji, eku, eja, owo.

Ebo: Ashes, sand, vines, red ochre, ewe, akuco kan, adie kan, owo. This ebo goes to the hills.

Ebo: Ako-die kan, jamo, eja tutu, owo. First kobori with Efun and ide-Ifá to the person's head. The jamo is taken home so it can be hung.

ÒTÚRÁ ÒDÍ

Speaking:	Ọ̀rúnmilá, Shango,	+	The Ibeji defeat
	Ibeji, Olódùmarè,	I I	evil.
	Ọ̀bàtálá, Yemoja.	O O	
		O I	
		I I	

Eshu of this sign: Eshu aronika.

Prayer: Oni-bo nipo ona aniri niro-oma ishe oshe eri, adifafun kube eri tin sho oma Olódùmarè, tusa aguadog akuko, eku, ru-ebo. Ifá otun-di ayo be edun na ini orun, adafun bebe umba ati le loye-sha oni ko ru-ebo ako-die yara-ko bembe o ru-ebo oni ape re enia lobe-she aban olo un ala, kaferefun Ọ̀bàtálá, Shango.

Ifá says that you are sad and worried. A child could be lost. You have lost a lot of good things. You have a jealous husband who has a lot of children. One of them has pimples or blisters all over his/her body. You must bring him/her to make ebo. You should not go to drums or dance to them because it may bring you problems. Never tie down a drum even if it is a toy. Do not make fun of anyone. Give thanks to Ọ̀bàtálá and Shango. You want to go to a place where people consider you a bother. Ifá says be careful that you do not tie yourself down. You have worked hard for what you have. Make ebo so that you do not say one thing or another and then find yourself in problems with the law. You want to go to a certain place to see something but you

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will have to get permission to see it. You have a son who will have to receive Ifá because he was born to be an Awo. You have several women and wish to have more. You have a lot of captivation and attraction of love. This is the reason that a lot of women want to tie you down, so that you are not with anyone else. You are thinking about taking a woman for a few days.

Ifá says that you have a lot of problems at this time. In order for you to be able to defeat them, you must give two small drums to the ibeji. You are the type of person who knows just as much as the person who is reading you. Tend to Shango. You have to receive Orisha and then receive Ifá. You will see that it is going to rain and thunder for seven days. Give thanks to Shango and do not be afraid. You have a lot of luck but bring problems on yourself. Do not drink or go to any parties that you are invited to because you will bring even more problems upon yourself. Make sure that you do not upset yourself so that blood does not run from your mouth, or so that you do not cutoff your circulation. Do not eat anything hot or salty. Your mother gave you some advice, but you did not listen to it. You believe in only one Orisha when you should respect them all. Do not sit in a chair or on a rock where the sun can hit you. You owe something to Yemoja. Listen to the advice that is given to you. Do not insist on getting something that is too high up because you could fall and hurt yourself. An eggun is waiting for something that you are going to do for him. Be careful around the door to the street. Feed ilekun. You talk badly about other people.

Ifá says do not do something to the point of exhaustion because you may black out or even die. This is the reason why you should not dance because you will want to do it better than the others do. You may have a heart-attack, or they may laugh at you and you will end up in a fight. If you are single, it is because you have problems in your relationships. Iyalosha or babalosha.

Ebo: Ota, akuco kan, owo.

Ebo: Tusa of owowo, akuco kan, eku, owo.

Ebo: Rope, one small drum, oni, adie kan, owo.

Ebo: Intori eja, shekete to Oshun, sara-eko to baba, owo.

Ebo: Eye-ile kan, tusa de owowo, pass the rope between the legs, ari, owo.

ÒTÚRÁ ÌROSÙN

Speaking: Òrúnmilá, Oshun, + Iyewa disappeared
 Egungun, Shango, I I into the mountains
 Yewa, Ògún, Apa, I O forever.
 Iroko. O I
 O I

Eshu of this sign: Eshu lode.

Prayer: Abata ko gba oko, adafun Yewa ti o nlo si igbo iko, won ni ki o ru ebo oma ba nu si ohun, ati-pe ki oba le pa da wa si-ile. Yewa gbo ebo ko ru titi o fi lo si igbo iko. Etura Roro, adafun erunlojo igi oko, won ni ki won wa ru ebo akuko meta, abere meta, ati egbafa. Egungun, iroko, apa, ati gbogbo awon igi nla-nla ni oko ni o ru ebo. Ifá ni ki eli-eyi ki o ru ebo ki o le di agba, ki arun inu ma pa si kere-kere. Mariwo ope bele tuya aba, adifafun oni ti pi si etu oju ishe eri akuo aunko ru ebo teteregun ofi she bi oma osu, adifafun Agbonniregun, eye-ile, meji, etu meji, ori, adie ru ebo.

In this Odù, the trees: teteregun, araba (*ceiba pentandra*), iroko (*chlorophora excesa*), and apa (*afzelia*) made ebo so that they could live longer than the rest of the trees.

Iyewa (a river in the Benin Republic), was told to make ebo but she refused to do so. She disappeared forever into the mountains. This is why we sing “iwa-oku” to her. This song is also sung to

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those who leave the earth.

Ifá says that you are at war with someone that you favored. Do not take things that do not belong to you. You will have a business dealing with sales. Someone that you know intimately will betray you. Avoid problems with the law. You have something that belongs to another religion. Note: fix Eshu and see another Orisha. There is a young lady in your house who cannot get married because she was hurt. This Odù says that it takes you a long time to get to where you want to be. When you think you have arrived, all of a sudden things disappears. This is because you need to make ebo and have a mass for someone in your family who has disappeared. Ifá says that when you were a little girl, you got so sick that you almost died. There is a curtain in your house that you are going to have to make ebo with. Do not smell flowers because you will have problems with your nose. You are thinking about separating yourself from someone. In other words, your husband. You are thinking about building a labyrinth.

Ifá says that you have a lot to do with Yemoja. You want to tie down your husband so that he is always giving you money. You are very proud but are going to have an embarrassment. You went to a place that was not convenient for you to go to. You tried hiding but they saw you. If your husband sees you, he will kill you. You have to receive Òrúnmilá. Tend to Shango. You owe something to Oshun and Ògún. Nothing will go right for you until you give it to them. If you see a beggar, give him something. You had something bad happen to you and you have not been well since then. Ifá says that no one will ever give you credit for what you have done. Do not wait around for any type of thanks. Only for those from Ifá, Olofin, the Orishas, and from your own conscience. Take care of your blood, respiratory system, mosquito bites on your legs, etc.

Ebo: Akuco meta, abere meta, owo.

Ebo: Ako-die kan, eye-ile meji, owo.

Ebo: Akuco kan, etu meji, aunko kan, eku, eja, epo, owo.

Ebo: Akuco kan, eye-ile meji, etu meji, adie kan, ori, owo.

Ebo: Yondongo, a heart, etu meji, ewe hedionda. Roll them up and smoke them.

Ebo: Feather from a peacock, red okra, mariwo, guano bendito, owo. After the ebo, cover Ifá with the feathers.

Ebo: To lengthen life: akuco, etu meji, mondongo, heart, smelly dried ewe herb that is rolled up and smoked.

ÒTÚRÁ ÒWỌN RÍN

Speaking:	Òrúnmilá, Shango,	+	Who would
	Ọbàtálá, Iyalode,	o 1	remember Olorun
	Eshu, Ọsanyìn,	o o	if there was no
	Olódùmarè.	1 1	Eshu? Fast now
		1 1	and again.

Eshu of this sign: Eshu abarikoko.

Prayer: Otura Alaketu, Ifá Ọrúnmilá, Shango, adifafun Iyalode, adifafun Eshu, Olódùmarè, eye-ile merin, ewe-Ifá merin, opolopo owo, ru ebo.

The people from the country know the people from the town.

The omnipotent knows those who are hiding things from others.

Those who walk through the land and those who walk through the heavens will see each other again.

Ifá says that you have dealt with spirits, Orisha and things from the Congo, but everything that you try comes out bad. You are trying to get money. Take care of your child. If you have one somewhere in the world, try to send him/her something once in a while. Olofin will see that you are tending to him/her. Do not talk badly about anyone or fight with them. Leave that in the hands of Olofin and Eshu. Tend to dead relatives of your family. Ifá says for you to give money to your Oluwo. You have something from

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the Lucumi system. One of your family members gave you or left you an inheritance, which is buried. There is an old man that has seen where it was buried and he will recover it. They are going to invite you to a house. Try not to go because after you leave, they will accuse you of stealing. Your father is dead. You have a daughter and should take care of her. If you want to win her over, make ebo. Do not let her go near the river or get in a boat. If she wants to be happy, she must marry an Awo.

Ifá says give your daughter a cleaning after she has a scare. You have nganga, Òsanyìn or mayombe and you believe that with only this, you will be all right. It is not like that because you need to receive awofaka (òwó Ifá kan). You have lost an inheritance because you were not close to the elderly. Do not go out of your way. You are a calm person. Do not leave your path for a trail. Do not argue with anyone. Be careful with a sickness in your head. Feed it. You are of three brothers and are the youngest. You dreamt about your father who is dead. There is luck coming your way from your father because you were the only one who took care of him. Feed one of your family members who died because he went insane. Ifá says that you will fracture a leg and if you do not get it straightened out, a spirit will do it for you.

Ebo: Eye-ile funfun merin, four ewe, opolopo owo.

Ebo: Eku, eja, akuco kan, horn (musical), ori, eye-ile kan, tube, owo.

Ebo: Ako-die kan, atana meji, corn meal, three guns, owo. This to Olofin, the animal to Eshu.

Ebo: Same as above, but also to egungun.

ÒTÚRÁ ÒBÀRÀ

Speaking:	Òrúnmílá, Eggun,	+
	Oya, Awo, Osun,	I I
	Òsanyìn, Earth.	O O
		O I
		O I

Eshu of this sign: Eshu soko-yiki.

Prayer: A ki ini itito ni-inu ki, a gbe awon ika si iku, adafun Òsayìn, won ni ki o ru ebo ki ohun kan ki o me ba pa ohun mo li-enu. Akuko-adie meta, ati egbeta lelogbon ni ebo. Nigbati Òsanyìn ma ru ebo, o ru akuko adie kan. Lati igba-na ni ohun Òsanyìn ko ti de oke mo, ti o si ma nfo-ohun fintin-fintin. Bawo ni o she nfo-ohun fintin bi ohun Òsanyìn bayi. Opipi ye moniwon ki obari iye bo, adafun aiye. Won ni ki aiye ru ebo nito ri-ti yio de ipo kan, shugbon ki o le she oju iya re Alaba. Aye ko ko ru ebo, ko pe Alaba, yeye aiye, ku. Nigbati aiye di agba, won fi je oba.

Ifá osun mo bo ra o ru ebo baba iba oya otua omi to wo ni ko omi, adifafun otun ka tin sho oma ola yeye inks lo osi-wa mawa eno mi elo lefe shin tani eku ni oko akuko, eja, egbefa, owo.

Birth of giving sheep to the dead.

Òsanyìn speaks softly because he lost half his voice for not making ebo.

There were three sons who were told to make ebo. One did and

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become a prodigy. The other two did not and were forgotten.

Ifá says to be careful with your throat or vocal cords because you will have problems with them. You are going to have to make ebo so that nothing bad happens to your throat. Give a sheep to a family member of yours who has passed away and who is asking for it. Try to remember which family member of yours passed away, was buried, and whose bones were not removed and reinterred in a mortuary. Try to find out which family member died and then was forgotten. Give a sheep to him/her right away. Ifá says you have two children who have to make ebo so that they are not forgotten in life and they grow up to be very important people. So that they do not go through the hard times that you went through. You have enemies and you are sick. You have a lover or a husband who has another woman. Be careful of miscarriages, and do not have an abortion. A person who has problems with their legs or kidneys needs to make ebo. You have to receive an Orisha. You should not be in a room that has a strong smell. Never cut the grass on a hill or mountain. If you hear a noise in the mountains, get out of there without trying to find out what it was. You want to be rich. Never say you know a lot because that is where your downfall is. Take a bath everyday. Feed Ọ̀bàtálá. You like to make fun of people and you have the quickness of a horse. You had a dream last night.

Ifá says you like to masturbate. You need to find your husband. You were told to feed your head but you still have not done it. No one believes in the Orisha in your house and that is why they, the Orisha, are going to tear apart your house. Do not continue to do something ugly because it will wreck your health. You like the masanba. Do not ride any animals. A project that you are working on will turn out good if you feed Eshu. Do not run so much and be patient.

Ebo: Eye-ile merin, owo.

Ebo: Akuko-adie meta, owo.

Ebo: Akuco kan, eja, oju-re, owo.

Ebo: Ewure kan, ati asho ara, owo.

Ebo: Asho funfun, aguntan kan (female), owo.

Ebo: Adie merin, akuno kan, eye-ile kan, owo.

Ebo: Irukere of eshin, eja kan, opolopo owo.

Ebo: Aguntan kan (female), asho funfun, emu (palm wine), awin (tamarind), akara (beans), owo.

History

A woman went to consult with Ifá, she was crying because she could not have children. Ifá told her she would have a child but that she should make ebo. He said that if she did not make another ebo after, she would never be able to see him when he would be crowned a king.

She made an ebo. After a short time, she gave birth to a son. Because she had not complied with Ifá and made the second ebo, she died on the farm. She was buried there and with time the grass and weeds grew over the grave. After sometime had passed, her son was crowned King and the place where the mother was buried was forgotten completely. One day, a farmer was cutting the grass where her grave was so that he could plant yams. He pushed the mower right over the grave. The wheels dug in and the blades of the mower hit the head of the dead woman. Her head rolled out and up to the feet of the farmer. She screamed, "You cut my head off with your mower!" The farmer screamed and ran off to tell the King that he had found a skeleton that spoke. The King then sent for a member of the Ogboni sect and asked him to accompany the farmer to where the skeleton was located.

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He told the member of Ogboni that if when they got there, and the skeleton really did not speak, he should cut the farmer's head off right there and then. The farmer agreed and they went on their way.

When they arrived, the farmer began to talk to the skeleton, but it did not answer. So, the Ogboni cut his head off. After he did this, the head of the skeleton looked at him and asked, "Did you kill someone?" The Ogboni then ran off to tell the King what had happened. The King sent for his bodyguard to go with the Ogboni. He told the bodyguard that if, when they arrived, the skeleton did not talk, to cut off the Ogboni's head. When they got there, the Ogboni started to talk to the skeleton, but it did not respond. So, the bodyguard cut the Ogboni's head off. After he was done, the skeleton looked at him and said to him also, "Ha! Did you kill someone?" Ogunbe, the bodyguard, took off running like the rest of them to tell the King what had just happened. The King then sent the Emese to go with the bodyguard and the same thing happened again. So, when the Emese returned, the King sent the Otun Babaláwo to go with him. Before the Otun went, he consulted with Ifá. Ifá told him to take a sheep to where the skeleton was, along with a white sheet, tamarind, and bread rolls with faces so that the same thing did not happen to him. Ifá also recommended that he bring wine.

When Otun and Emese arrived, they cut the head off the sheep and dripped the blood on the skeleton, they then poured the wine over it and tore up the bread and sprinkled it on the body. The skeleton began to eat the things that they had brought for her. After she was done, she said, "I am Aye, I am the mother of the King and I want you to take me to my house and give me a proper burial." Once she said this, she fell silent and never awoke again.

The Awo put the white sheet over her and carried her away. They, then went to the King and told him of what had happened. The King then ordered the funeral that his mother deserved. This is how the spirit of Aye was put to rest in the place where she belonged and with the funeral that she had requested.

ÒTÚRÁ ÒKANRAN

Speaking:	Òrúnmílá, Ògún,	+	Odù of masks.
	Shango, Yemoja,	o i	You are treated
	Oshosi, Sonponna,	o o	with two different
	Iyan Isan.	o i	faces.
		I I	

Eshu of this sign: Eshu alaroye.

Prayer: Otura-ala sho fi ide okara wa na owo eni Otura Okanran arara ka-Awo biri, abebo adie ru-ebo, asho de pintas, owo. Melo shan-se mo-ofe etu tin sho owo olu-bo molo shen-she odo aka tan sha mu koko mu odo molan she-she loda fe shi tin sha Awo umbo tioba aje ewe ek meji, eja meji, ewure ru-ebo. Ifá Otura-Tikun in-she olo wo ewure, ou, oro gbe ori Otura-Tikun oru le ku ure ro-obo ile oni, Otura-ti-ku molo ile, Oluwo ore le-eku ope ri oju je oni tani oni amini, Oluwo ki lowa oni Ifá mo ori lo niwi lori, Otura ti-ku ona to wa maba akuko, adie ru ebo akofa me aso ori oni owo meji. Kaferefun iyan isan, maferefun Otura-Tikun.

Make ebo. If not, someone will surely die in your house.

When this Odù is seen, open and close the door three times. The one that comes o ru 'bo will have to receive Òrúnmílá.

Ifá says you are sick and have death behind you. Be careful with stiff necks and hemorrhages. Do not leave the same way that you came; take a different route. For the person who comes

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with illness, open an eye-ile on the stomach of the person. You have setbacks and want to fight with your husband. Be careful with falseness. You have to receive awofaka (owó Ifá kan). If a man, receive Ifá. This Odù says that you are being treated with two different faces. Ifá says that there is a war between the Irúnmọ̀lẹ̀ and you. If you do not make ebo, they will take you out of your house, dead. You have dreamt about the dead. You have a lot to do with Shango. Feed your head with the undergarment that you are wearing. Do not eat eko or anything that is made with corn meal; the same with eja. The Awo has to feed Yemoja. This person has to bring akuko meta and arrows with the points painted black so that death can be removed from him.

Ifá says you heard someone calling you. When you went to see who it was, there was no one there. You are a little scared. You have a debt with the animals. You want revenge from your husband because he did something to you that made you feel very bad. What happened was that he left you for a woman who used to be your friend. You want to harm him any way possible so that he comes back to you. You have thought about hitting him with a piece of iron (knife, bullet). What you want is for him to return so that you can treat him badly and send him away. You have setbacks and it is your own fault. Give thanks to your guardian Orisha. Have a mass in your mother's name. Make ebo, or three people in your house will leave. This Odù announces a big setback for the Awo. When this sign comes, open and close the door three times in a row because when this person came for a reading, he brought death with him and it stayed at the door.

Ebo: Abebo-adie meji, painted asho, ewe.

Ebo: Aunko kan, agogo, carapacho of ayakua, owo.

Ebo: Akuco kan, asho ati ara, shoes and a hat, owo.

Ebo: Akuco meta, three arrows with the tips painted black, owo.

Ebo: Ewure kan, ewe Ifá, eku meji, eja meji, asho, ori, adie meji, owo.

Ebo: Three traps, three arrows, one careta, one igi of the height, akuco kan, etu meji, ewure, owo.

ÒTÚRÁ ÒGÚNDÁ

Speaking:	Òrúnmilá, Eshu,	+	Wherever you live,
	Olofin, Olokun,	I I	you will be King.
	Shango, Yemoja,	I O	
	Ọbátálá, Ọgún,	I I	
	Ọsanyìn.	O I	

Eshu of this sign: Eshu oloye.

Prayer: Ba gun be ma ba wa lo oko, adifafun aba ogo gbogbo ko man she su mua, adifafun ojo obo aguntan ru-ebo. Ifá Otura Rera boba shi-ri lordo folo-gun kolo ko ru-ebo agbo, eye-ile, adie lo-fo o ru-ebo Olokun ofo oju oso pa Olokun olo omo obirin de je mi loye. Baba ara oyade olo si so ogo ops ade baba shiri umbo adie, eye-ile mi umbo nlo siwaju ki si olo bigbe bebe fe mo ofe we alo unde tiolo kun ad ye mi ola me. Otura ire aja ku alafi la pie-de ishe osanyin.

The sheep ate the tools of Shango and looked as if it were pregnant.

The Awo created an Ọsanyìn that made someone an oba. That person gave the Awo a thousand turtles and money because the matters had turned out so well.

Iku was hungry and found his way to Shango. Shango, who was drunk, saw iku coming at him. He thought that he was coming to take him away, so he took out his machete and swung it at iku,

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cutting off one of his hands. This is why death only has one hand.

Ifá says that they took your husband or boyfriend away with something bad. Be careful with a pregnancy because there are or will be complications. Receive the warriors and nishè-Òsanyìn for your protection. Be careful with your chest and of hemorrhages. You see, in your dreams, a spirit that accompanies you. A good Òsanyìn needs to be prepared for you. You may be carrying bad witchcraft, maybe of Congo. On earth, you plant corn and on earth, you do everything. Take it easy so that you can enjoy your tranquility. You are very arrogant, willful and you like to get away with everything. You do not like people telling you what to do. You like to do what you want. Ifá says that he, Òrúnmílá, and God are the ones that rule. Do not argue so that you can win. You have or had a big problem with the law. Do not stand in the street for the next nine days. Do not walk around carrying a piece of iron (knife/gun) on you so that you do not have an accident. You have a woman who loves you but because of your arrogance, you are going to abandon her. You will have money and tranquility. There are a lot of setbacks in your house because of evil eyes and wishes. You dreamt about something bad. You did a favor for someone and now, they do not remember it. Be careful with a woman who is going to take something away from you. Give thanks to Òrúnmílá, Shango and Qya because they are the ones working for you. Sooner or later, you will have the say so. They will bring you a fortune that will reach your hands. Sooner or later, you will pass the storm.

Ebo: One wido, three flags, akuco meta, epo, owo.

Ebo: Flags meta, eye-ile meta, aunko kan, owo.

Ebo: Akuco kan, adie kan, eye-ile meji, one jicara of owowo, one of eko, obi, abe kan, one piece of rope, owo.

Ebo: For iku, ara-aje: Igba of eko, eye-ile kan, arrows. Bury it in a hill, depending on the secret. This is invoked on the enemy.

ÒTÚRÁ ÒSÁ

Speaking:	Òrúnmilá, Eshu,	+	Two friends made
	Shango, Olofin,	o I	the same ebo.
	Qbàtálá, Qya.	I o	
		I I	
		I I	

Eshu of this sign: Eshu alaguanilebe.

Prayer: Igun omo are asha o mola are agudi omo lare igun yegun ebo asha yo-gun ope, Awo-di lomo ori aje. Adifafun awodi kukuruku kuru tibi nu odi yele kuru, awodi je-ela eku, onkuo eguma ke akuo agup. Otura Osa Ifá adure Awo agba Awo ara aramu, adifafun Òrúnmilá ko-ru-ebo abebo-adie meji, lodafun oloyugbe akuko, ilu ru-ebo lu-ja akuko oshin tomu aye da oloyugbe.

Give a sheep and plantain to Shango.

The leopard watched the lion so he could attack him behind his back.

Ifá says that you have two enemies who want to kill you, see you dead, or insane. Be careful with headaches and take care of your legs, pimples and brain. You talk badly about the Orisha and the Awo. You have to receive Orisha. Be careful with bad thoughts such as suicide because of boredom or your nerves. Do not have anything to do with Congo or palo. Your health is not

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good but Olofin will save you. Be careful with your enemies because they are doing bad things to you so you have an embarrassment and they can laugh at you. Ifá says take your head out of the clouds and move from where you live. There is going to be a robbery in your house. They will catch the thief. Give a pigeon to your head so they do not raise false testimony against you. You are going to find a lighting rock, or you already have one. When your father died, he was blind or losing his sight. He had a secret for you and your brother, but he died before he could tell you because you did not get there in time. Your father died feeling bad; he loved you very much. Have a mass in his name so that he may accompany you wherever you go. You should use a cane. You will be alright. Two days ago, you had a dream where Oya came to see you.

Ifá says you saw something big forming in the skies. You have problems with your head. If it does not hurt in the morning, it hurts in the afternoon or at night. You have setbacks in your business. Be careful with fire. Where you live, there was a robbery and they wanted to blame you for it. Before they could do that, they found the real thief. There is a person who is very envious of you. This person does nothing but try to find out what is happening in your life. You have an illness such as hemorrhoids that has lasted a long time. You bleed a lot through your course. There is a person who you did something good for a long time ago. That person moved away and will now do something good for you. You have a question about papers, which involves a house that is going to turn out well for you. Do not drink with anyone so that you do not involve yourself in problems.

Ifá says this sign has the power to communicate with Olofin directly. Move from where you live. Be careful with a robbery in your house and false testimony. You have problems with your stomach, and you should not be drinking. Never say that you know, just listen.

Ebo: Abebo-adie meji, akuco kan, ilu, aye, owo.

Ebo: Two rabbits and two eyele to baba (ashelu unlo).

Ebo: Akuco kan, eye-ile meji, one pot, ota meji, owo.

Ebo: Akuco meji, eye-ile merin, epo, tobacco, cinnamon, rope, cane, owo.

Ebo: Ishu, cabo de una guataca, a little sack of everything you eat, owo.

Ebo: Ota meta, one plate, epo, asho of all colors, one arrow, Akuco kan, owo.

Inshe Ọsanyìn: Eru, kola, obi, osun, eku, eja, gbogbo iwi, cedar, thirty-two atare, Iwori yeye, aguma, moruro, jobo, ceiba, three ewes, colored beads, blood of adie dudu.

ÒTÚRÁ ÌKÁ

Speaking:	Òrúnmilá, Eshu,	+	Disobedience can
	Ọbàtálá, Ọgún,	o 1	cost you your life.
	Olofin.	1 0	
		o 1	
		o 1	

Prayer: Ma she eri ado malu fo lu malo awo oni ka, adifafun oni-ka eban, owowo, eye-ile, kaferefun Ọbàtálá, Olofin, Oshun. Otura Ika Ifá aya ma she eri ardo malo fa lu malu awo oni-ka a we akuko, eye-ile meji, bo oro nde ku ni she lo awi-ya ordi di a va oku ti agbo. Lodafun Ọrúnmilá, oba, Ọgún, lodafun Eshu. Otura Ika mo ka mo ogun.

Ifá says that you have to receive Ọrúnmilá and Ọgún. You are going to take a trip that will come out well, but first you must feed your head. Figure out a way of how to change “your way of being.” You are incredulous, disobedient. Remember that being disobedient can cost you your life. You are warned in your dreams about things that can happen to you. Be careful with an operation. You have something going on that is making you nasty. You have a lover who is not good for you. Your family is having problems with the law. You gain confidence on paper. You have a talisman. You have enemies where you work. Ifá says do not whistle because your enemies are watching you. They will find you because of the whistling. You are thinking about going to a point [place] in the country where everything will come out well for you. You are going there for a vacation or to work. Before

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you know it, you will be the Awo of the town. Do not take what is not yours. Give an etu to your head. Do not be avaricious. There is an animal close to where you live. You had a scare with a bull. You lost three lucky things or blessings. The first one was lost because you were arrogant. The second one was lost because you did not ask for a favor. The third was lost because you did not listen to what you were told. You are a very proud person. You do not like people to know of what your needs are.

Ifá says that you are not thankful for anything. You want to tie down your husband. You owe something to all the Orisha. Avoid tragedy and do not stand on the corners because you could get hit. You have a machete (knife) put away. You are no longer a child and this will be the last time that Ọrúnmilá will request anything from you. You have a little animal that knows a lot, but you will have to separate from it. Feed Ọbàtálá and tend to your guardian Orisha a little more. Ifá says you hit your wife and her guardian Orisha. In order to get back at you for this, has made you impotent and given you a lot of setbacks. Ifá says be careful with being tied by a woman. Do not raise your hand or mistreat your wife so that her guardian Orisha does not punish you by leaving you impotent and with a lot of setbacks. You want to tie your husband down. Note: dominate your temper, your bad habits and your arrogance so that you do not lose. Do not be avaricious. You are not a believer (in anything). Be careful that you do not fall in a trap. Do not kill mice. Dress in white. You do not sleep well. Disobedience can cost you your life.

Ebo: Agbo kan, akuco kan, eye-ile meji, owo.

Ebo: To acquire luck: akuco kan, eye-ile, eggs, owo.

Ebo: Akuco meta, arrows, hair from four legs of an aja, owo.

Ebo: Ako-die meta, one jamo, hair from the four legs of an aja, owo.

Ebo: Ako-die kan, garbage, eku, eja, epo, oni, eye-ile kan, akara, owo.

Ebo: Akuco kan, etu kan, adas, guataca, owo. After the ebo, etu to the head.

ÒTÚRÁ OTÚRÚPỌN

Speaking:	Ọ́rúnmílá, Eshu,	+
	Shango, Olofin,	o I
	Ọ̀bàtálá, Ọ̀gún.	o o
		I I
		o I

Prayer: Owo ere egbeta odi-fa, adifafun umba ati lomba apo oro gu-tin shi bini obinrin eye-ile, eku, adie ru-ebo. Otura Oturupon, Awo obe-eshe bete, adafa Ọ́rúnmílá umba ati loba epo rogui-tin sho-buni re bitu eye-ile, eku, abebo-adie ru-ebo. Kaferefun Olokun, Shango. Otura Oturupon Ifá Shango, maferefun Ọ̀gún, Eshu. Ifá, Olokun, adifafun oba-ju lefi-she inu. Ire ni Ifá we eri Ọ̀bàtálá, Shango, Ọ́rúnmílá, Olofin.

Ifá says that you were involved with mayombe and they scratched you but that is not your religion. There is a child in your house who is the son of Shango. Make ebo for the two daughters that want to get married. Someone has scorned you. You need to take care of it, but do not do anything against your husband. Throw away a plate that you have in your house that is cracked or chipped. Take care of a dog that you have so that he is not hurt or stolen. Take care of your daughter who has a bad attitude. Be careful of robbery. Do not play or take part in anything bad with anyone, so that you can win. There is someone in your house who has a stomachache. Avoid a tragedy where blood may run. Ifá says what is bought for the Orisha is not given away. Do not eat anywhere or be curious because you will end up seeing

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more than you bargained for. You had a miscarriage and you thought that it was just your period. You want to fight with your husband so that you can be with another man. Do not do it because it will bring you problems. Give Ògún what you owe him. You have a talisman or a relic that you light a candle for or give fire to. Wear the necklace of Ọbàtálá. Three people are going to come to your house. When you give them your word, they will leave happy.

Ifá says that you dreamt with the Orisha. Do what they told you to do because you will come out well. Receive Ọrúnmílá so that you do not find yourself tied down and unable to get free. Make sure that you do receive him because you are able and have the money. Be careful that you do not see blood because tragedy is right behind it. You have a debt with a dead person. Do not hang out with “you know who” because there is jealousy, resentment and you may even wreck your house. Do not eat in anyone else’s house. Demanded charity comes from oneself. Pay for the broken plates. Ifá says do not raise someone else’s children because, when they grow up, they will become your enemies. Be careful with a daughter who is a little impulsive and whimsical because something bad may be done to you and you might even kill someone because of this. Cheating spouse and masturbation. Note: A woman comes to you hungry and looking for a husband. Ifá a woman, receive ikofa (ọwọ Ifá kan) so that she can find a husband and have stability with him.

Ebo: Eye-ile kan, eku, adie kan, owo.

Ebo: Abebo-adie kan, eye-ile kan, eku, owo.

Ebo: Akuco kan, etu kan, all types of food, owo.

Ebo: To avoid a tragedy: akuco kan, eye-ile meji, obi meta, eko meta, owo.

Ebo: Ako-die meta, eye-ile kan, abebo-adie meji, obi meta, eko meta, eku, eja, epo, owo.

Ebo: Eja tutu kan, one etu, two candles, one obi, dry wine, six snail shells, one colored mamey. Note: Blood on the head over Shango, the shells and the mamey.

ÒTÚRÁ ÌRÈTÈ

Speaking:	Ọ̀rúnmílá, Eshu,	+	A she-goat to Ifá.
	Olofin, Oshosi,	I I	
	Ibeji, Ọ̀gún.	I O	
		O I	
		I I	

Eshu of this sign: Eshu alaroye, Eshu eyo kosile.

Prayer: Oju ta a mi adafa bi akodie ru ebo. Kaferefun Olofin, kaferefun Orisha.

Give a she-goat to Ọ̀rúnmílá.

If osorbo (ibi): This Odù is retired.

Ifá recommends offering of gratitude.

Olofin gave ashe to a man. Because this man gave it away, he found his own death.

Ifá says that you are from the country or you lived there. You like to be involved with the believes of the Congo, but you should not have anything to do with that. You talk about the Orisha and the Babaláwo. People do not respect you or take you into consideration. You are going to perform an act that will cure someone who is sick. This will amaze people. You have been tricked, that is why you do not believe all of the things that have

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been done for you with the Orisha have been done incorrectly. Separation. Ifá says that from this day forward, all of your matters will begin to go correctly as long as you do what Ọ̀rúnmílá tells you. Do not tell anyone your secrets, your business or even something good that has happened to you because that is where your downfall is. Eshu, Ọ̀gún and Oshosi are all angry with you and they want blood. Do not keep anything that belongs to anyone else in your house. They are going to send for you so that you can take care of and cure a person. Before you go, feed your head and do not stay there too long. You have ashe and you are the only one who can save the person.

Ifá says you are going to receive a large blessing. This will help you get rid of your setbacks. Respect the children. Your enemies are angry with you because they cannot defeat you. You are going to reach such altitude that no one will be able to calculate. They are wishing evil on you. Someone that you have done a lot of favors for is wishing for your death, but God has more power than evil. A lot of people have wished evil for you, but none of it has succeeded. You embarrassed several people because of a child. They told you not to listen to the child, but he is your best friend. In your house everybody feels sorry for him or herself. There is a child there and he is your best friend. He has to make ebo. Be careful so that death does not take you. Give a she-goat to Ọ̀rúnmílá. Disobedience and punishment from Olofin.

Ebo: Omi tutu, owowo, owo.

Ebo: Ewure kan, adie meji, owo.

Ebo: Intori arun: three bananas on an empty stomach. Intori iku: you have to hurry.

Ebo: Akuco kan, adie kan, eye-ile kan, food. Put the food all over for the birds and leave it at the door to the street.

ÒTÚRÁ ÒŞÉ

Speaking:	Ọ̀bàtálá, Eshu,	+	Visits from the
	Ibeji.	I I	Orisha.
		O O	
		I I	
		O I	

Eshu of this sign: Eshu lashe.

Prayer: Boba apa ila afi-ashe oda fun Ibeji, eye-ile ru-ebo. Otura Ose, adifafun iru ku ru ire kute si te kute kute mu-she oba Otura Ose owa a ru-ejo ayo ori ni-Ifá oni ida gun de airu wo ogue guiija ante pua fe ten po nla owe gui-ija ante epo afefe tan po nla ode ke da ate baba lo-ode ejo, ilu guin le ba luo ru-ebo kama sha da ebo, aunko, eye-ile, eku, eja, epo, omeri, owo.

Ifá ida gun da iru kuru ishe ku she agua lo te oba ale-ejo ayo ori ofi-fa oni da gun da irukuru ogue gui-ija ate epo afefe tempo-ola ogue ante-epo afefe tempo-ola ogue keta afefe tempo-ola oni da kun da te baba-da lo de ere ejo iru kuru te ba luo lo-ode ejo ke ebo oma sha da akodie, eye-ile, eku, eja, epo, owo. Maferefun Ọ̀bàtálá.

Ifá says you have an Orisha that is missing something and needs to be repaired; it may be the necklaces. There is an old man who is protecting you. There is confusion in your head and your guardian is not presenting him or herself. You were acting crazy

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and talking to yourself. You are unfaithful to your husband/wife. You are missing the ashe of your father. Few people do not want to take you into consideration. These same people are going to need you for something that will be very difficult. Something that you have never done before but once you do it, it will come out alright. You owe something to the Orisha; give them what they want. Ifá says do not be afraid because you do not have money. Everything will be alright. Bathe your wife and feed her head. The day that she has this done, do not let her do anything. Let her relax so that luck comes to her. You are involved in something that you do not know how to take care of. It will come out fine. Ask what your guardian Orisha wants. Feed your head and give baba and your warriors yams. You have a friend who you get along with great and never fight with. A person who does things to the letter.

Ifá says that if someone asks you to play the lottery, do not turn him or her down. You have a great business at hand, but they are setting a trap for you so that you lose everything and they can win. Your good heart makes you lose because you immediately trust people and become blind to what is really going on. You are fighting because of a colored woman. Feed the ibeji. Do not carry anything bad (a weapon) because you could get hurt. Give a roasted rat to Eshu. Be careful with your wife because she is pregnant. Evil is behind you; keep moving. There is a spirit between you and your wife that keeps you two together. Do not give your wife too much freedom. Ifá says this sign marks a visit from the Orisha. Be careful of problems with the law. Play the lottery. Be careful if you have a business. Do not carry heavy things because you could get a hernia and have to have an operation. Take care of your mouth. Do not lend people your clothes and do not borrow them either. Keep your promises and tend to the Orisha. Do not fight with your spouse. Be careful with accusations and gusts of wind. You like to get readings with the spirits. Your enemy is a colored person. If an Awo: In this Odù the Babaláwo gives his wife a bath and then feeds her head. On that

day, she should not do anything in the house so that luck will come back.

Ebo: Eye-ile meji, akuco meji, owo.

Ebo: Aunko kan, eye-ile kan, eku, eja, epo, owo.

Ebo: Ako-die kan, eye-ile meji, eku, eja, epo, owo.

Ebo: Eye-ile meji, etu meji, soap, rag, eku, eja, owo.

Inshe Ọsanyìn: Spider webs, eru, leri akuco, eku, eja, owowo, epo. Cover it with hemp.

ÒTÚRÁ ÒFÚN

Speaking:	Òrúnmilá, Ògún,	+	Sickness and death
	Ọbàtálá, Yemoja,	o I	are coming.
	Oshun, Shango,	I o	
	Iku.	o I	
		I I	

Eshu of this sign: Eshu obina, Eshu efisa.

Prayer: Mo-obo-mo-obo, adifafun koko oshin te ere ko-o ya lodo oyo eje ru-ebo. Odafun ogun kere-kere she were guga ofi meta. Lodafa joko Òrúnmilá, lodafa ori-je ori-je lo ru-ebo, seven otas, traps, and arrows. Maferefun Ọbàtálá, Yemoja, Oshun, Ògún.

Ọbàtálá got scared after he let someone who was visiting spend the night at his house.

When this sign comes, dip your fingers in a jicara filled with omi-tutu and epo so that you never burn them or get sick.

Ifá says that there is a woman who wants to take your husband away through witchcraft. There are problems and tragedies with the law. Take care of your son because if he does not make ebo, he will be involved in a lot of problems. Improve your character so that you are able to live many years. Do not let anyone sleep over in your house because something will happen that will scare you, not to mention they would not be grateful for the favor. That person will be your worst enemy. You must be

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obedient. Take care of your stomach. Your dizziness is due to problems with your blood pressure. Ifá says that someone in your family has had witchcraft done to them so that they have an accident, go to jail or even die. This was done by a man or woman that people said was your best friend. This Odù talks about a miscarriage or abortion. The woman wants to get close to a man so that she can do something to him. You have something that belongs to the Congo or another religion. You are going to take a trip that will be good for you. You are the type of person who likes to read about other religions. You will have to receive Ifá and Ọsanyìn. Take care of your daughter so that she does not have an embarrassment.

Ifá says to be careful that you do not lose your job for doing favors. You have a brother who almost no one likes. You are going through some hard times and everything you do comes out wrong. You have a lot of enemies. Make ebo to get rid of them. You have family in the country. If you are planning to take a trip or cross the ocean, you must ask first if you can do so. You have lost something, but if you make ebo, you will find something that will be of much more value than the first thing you lost. Give Oshun what you owe her. Do not let yourself be driven by illusions. What you think is not worth anything is actually worth much more. Three men will woe you. The last one will be the one for you. Do not dislike children. You will one day have money and see blood spilled. Illness was born in the first few hours of the world under this Odù. The Awo who has this sign must always have a jicara with omi-tutu and epo inside so that he can dip his fingers into it before he starts the prayer.

Ifá says do not step in blood. Be careful with a tragedy. You have an nganga of mayombe. Dress in white. Your father had an inheritance. With time, you will prove this. Do not drink. When you sleep, the light of the moon should not hit you. Be careful of a robbery in your own house. Pay Olokun what you owe her. Give thanks to Ọbàtálá and Shango. Do not drink any

medicine for abortions. Secret religions. If you are a young lady, you doubt you will get married because you doubt your innocence. Death from your heart. Being without friends is to be truly poor.

Ebo: Akuco kan, seven ota, traps, arrows, owo.

Ebo: For the pregnancy: agbo kan, akuco kan, eye-ile meji, owo.

Ebo: Ada kan, akuco kan, igi, owo. Find everything in the marketplace.

Ebo: Eye-ile kan, agbo kan, watercress, oṭí, sambumbia, olele, owo.

ÌRẸTÈ OGBÈ

Speaking:	Ọ̀rúnmílá, Ọ̀sanyìn,	+	This Odù is retired.
	Ọ̀bàtálá, Shango,	I I	
	Olofin, Oshosi,	I I	Be careful with
	Ọ̀gún, Oshun.	I O	illness.
		I I	

Eshu of this sign: Eshu akokeleviyu.

Prayer: Ape bogbo ni si oru ju ale-eni mijako, adifafun asho funfun ode iya, ti nlo osi gua ara to nlo fi ara aje wale, eye-ile ado Ọ̀rúnmílá, ewe-fa. Irete-untelu Ifá opele awo bi iku opolopo owo bi era umbo lopo wara ni-ishe eru omo oni nin je ahun Babaláwo, lodafun sha-kuata tin sho oma Olofin ale ni sha-wata lo ru ebo ni ko ru go ri imi ahun iyo meji ahun ni Olofin oyo ona ilere.

Ifá Irete te elu opolo ko bi-iku opolo nko yaru umbo opolo nko faba ni-she omo ni je oni je ahun Babaláwo, adifafun sho-kuata tin sho oma sha ku oto ru-ebo ina iya meji oni Olofin aje na ilare akodie tan abebo-adie meji, eye-ile meji, eko, emeni, owo lele ewe dundun eyini cundiamor Irete meji ru-ebo. Kaferefun Ọ̀bàtálá, Shango, Oshosi, Ọ̀gún.

Do not do any favors for anyone.

Do not eat sugarcane or coconut.

The person who is being read should not be in your house be-

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cause he/she will bring the police.

The man raised his hand at Ọ̀rúnmilá and the goat raised his huff at Ọ̀sanyìn, this is why ishe-Ọ̀sanyìn is made of goatskin.

Be careful with an existing illness or a new one coming; there may be no cure.

Ifá says that you are going to have something embarrassing happen to you. You have a family member in jail. An old lover is doing bad things to you because of a woman. Your husband is making your life impossible. There is a rumor going around in your family. There is witchcraft at your door. Be careful with accidents, especially with the children. There are arguments with your husband. This Odù talks about a person who is involved with spirits. Be careful of a problem with a man. If the problem is pregnancy, find out what you need to do. You have to receive Ọ̀rúnmilá. Ifá says that you have three strong enemies. One of them knows everything that you do. Be careful because your house can fall apart. You are questioning if your husband will raise his hand to you. Always look one way and then the other. You went to get a reading somewhere else and had to hide. Give a sheep to your father if he is dead so that he can liberate you from everything bad coming your way. Do not let anyone fight in your house. You are of three brothers and are the youngest one. You are very arrogant. Respect your elders. Be careful with a tragedy and with jail.

Ifá says be careful with the law. Prosperity in a strange land. A man likes to celebrate just as much as a woman. Be careful of evil. When this sign comes, throw three mouthfuls of water into the street. The little girls in the house should not sleep in their underwear to avoid abuse. Do not eat salt or hot stuff to avoid hemorrhoids. You also should not eat foods with a lot of seasoning: Sausage, chili, sugar cane or coconut. You have a scratchy throat because of intestinal tuberculosis and prostate

infections. The woman has a venereal disease. Do not keep a broody hen in the house. Be careful with the bad that you do so that it does not come back at you. Sickness of the head, bad digestion, constipation, and hemorrhoids. The Awo should not act like God because he could get himself in trouble. You should not act like you know as much or more than your elders. Do not drink, especially anything white. Igbin to Ọbàtálá. Feed eggun. Negative Odù.

Ebo: Ewure kan, abebo-adie meji, ako-die kan, eku, eja, epo, plum ewe, owo.

Ebo: Akodie kan, abebo-adie meji, eye-ile meji, eko, itelei, ewe dun-dun, cundiamor, owo.

Ebo: For a woman: eye-ile meji, ijo, ashes, three wooden mallets, orin, ọtí, omi, arrows, owo.

Ebo: For problems at the door: eko merin, bleo funfun, adie meji, eye-ile meji, one small akuco, owo.

Ebo: Igbin, ashes, ijo, rope, akuco meji, one leather strap, chain, eye-ile meji, adie meji, owo. When the ebo is finished, ask if it goes on top of Ọgún.

Ebo: Eye-ile meji, eko merin, eku, bleo funfun, eja, adie kan, a broody hen (if it has chicks, even better), ijo, ashes, three mallets for firewood, arrows, ọtí, owo.

Ebo: Akuco kan, tie it and leave it in the house; eye-ile meji; adie meji; eko merin; eku; bleo funfun; eja; epo; owo. After feeding the person's head, it is thrown away. The Awo will have to feed his own head with jio jio, adie meji, anafe.

Ebo: So that you do not go to jail or get tied down: eja tutu, ayapa to Ọsanyìn, akuco, atayere ono, ọtí funfun, eku, eja, epo,

THE ODÙ OF LUCUMI

owo tete owo.

Note: If this sign comes osorbo (ibi), take a jio jio and clean yourself with it. Then, tie it's legs and set it lose in your house so that he cleans and picks up all of the bad. Ask if you have to ru ebo. If the ebo is needed, throw it out at the corner.

ÌRẸTÈ ÒYÈKÚ

Speaking: Òrúnmilá, Eshu, +
Shango, Osun, O I
Iyalode. O I
O O
O I

Ewe of this sign: Sarsaparilla.

Eshu of this sign: Eshu elu.

Prayer: Orifusi baba elu. I ahan nwa ibi a baye iku, bi ki o ma le pa ohun omo oun ati aya oun, bi aye ti nk' okiki won yi. Eye-ile mewa, adie mewa, egbawa owo, opolopo epo nidi Eshu. Iku ma so'le ni d'ode nko ma shika, arun ma so'le mi d'ode nko ma shika, ota odi mo she won l'ore, nko ma shika, ejo ma so'le mi d'ode nko. Ma shika, mo b'eni meji nja mo la won nko shika, Eshu Odara ki i je ata, Eshu Odara ki i je adin.

Irete Yekun Ifá owo, adifafun Òrúnmilá umba ati sha-awo ile Olofin eye-ile ako-die meji, enemi owo. Ateka kaka teka iku omo guao, lodafun oro-guishe. Maferefun Shango un je ekun.

Ewe teteregun came, received Ifá and become immortal.

The general could not unite his army because he did not make ebo. His enemy defeated him.

THE ODÙ OF LUCUMI

They were told not to kill the animals from the ebo, but to let them loose near the house or to keep them as pets.

The elder Babalawos were called to come to Orifusi, the father of Olu, because he did not want his wife to die.

Ifá says that you are scared and are in a hurry to fix a problem that you have. Do not consider committing suicide. You have death behind you, and it is in your house. Do what you are told to do here so that you do not have any more problems. Do not kill any animals for yourself. If you have pets, take care of them. You have to receive Orisha. You have problems with your husband. Have patience and faith. Try to talk as little as possible. Do not go out of your way for anyone because if you do, the problems will come to you. You have to pass your hand over your head from front to back with your Ikin so that the bad goes away. Do not argue because you could lose three blessings that are at your door. You think that you are going to be left without work. You do not have enough money together for your house.

Ifá says that someone in your house adores Babalúwayé. If you find something in your house, do not touch it. It could bring you problems with the law. Iku is inside your house. Ifá says that the Awo should not go out of his way for others because Shango is next to him. If you do this (grant favors), you will have "Irete of turns" and that will be bad for you. You are of three brothers. The first and second were killed and the third one (you) was saved. Ifá says for you to feed your head. While they are doing this, you should pray to the Olodu of Ifá and sing, "Teteregun moyo ko ni to Ọ̀rúnmilá." Then, give Ọ̀rúnmilá flour with okra. Be home before the sun sets. That way, you can win your war. You will be apprehended three times, but if you make ebo, nothing will happen to you. You and the Awo have to feed your heads with ale-ejo. Ifá says do not worry about losing or selling something of value to do something at the foot of the Orisha. If you are impotent, drink ewe. A healthy mind means a healthy body.

Ebo: Ako-die kan, eku, eja, epo, owo.

Ebo: Akuco kan, adie kan, arrows, owo.

Ebo: Eye-ile mewaa, adie mewa, opolopo epo to Eshu, owo.

Ebo: Ako-die kan, abebo-adie meji, eye-ile meji, eko meji, je-fa tete, owo.

ÌRẸTÈ ÌWÒRÌ

Speaking:	Ọ̀rúnmílá, Eshu,	+
	Egungun, Ọ̀sanyìn,	o I
	Olódùmarè,	I I
	Iyalode.	I O
		O I

Eshu of this sign: Eshu akeremewe.

Prayer: Ote-Iwori a shon ko-sun ni to onpon; ani ti o ta ewe ori, ewo ni ko she lodafun ote-Iwori to o so wipe on nre egbe re so, ote-Iwori matiso won nmu ewe ire oye nbo. Ki agbo fun iku-je.

Gunugun tin-je ero agbo ki wo ako ki wo “akala” ma-bo, adafun tin-sho-oma Ọ̀rúnmílá, eru la aya da un lewa eye-ile ru-ebo. Irete je ero ofi fa joko Ọ̀rúnmílá, adafun oko, obi kan lolo shu-gbe. Irete Iwori, aye bere joko ese otona eru ti oma oya obini iguin ki ru ebo akara malo, adifafun je ru gbe tin-sho-oma olordumare, kaferefun Iyalode. Adafa joko Ọ̀rúnmílá odafun oko ali kan, lolo shu-she.

Do not eat eggs.

Do not have a reading without money.

We'll be very happy in our youth before death comes around and finishes us off.

THE ODÙ OF LUCUMI

Egungun took the calabash away from Olodumare's hands and threatened to drop it on the world and destroy it.

The Babalawos spent all of their money on the ebo. Ọ̀rúnmìlá then asked them what they were going to live on.

The person has a foundation of Ọ̀sanyìn. He cannot allow an obinrin to get near Ọ̀sanyìn. She must leave immediately.

Ifá says to be careful with vanity and with your house falling apart. You know a woman whom you do not get along with. Be careful with violence and the law because of women. There is a woman who is in love with you. Listen to what she tells you. There is a woman who is watching you so that she can throw witchcraft your way. You are a woman who loves everything and you have to receive your warriors. You have to receive an Orisha. Be careful that one of your children does not get sick. Do not let your life be led by rumors. Do not talk too much because you like to talk a lot. You were in jail or you are going to be. Follow the law and do not betray anyone. You are going to have many blessings and will one day have money. Do not mispend it. Be careful with an operation.

Ifá says that there is a person who is saying that he/she will do everything in their power to finish you off and everything that you have. If you take hold of this religion, he/she would not be able to do anything to you. Tend to Oshun. You got a woman pregnant. Be careful with a miscarriage or an abortion. Do not make any deals or do any work without getting paid first so that your matters go well. If not, it could end up being a trap for you. You always come out bad in everything you do. Have a mass for your dead parents. You are in love with a woman and she is in love with you, too. Love her so that both of you turn out alright. If you do not accept this woman, she will become your enemy. There is a man who wants to kill a woman. You have problems with your menstrual period. You have a strong enemy where you

work. Give Ọ̀rúnmílá eja tutu with ishu that is torn up. Be careful with roommates or live-in lovers. You are to blame for everything that happens to you. Save your money for tomorrow. Do not eat eggs or kill bibijaguas (termites).

Ifá says that the termites speak. Irete-yero is the foreman of the eggun obinrin. You suffer from heart attacks, gall bladder and bone problems. The person is greedy, stingy and inconsiderate. Sooner or later, you will destroy what you have. You always have something pending or a problem in your life. You will always have a battle with your spouse. Be careful with mayomberos. Take care of the roof on your house so that they do not put witchcraft there.

Ebo: Aunko kan, akuco kan, one melon, ou, owo.

Ebo: Arrows, eja tutu, and ishu to Ọ̀rúnmílá.

Ebo: Aunko kan, akuco kan, one egg of a peacock, ou, owo.

Ebo: Old asho, owowo, plowed dirt, one rope, one igi, ewe Ifá, Akuco.

Ebo: Igba marin; ewe marun: one with eja, one with eku, one with epo, one with soap, and one with estropajo. The ewe are: Boton de oro, abre camino, iyereosun, albahaca morada, maravilla.

ÌRẸTÈ ÒDÍ

Speaking:	Òrúnmílá, Eshu,	+
	Shango, Yemoja,	I I
	Oshun, Olofin,	O I
	Òsanyìn, Ògún.	O O
		I I

Prayer: Iwa pele lo okun aiye, fi'ro peti lowo eni, adafun Òrúnmílá, ti o nlo fi. Iwa pele, gba okun aiye lowo okan le-ni irinwo imale. Iwa rere l'eso enia. Opa je eru gbogbo re fun la pi emu, adifafun Shango, Òrúnmílá, Oshun, Òsanyìn, Eshu, Olofin, Ògún.

The duck was told to make ebo, he did not make it so he was used as sacrifice for Olokun.

In this path, the person being read wishes for you to divine about them as much as possible.

Good character is what determines the oracle of Ifá to Irete Odi. With good character, you will win the cord of life.

The person of this Odù does not really care about others. He/she only thinks of him/herself and is very inconsiderate.

Here was the birth of Òsanyìn. He fell from the heavens and had to be buried in the ground so that he could be born from it.

Ifá says that you have to change your character to a

THE ODÙ OF LUCUMI

friendlier one. Be good to those around you and do not act like you are better than they are. Do not think only about yourself. You will be a merchant with a lot of money. You were born to be King and this will come true. At this moment, your paths are closed. You were born to be an Awo. Give Shango what you owe him. Be careful with things that have to do with witches. You only have to have Òsanyìn to defend you. Do not tell anyone your secrets. You have a pain in your side and in your groin. This Odù talks about impotence and witchcraft used to cause it. Be careful that your marriage does not fall apart.

Ifá says that you are pregnant and it is not your husband's child. You have to receive Orisha. Do not use anyone else's soap. Put a rug by your bed so that when you wake up in the morning, you step on it first because you are a King. You are thin but when you put your clothes on, you notice that every day it takes up a little more. You came here to find out why you feel so bad. You believe that they are doing bad things to you. Something bad is going to happen in your house. Pour water in front of your door everyday. They want to do something bad to you because of jealousy. If someone sends for you to ask you a question, do not answer it because it has something to do with gossip. There is someone in your house that you have to be careful with so that he does not die. If you make ebo, money will come to you soon. Be careful that you do not get burned. You are from the country.

Ifá says to give a bottle of wine to Òbàtálá. The woman that you are with is not yours. Sing to Òsanyìn so that there is no separation in the family. Be careful with sickness from a woman, or venereal disease. Give a gift to your godfather. You are very stingy. Buy lottery tickets. You have a hard mouth. Do not let yourself be driven by bad advice. Do not live in high places. You will be tested to see if you know. You have money put away and with time, you will have a house and receive an inheritance. You have to receive Shango. Take care of a daughter that you have abandoned because you do not know who will take care of you in

your old age. You have a debt with Babalúwayé because of a child. You do not take care of things that you have to until the last minute.

Ebo: Akuco kan, abebo-adie meji, owo.

Ebo: Etu meji, eye-ile meji, one rug, owo.

Ebo: One ration of plantain, four estacas, owo. The plantain is given to Shango.

Ebo: Etu meji, eye-ile meji, one rug, four estacas, one ration of plantain, one horn, epo, soap, owo.

Ebo: Ako-die kan, akuco kan, adie meji, eku, eja, epo, one horn, soap. Inside a rag, put the akuco to Eshu. Pour the epo into the horn.

ÌRẸTÈ ÌROSÙN

Speaking:	Ọ̀rúnmilá, Eshu,	+	Two people
	Shango, Omo,	I I	working on the
	Iyalode.	I I	same thing.
		O O	
		O I	

Eshu of this sign: Eshu lade akongoriye.

Prayer: Ni ojo kan, ekun, obuko, ati ewure nlo mu ile. Nigbati obuko de ibi ile, o san ile na, o si pada wa si ile re. Nigbati o di ojo keji, ekun we si ibi ile. Won ni ki o ru ebo. O ru oke ase, eye-ile merin. Ki o gbe lo sikoto akun. Ekun ko ru nitori ti o gbekele egun apa re.

Irete Irosun, awo papa ero-ru awo ofa ai-ru opa ija ofa tonto oni pako, adifa fun apon tashe baba Otura aunko ru-eto ofa je ro. Ọ̀rúnmilá, kaferefun Shango, Iyalode, omo.

Irete-la-aso Ifá Ọ̀rúnmilá, adifafun teteregun moryo, adifafun aroko ma yo o ru ebo. Teteregun o ru ebo etu meji, eye-ile, abebo-adie meji, egbejo owo.

Irete Irosun, Ifá agbe ka wo ejo si ko no loro en shu lu she igbin, lodafun igbin no ote Ifá ire oto yi wo-wo ni aya ahun Awo wo yi ku ura igbin o ru-ebo ako-die, eye-ile, abebo-adie, eye-ile funfun, eku, eja, owo.

THE ODÙ OF LUCUMI

The goat scared the leopard by showing him the body of a dead leopard that he had hunted.

The Babalawos were going to prepare a trap for the snails (igbin). The snails found this out and begged the heavens for help, they were saved.

Ifá says that you have to feed your head because it is not in good shape. You also have problems with your blood that makes you weak. Cure yourself now that you have the time. Do not go out of your way for your children. Your enemy is where you work. There is a person who visits your house or who lives in it that wants to get married. Someone wished evil on you. Do not drink or go to any parties for the Orisha because they will mount you. The ikeles that you have are not good. Someone has used witchcraft on you that is under a tree. You have problems with papers and with the law. Do not make a pact with anyone or start a business with anyone. Ifá says open your eyes wide because there is a person who wants to trick you. You want to make a pact with someone. You have a piece of land in the country: If you do not want to lose it, or have someone steal it away from you, make ebo. One of your children will bring a blessing to your house. You are going through some hard times because you do not do what you were told. Oshun follows you and with time, you will be at the foot of the Orisha. Do not cross the sea for seven days. You will be invited to a feast for the Orisha but do not go. Your house is very hot. Give blood to Osun as soon as possible. Smear her with epo and throw water on her immediately.

Ifá says in your house or in front of your house, there is a stick/tree/plant. Be careful with a trap. You are arguing over, or defending, something that is not yours. You are going to give a party or have a reunion. You have a cane. Do not eat fish or colored food for seven days. You have to receive Elegua (Eshu) and Shango. You are a person that has a lot of luck. Do not drink. You have three enemies and one of them is trying to cause

you harm. If you do not make ebo, you will have to escape to the country. Someone stole something from you. Do not go to where you are invited because there is a trap. All of those who want to come to the world may come, but none will stay eternally.

Ebo: Okute, hojas de salvia, owo.

Ebo: Adie meji, akuco kan, eku, eja, owo.

Ebo: Etu meji, eye-ile kan, abebo-adie meji, owo.

Ebo: Igbin, ako-die, aiye-die funfun, eku, eja, owo.

Ebo: Akuco kan (Indian rooster), hojas de salvia, owo.

Ebo: Oke eshe (jaba with corn residue), eye-ile merin, owo.

ÌRÈTÈ ÒWÓN RÍN

Speaking:	Irúnmọ̀lẹ̀, Oshun,	+	Warning to the
	Ọ̀bàtálá, Ẹ̀sanyìn,	o i	Awo!
	Babalúwayé,	o i	
	Eshu.	I o	
		I I	

Eshu of this sign: Eshu laroye.

Prayer: Adafun a bi-ahun ajapa, ti o ma ba won na oja toku. Won ni ki a ru ebo, ki awo re ma be baje le e li-ori, eye-ile meji, egbejila owo, ati akiko ti o je pe ki ni ke ki awo re ya. A bi ahun awun ru eye-ile meji, ati egbejila owo. Shugbon ko ru akiko-adi pelu ebo ti o ru.

Ni igba lai-lai, iyan mu li-aiye, o mu li orun. Ajapa wa ona ti on yio fi ma jeun. O wa da ogbon kan. O mu ara, o lo si eti oja ni ibi ti ope kan wa, ti o ni iho. O sa pamo si inu re. Nigbati o di orun oja.

Nigbati Osanyin ko le mu ohun na ni oba wa ran Osanyin pe ki o lo mu ohun kan dani, o si joko ti ina ogbagbara kan dani.

This Odù talks about traps, fear of the unknown, witchcraft, and medicine.

Ọ̀sanyìn discovered the secret of the jicotea (turtle). From that day forward, the jicotea is his slave and his favorite food.

THE ODÙ OF LUCUMI

Ifá says that a large blessing is coming your way. Do what you have to do with Orisha and receive Òrúnmilá. Do not bathe in the river or in the sea. Do not climb up dangerous places. The Eshu of this sign is Eshu aiye. Give Oshun adie meji in the river. There is an inheritance coming your way from someone that died. Have a mass and give some food to a family member who died so that a blessing comes your way. You had an argument in your house and you want to leave. Do not be arrogant. You had a sickness in your skin. Take care of your blood and genital organs.

Ifá says you have nganga. Take care of it and do a job because you have three enemies that have done bad things to you. Do not have anything to do with spiritism or mayombe because that is not your path. If you come osorbo (ibi), your house can fall apart and no one will stop to visit you. There is a young girl who needs to receive the necklaces. If a man, he tames women and vice versa. Do not be a cheater or take what is not yours. Be careful that, because of greed, you do not lose your freedom and become a slave. You need to receive Òsanyìn for the security of your family and yourself. Traps, lies, fear of the unknown, witchcraft and medicine are all born in this sign. With knowledge, you will defeat it all.

Ifá says that luck is at your door. Who in your family is bald? You like fruit more than food. You have to live with an Awo. You have only one daughter. If you want to save her, make ebo. Your daughter will end up marrying a Babaláwo. You would not feed your head until you know for sure that what you are told here will really happen. This is because you are incredulous. You have nganga or mayombe and you think that this alone can save you. But that is not true. You have asked the Orisha for something and baba will be the one to give it to you. You are fighting with a woman because she is not careful with the food. He who imitates fails.

Ebo: Ewure kan, akuco kan, eja, eku, owo.

Ebo: Akuco kan, eye-ile kan, eku, eja, owo.

Ebo: One ration of oguede guineos, adie meji, one little jar, owo.

Ebo: Akuco kan, adie kan, one ration of plantain, one little jar, owo.

Ebo: Akuco kan, eye-ile kan, one ration of plantain, cordel, one jar, one saquto, owo.

Ebo: Eye-ile meji, akuco kan, steel rod from fire (the forge), bonitos carita, owo.

ÌRẸTÈ ÒBÀRÀ

Speaking:	Ọ̀rúnmìlá, Shango,	+	Venereal disease.
	Ọ̀bàtálá, Obinrin,	I I	
	Yemọ̀ja, Iyalode,	O I	
	Ọ̀ya.	O O	
		O I	

Ewe of this sign: Ewe-Ifá.

Prayer: Iyen ko olembe ora ejila oma, adifafun aso orun a koko umha to nlo rogu dodo aunko ru ebo ibi ambe ere ni ado oyugo, adifafun ako ori ma bati fo aro un sho-ori adie ru ebo, intori arun, intori iku.

Maferefun Shango, lodafun Ọ̀ya, Ifá rete lorba biye lo da fun Ọ̀rúnmìlá, obinrin, Irete 'Bara Ifá ile nko ile-mbe ora ejo la ona, lodafun akuko, aunko ru ebo ogueta oshe, elere es cuarto.

Ire aye oto wa-wa ahun lo Ọ̀rúnmìlá fa oye-fa.

This Odù sends you into the streets in search of your blessing.

Ifá is asking for blood. It does not matter whether you come osorbo (ibi) or ire, you need to feed him.

The person has his organs dislocated and needs to make ebo with bull testicles.

THE ODÙ OF LUCUMI

Ifá says that people have wished evil on you. A woman wants to tie you down. You have a spirit that follows you and no one has been able to remove it. (Note: this person is a cheater). A man has wooed you. This Odù talks about a promise that was not kept and disobedience. You have a bad smell. Pregnancy. You were alright once. Now, you are not. You feel impotent and weak from the brain. You also have loss of memory. You have to go to the doctor. Do not go to the country. If you listen to what you are told and do what you are told to do, then, you will continue to move forward. If you do not do what you are told, you will move backwards. Ifá says that the child you are carrying is not your husbands or your lovers, but from another man, that is why your lover is mad at you. You have a new dress hidden away. Do not keep burning the little dolls because you will end up burning yourself. Move from where you live if you want to prosper. There is a blessing coming your way. Remember the dream you had two or three days ago. You have a sickness. Even though it is not bothering you right now, it has to be tended to and taken care of. The sickness may be in your legs. You feel impotent. You have to get cured. You will be the head of a job.

Ifá says to be careful with fire. You have to go out into the street to search for your blessing. You are looking to see who can lend you money because you do not have any. Do not mistreat your wife or embarrass her because she is your luck. The setbacks that you have are caused by evil sent by one of your enemies. Make ebo so that things will be alright. Take good care of yourself and open your eyes to a place that you want to go because they will treat you with two faces. You dreamt that you were at the seashore or the river. You saw a woman of color. You will receive a blessing through a daughter of Yemoja.

Ebo: For arun: aunko kan, owo.

Ebo: For ayeo: eye-ile meji, owo.

Ebo: For iku: abebo-adie meji, owo.

Ebo: Aunko kan, akuco kan, one woodpecker, owo.

Ebo: Adie meji, aunko kan, eye-ile meji, finely ground corn, owo.

Ebo: For everything to be well: abebo-adie meji, eye-ile meji, eku, eja, epo, owo.

ÌRẸTÈ ÒKÀNRÀN

Speaking:	Òrúnmìlá, Eshu,	+
	Òbàtálá, Olofin.	o I
		o I
		o o
		I I

Eshu of this sign: Eshu alawana.

Prayer: Ojere awo ori igba, adafun erunlojo eranko, ni ojo ti ajapa nlo li ilu eku gbe. A ni ki erunlojo eranko ru ebo intori ali-akowaba, ki won ma ba ri ali-ako-wa-ba ni odun yi, edan eku okanokan ati ototalugba. Gbogbo eranko ru ebo.

Ibilo ban akuta ian mo ra omo ru koko timi ila sha-wa ki, adifafun labud tin sho oma Òrúnmìlá, eji oba irmi gui lo ku dudu ru ebo agbo adi agun, adifafun ami lete akuko ru ebo Awo eye-ile ru ebo.

Irete Okanran obi-ire ko lo bo moluba agua ra ya mi oba ri ku po omo lubo meta la ba pa aso pa si meta baba a shi-shi olo ra oto shi ni ye edan ere mi bigbe oni yan-ya, lodafun ba na are.

Tell the obinrin of the Awo not to go out for seven days.

They wanted to take away the woman of Irete Okanran, he told her not to go out into the street. Because she listened to him, nothing happened to her.

THE ODÙ OF LUCUMI

The jicotea stole the best drum from the leopard. When the contest of "The best drum player" that Olofin had ordered ended, ekun waited for ajapa to return from the river. When he saw him, he scratched him on top of his shell which scared him for life.

Ifá says you are involved with a married man and they are trying to take him away from you. If you are involved in a business deal, everything will come out alright. You have problems with your legs and are very nervous. Do not take anything that is not yours because they will charge you with theft if they catch you. Most likely, they will catch you. Make ebo so that it does not happen. Do not betray anyone. Do not go to parties or dances for the time being. They will steal or take something from your house. Do not take a bath in the river or in the sea for the next seven days. Ifá says do not leave your house, not even to go to the store, for seven days because something bad may happen to you. The sooner you go out, the worse the problem will be. Feed your head and cover it with a yellow handkerchief. You have three enemies. Try to treat those that are hunchback or handicapped as well as possible. They tried to throw something bad your way. It is because of the debts that you have with Elegua (Eshu). Move from where you currently live if you want to continue to have good luck.

Ifá says do not trust anyone. Your wife is alright but she has three friends who are truly her enemies even though she does not believe it. Tell her to stop seeing them because they will falsely accuse her. Be careful that nothing falls on you from the ceiling. Watch your back because they are planning a trap for you and they are watching you to try to kill you. The women who claim to be your friends will have to come to your house to confess the truth. The wife of the Awo should not leave the house for seven days.

Ebo: Igi meji, akuco kan, eku, eja, owo.

Ebo: Akuco kan, aunko kan, black thread, owo.

Ebo: Aunko kan, ako-die kan, black thread, owo.

Ebo: Eku, edan, one little drum, ajakua, water from the river, akuco kan, owo.

Ebo: One basket of tomatoes; eye-ile merin: two to your head and two to Ọ̀bàtálá; owo.

ÌRẸTÈ ÒGÚNDÁ

Speaking:	Òrúnmilá, Ògún,	+	Whatever the land
	Oshosi, Olofin,	I I	creates, the land
	Ọbàtálá, Oshun,	I I	eats.
	Yemoja.	I O	
		O I	

Eshu of this sign: Eshu oba inle.

Prayer: Ita ki its ya ma ki ya na, adifafun Òrúnmilá tin-she leri ikuin, o ru ebo abe bo-adie meji, ako-die ele dare nimba o ojo aru obi meji, eku, eje etu.

Irete-keda ishu aba asa ile un fa tele pe kue aguado obo sabi-ile un fa at le le pekue oku aba sa lori ni umba te tele ape ni okun ga da joko kutan t ads fun aja mi ko bi eru tin sho omo eko ji gbogbo ele lo ru ebo Eshu meji ako-die moti wa okan eku, eja, epo, owo meni owo.

Irete kutan, maferefun Iyalode takuta ya ni ki yani Ògún, Oshosi, lodafun Òrúnmilá ti nshe eleri ipin.

Irete-guede Ifá fu kun da nufe ero di je ni iku onu ko je ajo oro tin je eni ori a di fa joko ko kutan nle oluo fun aya mi ko be eru tete to gun ti sho omo iko ji wo ako-die abebo-adie ishe-gun opolopo owo agbo ru-ebo. Ki-ta-ki-ta aya na ki ya na, lodafun Òrúnmilá umba ati sha-wo ile Olofin ewure adie, ako-die owo, meji, ru ebo.

THE ODÙ OF LUCUMI

Olofin condemned the land to stay mute.

Ifá says that you have to receive the hand of Òrúnmilá. This Odù talks about disobedience and stubbornness in the family. This Odù also talks about abandonment, or that you threw out an Orisha. You have another man or woman. Your husband does not take good care of your house or your family. You are thinking about something that would not leave you in peace. There is a robbery in your house. You have to really pay attention to this sign. You are of three brothers who have to make ebo so that none of you die. You are the sons of Baba. Be careful that your own mother does not wish evil on you. You offered something that you never delivered. You have a fortune or an inheritance that you cannot get until someone in your family dies. You are the burier in the family.

Ifá says your guardian Orisha asked for something that you have not given to him/her. This is why you are going through such hard times. They want to kill you. You had a bad dream. Feed Òrúnmilá, your guardian Orisha and the land. Be careful of a fall. If you ever find yourself in problems, call your godfather. If he is dead, call him anyway because he will save you from everything bad. You have problems with your head because you think a lot. You have to receive Orisha. You are the light in the street and the darkness in the house. Luck is at your door. You had or will have three kids: two of them died or will die. The third one has to feed his head so that he would not die also. Feed your head and your door. Destroy whatever you made for bad. If you prepared a bath, take it. Then, get rid of it with a bucket so that your setbacks disappear. Do not take a step without consulting with Òrúnmilá. You have to receive him because if not, nothing will go well for you in this life. Tend to Oshun. Your guardian Orisha is fighting with you. Take care of something that you have covered because a child will uncover it. Do not argue with anyone. Feed your feet if you are an Awo. Be careful that you do not do something against yourself.

Ifá says when this sign is seen, the Awo needs to take the opele and throw it over his left shoulder. There are problems in the house. Do not do business with anyone who has a lazy eye or some kind of visual problem because they will betray you without question. This person only has two paths. Getting lost or being saved. In order to be saved, he needs to be obedient with the Orisha and with the dead. Be careful with a fall because you could fracture something.

Ebo: Eye-ile meji, ekru, oṭí, owo.

Ebo: Etu kan, eku, obi meji, ero, owo.

Ebo: Akuco kan, aunko kan, agbo kan, owo.

Ebo: Ishu meji, ako-die kan, eku, eja, epo, eko, owo.

Ebo: One siju, ishu meta, ako-die meta, eshe-ewe igi, atana, owo.

Ebo: Hair from the head, akuco kan, adie kan, eye-ile kan, four mazos de aselgas, owo.

ÌRẸTÈ ÒSÁ

Speaking:	Òrúnmílá, Eshu,	+
	Ọbàtálá, Oshun,	o i
	Shango.	i i
		i o
		i i

Eshu of this sign: Eshu akogoriye.

Prayer: Obibe rora fo, ki o ma fi aso ko-igi, adafun akere, ti yio je Onishinko li ehin ola. Won ni ki o ru ebo ki ayo-ayo-ju ma ba pa, eye-ile merin egbarin ati aso pupa fere-fere oni-ila, akere ko ko ru ebo.

Irete-toun-Osa osho olo, adifafun Òrúnmílá, ilu fo Ọbàtálá olele ikode mo ori akuko, eye-ile ru ebo.

Ire ni-Ifá ki Ifá fore aye, adifafun Osa.

They were going to crown akere. Because he did not make ebo, he lost his crown and almost his life.

Ifá says you are thinking about doing something bad to someone if you do not see what you desire. Be careful with a fall so that you do not brake an arm or a leg. Do not drink or climb trees. If you do not make ebo, you may lose what good you have coming to you. You will be King if you follow Orunmila's advice. You did something bad to a woman who turned you away but you

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have not seen any results. You have problems with your kidneys and also impotence. Get this taken care of. Otherwise, you will have a great embarrassment. Give a goat to Ọ̀bàtálá. You have to receive Ọ̀rúnmilá and Orisha. Ifá says you are very happy but there are a lot of people that envy you and want to ruin your business. You have a woman who is very happy. Treat her right. You will win the lottery. You have a friend who is giving you the silent treatment because of a woman. Give thanks to the dream that you had last night and be careful with your enemies. Your enemies are going to prepare something bad for you so that your wife leaves you. That will be your downfall. Give thanks to Shango. People want for you to move from where you live. They are wondering what it is that you have that does not allow them to do anything against you. They are preparing many traps for you. Do not get involved with mayombe because it will bring you problems. Where you live, there are two people with the same name that have to come and make ebo.

Ifá says your wife will have to receive Oshun. Do not cross the sea or jump over holes. Feed your head and tend Ọ̀bàtálá. You owe something to someone in your house and you are trying to avoid them because of that. You are the legitimate son of Shango. You work and someone else takes the credit for it. Be careful with your enemies because they are taking all paths to close yours, so that they can destroy you. Watch where you walk. You are sick. Be careful with something embarrassing that will show up in your path. Be careful that you do not do anything stupid with a knife. Ifá says be careful with fire. Dress in white. Do not eat anything spicy or salty because this may cause problems in your heart, stomach and even give you hemorrhoids. Be careful with contagious diseases like syphilis and leprosy where your skin can fall off in large pieces. This is in your path. Be careful with your nerves so that you do not end up with psoriasis. In advanced stages, the skin can fall off in large pieces. Even though it is not a contagious disease, it can leave terrible scars on your face and body. You are a very incredulous and disobedient person. Having too much sex and drinking heavily can cause you

problems. Take care of your legs. This is an Odù of frustration. When the person believes that he has reached the state of happiness, something always happens to cause the happiness to disappear and be replaced with tragedy. In this Odù, too much happiness can make you sick. Do not sit on chairs that do not have bottoms. Irete Osa means that everything that is false is destroyed by Ifá.

Ebo: Eye-ile merin, obi merin, owo.

Ebo: Obuko kan, asho pupa fere-fere, oni ila, owo.

Ebo: Eye-ile merin, asho pupa fere-fere (clear red), owo.

Ebo: Igbin, eye-ile merin, adie meji, akuco kan, eku, eja, epo, owo.

Ebo: One little pot of toasted owowo. Put them by the corners of the house.

Ebo: Sixteen small amounts of mud, eye-ile meji, akuco kan, igbin, adie meji, obi meta, one bottle of omi-tutu, eku, eja, epo, owo.

ÌRÈTÈ ÌKÁ

Speaking: Eshu, Ògún.

+
O I
I I
O O
O I

Eshu of this sign: Eshu owanileble.

Prayer: Ka-lo owo ma ni ate ka, adifafun inure, adifafun ila ate-ka imi ire ru ebo eye-ile, akuko ru ebo.

Ifá mafo wo obo oma ni ate ba, adifafun ila ate ka, lodafun omi ire ila ko ru-ebo.

War between water and flour.

Ifá says you are to blame for the things that are happening to you because you do not do things on time or when you are supposed to. You spoke to an Orisha and he gave you certain indications of what you were suppose to do, and to make sure you do them so that you prosper and move forward. Your mother did not raise you. You are going to someone else' house. Where you work, there are many spirits. You have a problem with someone. You want to know whom your godmother and godfather are. You also want to know if you should receive the Orisha that you were told to receive. Ifá says you have three children and are sad because you cannot take care of them. You want to move

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from where you live. Take a bath in the sea for three consecutive days. Whatever you find in it, put behind your door. You are to blame for what is happening to you. You are very hot headed. You are going to inherit a house. Do not eat eggplant. You are thinking about moving. Feed your head so that it is fresh and you can think clearly.

Ifá says you are going to have an argument with another woman because of jealousy. Do not inconvenience yourself or wish evil on others because it will bring you setbacks that may even affect your health. Be careful that you do not hurt your foot. You tell your husband everything that there is to know about you, that is why he is sometimes suspicious. You think you are very powerful. So, you do not follow the advice given to you. You are being watched so that they can hurt you. Many people are limiting themselves. The great vice of man is to betray he who believes in him. The river that grows quickly is made by dirty water. Believe in God, but maintain your inner power.

You want to move from where you live or move to a foreign land. You will get upset because of jealousy. Do not eat fish for the next seven days. You left a woman because you could not take care of her. She wants to return and be with you, no matter what. Feed your head because it is hot.

Ebo: Eye-ile kan, akuco kan, ila, owo.

Ebo: Ako-die kan, aunko kan, eku, eja, epo, owo.

Ebo: Ako-die kan, ila, amala, obi, eku, eja, epo, ewe pendejera, owo.

Ebo: Oguede meta, obi meta, akuco meta, olele meta, ecru meta, three plates, ati owo.

History

One day, Eshu asked dog to sacrifice a he-goat to him because he was hungry. Because dog was a hasty and violent person, he insulted Eshu and refused to do it. He told Eshu that there was no reason why he should do this for him and kicked him off his farm.

Eshu left and swore that he would teach dog a lesson. So, he went to Ògún and told him what had happened. Ògún agreed with Eshu and that they both would teach dog a lesson. That night, they went to dog's farm and together began to cut his harvest until there was nothing left. The next day, dog came out into the farm and saw what had happened to his harvest. He was so mad that he took out his machete and finished off what Ògún and Eshu had left. He was so angry he did not realize that, while he was cutting his harvest, he cut off part of his foot. This is how he received punishment at the hands of Eshu and Ògún because he refused to perform sacrifice.

ÌRẸTÈ ÒTÚRÚPỌN

Speaking: Òrúnmílá, Eshu, +
 Shango, Yemoja. o I
 o I
 I O
 o I

Ewe of this sign: peanuts, almonds, tomato, tete.

Prayer: Oyo epo wa are ira aye agua de eru, adifafun afi eme ekan te lo yo opa ibo ohun oma dara efun ewure tobi ina ru-ebo atare, twenty almonds, eye-ile twenty ewes, eju osho bi ita oju oro eye-ile, akuko ru-ebo.

Eshu ora sabi ile un fa ate pegue orguado oba sile un fa tete pegue oku ab sa lori ni un-fa tele apeni okun arda fe joko kutan nle odafun ajami kor gbe ru adafun tete kan ti sho omo iko ru.

Irete Oturupon, oju opo guese fu se isale ode guere, adifafun afi emi kan te lol ola ibo kun oma dara tin sho oma afi ewure tobi ina ebo eye-ile, ewe ashi-bata ojo ou ro tete kue le.

Irete Oturupon guele awo oba ade adi ita un Orisha oguiri ina tin nlo gui iya tin-nlo bini oma bini oma gue-gue ere eye-ile ru ebo owo la mefa tonti. Aunko ru-ebo.

Give a chicken to ojiji (the shadow).

THE ODÙ OF LUCUMI

Òrúnmílá told the king to make ebo if he did not want something scary to happen to him. The King refused. Not long after, he ate fish and a piece of bone got stuck in his throat.

Ifá says that you want to move forward and prosper, but your enemies would not let you. They will accuse you of something that you did not do. You are stubborn and only believe in the Orisha when you need something. This Odù talks about two men for one woman. Iif a man, then two women. This may bring you problems, so be careful. Sickness in the stomach and in the brain. You dream about traveling. You need to receive the necklace of Ọbàtálá and wear colored beads. You should not be involved in spiritism. You have a daughter who needs to make ebo so that she may get married. Ifá says you want or have started a business and you want to know if it will turn out well. Do what Ifá tells you and everything will be alright. Luck is at your door. Do not eat fish for the next seven days. You are poor. You offered something to the dead. You must give it to them. They want it now. Do not argue or carry anything heavy. You are going to take a trip, and you will have to cross the sea. First, you must make ebo. He who eats fish must make sure first that he is alright with the Orishas.

Ifá says death is at your door. If you want to prosper, you should not eat ila. The person is very worried because her child inherited her illness. Tend to the Orisha or you will find yourself with setbacks. Do not carry anything heavy. Before you decide to do anything, consult with Ifá first. The entrance to your house is low. Take care of your throat so it does not get infected. Dress in white as often as possible.

Ebo: Aunko kan, eye-ile kan, owo.

Ebo: Ewure kan, eye-ile kan, ewe ashi-bata, owo.

Ebo: Akuco kan, eye-ile meji, three pieces of ishu, one basket of

rocks, ati owo.

Ebo: Efun, ewure kan, atare, twenty almonds, eye-ile kan, twenty ewes, akuco kan, ati owo.

Ebo: One doll, eja meji, two fishhooks, one basket of rocks, akuco kan, adie dudu meji, finely ground owowo, one pot, eye-ile meji. For ire or osorbo (ibi): tomato, berenjena, peanuts, owo.

ÌRẸTÈ ÒTÚRÁ

Speaking: Òrúnmilá, Eshu, +
 Òbàtálá. I I
 O I
 I O
 I I

Eshu of this sign: Eshu eberikukeye.

Prayer: Cucute cucu, adifafun allida lile tinchoma Òrúnmilá fatinda adebo fun aunko, maferefun Oshosi ati Iyalode.

Ifá Irete Otura suca esecan ola [Esekan Ola] aguoda candache esecan opencan cola, adifafun acopela acopela herbo ni coche obuco aguegue ota ebefa owo.

Ifá says that you are alright, but you have marks on your body that when they appear, itch. You let someone else take care of something that you were supposed to do. Since then, you have not had good luck. Your mother did not raise you. You inherited a house. You are hard headed. They did not feed you where you used to live. You are always fighting. You once had an illness that almost killed you. Ifá says you are revolutionary. You like to wreck homes and you would not stop at yours. Take care of Òbàtálá because he helped you get out a bad situation. You have a rooster in your bedroom. Your business is not running well. You did a favor for three people who are your enemies. They are trying to harm you behind your back, but you do not realize it.

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Ask Baba for forgiveness so things run smoothly. Do not tell anyone your business because your friends will betray you. Your enemies are not doing very well either.

Ifá says that there is a hole in your house and your enemies have put something in it. You have something that you pawned or that you loaned out. You have a problem, feed your head in order to solve it. Do not go to where you are thinking about going because there is trouble there. You want to know if someone who is sick is going to survive. Do not pay attention to a rumor that they will tell you because it will wreck your house. Be careful that you do not lose your freedom because you were not thinking straight. Ifá says you are fighting with your friend because she betrayed you. The person who raised you is dead. She wanted to see you before she died so that she could tell you something good. You went through some horrible times. Do not fight with anyone. Rest so that with time, you can buy a house and have money. When the money comes, you will have to make ebo. Give a goat to Baba. Watch the door of your house because people are always leaving junk there.

Ifá says to be very careful who you leave your children with so that nothing bad happens to them. If a man, he has a hard time finding a woman. You masturbate. The smart-ass loses to Irete-sukankola. Irete-suka should never betray or steal from his Oluwo. In this Odù, Qbàtálá scorned the land. If a woman: Operation and hemorrhoids. You cannot have children and your husband wants them. You will go from being free to becoming a slave. Do not ask anyone to do something that you yourself are not willing to do. If you are pregnant, do not have an abortion because it will be your downfall. Give thanks to the ibeji.

Note: After the subject receives Ifá, he has to receive Oddudua. For the Awo: take an opele with a gold chain and hang a nise Qsanyìn from the otun (right side) of the opele. Charge it with eru, obi, kola, osun, leri from an adie to Qrúnmilá, leri from adie

to Ọbàtálá, leri from an akuko to Eshu, seven iwi of Eshu, ewe iroko, araba and atori. This medicine is kept inside a bag made from the skin of ewure to Ifá. It is covered with the ileke of the guardian Orisha of the Awo. This opele lives in a silver box next to his Ifá and is only used when a direct osode for the Awo comes.

Ebo: For money to come: ako-die, ewure, owo.

Ebo: One she-goat, three roosters, one basket of cotton, owo.

Ebo: An akuko that you have, one basket of cotton, eku, eja, epo, owo meta.

Ebo: With almond leaves that fall to the ground, receive asojano in case of sickness.

Ebo: Three nails, one hammer, akuko, adie meji, eku, eja, owowo, yam, rope, gag or clamp, birds, owo.

History

The jicotea was the mother-in-law of the jutia and she cared for jutia's children. One day, jicotea ate jutia's children because she was hungry. When jutia found out, she was very upset. A fight broke out between the two because of betrayal.

Ọbàtálá wanted to take a trip. Before he went, he asked the young Awos if he should go. They told him "No." Baba was not happy with this answer. So, he went to see the old Babalawos and their answer was "Yes," that he could go. He went on his trip, but he did not know that the town he was visiting had a curfew. All those who were caught in the street after hours were detained. Baba arrived and they automatically took him. As they were taking him away, he put up such a fight and was screaming

THE ODÙ OF LUCUMI

so loudly that they put a muzzle on him. The next day, they released him and he instantly ran to the young Awos and blessed them for their ashe.

Ebo: An ax, eyele meji, owo meji.

There was a servant whose princess was having sexual relations with the prince and she become pregnant. She was so embarrassed about this that they decided to keep it quiet. The prince had to leave because of a war that was going on. He told the princess to take care of their child. He promised to be back and that he would marry her upon his return.

A few months later, the princess gave birth to a boy. She rapped the child in a blanket with the symbol of the kingdom on it and sent the child to the top of the mountain where some farmers found him and took him in.

A few weeks later, the prince returned ecstatic because he had won the war. He asked the princess where his son was. She told him what she had done. He was so upset that he threw her out of the castle. Once everyone in the kingdom found out what she had done, they ran her out of town. The prince then sent out his soldiers to search every house and put up posters with a reward for he who returned his child. The boy was finally returned and the servant who used to work for the princess raised the child. The prince fell in love with the servant and with time, married her. The princess who had been thrown out of the town was going through such a miserable time that she returned to the castle and asked her old servant if she could work for food.

In this path, the person is so hard headed that she is willing to give up her freedom and become a slave. She is incredulous. She is therefore exposed to the whip of the Orishas.

ÌRẸTÈ ÒᑚÉ

Speaking: Òrúnmílá, Eshu, +
Obinrin, Oshun, I I
Babalúwayé. O I

I O
O I

Eshu of this sign: Eshu alowana.

Prayer: Adafun o-li-ode, won ni oko ni nlo yi, won ni yio ri aya kan fe ni-ibe, won ni ki o ru ebo ki o ma ba ti ara obirin ri ibi.

O-li-ode yi ni aja meta ati i ma mu lo si oko ode re. Oruko ekini a ma je, nigbati o-li-ode yi ba de oko obirin kan wa ba da oniramo, ti si ma ba ra gbogbo eran ti o ba pa, shugbon ko mo pe oro-igi ni obinrin na.

Nigbati Òrúnmílá nlo, o so fun awon omo-Awo re pe li-ilo ni nlo yi, won ko gbe do se Opon Ifá on titi on yio fi de, o ni ki won ma da ikin si i-da-da ogere, won dun yere ohun aro, won de ikin si i-da-si ogere re, ape so-il ni mo-oru aiku Olofin.

Olofin ni “Ha,” o ni ki won lo pe Òrúnmílá wa. Nigbati awon oni-she Olofin de ile Òrúnmílá ti won ko ba, won pada de odo Olofin.

Irete-otun mo wo she-she boni as je mo bo gbigbi bo ni ni lo ona eji, owowo Eshu meta eri ru oni-tutu ile awo ni ere te un Ifá.

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O sho-ko oshe ero biri wo dogo do aya ko she ka bi aye, adifafun ahun Babaláwo she le egbe ru-ebo, maferefun Eshu, Iyalode.

Make a special Eshu that has three faces, it is called Eshu meta.

A hunter who had three dogs fell in love with a woman who was really a diabolical tree. The three dogs saved his life when the tree tried to kill him.

Òrúnmílá had to go away for three months. He told his Awos [his students] not to touch his Ifá while he was gone. When he left, Olofin had become ill and sent for Òrúnmílá but in his place came the three Awos [Orunmila's students]. They marked for him ebo with ekun (leopard). The leopard killed the three Awos and marked the ikin with its paws.

Ifá says to be careful when you do something that you are not supposed to. You have a dog that needs to be taken care of because he will be your salvation. Never say or do anything that you cannot carry out. Listen to the advice of your wife. If you are not married, you will find a woman who will be some kind of a guide for you. Before you marry her, you must make ebo so that she does not change her mind and so that unhappiness never comes to you. If you go on a trip, you must leave a responsible person in charge of your things and you must also make ebo so that arun, ajogun of illnesses, does not get mad and kills someone in your family. Ifá says you have problems with your waist and legs. You have an enemy who visits your house. This enemy may even seduce your husband and have sex with him. You have not been able to get your hands on some money that you were expecting to receive. Receive Orisha soon. Be careful with scratches and wounds. They are going to put something bad at your door so that you have problems with the law and a tragedy. Do not get wet in the rain because you may get a fever. You would not get close to Òrúnmílá. You have a hidden secret.

Ifá says you would give everything you have to get out of the tight spot that you are in. Do not sit at the door of your house. When you go out, watch where you are walking. Do not eat anything that they bring you from the street. Give thanks to Olofin, Ọrúnmilá and your wife. Do not tell people your secrets. Be careful with an animal from the street coming into your house. Do not keep or wear anyone else's clothes. Be careful with a doubt that someone has about you because if you do not make ebo, it will become true. They are throwing spirits at you. You like witchcraft but should not have anything to do with Congo. Money is at your door and it will enter. You will move in with three other people. Do not do any favors for anyone. Your mother-in-law is your worst enemy.

Ebo: Oti, asho funfun, akuco kan, owuede, owo.

Ebo: Igi meta, abe kan, hair of aja, akuco kan, owo.

Ebo: Ewure kan, fishhook, ewe Ifá meta, asho ati ara, skin of ekun.

Ebo: So you are able go to the place where you want to go to: akuco, ọtí, asho funfun, oguede, abiti, igi, eku, eja, epo, owo.

ÌRETÈ ÒFÚN

Speaking: Òrúnmílá, Eshu, +
 Shango, Agayu, o I
 Iya. I I
 o o
 I I

Eshu of this sign: Eshu afra loli

Prayer: Irete Ofundi oye ko ru pa le, adifafun eta tin-nla iba ja, kaferefun iya, Eshu, Òrúnmílá.

No one can happily be the judge of his own conscience.

Ifá says do not drink because you will be involved in a tragedy or embarrass yourself. You will also have problems with the law. This Odù talks about pregnancy and an operation. You will have to receive an Orisha soon so that you can avoid a tragedy that is coming your way. There may be problems with the law because of papers. You want to win over a person at your job. They doubt your honor. You are not a lady but you act like one (virgin). Never say you know because it could cost you your life. Ifá says you have offered something but you would not be able to do it unless you complete the ebo that you are told to do here. Give thanks to your mother because she is praying for you and she begs that you are saved from all of the evil things that will cross your path. Do not stand on the corner because there may be a tragedy. Someone may die, it could be you. Do not drink

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because something you have you may lose. This will cause you enormous problems. You are thinking about going to the country by yourself or with someone else. Give thanks to Shango and Agayu. Be careful because there will be a war between people, the weakest will lose and this will be you.

Ebo: Obuko kan, ishu akuco kan, owo.

Ebo: One ashtray, eran malu, asho pupua and funfun, one live ekute, akuco, adie meji, owo.

Ebo: Asho of all colors, one live ekute, akuco kan, eye-ile meji, one bottle of ọtí, ori, owo.

History

One day, a girl who was drunk, told the King that she could turn his clothes from their color of red into white. The King was embarrassed that she was getting his clothes dirty so he took his clothes off. He told her that if she did not turn his clothes white, he would cut off her head. Eshu, who was passing by and heard the argument, went to the girl's mother and told her what was happening. She went to consult with Ifá and he told her to make ebo. She made ebo. The mother took a white jutia and set it free near the King. When he saw it, he ran after it. That gave the mother enough time to exchange the clothes. Thanks to Ọrúnmílá, Eshu and the mother, the girl was saved.

ÒŞÉ OGBÈ

Speaking: Olokun, Òrúnmilá, +
Olofin, agemo. I I
I O
I I
I O

Prayer: Awo ashina, adifafun Òrúnmilá niba ati olo sodo Olokun. Akue lo baba ada awo ka je awo shina, adifafun Òúnmilá, umba ati losodo Olokun.

Ose Logbe aba aba are-guin guo-ori ate boru aye ogbe ase tutu oban buruk ko opa de ere eno ape otu aye gunto oso aye baba kun nle kokun nle lomo, adifafun alu gon ndooba lo oto ilu ojo ru-ebo fi-iru je ne ope lo pe ra ebo Awo ko je, awo ashina, adifafun Òrúnmilá, nigbati un loso odo Olokun, ebo abebo-adie meji, eye-ile meji, owowo, owo.

Kere to-gburu amu, adafun Olofin aga oyimbo, ti a ni ki o wa ru ebo ni tori a bi-oyun ile re.

Won ni ki a ru igiripa obuko kan, amu omi, egbejila owo, ati ashodi obinrin na, Olofin ko ru ebo.

Ifá says to feed Eshu. You have to receive Orisha. Tragedy and problems. Betrayal caused by a man and woman. There is theft. There is a person who has done a lot of good. They want to tie you and hurt you. There is a woman in your house that you

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are always doing favors for but she never thanks you. The day that you stop doing favors for her will be the day that she will want to kill you. You also have to be careful with a person who may bring problems with the law. Ifá says that you dreamt about a woman who was planting corn near the water. They will invite you to play the lottery; play it. Someone will give you clothes as a present or they already have. Be careful with the place that they will send for you from. It may be a trap. You have a real good friend who wants to betray you. You lost something that you will find. The harm that they will do to you will serve you right.

Ifá says you owe money that you will be able to repay. Do not let anyone sleep over in your house. You owe something to Shango, and you have to receive him. Your friend wants to know your secrets so that he can use them against you. Feed your head with a large fish. Do not disrespect your elders. Be careful because they are watching you so they can steal something that you have inside a chest or trunk. You like music. Marriage. This Odù speaks of sickness of the kidneys and a nervous breakdown. Sickness in the blood. Take care of your sight. This Odù also talks about a cesarean. Do not let anyone sleep over in your house because they may steal from you. Do not drink.

Ebo: Abebo-adie meji, eye-ile meji, owowo, owo.

Ebo: Akuco (elese Eshu), eyele meji (kobori), owowo, ati owo.

Ebo: Obuko kan igi ripa (grande), jarra with omi, asho ati ara idi, owo.

Ebo: Eye-ile meji, ewe-Ifá, ose dudu (black soap), one igba, ati owo. Wash the head and sing.

Ebo: Adimu to Olokun, seven wheels of corn with malao. Leave it for seven days and then take it to the sea.

Ebo: For luck to come: a large eja tutu for your head, adie meji, eye-ile meji, asho ati ara (cheap), eight ears of owowo, owo.

Ebo: Orugbo leri with eyele meji and owowo from the chest of the eyele. Whatever is left is dropped on the way to the ocean and in it.

Note: the ebo is made with the chest of the pigeons in order to get married.

ÒŞÉ ÒYÈKÚ

Speaking:	Òrúnmilá, Òsanyìn,	+	Odù of flies.
	Ọbàtálá, Yemoja,	o i	
	Iyalode, Yewa.	o o	
		o i	
		o o	

Eshu of this sign: Eshu kerero, Eshu Oyeku yeledé.

Prayer: Oyeku-shereku ola mi ita olo fun ola mi ku la pe Òsanyìn
ola mi ku pa le Òrúnmilá eye-ile meji, adie kan, eja, kaferefun
Yemoja, Yewa.

Ose Oyeku ori de ku, adifafun do-do umba ati oshe ru Orisha iba
okun-nla lbi kan lon-nlo koma derne, maferefun Iyalode, Ọbàtálá.

Ifá says you have to receive Orisha. Move from where you are currently living. There are twins in your family. Someone in your family will pass away. Everything is in the hands of the Awo. This Odù talks about robbery. Take a bath with herbs and feed your head. You are from the country. Traps on paper. You want to finish something that you started. Ifá says give thanks to Yemoja because you were having a problem. You called out to her and she heard you. You are currently having a problem. If you want to solve it, you must make ebo and tend to Yemoja. You want to go to a place. Once you get there, they will treat you like a slave. You have a lot of evil eyes on you and people want to take away your last cent. You will have a tragedy caused by a

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woman who had a man that was mulatto. You may kill him.

Ifá says that he is following you because you ate some of his food without giving him anything for it. Your ribs and back hurt. You have or are going to have a daughter who has to make ebo if you do not want her to die before she is born. Your business is running well. One day you will have money and your own house. If you are an Awo, you must take the Orisha to your house so that they can help you. You must also not look at money with ambition. Be careful with your enemies because they want to do bad things to you. There is a man who is threatening you.

Ebo: Eye-ile meji, asho painted, owo.

Ebo: Eye-ile meji, adie kan, eja, owo.

Ebo: Eye-ile kan, etu kan, abe kan, owo.

ÒŞÉ ÌWÒRÌ

Speaking: Olofin, Òrúnmilá, +
Oshun. 0 1
1 0
1 1
0 0

Eshu of this sign: Eshu alomana.

Prayer: Ose Iwori je rere lon wa ada je wa ara eni ran she lu eni ran she lu etu meji, lodafun ose-paure.

Ose-lo-paure ekun abama ni beji-oro gbogbo a je baba ri iyo aun ru-ebo ba ma-she Òrúnmilá lori bo abama.

Ose Iwori je re je rere je wa ara eni ara she ku otito moya, lodafun ose-paure shi le kon nfe ebo lo run eye-ile meji, ekuru, mani, bro-ota ojin, owo la meni.

Òrúnmilá and Olofin are the ones in heaven who know what you do on earth.

Ifá says you have to receive Orisha. Do not be disobedient. Sickness of the womb. They took your husband away. Be careful with a child in your house. You have to receive Orisha because you run the risk of having problems with the law. You are going to take a trip. They used witchcraft on you with mayombe. Do not get involved with anything having to do with

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mayombe. You are poor right now and your enemies are happy about that. You will have money and when the time comes, all of them will want to be around you and in your house, drinking and eating with you. Ifá says that no one takes care of you, and no one wants to pass in front of your house so that they do not have to greet you if they see you. Give thanks to Oshun and Ọ̀rúnmìlá. One of your sons will have to receive Ifá because he was born to be a priest of Ifá. Olofin is going to help you win the lottery so that you can get out of the tight spot that you are in. Make ebo so that no one in your house will get sick.

Ifá says you have to take a bath with maloja and egg whites. This will help you to move forward. You dreamt about a woman and she also dreamt about you. Give Oshun what you owe her because she will be the one to split up the money that you receive in the future. Watch out because they want to rob you. Put yourself in the hands of Ọ̀rúnmìlá so that you can be saved and see change in your life. Sickness and death. Do not do anything without money. Do not carry your heart in your hands. Heaven confirms what you do.

Ebo: Eye-ile meji, adie meji, akuco kan, owo.

Ebo: Eye-ile meji, ekuru, ota, mani, oji or oni, owo.

Ebo: Sixteen small rocks, akuco kan, eye-ile meji, owo.

ÒŞÉ ÒDÍ

Speaking:	Iyalode, Shango,	+
	Obinrin, Òsanyìn,	I I
	Eshu, Ògún.	O O
		O I
		I O

Eshu of this sign: Eshu larupa.

Prayer: Ose Odi igi oba-she adie maru, akuko kan, ewure ru-ebo.

Ose-mo-di mo ode, adifafun bara awo ni re gun Ifá, kaferefun Òrúnmílá, Shango, Eshu, Iyalode, obinrin. Adifafun Òsanyìn, Shango, Ògún.

Ose Odi baba ya ke erin ababa ya ke erin ya aba ya gan ogun lolo ola olul ko bo la ya oro gua nju oro ota omo obe de tiro-jo. De Òsanyìn igi ba aso la de gue Òsanyìn ba emi ara i oko va ni ko ota, adifafun oluwo bombo she ke te she ke te o bombo.

Ifá says you have a lot of setbacks. You have or will have problems with the law. Your business is not running well. You feel sic. You are having problems with your health. Receive Eshu, Òsanyìn and Òrúnmílá. You are disobedient and stubborn. A strong witchcraft has been used on you. You are crying over a woman who left you, and you saw her not so long ago. You two are going to get back together and everything will be alright. If

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you are thinking about revenge, do not do it. You say sooner or later what goes around comes around, and that is true. There is someone in your house who is pregnant. Ifá says you will be involved with a woman who will have another man on the side. She will become pregnant and you will think that the child is yours. You will soon realize that he is not because the other man is lighter than you. Do not call out for money so often because they will end up using it for your burial. You are doing something that you think no one can see, but they are watching you. You like to save leftovers. You have a plate that is cracked or a nightgown that is ripped in the back. You are a little incredulous. You do not believe what is being told to you right now.

Ifá says you owe Oshun something for a miracle that she created for you. She has a lot to do with you. Be careful with running around and that the police do not come into your house. If a man, he has a lot of setbacks and has to receive Òrúnmílá. If you want to win, make ebo. You have to feed your head. You have lost a lot of money. The woman that you left or abandoned had a large butt. You are a little pernicious and when you give your word, you often break it. You have a bad temper and are very ungrateful.

Ebo: Adie marun, akuco kan, ewure kan, owo.

Ebo: Akuco kan, one little drum, fifteen ota, owo.

Ebo: To avert justice: obuko kan, eku, eja, epo to Eshu, owo.

Ebo: Adie kan, akuco kan, eye-ile kan, eku, eja, obi, ota, owo.

Ebo: One ladder, rope, a rock with many colors, akuco, other ingredients, owo.

Ebo: Abe kan, one revolver, jewels, one basket, food, akuco kan, eye-ile kan, owo.

Ebo: Ọsanyìn, tobacco, dirt from two hills, oyu breastbones, termites from two beams. Smoke it in a pipe and blow smoke around the house.

ÒŞÉ ÌROSÙN

Speaking:	Òrúnmilá, Eshu,	+
	Shango, Olorun,	I I
	Iyalode, Ògún.	I O
		O I
		O O

Eshu of this sign: Eshu nangué.

Prayer: Sha-ko ri ako a di bo ra ejo oro ka ate, adifafun ko-she umbo omo ti de so abo-ni kode ako-die eye-ile, abebo-adie, omile oni owo la meji.

Ola lu firi, adifafun bale ila ko ru-ebo ira obo eye-ile ru-ebo, kaferefun Eshu, Iyalode.

Ita ni-ita, orbe aya ka ta, adifafun Òrúnmilá nigbati Olorun na jiji olo-sha wo oba gi ni je.

Suyere, orin: ogun dere arere ire bombo lo kua, ogun guani-ile, ogun ala ona ire bombo lo kua !He!

Retired.

Make ebo with a dog, but do not kill it.

A man is coming and the apetebi will bring him to the Awo.

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Ifá says be careful with something that you are thinking about doing or have done that will come back to haunt you. Be careful with problems and the law. The game is your downfall (gambling). Receive Eshu and the other Orisha. Have a mass for the dead and receive Òrúnmílá. Witchcraft from prenda (nganga) has been used on you. Be careful with fire. Be careful that you do not get sick. There are setbacks. You complain about your luck because you have setbacks. You even wish you were dead. Do not be stingy or deny anyone anything. If someone asks you for something, give it to him or her so that Eshu does not involve you in a problem. You do not feel well, but the illness is stopping you from getting a sickness that you had once before. Tend yalorde (Iyalode) and Shango. You are involved in a problem. You are involved with two women and one of them has another man. Ifá says you want to hurt two people. Do not do it because it is not convenient. You have a brother that you love very much. You have to claim an inheritance, but do not be stubborn so that Oshun can help you get it. You have a lot of enemies. The law is right behind you. Give a hen to Òrúnmílá. One to your dead father and one rooster to Òsanyìn. Once you are done, pray to them. You want to leave your wife. Three of your brothers want to hurt you because of jealousy. You will be asked to visit a place. This will be good for you. There is a woman who is destined to be with you but there is something in your way. This woman will bring you luck.

Ifá says there is a child in your house who cannot sleep well. There is a war coming your way. Sleep with a relic under your pillow. Do not tell anyone your problems. Some women will save you. Make sure that you thank them. You say that you used to feel good before you got involved with the Orisha. You are thinking about taking a short trip, but it will last a long time.

Everyone in your house is angry. If you currently own houses or establishments, when you return, there will be nothing but losses. You eat and drink with your enemies and they are amazed as to how you can still be alive. Get a bowl of honey and a yellow

handkerchief. Put it in a high place and pray to it. You like things done quickly. You are dealing with mayombe. You are stubborn and have to be careful because death is behind you and wants to take you with him. Someone is going to ask you to take care of a piece of jewelry for them. Be careful because it may then be stolen from you, and you will find yourself in a lot of trouble. If a man, he may be carrying a knife or something with a sharp edge. You are trying to avoid the law. The apetebi enters, dragging the opele, giving it to the Awo. Do not be curious. You cannot be in two places at once because you will get lost (do one thing at a time).

Ebo: Akodie kan, eye-ile kan, abebo adie, omi, eku, eja, owo.

Ebo: Aja kan, eye-ile, owo. Use a little of the dog's hair, but do not sacrifice the dog.

Ebo: For problems with justice: akuco meta, pumpkin. One rooster to Eshu, one to Ọsanyìn, and one to your father.

ÒŞÉ ÒWỌNRÍN

Speaking:	Òrúnmilá, Eshu,	+
	Olokun, Olofin,	o i
	Òbàtálá, Oshun,	o o
	Òsanyìn, Ògún,	i i
	Aroni.	i o

Eshu of this sign: Eshu ilare.

Prayer: Ke kere baba ade akoko ja toro oma-ade oma baba bo je pale ba, adifafun ayi wo oto umbati aroni, umba lo bi ne obuko, akuko ru ebo.

Kaferefun Olokun, kaferefun Olofin. Adifa yoko kan fun ogun yo bi ojo lo ko orgue jele agiri yobi.

With this Odù, you are not allowed to go anywhere you are invited to until after three days have passed. This is because in this Odù, they tried to kill Òrúnmilá.

Ifá says that an Iyalosha that you know, who is your enemy, has used witchcraft on you. Someone wants to tie you. Be careful that nothing falls on your back and hurts you. Someone you know is thinking about marrying you, but you are not thinking the same way. This person may leave. Do not have an abortion because you will put yourself in danger. A long time ago, you became very ill because you had one. Do not go out of your way for anyone. You have problems with your nerves. You are

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cheating on someone and they are cheating on you. In other words, your house is a complete wreck. You have problems with your legs. You have tried to kill yourself or are thinking about it. There is trickery going on by a spoiled and disobedient child. If a man, he has to receive Ifá. If a woman, watch out because she really likes the Awo.

Ifá says you want to be better than everyone, and you do not believe in anything but yourself. Your godfather (Oluwo) is tricking you and nothing that he does for you turns out well. Be careful that your house does not fall apart. There is betrayal. People want to ruin your house and separate you from your spouse because of envy. Everything will start because of a woman. You always have a woman, and you are currently involved with three. One of them is married and her husband is watching you to catch you inside the house. Your father is praying for you. Someone is going to send for you. Before you go, you must feed your head because they are preparing something bad for you. You have a scar on your foot. The scar made you limp for a while. You do not want to listen to what you are being told. They will take your wife away. Do not be stubborn. If this person comes osorbo (ibi), tell him/her that whatever deal he or she is about to make, they should not make it because there will be many loses.

Ifá says that if there is someone sick in your family. Give a rooster to Eshu and a goat to Ọrúnmilá. You have problems with your stomach or digestion. (The woman who is getting a reading is in love with you, the Awo. If you are not careful, she will steal you away.) When the reading is finished, give her obi meji and tell her to go find her husband. She must break the two coconuts and give them to her guardian Orisha. There is a child on its way. Tend to Eshu. You dreamt about a woman and she dreamt about you. You will have to receive Ifá because you were born to be an Awo and not to work for anyone else. You will win the lottery. Your son is going to go through hard times. If he does not make ebo and carry a talisman, he will be killed or

poisoned by witchcraft. Who in your family wears dentures? If a woman, she is thinking about leaving her husband for another man. Sooner or later, she will realize that he was telling her stories and setting a trap. Be careful that you do not lose any of your girls. Give thanks to the Orisha. Dress in white because luck is coming your way. Everything you have, Oshun has given to you, tend to her. A beggar is going to ask you to pick something up for him. Help and tend to him. Do not smoke any cigars that are given to you as a gift. Odù of evilness.

Ebo: Obuko kan, akuco kan, owo.

Ebo: Akuco meta, eye-ile meji, owo.

Ebo: Eye-ile marun, ekuru meji, ojin, akuco kan, owo.

Ebo: Ọsanyìn. Eye of a sheep, twenty-nine atare, eje of akuco, eye-ile kan, ounko kan, ewe tete. Hang it from behind the door.

Ebo: Ounko, akodie, ewe algarrabo and ingredients. Make a bag with the ounko and the algarrobo, put the inshe in it and hang it in a high place.

Ebo: The reminisce of carob bean for the ebo, ounko kan, akodie kan, eja, eku, epo, owo. After the ebo is complete, take it along with the carob bean and hang it from the ceiling.

ÒŞÉ ÒBÀRÀ

Speaking:	Shango, Òsanyìn,	+	He who talks too
	Eshu, Òbàtálá.	I I	much is branded.
		o o	
		o I	
		o o	

Prayer: Awo she-she re, adifafun lo-oba tiri fe ku tobo-ori aguede alafia baba eye-ile, ewure kan, ru-ebo.

Ishe Òsanyìn: ewe ewelewe, oni gidule ba mi ile. Ose 'Bara Iwori guo fun Ose 'Bara igbin efun, ori un je ni, eja ara.

The tongue is the whip of the body and of humanity.

Ifá says that you have some money put away. You are going to win the lottery because there is a blessing coming your way. Be careful when you do favors for others. You will be thrown out of your job. You will be given the Orishas. Your husband left you. You are from the country or you used to live there. They have done a lot of bad things to you because of envy. One of your family members was killed by witchcraft, and they want to do the same thing to you. You have problems with your brain. Receive your warriors as soon as possible. Note: for the warriors, you have to have a reading with Ifá. Ifá says to be careful because of your own tongue. Tragedy and/or misfortune may come to you. Always pay attention to your own problems before you meddle in the ones that are happening in the street.

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You have a blessing near you. You are a squanderer. Do not work at night or sleep with the light on. Do not fight with your wife. Give Shango whatever it is that you owe him. You are pregnant. Fix your clothes, and do not lend or give them away to anyone. Your mother is dead. You are of three brothers. You never dream about your mother. You lost some money. You have some lottery tickets put away that are not on your list.

Ifá says that there is a child in your house who is sick. He has to have his head fed so that he gets better and becomes healthy again. People from the other world are following you. Tend to the Orisha and take care of your house. Do not meddle in other people's business. There is a blessing coming your way. So that the money does not drive you insane, you must feed your head, or it may cost you your life. Watch out for women with blue eyes. You may have an operation on your hands. Babaláwo: Do not ask Ọrúnmilá the same thing twice!

Ebo: Six quail to Shango.

Ebo: Ewure kan, eye-ile kan, owo.

Ebo: For the daughter: adie meji, asho ati ara, owo.

Ebo: Ounko kan, akuco kan, eye-ile kan, five pumpkins, etu marun, owo.

Ebo: For the sick child: adie meji, akuco kan, eye-ile meji, asho tin belera.

Ebo: Ounko, eyele, oni, eja tutu, termites, a piece of canvas from a cot or a frame. Mix everything together and put it in front of Oshun. Pray to her.

Ebo: To win Eshu's friendship: a basket full of yagua. Inside it, put a leri of ekute. Around it, you put ọtí, baked green bananas, bread rolls, eku, eja. Pray on it.

ÒṢÉ ÒKÀNRÀN

Speaking:	Òrúnmilá, Eshu,	+	Luck is coming
	Baba, Òsanyìn,	o 1	your way.
	Olódùmarè,	o o	
	Òbàtálá.	o 1	
		1 o	

Eshu of this sign: Eshu ajamu.

Prayer: Ose Okanran, lodafun Eshu, Iyalode, Òrúnmilá. Ewure ru ebo owo medilogun mo ni ta ala Ifá lo-ola Orisha lo shin Ogunda guire guiri un guibai oka lu da fafa, lodafun tin she le Olódùmarè ebo oba mwa okan me gun gbogbo edun obi ko kan lo ra owo la marun tontu aro.

Ose opirigue afibe ako lara, adifafun socum-nba tin sho oma eje sha oro eja ru ebo.

Ifá says that when you are angry, you are like a lioness and you swear a lot. You have a dead family member very close to you that would not leave you alone. Have a mass for this person so that your body can rest, and so that this spirit realizes that he/she is dead. Receive Eshu so that you can find tranquility, and so that your health improves because you need it. Many people have died where you are currently living. You have to receive Òrúnmilá. You have gone to spiritualists but have not accomplished anything. You are a very lucky person. In order to continue being that way, you have to get readings with Ifá. Receive Òsanyìn so

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that you can continue to move forward, and so that you are able to solve a problem with a woman or a man. In this situation, you have to make a tie. If they are good, you also have to find out what you need to fix. Ifá says you want to come out on top in three different situations. You like things done quickly. You want to make sure that something you said comes true and you would not be happy until it happens. Be careful with a question that may be raised against you because of a woman. You may have to run and the police will get involved. You have a complaint that you have not told anyone about or even mentioned the subject to him or her. You will win the lottery. You have three enemies: one has a pointed nose, the second one is very hairy and the third one always stinks. They are very close to you. You have problems with your stomach and you may end up pregnant. Take good care of your dog.

Ifá says you have to give a she-goat to Ọ̀rúnmilá. If a man, he has a woman who eats a lot of meat. That is why she is sick or has problems. Make ebo and give thanks to Ọ̀bàtálá. You have a relic of Ọ̀sanyìn. Ọ̀bàtálá's behind you. People are going to come looking for you for something good. You have done favors, but they have never thanked you for them, and they are the ones who are discrediting you. Do not pay any attention to that, just continue doing what you are doing because you will get what is coming to you. Receive awofaka (ọ̀wọ́ Ifá kan). There are three blessings coming your way. Ifá says you have problems with your stomach. You will become pregnant. The results from this Odù will be seen after seven days. Do not underestimate anyone.

Ebo: Ewure kan, obi, owo.

Ebo: Akuco kan, eye-ile meji, asho funfun ati pupua, eja, owo.

Ebo: Aja, a chain, akuco, adie meji. Put the chain on a dog and take him to a far away place. As you are returning home, drag the dog. This is how you will unwind. This is for good.

ÒŞÉ ÒGÚNDÁ

Speaking:	Ọ́rúnmìlá, Eshu,	+	The knife does not
	The Irúnmọ̀lẹ̀.	I I	become a general.
		I O	
		I I	
		O O	

Eshu of this sign: Eshu ayentolu, Eshu aruddan.

Prayer: Pa bi osanja, deredere bi okun ole, onshokosho nita oba, adafun Ọ́rúnmìlá, o ru ebo won ni ki ebo oju o wa Irúnmọ̀lẹ̀, iku, arun, ofo, ejo, ija, at ile won ni ki ebo: Obuko kan, opolopo owo, igba marun demu, kumo, epo, eje, timbelera, etutu.

Ahun ka yi riki die we, adifafun apo su biti nla gbogbo awo ni den adie merin, eko, oni, ewe antari, era-she ewe ewewe, ewe ofie.

Ose Omolu, ija oma ba arga, ada ako moni to shun or da fa mere tin-nlo sin nlo olo-gun sha-boro.

Ijo ko omo awo aga ada ko omo nitoro ohun eda fogu oba bo dun ijo.

A King is dethroned and Olofin intervenes.

The evil entities (ajogun) iku, arun, ofo, and ejo, came to invade the world, but Ọ́rúnmìlá saved it with a special ebo. He made the entities fight among themselves. That is why they lost.

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Ifá says take good care of yourself if there is osorbo (ibi) because this is a sign where a lot of negative entities speak. You have a huge war going on, and you could end up in misery. They are treating you falsely, and they have done a lot of bad things to you. You had some money put away that you had to use. You were sick and a relative who came to visit you wished for your death. You cannot trust anyone. Your husband left, and he does not want to come back. You just want to be with someone. You do not sleep well at night, and you are in need of many necessities. You have a lot of thoughts (think too much). You have to receive Eshu and Òrúnmìlá. He who complains is left alone.

Ifá says you could lose a lot of the things that you have. Last year, you had a house. This year you do not. This is because of all of the jealous eyes you have on you. You are a very proud person and because of your stubbornness, you will run into problems with the law where you will be caught outside your territory. You will lose your crown. You do not like to make ebo, but you will have to make one with a valuable piece of jewelry that you have. Do not embarrass anyone and do not eat yams. You are very arrogant, and because of this, you will go through hard times. Be careful that you do not end up without any clothes because you lent out the ones you had. You have a knife with a sharp point put away. Do not hurt or trick anyone, or you will have to run away and live in misery because your money and your talent would not be worth anything. There is a deep, complicated problem in your house that may break your house up. You have spoken to a rich Awo who is now in a corner or in a lot of problems.

Ebo: Adie meji, eko, obi, ewe atori, ewe ewewe, owo.

Ebo: Collect guinea heads in the marketplace, two etu, one crown, one coral, obi meji.

Ebo: Bring the one thing you like a lot and like to wear on your

head, ishu merin, eku, eja, one hat, owo.

Ebo: Igba-demu marun (five covered jicaras), kumo, epo, tenidura azul, ejeobale (blood), omi tutu (cold water), and opolopo owo.

ÒṢÉ ÒṢÁ

Speaking:	Ọ̀bàtálá, Eshu,	+	Salvation is in the
	Oshun, Shango,	o 1	Orisha who do
	Babalúwayé,	1 0	things quickly with
	Ògún.	1 1	the help of the Awo.
		1 0	

Eshu of this sign: Eshu juio.

Prayer: Owo obinrin ko pupa ku, adifafun ako, akoko ru-ebo ako fa baba eko meji, eko kan ko ori-ta metan out oro eko, awani meji dudu lo-ori Eshu.

Ifá says you have to receive Orisha as soon as possible. You cannot go anywhere without first making ebo. You suffer from a terrible pain. You used to do something for the Orishas that you stopped doing, you must start doing it again. You seem very bored and tired. You have wished you were dead many times. Be careful of bleeding from your mouth and lungs. You are sick and are living with the appearance that you are healthy. This person is lost and is going through hard times. Your salvation is to receive Orisha as soon as possible with the help of the Awo. Ifá says you like to run but should not do it anymore because you may fall and fracture a leg. Hold your tongue and do not wish for your death anymore. Do not try to commit suicide. In your house, you have a piece of metal or a revolver. Here brain is better than brawn. Your enemies are doing something to you so that you end up in the hands of the law. You have a lot to do with Oshun and

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you have a lot of luck. There is a little boy in your house who is sick. You are going to have a problem with your husband. Do not set foot inside a vehicle for seven days. Take care of Eshu and do not be a smart-ass.

Ifá says you have had a tragedy with a woman and it is your fault. This is happening because you say that if you have three, then you could have four, this is your downfall (too many women). You have a lot of eyes on you. If you want to be happy, hold your tongue. Baba and Shango love you very much and you have a lot in common with them. Give Babalúwayé what you promised him. If you do not give him what you owe him, the moment you get some money, it will suddenly be gone. You will end up with nothing but setbacks. Do what you are told here and make ebo so that he hears you. This way, you can move forward in your matters. Ifá says there is jealousy. Do not say anything to the one who is sick because he/she is going to die. You lose because you are arrogant. No one wants the green coconut when it does not have any water inside. When they brake it open and see that it is dry and bad inside, they throw it away. You are sick internally. Take care of yourself and do not eat yams. Fire in the house. Hold your tongue. Car accident; be careful with automobiles. A good son has the blessing from God and his mother. One hand washes the other and they both wash the face. There is something bad that does not have a remedy. Receive your warriors. There is a war with women, do not run away. Negative Odù.

Ebo: Akuco kan, eko meji, owo.

ÒṢÉ ÌKÁ

Speaking:	Ọbàtálá, Eshu,	+	Ose-Ìká says that
	Iyalode, Orí.	o i	wherever your
		i o	head is, he will be
		o i	also.
		o o	

Prayer: Ose-Ìká kun buru eni she gba ke more ere abo lo-kun la bi ko yi sha bere ti gue pe tun koko she dere baya omo tio loko omo mi gue-gue omi eye-ile meji, eku, eja, epo, emeni owo.

Iyalode maferefun Ọbàtálá, maferefun Eshu, maferefun orí.

Ifá says people are envious of you because you know more than they do. If you are an Iyalosha, you have a lot of godchildren which you had before you received Orisha. There is money coming your way. Your husband left because of something evil that was done to him. You live in someone else's house and they are doing something bad to you behind your back. There is someone close to you who is forgiving your enemy. Be careful of betrayal. They are going to try to make you do something that you do not want to do. They have discredited you badly and they are going to try to embarrass you. You had money put away for one house but you spent it on another. Be careful with traps on paper. Pray to your guardian and feed your head. Ifá says that there is a big problem coming your way. You dreamt about Oshun. You also dreamt that you were at a reunion and the women there were daughters of Oshun. Give her five pumpkins. You are go-

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ing to come into a lot of money; it will be a woman who will bring you this blessing. Dress in white. You are going through hard times because you are truthful. You learned something very quickly and those that started before you are jealous because of it. They want to get you involved in problems with the law. Someone is going to send for you but before you go, you must make ebo.

Ifá says give thanks to your head, Oshun and your mother. You will receive news that someone you know passed away, but do not go to any wakes or funerals. Do not disrespect your elders. Do not think you know it all. Do not yell. Feed your head. Do not visit anyone who is sick. You are treated like a slave. You are going to have a mishap. From that, you will receive a large blessing. You have a good head on your shoulders for everything. You should not be frank with people too often. When you are walking down the street, watch where you are going so that you do not fall and brake a leg or arm. You say "Yes" to everything but you never do anything. You came to find out about another person but you have to be careful because he is doing bad things to you so that you lose your job or even die. You have business plans. There is luck coming your way from the sea. You will be thrown out of your house or job. This is good, do not worry. There is a small child who seems sweet but is worse than pepper.

ÒṢÉ ÒTÚRÚPỌN

Speaking:	Òrúnmílá, Eshu,	+	Do not read anyone
	Shango.	o i	unless you are paid
		o o	to do so.
		I I	
		o o	

Prayer: Ìká ba gun ma ya la yaya ahun ya gun-nlo yo wo to la adifafun titi are to lo loyo tin she are ma boda aunko kan, olo gun kan, to eye-ile ru-ebo akuko. Ire ne ga wi lodafun Eshu.

The Awo has to be careful because this person will take all of his clientele to another person and become his enemy.

Ifá says that you are a little desperate and you have wished you were dead. Be careful with powders. Twins run in your family. You have to receive an Orisha as soon as possible. Do not hit children especially on their heads. Do not wish evil on anyone. Pregnancy. Do not have an abortion. Problems with the law and embarrassment. They will operate on your hemorrhoids. Sickness of the brain. Do not bathe in the river or sea. There is evil and witchcraft. You have a ripped pocket and you do not look like you have money. Do not trust this person. An Iyalosha or an Awo will woo you. Ifá says you need to refresh your head and your heart so that you can see what you truly desire. Luck will come to you. Do not wish evil on anyone. Do not drink alcohol or eat anything spicy. You will become very happy when you hear that someone is sick. You need to feed Shango a lot of food and

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invite others to join in so that your matters go well. If a woman, she is the daughter of Oshun and Oshun is always with her. When you cross a river, greet her. You need to live with an Awo. You are going to have sexual relationships with someone. At the same time, you will have problems with your boyfriend. He will leave you but will return. This time, it will be to marry you.

Ifá says you have to do what the Orishas tell you to do. You are very ungrateful. There is a big problem in your house. Give thanks to Oshun and Ọ̀rúnmilá. You owe a promise to the Orishas. Do not keep fighting because you will go from being free to being a slave. Be careful that you do not have problems with your girlfriend because of another man. Both you and your wife are living the same bad life. Do not argue or trick anyone. Do not lend your hat to anyone. If you do not give the Orishas what they ask for, money will come in through one door and go out the other. There is someone in your house who has pimples all over their body. Ifá says find out what Eshu wants. Ikú is looking for you. Be careful of falling. There is someone sick in your house. Do not have anything to do with hierba mora. Your feet get swollen. Take care of your womb. Diabetes and your blood speak in this sign. You are the type of person who likes to make fun of things. Ọ̀gún charges for his work.

Ebo: Akuco kan, eye-ile meta, owo.

Ebo: Eye-ile marun, ako-die to Eshu, owo.

Ebo: Aunko kan, eye-ile kan, akuco kan, olo-gun kan, owo.

Ebo: Akuco, five eye-ile, yellow skirt, ten obi pupua, eja, and ingredients. Note: wear the yellow skirt. Feed your head for the next ten days with the obi. Rub epo on five of them and throw them into a bucket of water. The other five are rubbed with oni and then are thrown into the river.

ÒṢÉ ÒTÚRÁ

Speaking:	Òrúnmílá, Eshu,	+
	Olofin, Iroko,	I I
	Eggun, Ògún.	O O
		I I
		I O

Eshu of this sign: Eshu agbire, Eshu lashe.

Prayer: Aguire ko lo bo eni wi ire a sho-sho un bale, sho-sho be ku kiki ire ko ru-ebo la yi kio oni Babaláwo, lodafun yaya, eggun, iroko, Eshu.

Tonto lowo ti ife to oyo bona, adifafun aberu kuku ten lo ola etu loya, obon eku.

Ose Otura, Ifá ni-ire aba ni be de abuyo ni-ire ko, adifafun obirin, akodie pa sha meta, egbefa owo.

Ose Otura lor da fun Òrúnmílá, umba ati nlo le aya beni Ifá tete nini shu iba oju mi ofere gue-gue aya ba dide ofere gue-gue aba iku gueri yi edo oi re gue-gue aya ba dide ofere gue-gue.

Ose Otura, the male child of Oshun.

All the people in the world who were sick were saved by Eshu.

Ashe was given to Ose Otura to be the messenger for the other

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Odù.

All of the Odù came to see Olódùmarè to ask him for something. Ose Otura was the only one who asked for the ashe to be the one who delivers and it was given to him.

Ifá says that you have a boyfriend or a lover who is an Iyalosha and there are going to be problems because of jealousy. Be careful with the spirit of a family member. This person was very close to you; have a mass for this spirit and do things right. You should have your own house. Do not argue with anyone, especially family members or your elders. Try not to get sick. If you do, hurry and make ebo to get rid of it. Do not wish evil on anyone because this is your downfall. You were once in jail. If you have not been, you will end up there. You have lived your own way but cannot continue to be this way. You have a weapon and must bring it to make ebo. You almost drowned once. Be careful that you do not kill anyone or that someone does not kill you on a corner. You are doing business through papers and the law may intervene. Do not use witchcraft against others because it will come back to you. You have to receive an Orisha and find out what is wrong with Eshu.

Ifá says that your house will be full of people. Give thanks to the children because they are the ones who protect you. Those who are jealous of you want to hurt you. No one does anything good for you. Someone in your house has done something very bad. Give thanks to God and to your guardian Orisha. Do not wish evil on anyone. You are always upset. Do not hold grudges or be argumentative. You must be a little more patient when you eat because you even make the chair that you are sitting on move. You should respect your elders and the youngsters the same. If not, you will have something embarrassing happen to you. You must receive Orisha. You are constipated. You are very disrespectful to your mother. You even raised your hand at her. That is a form of evil. You like quimbisa. You want to tie down your

husband and you also want to go to a far away point [place] because you have a lover. You lie a lot and you have done a lot of bad things in your life. This is why so many bad things are happening to you. You are not grateful and you should be. You were calling out for your mother and saw a shadow. You had a dream last night. Now, you cannot remember what it was. Give a rooster to your father so that luck comes your way. You are a happy person.

Ebo: Agbo kan, agbon igbin (snails), owo.

Ebo: Aila amala, akuco meji pupua to Shango.

Ebo: Ako-die kan, eye-ile meji, etu kan, ishu, abe, ewe mango, owo.

Ebo: Akuco kan, adie meji, nine needles, asho of all colors, seven pointers, owo.

Ebo: Eye-ile meji, ewe koko, adie kan, akuco kan, abe, everything that the mouth eats, owo.

Ebo: Akuco kan, coral, a needle threaded with black and white tread. After the ebo, take the rooster to the bed of the person who is sick. Take the needle and stick it in the middle of the coral so it is standing up. Pray the olodu-Ifá and invoke Ògún, feed the rooster to the coral. Take the coral and wrap the tread around it. The person who is sick keeps it as a talisman.

ÒṢÉ-BÌÍ-LÈ

Speaking:	Òrúnmílá, Eshu,	+
	Babaláwo, Ògún,	1 1
	Ọbàtálá, eggun,	1 0
	Shango, Oshun,	0 1
	Ọba.	1 0

Eshu of this sign: Eshu alaye.

Prayer: Ose mo be lo Irete mobe ariro sa, adifafun Òrúnmílá umba Eshu kokogbo inka bemi akuko, adie, omi, eru, eko, akuko ru-ebo. Kaferefun Eshu, Oshun, Òrúnmílá, Shango. Oro boro omo-fa, adifafun baba bo ola ni mere eggun.

Ose-bi-ile, abo oro bo-oro mofa, adifafun Òrúnmílá, baba bala mere ru ebo fun eja tutu, obi, eku, eja, epo, emeni owo.

Ose-bile, aya di ju wo bo aguntan, a du gri loya aba nan akara loyu, adifafun she tiolo birete onu aje aba non eye-ile meji, lodafun owo meji.

Throwing obi is born.

When this Odù comes, the Awo should put two pieces of obi in his pocket. One to throw in the street on his way out and one to throw in the street when he returns.

Ifá says there is a woman who is accusing you of some-

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thing. Be careful of going to jail. There is a pregnancy on its way and they are going to want to tie the womb. Evil. You have to receive Orisha as soon as possible so you do not endanger yourself. Hemorrhage. Sickness in the chest. Find out what a dead family member wants. It could be your father. If the person is sick, he must receive Ifá. Pray to Olokun. If ibi (osorbo), Ifá says that the person is disobedient and spoiled. Oshun is angry with this person. The person has a very hard mouth when it comes to her family. Your legs hurt and your intestines make noise. You are bored and your house is falling apart. If you are single, you want to move out of your house and blame everything that is happening to you on your parents. Caution: you must pay close attention to this Odù.

Ifá says be careful of betrayal and with someone falsely accusing you of something. Be careful because someone wants to harm you, but the bad will turn into good. Do not eat dark meat or animals with dark skin. You have a brother who is always fighting with you. Be careful with a war between women, even though you will win. When you go out into the street, put two pieces of coconut into your pocket. Drop one in the street on the way out and the other in the street on the way back. Do not fight with your wife so that luck comes your way. You did something bad and that is why Oshun is angry with you. Be careful because they want to take something away from you. They would not succeed. Money would not enter your house. You are not doing well and your enemies want to see you fall apart. Do not get angry when they ask you for money.

Ifá says be careful with arguments and fights that may involve a knife. Let Ògún finish the fight for you. All the trouble is because of women. Give thanks to Oba and Shango. Your path is closed and money will not enter your door. If you do what you are told, you will move forward. Ifá says you die by drowning, choking or asphyxiation. Take care of your lungs. War between women.

Ebo: Eye-ile meji, ako-die kan, akara, owo.

Ebo: Akuco kan, adie kan, omi, eru, eko, owo.

Ebo: Obi marun, eko marun, abebo-adie kan, ojin, owo.

Ebo: One favorite chair, obi meji, agbo kan, akuco kan, owo.

Ebo: One head of a female malu, one head of an ounko, ota, he-goat. The person getting his head fed must have his favorite chair, owo.

Ebo: Obi meji to Òrúnmìlá. Part of the obi is put in the ebo and the other part is put away. The second ebo is done with a four legged animal and owo.

Ebo: To defeat: akuco, obi, abiti, eja tutu, ingredients. The tail of eja tutu, the obi, and the abiti go on top of Ògún. Say, "Lebe eja Ògún mashao." The leri unlo.

Ebo: Ako-die kan, obi meji, eja tutu, the head is given to Ògún, it will be cut in half with just one cut. Ask where the tail should go to. Put yefa on the head and then give obi meji to oba.

ÒṢÉ ÒFÚN

Speaking:	Òrúnmílá, Eshu,	+	Birth of the ide-Ifá.
	Ọbàtálá, Ògún,	o 1	
	Ale-ejo, Yewa,	1 0	
	Osun, Shango,	o 1	
	Iyalode, Iku.	1 0	

Eshu of this sign: Eshu agbagbe.

Prayer: Ose-ko she fere ru, adifafun eko loko roro oma ala-ba eye-ile meji, kaferefun Òrúnmílá, Osun, Iyalode, ale-ejo. Ifá ofefe oba-ju, Ose 'Fun fa truko iko wo.

Ide of Ifá was born in this Odù.

A dangerous Odù, even with ire.

Ifá says that you are having problems with your health and with luck. You have gotten a reading with Congo and got something from it: A piece of jewelry or talisman. You have a debt with Oshun. You had a tragedy or you are about to have one. Have a mass for a dead family member. You were thinking about killing someone. What you did not realize was that someone else was thinking about killing you. You had two lovers and they were discovered. Be careful with sickness in the throat and in the womb. You may lose your business. Ask Òrúnmílá if there is something that could be done for the business. You are an incredulous person. Be careful with problems with the law. It

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could have something to do with papers, your business or commerce. You did a favor for someone who is now your enemy. Ifá says your stomach was hurting. When they wash your clothes, ask them not to twist them when they are done. You are thinking about moving and you have a lot of debt. You are going to receive a large sum of money. When you receive it, you must ask Ọ́rúnmílá what to do with it. Feed Osun with eku, eja and obi. When you receive the money, give plantain to Ọ̀bàtálá. There is a serious illness coming your way. Feed your head or have a cleaning so that the illness does not reach you. Receive Yewa and Ọ́rúnmílá. Do not raise pigeons or chickens. You have to make ebo.

Ifá says to make ebo with a mat, a canvas cot and an akuko. You will then be given iye-fa [iyereosun] to spread over the mat. You must put this mat in your house and sleep on it. You will get an illness in the throat. You bought yourself a chain and this is bringing you setbacks. Bring it so that you can make ebo with it. Tend to Ọ̀bàtálá. You have a lot of enemies but you will defeat them. Everyone in your house has to have their head fed and receive Ọ́rúnmílá. You may be pregnant or feel like you are. Ọ́rúnmílá changed the hour of death.

Ebo: Eku, eja, owowo to Osun.

Ebo: To clean the entire house: ori, efun, eye-ile meji.

Ebo: Clean yourself with three garlic skins and throw them into the sea.

Ebo: For everyone in the house: akuco, eye-ile meji, opolopo ori and efun. Laxative: two hands of malu (cook it and remove the gelatin), kola, sweet wine, guinea powder. Drink it at night and in the morning.

ÒFÚN OGBÈ

Speaking: Òrúnmílá, Eshu, +
 Òbàtálá, Oshun. I O
 I I
 I O
 I I

Eshu of this sign: Eshu laboldi.

Prayer: Era ni dede li-o, ada Ifá ko gunugun ti nlo si ilu igbo dede. Won ni are ko ni mu, won ni ko ni ri idagiri ojojo, won ni akoko ebi ma ba ma pa ni Olódùmarè yio ma gba onje ti yio je ko.

Gunugun ru isan-mo-idi, asho idi, oru epo, obuko kan, gunueun ru-ebo.

Ojere agbado fi-ori jo-egun ko le she ishe eggugun, adafun ito, a lu fun ito, adafun ato ti ishe omo ikan-ehin won. Won ni ki awon meta o ru-ebo ki won ba ma di odidi: adie mewa ati egbawa owo.

Ofun narbe ajeri yirbo ajeri guifo oda pere gui-gui eba Oshun, lodafun ofun, oda-fo Ogbe nuba Ogbe donlara ofun ako-die meta ru-ebo egbejo owo, òtí meji, ishu, eku, eja, epo, intori iku guntan, intori aje eye-ile ru-ebo.

Touch your stomach with your hand, then bring it up to your mouth and blow on it.

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The father refused to make ebo and both of his children disappeared. One was dragged away by the current in the river and the other by fire.

Saliva, urine and seamen consulted Ifá to find out how they could become human. Out of the three, only seamen (sperm) made ebo and became human.

There is a double spirit that lives in heaven and can wreck everything that is to come to this person if he or she does not make an offering to this Orisha.

Ifá says you must give the double spirit that lives in heaven an offering that he can choose by way of Orúnmilá. Your family was supposed to do things with the Orishas and with spirits for you a long time ago, but they never did. The double spirit in heaven is the one making sure that nothing good gets to you. If you have two children, make ebo so that you do not lose them. Do not let them go near the river or play with fire. There are three brothers: two of them will disappear if they do not make ebo. Do not go out of your way for anyone or tell anybody your secrets. There is sickness and robbery. If ire, you will be given a good post. You are separated or there are problems in the family. Adultery.

Ifá says, "Touch your stomach and then extend your arm outward and blow on the palm of your hand." There is someone who has stomach problems. There is a woman who loses her children. Do not disrespect your elders. You will run into an old man who will wish evil on you for something bad that you did to him. You want to go to a certain point, but first, you must make ebo. You have sent for a person so that a situation can be cleared up. Your brother is always fighting, be careful that blood does not spill. Someone stole a necklace from you. Make sure you give Baba (Oosha-Nla) what you owe him. Ifá says this is an Odù of transformation. Do not disclose your secrets. You have to

assist three people or three lovers in order to be able to maintain your stability. If you are having stomachaches, make sure that you take care of it so that it does not get worse. After the ebo is complete, go to a doctor.

Ebo: Adie mewa, owo.

Ebo: Igba ori, eye-ile meta, owo.

Ebo: Akuco meji, ati agbon eko, owo.

Ebo: Ako-die meji, eye-ile meji, owo.

Ebo: Obuko kan, asho ati idi, oru epo kan, owo.

Ebo: To avoid jail: ako-die meta, pashan mewa, six abonun, ou, omi, owo.

Ebo: A bunch of wool, sixteen jicaritas of cotton, parrot feathers, akuco meta, owo.

Ebo: Ako-die meta, otí meji, ishu, eku, eja, epo. If intori [nítorí] iku: aguntan. If intori [nítorí] aje: eye-ile, owo.

ÒFÚN ÒYÉKÚ

Speaking:	Òrúnmílá, Eshu,	+
	Olofin, Ọbàtálá,	o o
	Iyan Isan (Ọya).	o 1
		o o
		o 1

Eshu of this sign: Eshu jobina.

Prayer: Kukunduku aberikunla ni sha-Awo ile Olofin akala ma-ado adiku Olorun ninsha Awo ile Olofin tente tere abi apa-bo. Kaferefun Ọbàtálá ati Eshu.

The Babaláwo has to do something before he starts the ale-ejo.

Ifá says that your luck is in the country or outside the city. If you are obedient and listen to what Ifá tells you, you will find a fortune. You have a piece of jewelry that is causing you problems. You are at war with an Orisha. This sign talks about problems with the brain and an operation. You are going to go to a certain place. They are doing bad things to you at your work. If a woman, you must live with an Awo. Ifá says you are having economical problems but must make a sacrifice so that your matters begin to move forward. You must return the piece of jewelry to its original place. You are planning on going to a certain place where all of your enemies are at. Dress in white as much as possible. Your head is hot. You have an illness that only Ọrúnmílá can cure. You must receive Ifá or at least awofaka (ọwọ Ifá kan).

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If a woman, she must receive ikofa (ṣwṣ Ifá kan). After you have received it, you must live with an Awo if you want things to go right for you. You bought a piece of jewelry. Have a mass for the dead. Be careful with people that limp. Complicated birth.

Ebo: Ada kan, eye-ile meji, wool, owo.

Ebo: Obi meji, efun meji, ọ́tí, akuco kan, owo.

Ebo: Akuco, eyele meji, adie meji, etu meji, kuekueye meji, one liston of the person's height, sixteen slay bells, sixteen igbin, eku, eja, epo, opolopo owo. After the ebo, sing "arisa boya boya Ifá Ọ́rúnmilá."

History

There was an old man that was living in the worst of ways. One day, Eshu came by his house and asked why he lived this way. The old man told him that no matter how hard he tried, he could not accomplish anything, the only thing that he could do was eat poorly.

Eshu asked the old man for water and he gave it to him. Eshu liked the old man and advised him to consult Ifá to see what could be done for him. The old man took Eshu's advice and went the following day to the house of Ọ́rúnmilá. Ọ́rúnmilá consulted Ifá for him. He told him that first, he had to make ebo. Then, he should take a trip to the country because that is where he would find his blessing.

The old man made the ebo even though it was a great ordeal for him. He then went to the country. When he arrived, it was becoming dark. He started to collect wood for a fire so that it would keep the animals away and also so that he could stay warm in the night. As he started looking for wood, he fixed his eyes on a tree that was completely dry and rotted out. He figured

that he would not have to look any further for wood. So, he began walking towards the rotten tree. He began digging around it so that he would be able to push it down to the ground. Once he made the hole deep enough, he pushed the tree over. When it fell, he realized there was a hole underneath. He became curious and looked into the deep hole. He was in shock to see so many amber stones. He packed them all up and took them into the city. There, he sold them and made a huge profit and was never as poor as he once was again.

ÒFÚN ÌWÒRÌ

Speaking:	Ọ̀rúnmílá, Eshu,	+	Do not eat melon.
	Olofin, Shango,	o o	
	Ọ̀bàtálá, Odù-Ifá.	i i	
		i o	
		o i	

Eshu of this sign: Eshu anaki Olokun, Eshu karugo.

Prayer: Ofun Awo Igando, Iwori Awo Igando, mosamosa li asho aje, adafun ali akara eriwon, won ni okan shosho ola omo re yi ni ebo bo ebo mu, won ni ki o ru ewure kan, ejilelogun owo, ati asho re, ki omo na ma ba ku, o ru ebo.

Adafun Kannike ti o ma tori ti owo-kan kun-igbe lo, won ni ki o ru eye-ile merin ati egbarin ki o ma ba she ishe a she da-nu. Kannike ko ru-ebo.

Kannike ni oruko ada je lati igba-na bi ada ba ko-ishu shan agbado tan.

Ifá lorda fun Olofin, Ọ̀rúnmílá, Eshu, intori iku, aro ru ebo eye-ile merin ako-die kan, asho timbelera, efun, ori, atana, ewe, owo.

The farm sheds refused to make ebo. After a while of being used, their owners abandoned them and let them fall apart.

The seller asked akara-eriwon to make ebo, but he refused. The

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Irunmọ̀lẹ̀ took his child in place of the ebo. When he found out about this he begged Ifá and the Irunmọ̀lẹ̀ so much that they traded his son for a goat.

The cutlass refused to do what Ifá told him. Since then, he has had to work for man and is not recompensed for the work he does. Its edge becomes dull half way through the work and has to be sharpened again and again.

Ifá says you are indifferent when it comes time to do what the Orishas and Ifá tell you to do. You like to get readings, but you do not like to make the ebo (sacrifice). This will bring you bad results in your life especially with your little boy who needs to make ebo as soon as possible. He has death behind him. Good fortune waiting for you. You will be a true Queen/King. First, you must do what Ifá tells you, or you would not get anything. With the witchcraft that they are throwing at you, you will never get very far. You left your spouse. Since then, your health has not been good. You have problems with your womb or your private parts. Adultery. You are somewhat amused. Be careful of embarrassment. You are a stingy person. Be careful with abortions and problems with the law. You have very strong witchcraft on you and you cannot do anything bad to them. There is a person that you used to live with that you wished evil on and you lit candles upside down to cause him/her problems (you used witchcraft on them). Be careful of venereal disease. Sometimes you feel impotent. Dress in white as often as you possibly can. You are thinking about asking for something or you already have but they have not given it to you yet. Be careful with someone in your family and the police. You do not have children but you will. Try not to get angry, especially about money because it'll bring you problems. You will have twins. You have a rough life. You raised your hand at your wife. Do not ever do it again. Ofun kills Iwori. You are not grateful for anything that is done for you. You have pains in your kidneys and you get weak.

Ebo: Eye-ile merin, owo.

Ebo: Agbo kan, ota Shango, owo.

Ebo: Ewure kan, asho ara, owo.

Ebo: Agutan kan, asho, epo, owo.

Ebo: Ako-die kan, eran, akara, eku, eja, owo.

Ebo: Akuco kan, akara, eku, eja, epo, eye-ile funfun kan, owo.

Ebo: Eye-ile merin, akuco kan, asho ara, obi, a revolver, abebo-
adie funfun, owo.

Ebo: Eye-ile merin, ako-die kan, asho timbelera, efun, ori, atana,
ewe-Ifá, owo.

Ebo: Akuco, eran malu, akara, eku, eja, epo, a dirty handkerchief
or rag that you use often.

ÒFÚN ÒDÍ

Speaking: Òrúnmilá, Eshu. + Eshu saves the
I O Awo.
O I
O O
I I

Eshu of this sign: Eshu alawata.

Prayer: Atakoro Awo won li Ode Igbade, li-o odafun won li-Ode Igbade, ni-ojo ti mu eni mu-eni orun de, ti emino orun nhan. Alapa ko wo ni-ile ki o lo si-oko lo opa. Oun na je Babaláwo ni Ode Igbade. O ni, “Ha,” o ni, “ebo eli emu orun” ni won iba ru, akiko-adie kan ati eran okun ni won iba ru.

Ofun Odi, adifafun etu ru-ebo ko omo ba ashe-Ifá akuko, eye-ile ru-ebo. Ofun Odi oso oto.

The people from the town of Igbade tied the Babaláwo up and left him to die in the underbrush because he told them something completely different from what another Awo had told them. Eshu intervened and saved the Awo.

When the King died, his son, who was the heir to the throne, thought he was so important that he wanted to go up to heaven and make sure that everyone there knew who he was. The King of the heavens set him straight and told him never to do it again. Eshu was waiting for the King to come back. As he saw him

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climbing down, the rope that he used to get to heaven, he cut it at the bottom and at the top so that the King could not climb up or down. The King ended up dying of hunger.

Ifá says you need to be very careful not to think nor act as if you are better than everyone else. If you end up receiving a large sum of money or a blessing, do not look down at those who have less than you because that is where your downfall is. Get very close to Eshu and give him everything that he asks for because he will be your salvation. There are members of your family who need to make ebo because bad spirits are looking for someone to take with them. If the ebo is not made, they may take half of your family. Ifá says that God wants to give you everything good that is in your destiny but you must do things the right way and do not be stingy. If you do not change, everything that is coming your way will fall to the ground.

Ifá says to be careful because you may have problems with your sight after wiping your eyes with a handkerchief that you find. There is a situation brewing in your house that is making you crazy. You are thinking about leaving your husband and going to a certain place where there is another man who wants you. There is another person in your house with gray hair. Your guardian Orisha accompanies you. You are hot-headed and you do not listen to what you are told. If you want things to go right for you, listen to the advice given to you and do what you are told. Before you go to the place you are thinking about, you must make ebo first so that you do not have problems and end up saying that they took your money. Be careful with the corners of your house because they are throwing witchcraft there to make you sick. The witchcraft being used on you is sent by a woman. Orúnmilá says that what is thrown in the sea lands at the bottom. There are three people that are working you. Do not go to dances because you will end up being the mockery of the dance. You yourself destroy the good that you have. You have started something but you must make ebo so that you will see its completion. A damned

person, causes more trouble than good. Negative Odù.

Ebo: Àgùntàn kan ati asho funfun, owo.

Ebo: Etu kan, akuco kan, eye-ile kan, owo.

Ebo: Akuco funfun kan, a white handkerchief, owo.

Ebo: Akuco funfun kan ati eran-okun (rope), owo.

Ebo: Sand, eye-ile, one piece of chain, etu meji, owo.

Ebo: Akuco, etu meji, eyele meji, one anchor, chain, atari okun.

Ebo: Eye-ile kan, ako-die kan, etu kan, eku, eja, epo, ori, owo.

ÒFÚN ÌROSÙN

Speaking:	Ọ̀rúnmílá, Eshu,	+	Impotence.
	Olofin, Shango,	I O	
	Oshun, Osun,	I I	
	Obalu-aye.	O O	
		O I	

Eshu of this sign: Eshu agogoro

Prayer: Eshu gogo oro ewo etana adifafun olofin, etu, ori, aunko, eiye-ile ru-ebo. Ofun-irosun bo oju eshu gogo, adifafun ake lana lori etu loru go kaferefun olofin.

Ofun-irosun ifa lodafun Ọ̀batala, osun, yemaya. Mafere fun ofun-irosun lo oju eshu goro-goro owe bara olorda fun olofin lori etu meji, ru-ebo owo.

In this sign it is necessary to stress to the awo not to have any kind of sexual relationship with his subjects (clients).

Ifa says that you are fighting with your spouse because there is another person that's trying to woo you. You have a jealous husband/wife. You have a friend and both of you have to make ebo so that everything goes well. You are poor. There are three people that have you confused. Give thanks to obatala. You had a dream that was good and will bring you luck, but death is following you. Take care of both of the women that you have. Be careful that your penis does not lose its erection. Make ebo

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with a nail so that you do not become impotent. You are jumping from one place to another. You want to have a child. Ifa says you never met your mother who is now dead. Your business is running alright. Take care of your path. Be careful that there is not a tragedy caused by jealousy. You owe a promise to oshun. You fight with your husband and someone else is trying to woo you. Open your eyes because they are taking your husband or boyfriend away with evilness. You are sick. If you are an Iyalosha receive Babalu-aye. People are always talking about you. They do not trust you. Note: have a mass in your mother's name.

Ifa says you have problems with your blood. You are very despondent. Take care of your eyesight. When your husband wants to have sex you do not feel like it. Give oshun what you owe her. Be careful of getting the wind knocked out of you. You have a pink dress that you may have to use for ebo. You were friends with someone that you can no longer talk to because of jealousy.

Ebo: adie meji, two crickets, maloja, and ewe tete.
o ru-ebo.

ÒFÚN ÒWỌNRÍN

Speaking: Òrúnmilá, Eshu, +
Ibeji, Ọbàtálá. o o
o I
I o
I I

Eshu of this sign: Eshu ayeyelu.

Prayer: Adafun Òrúnmilá, ni ojo ti oun pelu ona iledi nshe ota, won ni ki o ru ebo ki o ba le she ogun re. Eku, eja, igbin, ayebodadie, egbata owo. O ru ebo. Ifá ni enikan wa ti o nshe a-bi-inu-ku eni ninu ile.

Awo kere-kere ofa pepeni aje mi de do, adifafun umba bo obinrin, eye-ile ori, akuko ru-ebo, kaferefun Eshu, Ifá ofun omi ji.

Dispute between the sun and the wind.

In this sign, someone wished death upon Òrúnmilá. He made ebo and the person that wished his death died within two days.

Ona-olede was preparing evil witchcraft for Òrúnmilá. Òrúnmilá made ebo and invited ona-olede to his house. When he arrived, being the hypocrite that he was, he tried to flatter Òrúnmilá. When the witchcraft that he had made for Òrúnmilá heard this, it turned around and attacked ona-olede. He was dead within two days.

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Ifá says you have to be very careful because someone has prepared witchcraft against you to bring your death. There are two people in your family who have to make ebo so that they do not find their death, possibly by accident. If you are a single woman, Ifá says that before the year is over you, will find a man who you will marry and be happy with. But before this happens, you must make ebo so that it goes well. Your enemies are asking for your death. It will be reversed and they will be the ones who will die.

Ifá says you will have a child this year if you make ebo. Your family believes that you are a virgin but you are not. People have done a lot of evil things to you with witchcraft. You have tried, or have wanted, to kill yourself. Your husband wants a separation. You will get pregnant soon. You may have something wrong with your womb or stomach. This sign talks about a business that is not "clean," is hidden, or you are hiding something. You must not have an abortion. Tend to the ibeji. There is someone in your house who wants to know everything. There is a trap coming your way that will be created by a woman. If you are sick, try to get cured. If not, it will worsen. You have to receive Ọsanyìn and Ọrúnmílá.

Ifá says to be careful with a person who may uncover something that you have hidden because it may bring you problems with the law. You have a lot of problems. You say that you carry a heavy burden over something that you did. You never take care of Eshu. If you do not feel bad now, you will soon. You owe something to the house, and you are bored. You are from a family of three brothers; you are the youngest. Take care of your elders. Be careful that you do not get hurt with a knife. Do not talk about anything that you have heard. Be careful with women. Do not look for anything in the corners.

Ifá says do not have anything to do with the religion from the Congo. They want to cover your eyes. There is a woman

who is with your husband and wants to take him away. There is a person who owes you money. You no longer remember who they are, but that person is going to pay you back. Do not go out into the street for seven days unless it is very necessary. If you have to, try to get back as soon as possible. Do not let anyone touch your Orisha, nor let him or her be by Ọ̀bàtálá with epo. They are going to come looking for you, and it will be for something good. There is someone that you do not want to consider. You have a lot of revolutions in your path. You want to, or have to, get a molar removed. Take care of your teeth. You do not have a lot of clothes to wear.

Ebo: Eye-ile merin, owo.

Ebo: Eye-ile kan, ori, akuco kan, owo.

Ebo: Eku, eja, igbin, abebo-adie kan, owo.

Ebo: Ebuko kan, asho ati ara, oru epo, owo.

Ebo: Ako-die kan, eye-ile kan, eku, eja, epo, owo.

Ebo: Akuco, eyele, one cane, and one cartridge box. This ebo goes inside the cartridge box along with the owo.

ÒFÚN ÒBÀRÀ

Speaking:	Òrúnmílá, Ògún,	+
	Iyan Isan/Oya,	1 0
	Òbàtálá,	0 1
	Olofin.	0 0
		0 1

Prayer: Ofun bala-bala, adafun ina, ni ojo ti o nlo je oye omo oniroro, ni ojo ti aiye ina ko dara. Won ni ki o ru akiko meta, oru, epo, ati egbedogbon owo. Ki aiye re ba le dara. Ina ru-ebo.

Igbo didi ni gbe ja-agba, ibanbale ni won gbe fa-okun, adafun eshinshin, ni ojo ti oma gbe ate ni iyawo be-ni ko ni ko. Ifá ni yi-o gbe obinrin dara-dara kan. Nigbati obinrin yi ko ni ko eni tan, okan rin na ko alafia li-ara obinrin yi titi okunrin na yio fi ku. Akiko meta, ati egbedogbon ni ebo.

Lile oshu omo ni dederede ai-le oshu omo ni dedere, adafun Òrúnmílá ti o nni-okan mu igba obi ti o nni-okan mu-igba ata. Won ni ki Òrúnmílá ru-ebo pe ni oshu ti o ma le yi, ni Olorun gbe igba-iwa le li-owo. Eye-ile merin, ati egbarun, igbin meji, ati ekuru funfun.

Fire came to take his place as a deity and be important in the world.

Òrúnmílá was very poor. After he made ebo, he had a lot of followers because Olódùmarè had the calabash of his destiny in

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his hands. This brought Ọ̀rúnmìlá an abundance of all good things.

Fire had been forgotten. So, he went to get a reading with Ifá. Ifá marked ebo for him and when he made it, he became a deity. He was adored by humanity and became an important part of human life.

The fly wanted to marry glue from the tree because of its sweetness but Ọ̀rúnmìlá warned him that the sweetness could be fatal to him. The fly refused to make ebo. When he married glue, he got stuck to her and died.

The poison that is used to fish in the river speaks in this sign. Because the owner of all the fish in the river took away ewe-igun's wife, ewe-igun in return killed all the fish in the river. This is why poison is used to fish in the river.

Ifá says that you are poor right now but the God of the heavens, Olódùmarè, has reserved a destiny for you that is full of abundance. In order for you to receive this, you must first get to where you need to go, which is Ifá. If you do what Ọ̀runmìlá is telling you to do, you will receive all of the benefits. You need to really look into whether or not it is convenient for you to marry the man/woman who is wooing you because he/she may turn out to be a problem in your future. Before you do anything, you must first make ebo and consult with Ifá as to whether or not this is convenient for you. If you end up doing what you want and you marry this person, your life may turn into an inferno (this is for a man or woman). Give thanks to Ọ̀bàtálá, Ọ̀rúnmìlá, Ọ̀gún and Olofin. Do not hand your heart over so easily because it is very soft right now.

Ifá says that you are going to be a very important person if you do what you are told. You will have everything that you want. First, you must experience everything that you are going through. This way, you are willing to try. Be careful with what

you get involved in when it has to do with love. Do not try to seduce any married women because this will bring you some serious consequences. Try to have a better foundation in your personal matters because the Orisha only punish once. Do not be frank or to the point with anyone. Do not tell anyone your secrets. Do not get wet in the river. Odù of enchantment.

Ebo: Two melons, eye-ile meji, owo.

Ebo: Akuco meta, oru epo, igba igbin, owo.

Ebo: Cachimba merin, igi ati ara, akuco kan, owo.

Ebo: Eye-ile merin, igbin meji, ati ekuru funfun, owo.

Ebo: Akuco, four cachimbas, one stick of your height, one eyele, asho funfun, three stems of ogedede, eku, eja, epo, opolopo owo.

ÒFÚN ÒKÀNRÀN

Speaking: Òbàtálá, Eshu, +
 Shango, Òsanyìn. o o
 o i
 o o
 i i

Prayer: O-finran ekun ni te-ona ni osan ganranin-ganranin, adafun Òrúnmilá, ni-ojo ti won nran-ishe iku pe li-orun eshinrinmogbo.

Pereshipe, pereshipe, Ifá lio o she ohun ti a ba gbo, igede ni-okan ni ko ju mo, igede li-ohun ife adafun wa-ile-elu. Ru-ebo eye-ile merin, egbarun owo.

Ofi ara ko ja abo mi lo oso, adifafun osoko laju oma abo jo ru-ebo eye-ile ru-ebo. Kaferefun Òbàtálá ati Eshu.

The Awo may not have sex with any women on Thursdays.

They wanted to send death to take Òrúnmilá away but he told them that he was not ready and they were not able to do so.

Iguede was taken to trial in front of the king of ife. He made ebo that Òrúnmilá had told him to do and not only did he win the case but he also ended up wealthy and prosperous.

The one hundred and sixty five different types of rats that live on the mountain where told to make ebo. They used to steal Obatala's

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ogiri and food. They all made ebo except for one species of rat. When that type of rat passed by the trap to snatch the food, the trap closed down on him and he was killed. When the other rats heard about this they all ran away into the mountains and that is where they have lived since.

Ifá says that you have problems that may land you in court. If you do what you are told you will win the case and maybe even money. Even if you have exceeded a certain age you will have a child that will become a major part of your life. They are throwing heavy witchcraft at you but he or she who is doing this will soon feel the weight of Olofin on them. All you have to do is clean yourself and leave it for Olofin because he will take care of it personally. Ifá says be careful that they do not try to offend you by accusing you of being a thief. You have to make ebo so that this does not happen to you. You have a person that protects you but you give him very little and you may even grow apart. Fix the problem that you have with your Orisha. What you did came out bad because you did not do it completely. You will get pregnant and the birth will be problematic. Once you are out of the tight spot that you are in now, come to see what you have to do for the Orisha so you do not end up in a worse situation. Your husband hits you. They sent a spirit your way.

Ifá says you have to make ebo so that you can come out ahead from a situation that has you worried. An egggun wants to scare you. Give thanks to Shango because he is the one that accompanies you. Your father passed away and you see him once in a while. He wants to tell you something. Eshu has your belly or your baby tied, be careful that it does not die. Do not go out into the street for a few days. You have dark clothes and an ÿsanyìn, bring them so that you can make ebo with them. Obatala's behind you. Have a mass in the name of one of your family members that passed away. Do not disrespect your elders. Do not tell other peoples' secrets.

Ebo: Akuco kan, owo.

Ebo: Agbo kan, eye-ile kan, owo.

Ebo: Obuko kan, asho ati ara, owo.

Ebo: Dark clothing, abebo adie funfun meji, ori, owo.

Ebo: Akuco, four eyele, two adie, asho funfun, ashola funfun, igbini, efun, ewe koko, two guabinas that are presented to Ọ̀bàtálá.

Note: give something to Yemoja also.

ÒFÚN ÒGÚNDÁ

Speaking:	Òrúnmìlá, Oshun,	+	Òsanyìn speaks di-
	Ọ̀bàtálá, Shango,	I O	rectly.
	Òsanyìn, Ibeji,	I I	Loss, then wealth.
	Babalúwayé,	I O	ofun tastes like
	Orisha-Okò,	O I	palm oil.
	Ògún.		

Eshu of this sign: Eshu lolubela.

Prayer: Ofun-to-epo-la, Awo ali-ara, da Ifá fun A-li-ara, won ire aje de si ni odun yi. Won ni ki o ru-ebo. A-li-ara gbo, o si ru-ebo, eye-ile meji, egbejila owo. Won ni gbogbo ara she-fun-she-fun fi she eja.

Abata a-bi-aiyagbede-gbede, adafun Òrúnmìlá, ioti nshe ofun legbe-legbe lai-lai, won ni ki o ru-ebo pe ni odun-ni ni Olorun san gbogbo ohun-kan re ti o ti nshe ofun fun. O ru eja, eku, igbin, ayebo-adie ati egbejila owo.

Abo ke koro kukute mariwo loro ru-ebo akuko kan, kaferefun Ọ̀bàtálá, Ògún, ati Òsanyìn. Maferefun Babalúwayé, maferefun Shango, Ọ̀bàtálá, Ògún, Iyalode.

Òsanyìn was speaking to logun-irangan and telling him stories. He thought he could make a fortune with them but Òsanyìn found out and told the King. The King made logun-irangan walk over hot flames three times.

THE ODÙ OF LUCUMI

Ela, the son of oba orufi Olorun, taught humanity how to write. Those who did not learn are the deaf and the mute. Those who did learn became his enemies and in today's world, they are the Muslims and the Christians.

Before you speak, keep in mind that this Odù is considered one of the most dangerous signs. Give Eshu omi tutu, eku, eja, and epo. After this is done, the Awo needs to put epo in his mouth with his two fingers. As he does this, he should recite the Odù.

Ifá says that you are being betrayed. Be careful with problems with women. Do not tell anyone anything because he who is your friend today is your enemy tomorrow. You need to study as much as possible. If you are an Awo, Ọ̀rúnmílá is telling you to start studying Ifá. Be careful that your wife does not leave you for a friend, or that this friend does not try to sleep with her. Today, you find yourself in horrible situations. Tomorrow, you will be in much better shape. You are here to find out about a boyfriend or your husband because he has been acting differently and you think it is another woman. If a man, he wants to get married but is not sure if he should because of jealousy. She is a good woman. If there is a trip you want to take, it is not convenient for you at this time to go. You are losing money in your business because of bad administration or bad spending habits.

Ifá says that there is a spirit bothering you. Do not keep anything belonging to the Congo religion, only things that belong to Ọ̀sanyìn or this religion. All of your things have to be of Orisha. If you are an Iyalosa, there is an Orisha that you need to receive. You have two women. In this sign, the person is looking to get married but must make ebo first. Look forward and not back. If you lose your husband, you will lose your luck. Be careful and not be scared. Play the lottery, give fruit to the ibeji. Do not go out into the street for seven days. Do not stand on corners. Do not continue to chase after a woman that you are in love with, if

ÒFÚN ÒGÚNDÁ

she keeps rejecting you. You do not sleep well at night. You must be humble. Take care of your wife. People imitate you. Ifá says you are impotent. This sign talks about a person being tied. You like to look at yourself naked in the mirror. Your family has always discriminated against you. You have an eggun from an nganga that is making your life miserable.

Ebo: Obuko kan, owo.

Ebo: Eye-ile meji, owo.

Ebo: Etu meji, rope, eku, eja, owo.

Ebo: Eku, eja, igbin, abebo-adie kan, ati owo.

Ebo: Eye-ile meji to ilekun, eye-ile meji to the head.

ÒFÚN ÒSÁ

Speaking:	Òrúnmilá, Eshu,	+	Ashe of the herbs
	Olódùmarè, Iku,	o o	of Ifá.
	Òsanyìn, Òbàtálá,	1 1	
	Iyan Isan/Oya,	1 0	
	Olofin.	1 1	

Prayer: Ofun-Osa ofun-sa omo Ifá omo are.

Ofun-Osa wo bi a je bi ko ni je adafun erunlojo ewe, won ni ki won ru, akiko kan, abe kan, ogbokanla owo ki oto ma ba te won. Eyiti o ru ni-inu awon ewe ni eyi-ti afi she Ògún ti o je, a nwi-pe ewe yi ma je o.

Ofun-Osa loso aji na omo ele alete omo iku intori ina lodafun Òrúnmilá omo Òrúnmilá la she re ebo akuko kan, adie kan, epo, eja, meji owo.

Receive Orisha and Ifá.

They bet on the son of Òrúnmilá against the son of iku.

The one hundred sixty five different types of herbs were told to receive Ifá but only one hundred and one made the ebo. These are the ones that are now used to make ashe.

This Odù is considered the fall and surrender of humanity, possibly one of the most antique Odù. It is believed to have existed

THE ODÙ OF LUCUMI

many centuries before the birth of Christ because it can be compared to the garden of Eden, the fall of man, and the regeneration before God.

Ifá says that God has a lot of good things waiting for you as long as you comply and do what he tells you. You must also make ebo so that betrayal does not reach you. If you cannot have children, but do want them, this Odù says you will have a child. You have to receive Orisha and then receive Ifá so that everything reaches you. Do not argue because that is your downfall. Do not be spoiled because that is not good for you either. You like to get away with everything. Drinking will get you sick. Your fancy brings you setbacks. Do not go out of your way for anyone or wish evil on anyone. Do not talk badly about the Orisha. You have very disobedient children.

Ifá says they have thrown bad things at you. You have to do what you are told here and dress in white. You have a sickness in your head and brain. You have to be careful with problems with the law and with a young lady. You have a very stubborn child. Share what God gives you with your acquaintances because he, God, is telling you that he is going to continue to give you what you have and much more. But, you must first and always be making sacrifices (ebo) so that people do not fight over you. Make ebo so that your child does not die. Do not make bets. It has been two months since your period has not been right and you are scared. You have to have patience so that you live a full life. Ọbàtálá is angry with you. Do something to make him happy. You are in a lot of danger in this path. Be careful that a group of people do not jump on you and beat you. You have had loses. They want to separate you from your partner.

Ifá says be careful with getting agitated and losing your breath because of problems with your heart and brain. You get the chills once in a while. They are going to give you a package. If you do not make ebo, you are going to lose it. You will do

ÒFÚN ÒSÁ

something crazy because you are drunk and you may also cause damage to your liver. All of your matters are up in the air. You have problems with your menstrual cycle. You are more decisive than your husband. You lose yourself because of pleasures. The person is walking seven inches off the ground. Telepathy and photographic memory.

ÈÚN

Ọ̀ṣà, Ọ̀ṣà
Ọ̀ṣà, Ọ̀ṣà

and her leg bur... thanks to Hab... have clear

ÒFÚN ÌKÁ

Speaking:	Ọ̀bàtálá, Ọ̀rúnmílá,	+	The Awo always
	Ọ̀balúwayé.	o o	has something to
		l l	do.
		o o	
		o l	

Prayer: Epere Awo olubo afe emi sha Awo olu do ako ni kan ni kan maba nin sha Awo inu otan oru, ila no sha wo meta etu meji, akuko kan, eye-ile ru-ebo. Ofun kama, ala sin la nife tan nlo kako mala oni Ọ̀bàtálá to sa to oma ala ainla Ọ̀bàtálá koma je wo obun koda aso oro ji olo ohun ahun kata ahun mal toma ala eba pori babe kun toba a je oba yoyo ota owo kobori.

When this Odù is seen, the Awo has to feed his head at the corner of his house. This sign is destroyed with money but it (the money) cannot be used until four days had passed or it could cost the Awo his life. Give thanks to Babalúwayé.

Ifá says that people want to confuse you. Your wife is pregnant. Note to the Awo: you must pay close attention to this sign. You are in the middle of a big war. They want to destroy your home. There are rumors, revolution and bad things happening to you. There is evil coming from your family and in-laws because of jealousy. Your husband wants to leave you. He is going to raise his hand at you. There is illness and hemorrhoids. There is robbery. People want to bury you. Your wife is pregnant and her leg hurts. Give thanks to Babalúwayé. You have black

THE ODÙ OF LUCUMI

clothing that has a small hole in it, this is what is causing the setbacks. You have three dates (mates). Ọbàtálá gives you his blessing, but stay away from him, because you are always doing things with epo and something that has to do with the Congo religion.

Ifá says that there is war coming your way. After you make ebo, your enemies will run away from you. One of them will die and the other will disappear. They are working you with the mayombe religion. Be careful with betrayal that involves your husband. Be careful with a bad temper. Do not touch epo until after sixteen days have passed by. Give thanks to a dream that you had last night because it was a soul that appeared to you. Ọrúnmílá wants to know who is it that you used to adore? You started something that had to be finalized within three days but you did not do it. Feed your head.

Ebo: Akuco, abiti, three ofas with their points painted black. Eku, eja, epo, owo. After the ebo, put one ofa behind the door. After three days, the person does osorde again.

ÒFÚN ÒTÚRÚPỌN

Speaking: Òrúnmílá, Oshun, +
 Ọbàtálá. 0 0
 0 1
 1 0
 0 1

Prayer: Mo je tete, mo mo tente ma na ajo oro unfo ke-ke adifafun fe je tin sho oma ru-ebo, eje oro, eye-ile kan, etu ru-ebo.

Ifá says that you are sick. Your husband is working for another woman. You walk a lot and you are missing the Orisha. There are problems with your brain and your womb. You have a talisman. You live in a high rise or your talisman is located somewhere up high. Be careful because you may fall. Be careful about this because you may hurt yourself if you fall. You have wanted to commit suicide. Do not have any more abortions. Be careful with fire. Have a mass for a spirit. You are not able to hang on to a man but the last one you almost married. You have to receive Òrúnmílá and then the other Orisha. Fever from inside, asphyxiation and problems with the stomach.

Ifá says you are fighting with another person and you have to be careful that there is no blood. It may have already happened. This will be caused by someone raising his or her hand at the other. You will then try to make amends but this will only be because you want revenge. You have told yourself that she/he must be punished. You are not doing well. You have a lot to do

THE ODÙ OF LUCUMI

with Oshun and Ọbàtálá. Once in a while you talk badly about the Orisha, this is why your guarding Orisha fights with you and you find yourself walking in circles. Your husband lies down in an instant (cheats). Be careful where you eat. Make ebo with an etu and then carry one of its thighs in your pocket. Whenever you sit down to eat, take out the thigh and eat some of it (until it goes bad).

Ebo: Eye-ile kan, etu kan, owo.

Ebo: Kuekueje meji, anil de piedra, akuco kan, eye-ile kan, owo.

Ebo: Eye-ile meji, ako-die kan, abebo adie meji, everything the mouth eats.

Ebo: Akuco, ring of anil, two ducks, abiti, four eyele funfun, eko, eku, eja, and fire weapons for the ebo.

ÒFÚN ÒTÚRÁ

Speaking: Òrúnmilá, Shango. +
I O
O I
I O
I I

Prayer: Eke pa'bi, o di; oda-le pa'bi, o yan; oninu ire pa bi, o yan peregede. Eni ti o ba da'le, a ba'le lo.

B'aju o ba po'ni, bi-o eku nibi ide, adifafun alapa, ni akuko kan, igi lanu ounko kan, eye-ile ru-ebo.

Ofun-te-po-la Ifá owo eje owo epo, aguntan, ako-die meji, owo meji eku, eja, Eshu-su ofun-otura, Ifá-ada-koi.

The world will take away those who are liars, cheaters and traitors.

This is the sign of the cheater, the liar and the traitor. The one who does not keep his side of the bargain.

The liar throws obi and doubts; the traitor or "he who does not follow through on his word" throws obi and everything goes wrong. Obi only responds to "he who is good."

Ifá says you have a dry head, a green head. Have a mass for an eggun. Do not tell anyone your secrets. They hurt you.

THE ODÙ OF LUCUMI

You have not paid any attention to your dreams, you cannot move forward. You killed someone or you are thinking about doing it. Be careful with the law. You have an alias or nickname and you are also part of another religion. You have enemies and you need to receive Ifá. Do not be false or betray anyone. If you give your word, make sure you follow through because this is the sign for the liar, traitor and “he whose word is worth nothing.” Iku is the one who takes care of those types of people. When you are happy, you will have problems with the law. Do not tell anyone your secrets whether they are good or bad. You have something that is very good. By telling someone your secret, you are going to lose it all.

Ifá says give Shango what you owe him so that he protects you from a sickness. Someone is giving you advice and you should listen to him/her, if you do not you will find yourself with hardships. You have a lot of contradictions. They call you the hag because you caused someone’s death or you will. Do not cry over your child, especially over money. Try not to give your word that you will cure or help someone because all you are going to do is embarrass yourself. You whine that no one comes over to your house, or socialize with you. You are going to win the lottery. You have a lot of setbacks. You have a handkerchief put away that has blood on it. You are going to take a trip, it may be to the country. A family member from the country is going to come to your house. Do not let anyone sleep over in your house even if it is your mother. Try to rent them a hotel room for the first seven days because they have made some kind of witchcraft against you that is going to take effect. You have a brother who no one gets along with. You have all eyes on you. Negative Odù.

Ebo: Ako-die kan, one agogo, owo.

Ebo: Akuco kan, two gallons of epo, owo.

Ebo: Agbo kan, epo, ako-die meji, eku, eja, owo.

ÒFÚN ÒTÚRÁ

Ebo: Akuco kan, obuko kan, igi, eye-ile kan, owo.

Ebo: Agbo kan, eye-ile kan, give food to Shango to avoid sickness.

ÒFÚN ÌRÈTÈ

Speaking:	Òrúnmilá, Oshun,	+	Ifá tells the Awos
	Olofin, Shango,	1 0	to visit each other.
	Iyan Isan/Oya.	1 1	
		0 0	
		1 1	

Prayer: Moni shu wo bada la polo a bila ki, adifafun laure un bati nlo bante ni-Ifá akuko ru-ebo a bi ashe adifafun ami-sisi omo Olofin, adie kan, eye- ile kan, akuko ru-ebo.

Ofun-Irete ofun Awo ate ka bu adifafun olo-olese lorda fun ane gun inya obinrin tonti oko.

Aye di jowo orboagutan di ju wo aya lordafun ari-egun lola o omo aberin kolo omo te ji omo Ogbeni ode a la je kun omo ala je kun je le shi-sin ni bima-aro.

A girl was crying because her mother passed away. She cried so hard, and for such a long time that after a while, she fell asleep and they buried her by mistake.

Ifá says you may made a mistake that will haunt you forever. Do not drink and treat everybody nicely. You are very contented but right now, your luck is working against you. They want to confuse you. Sickness of the kidneys. You may have an abortion or a miscarriage. You may have problems with your nerves. There are three people who are doing bad things to you.

THE ODÙ OF LUCUMI

You owe something to Oshun and you lost three blessings because of it. Have a mass for an eggun that you dreamt about. You have to receive an Orisha or have someone receive an Orisha from you. There are a lot of evil eyes on you because of a gift that you possess. You were all right before. Do not ever look back once you have already started walking. Do not dress the same as another person or a friend of yours. You have an alias name. Tend to Shango and be careful with the police. You have to make ebo with the clothes that you are wearing.

Ifá says if there is someone in your house who is pregnant, they have to make ebo. You have to bring the clothes that you bought that are the same as someone else, or that someone else went with you to buy. Notice that two of your friends have been dressing in white. The person who raised you is asking you to feed him. You are a little nosy. Do not argue and try to make your wife happy. This is so that you do not have setbacks, or when you deal with problems involving women, you do not end up looking like an ass.

Ebo: Agbo kan, owo.

Ebo: Asho ati ara, ako-die, owo.

Ebo: Akuco kan, adie kan, eye-ile kan, owo.

Ebo: Ajale meji, otí, obi meta, abere meta, owo.

ÒFÚN ÒŞÉ

Speaking:	Òrúnmilá, Eshu,	+
	Oshun, Ọbàtálá,	I O
	Souls.	O I
		I O
		O I

Eshu of this sign: Eshu atilu.

Prayer: Ofun-Shunin Awo asho, li-o odafun aso ni ojo ti o nsho-ekun ali-airi-omo ti won ni yio li-oyun kan shugbon ebo.

Ofun-She, adifafun shi to nlo kun la-aro akuko kan ako-fa ako-she loso akueyi alu ke lako adifafun ju ajue agogo abe omi Eshu kure eye-ile ru-ebo.

Kaferefun Ọbàtálá, Oshun, Ọrúnmilá, Eshu. Ifá ni-ire awure lo-ru-ebo meji.

Odù of clothing and the wardrobe.

Olobuto, king of the birds, went to consult with Ifá. Ifá told him that if he made ebo, he would be crowned King as long as he did things right. After the reading was over, he left never making ebo. A few years later, they crowned him King anyway but because he did not take care of his people, they dethroned him and made him okin, King of the birds.

THE ODÙ OF LUCUMI

Odù of abonun. He was old and poor, even his own family made fun of him. One day, he went to consult with Ifá and was told him to make ebo. He went to where they sold animals and promised to pay them back as soon as he could. They gave him a bird and he made his sacrifice with it. A few days later, he was in the hills and he found a seed bed of very valuable seeds. Since that day, he had become very rich. From then on, he was the one who supported his family.

Ifá says you have to be careful with a tragedy that is coming your way. If a woman, there is a man at your side who is not convenient for you. You have to move from where you live. Your husband gives you very little except when it comes to worries and heartaches. You went someplace else to see if you could get what you wanted, but it did not happen. A woman threatened you and wants to take your husband away. Remove from your house what you have that belongs to the dead and your ancestors. You are being discredited. They took your money and never paid you back. Be careful with a virgin in your house or where you go because you may have an embarrassment. You have been very sickly since you were little. Be careful at work because you are the boss and they may take your title away from you. Problems with papers. You have to receive Òrúnmilá.

Ifá says to be careful that you do not get involved in a situation that you will want to finish but has not even started. You think you know a lot but God and Òrúnmilá are the one who that know. You are going to suffer a loss that will get you sick and may even kill you. Make ebo. Do not be greedy or proud. You have lost three blessings but there is still a big one coming your way, you will get out of all of your setbacks. Try not to end up sick in bed. You spit up blood. You have to make ebo so that you do not lose your house.

Ifá says be careful with someone in your house who is very disobedient and a troublemaker. Do not lend your jewelry to

anyone because death can be sent to you through them. Give thanks to Ọ̀rúnmílá, the dead souls and Oshun, make sure you give them what you promised them. Do not sit in front of your house. Do not argue with your husband because it may cause your separation.

Ifá says the Awo of this sign loses his wife and his mother in his house. There is a contradiction between the Orisha and the spirit. Take care of your lungs and your blood pressure. You feel cramps in your intestines. Do not raise someone else's children. Those who raised you are being treated badly. You are not married but you have been with a lot of men/women. If you get pregnant, do not have an abortion. Be careful with false accusations that may bring you problems with the law. This Odù signals jealousy.

Ebo: Ewure kan, owo.

Ebo: Aguntan kan, owo.

Ebo: Ewure kan, asho, owo.

Ebo: Akuco kan, ajuju, agogo, abe kan, omi, eye-ile kan, owo.

Ebo: Eye-ile meji, akuco kan, awure kan, igi meta of the height, one roll of thread.

Glossary by Chief FAMA

Abebo adie [agbebo adiyẹ]	matured hen
Adie [adiyẹ]	hen
Adifafun [a da Ifa fun]	Ifa was divined for...
Afoche [àfòşẹ]	an instrument of command; command
Agbo [àgbò)	ram
Agbon [agbòn]	basket
Agutan [àgùntàn]	sheep
Àgbõnnìrègún	alias of Ọ̀rúnmilà
Aikordie [àkùkọ adiyẹ]	rooster
Aja	dog
Ajeobale [witch does not patch on...]	herb
Akan	crab
Akara	fried bean ball
Akiko [akùkọ]	cock/rooster
Akodie [akọ adiyẹ]	cock/rooster
Akuco	cock/roosterodie
Aleyos [àlejòs)	visitors, guests
Amu omi [àmù omi]	a pot of water
Asho [aşọ]	clothe, garment, cloth
Asho ara [aşọ ara]	worn clothe, worn garment
Asho funfun [aşọ funfun]	white cloth, white garment
Asho pupa [aşọ pupa]	red cloth, red garment
Ata	pepper
Ati [àti]	and
Aunko [òbúkọ]	male goat
Aunko kan [òbúkọ kan]	one male goat

THE ODÙ OF LUCUMI

Awure [ewúré]	female goat
Ayapa [ìjápá]	turtle, tortoise
Ayebo [àgbébò]	matured [hen]
Baraniregun [Bara Àgbònnìrègún]	Òrúnmìlà's alias
Chekete [şèkètété]	corn wine
Dudu	black
Ebefa [ẹgbẹfà]	200 x 6
Ecru [èkuru]	bean cake cooked with condiments but without oil
Egbejila [owo]	200 x 12 currency money = 2,400
Egbejo [owo] 2	00 x 8 currency money = 800
Eja [ẹja]	fish
Eku	rat
Epo [epo pupa]	red palm oil
Eran malu [cow meat]	beef
Erin	elephant
Eshin [ẹşin]	horse
Ewe	herb, leaf
Ewe Ifá	Ifa herbs. Not just any herbs but specific herbs relevant to the problem being solved. Usually, this herbs are known to the Babalawo doing the reading because it is expected that he would have acquired the knowledge during his Ifa training.
Ewure [ewúré]	female goat
Eye-ile	pigeon
Funfun	white
Ishe [işẹ]	work*
Ichu [işu]	tropical yam
Igi	wood, tree*
Igi ripa [ìgìrìpá]	matured, big
Igba [igbá]	calabash
Igba kan [igbá kan]	one calabash
Igbin	snail*
Iku	death
Ilekun [ilèkùn]	door
Ilu [ìlù]	drum

GLOSSARY

Inle	Erinle
Intori [nítorí]	because
Ishu [iṣu]	tropical yam
Iyale [iyáilé `iyáálé]	most senior wife in the house
Kaferefun [ká fì ìre fún...]	let us give priase to...*
Kan [òkan]	one
Kobori [ko bo ori]	he/she should propitiate orí...*
Losodo [lò sí òdò]	went to visit...
Malu [màlúù]	bull
Meji [mèjì]	two
Meta [mèta]	three
Nishi [ni iṣe]	iṣe (spiritual work from...)
Okò meta	hoes three (three hoes)
Olele [Òlèlè]	cooked bean cake.
Olo [ó lò]	he/she went
Opolopo [òpòlòpò]	plenty
Osain [Òsanyìn]	
Ose dudu [òṣe dudu]	black soap
Osorbo [ó sò ìbò]	it throws off ìbò Ifá (Ifá says "No").
Ota	stone, rock
Oti	liquor
Owo [owó]	money
Owowo [òwòwò]	cooked corn that is mixed with
small slices of coconut	
Pupua [pupa]	red
Sankpana [Ṣànpànná]	Babalúwayé
Timbelera [tí mbe ní ara]	that is on the body (worn clothes)
Tutu	fresh, cold
Umba ati [nìgbàtí]	when....

This book is a product of hard work and consistent follow-up activities [research] on the part of Chief/Ms. 'Fáróunbí Àiná Mosúnmólá Adéwálé-Somadhi (FAMA).

As a former Secretary General of ÒRÚNMÌLÀ YOUNGSTERS INTERNATIONAL, there is no doubt that she is in a vantage position to write such a book. However, the fact that many would have allowed such opportunity to pass away unnoticed makes her a rare gem. When considered against the background that such a book on the practical use of IFÁ for practitioners and non-practitioners has not been published before now, it is hoped that this book would go a long way in answering many questions

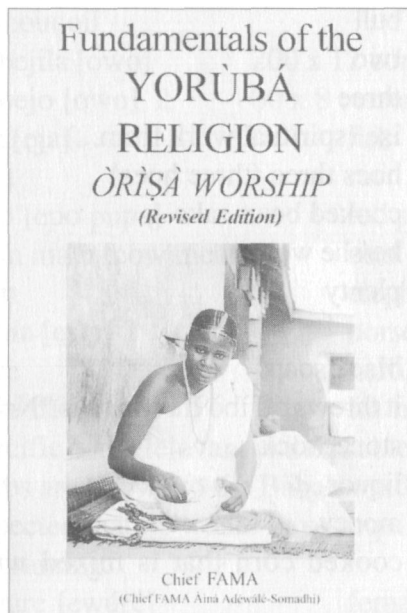
normally raised by Ifá adepts with respect to "How to Pray—The Ifá Way."

I congratulate the author, Chief/Ms. 'Fáróunbí Àiná Mosúnmólá Adéwálé-Somadhi (FAMA), for her good work and recommend the book for the use of all who seek wisdom.

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Chief FAMA'S Role in Ifá

Olóyè FAMA continues to carry on with her responsibilities as a chosen one of Olódùmarè in the dissemination of Ifá wisdom throughout the countries in the New World. Through her vast religious knowledge, we are able to recuperate many Ifá ethical teachings which were lost or distorted during the Diaspora.

Fundamentals of the Yorùbá Religion (Òrìṣà Worship) is a guide for those who humbly dare to seek the truth, and want to serve in the Yorùbá Religion as Olódùmarè meant it to be. It is a response to all priests and priestesses who wish to enrich, increase, and clarify their knowledge of the true Ifá/Òrìṣà worship within the Yorùbá tradition. With this truly commendable book, Ìyá FAMA is a spiritual inspiration for all of us. Outstanding work, Ìyá!

Dr. Judith Castro, Ifáyomílórí
University of Puerto Rico, Puerto Rico.

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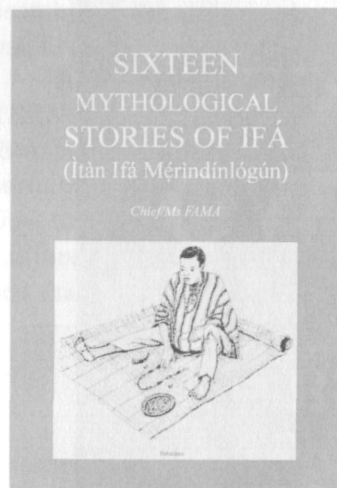
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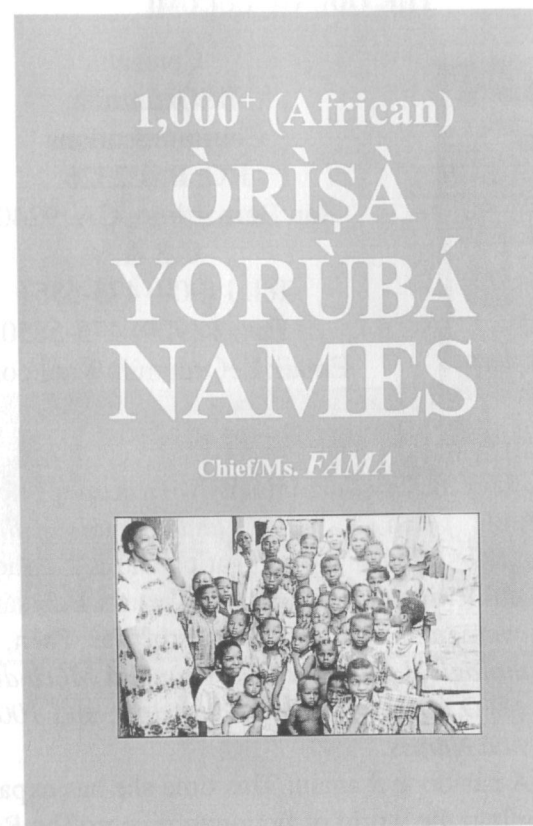
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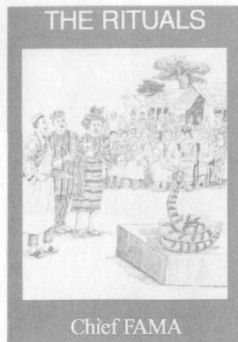
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ISBN: 0-9644247-7-0; 4½ x 6, 144pp. \$10.95

Chief FAMA gave the Oriṣa community what is often referred to as 'The Yorùbá Bible' when she wrote *Fundamentals of the Yorùbá Religion (Oriṣa Worship)* bringing salvation and joy to the faithful, while sending chills down the backs of Western Babaláwos who preach against women knowing the secrets of Ifá. Then, she gave us *Sixteen Mythological Stories of Ifá (Itàn Ifá Mèrindínlógún)*; *FAMA'S ÈDÈ AWO (Oriṣa Yorùbá Dictionary)*; and *1000+ (African) Oriṣa/Yorubá Names*.

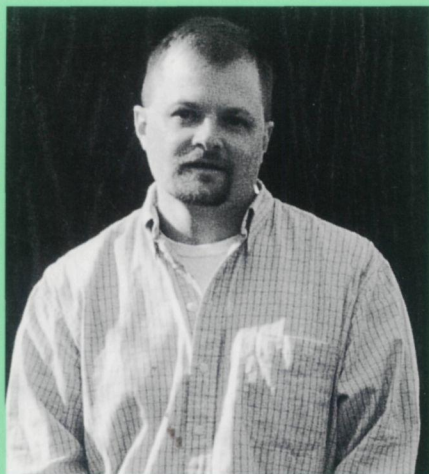
Chief FAMA has done it again. This time she has expanded her horizon leaping into the world of fiction to give us *The Rituals*, an action packed, suspenseful novel that captures the readers' attention. Her knack for detailed, intricate description brings the reader right into the traditional African cultural world of a man named Jimí, who is from Emùrè Ilé, a village near Ọ̀wò, a town in Ondó State region of Yorùbáland, Nigeria. Jimí resides in America and returns home to marry Rónkẹ́, his childhood sweetheart. Rónkẹ́, a young school teacher, has one or two tricks up her sleeve until she was confronted by an African ritual, the cobra snake and an umbilical cord engaging its spiritual significance.

Once a reader starts to read *The Rituals*, he/she might be unable to put it down until the last word is read. The action throughout the book consistently pushes the story further. The story is richly embedded with suspense, drama and vivid details of traditional Yorùbá life. The book is available at Ilé Ọ̀rúnmìlà Communications. Call toll-free at 1-888-Ọ̀rúnmìlà and order your copy. The price is only \$10.95 + plus shipping and handling.

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James John Kulevich
Erinmì Awo Aláàfin Òyó, 2000.

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**CREDIT and
Recognition where it is truly due**

The information in each of the two hundred and fifty six Odù-Ifá is related only to the “Lucumi” of Cuban system of Ifá. They have been translated from Cuban Spanish to English from several old books written in Cuba.

Although my wife and myself have worked very hard over several years to acquire and translate as accurately as possible the information in each Odù, we can in no way take credit for the information itself. We are only responsible for the translation, organization and distribution of this book. Those who should be thanked and credited are those who brought this information, contained in memory, from Africa. Those priests of Ifá and Orisha (Santo) who were kidnapped, enslaved, tortured, and somehow survived the hardships of their journey to the new world on the bottom of ships. We thank those who tolerated the harsh life of slavery and kept alive the memory of Ifá and Orisha.

Egungun, you will never be forgotten.

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