PATANJALI

Yoga Sutras in Lingo

The Liberation of Spirit in Modern Metaphors

by

Tai Sheridan

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Many thanks to my eagle eyes Editor Linda Lee White

Dedication

To what is beyond old and new

Every moment of light and dark is a miracle.

- Walt Whitman

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About the Author

Introduction

Patanjali's Yoga Sutras teach restraint, wise action, and morality as a path to "The Supreme Lord". They were written between 100 BCE and 500 BE. In this ancient Hindu text, Patanjali espouses the eight limbs of yoga as a path of practice and realization of the divine.

Sanskrit translations tend to be literal and perplexing. Most versions are augmented by instructional and interpretive commentaries along with complex philosophy. I have written this book with one purpose: an immediate intimacy for the reader between the written word and their own experience.

This approach bypasses any intellectual effort to understand the subtle world of spiritual consciousness, which is perhaps the biggest impediment to realization. I would like anyone who can read to be able to intuitively grasp Patanjali's ideas.

There are significant contrasts between Hindu and Buddhist philosophy that are apparent when reading Pantanjali's sutras and placing them besides Buddhist works from that time period, such as Asvaghosa's *Buddhacarita*. The most obvious differences are (1) spirit as separate from matter vs. spirit and matter mutually as inter-dependent; (2) a goal oriented spirituality vs. a goalless one; (3) transcendence as the achievement of a spirit entity as opposed to transcendence as an existing ontological state; (4) master of the body-breath-mind vs. letting go of them, and (5) the importance of siddhis (powers) in spiritual development vs. ignoring anything out of the ordinary. These are generalizations to help the reader understand Patanjali. Neither Hindus nor Buddhists have a market on liberation, a world in which comparisons drop away and things exists as they are.

I hope you enjoy this straight-talk no hocus-pocus down-to-earth radical-iconoclastic version of the Yoga Sutras. May Patanjali sing to your body, spirit, and life.

To the great AUM

Tai Sheridan

Kentfield, California 2011

CHAPTER 1

Samadhi Pada

The Great Unhooking

Now I sing of yoga 'n practice the BIG NON-DOING

keep your think-feel energy still sense from inside harmonize think-feel

the five VIBES: seeing correctly seeing incorrectly seeing imagination in your sleep in your memory

seeing clearly happens
with getting
how things work
'n with seeing
links between things

seeing without clarity comes from bad info 'n your distortions

five vibes of think-feel are sometimes painful sometimes harmless

imaginal mind turns info into ideas that don't hold water

sleep mind can't stand back from things

in memory mind

things stick like glue

do detachment 'n the vibes 'n rat race S.T.O.P.

yoga
is a steady effort
to get unhooked
through big hearted
practice during a lifetime

when you are mind's boss you quit hungering hankering for things

is when you blast free of desire 'n dial in to the spiritual being within

focused attention
grows with
insight
contemplation
joyful inner seeing
focusing on
being here now

your subtle mind says adios to thought-feel imprints

when alive in the clear light spirit and subtle body sense impressions don't bug you

> a zillion ways to focus 'n get insight:

confidence stick-with-it look inside stay connected to non-doing intimacy with mindfulness

strong practice supports liberation

three practices are on the menu strong medium mild

focus your attention on the Supreme Lord the ONE UNMOVED by trouble or actions or unconscious intentions

the lord is the source of all knowing unconditioned by time

the master teacher of the ancient one

chant sacred sounds the music of the Lord awaken its meaning disappear in AUM AUM AUM

dial-up tune-in to inner sensing obstacles split disappear

> say GOOD-BYE to disease laziness doubt inattention low energy addicted sensuality false views

back sliding uneven growth scattered attention feelings

a distracted mind is distressed depressed a whacked nervous system makes breathing hard

this holy yoga gets rid of things that keep you STUCK

a clear mind shows up when think-feel hit calm

PEACE
is uplifted by
friendliness
compassion
happiness
'n by
NOT REACTING TO
happiness
distress
virtue
vice

PEACE arises by balancing breathing 'n life energy

by stabilizing the merging 'n harmonizing of mind with things

by awakening luminous awareness 'n by letting sorrow go

a CLEAR CALM MIND comes by focusing on someone who doesn't

hunger hanker

it comes through dream or dreamless sleep

it comes through easy focus on what you love

being the mind's boss puts you in charge of your intimacy with atoms 'n galaxies

When think-feel shuts up you 'n seeing 'n what you see become ONE like a clear diamond

you can purposely
hook up
your think-feel
to your sharp
clear awareness when
a word
'n its meaning
'n a thing
swoosh together
in your mind
'n become ONE

It also happens
when memory
stays out of trouble
'n monkey mind
gets lost
'n the light
shines through

i've said
my peace
on the seeking
'n not seeking connection
to your awareness
'n to the subtlety
of things

insight into subtle truth doesn't happen if you space out

everything i've
shared about
easy mindfulness based
on think-feel
'n on learning
the goalless connection
of focusing
'n awareness of clarity
'n serenity

happen when your spacious mind 'n regular mind get very close as in NO GAP

a yogi gets good at clear seeing 'n insight into REALITY

this way
is different
than hearing things
or figuring things out
those limit you
to one part
of a thing

seeing clearly into reality ditches the whole enchilada of other mind sparks

continual mindfulness
'n unhooking
from think-feel
happens in
NON-DOING ANYTHING
even tryin'
to keep things

out of your mind

CHAPTER 2

Sadhana Pada

The School of Spirit

live simply study your mind

meditate on THE SUPREME LORD this the pulsating kriya yoga

study to get
easy mindful awareness
'n to ditch
torqued brain syndrome
'n to eradicate
emotional conundrums

GREAT SPIRITUAL IGNORANCE

is the source of think-feel confusion spiritual blindness mixed-up identity emotional attachment wild impulses feelings being sucked into the MUNDANE

all caused by THE FEAR OF DEATH

Spiritual ignorance the BIG PROBLEMO whether unconscious denied or on the loose

spiritual ignorance is seeing upside down seeing temporary as lasting seeing impure as pure seeing distress as joy seeing mundane as spiritual

what a mess

when you think what you see 'n how you see it is the real deal

it gets even worse when you think your spiritual visions 'n objects are the same

> you're starving because you are attached to happiness

> you're starving because you are attached to desire

You feel terrible
'n your body
feels rotten
because you
are hooked on
DISTRESS AS A
WAY OF LIFE

your FEAR OF DEATH
makes things
too important
self preservation
is a monster power
even for wise folks

turn it all around
S.T.O.P.
the bad vibes
with mindful focus
on your
HERE NOW MIND

memory will bum you out whether you are

liberated or not

what's shakin' in the subtle world gives everything shape 'n experience

happy 'n big stress comes from getting 'n losing points

sharp people get
that life is
totally distressing
because of
change
hard work
wild impulsive hungers
conflicting needs
think-feel vibes

AVOID STRESS DON'T MAKE TROUBLE

S.T.O.P. your ego I.D.

you are not what you see it's all stuff based on your sensing body parts that see that act that stabilize

THE PURPOSE
OF YOUR SENSES
IS TO ALLOW
LIBERATION!!!

All stuff has a face maybe specific

regular defined or undefined knowing imprints from what you see

you who are seeing are really THE PURE SPACE OF YOUR CONSCIOUSNESS

You are here to become ONE with what you see

An awake person sees differently they are unstuck from seeing all-things-as-real

become best friends with your body 'n unhook from it 'n be what is

your ignorance keeps you stuck in your body as a thing

the great ignorance of ME as SEPARATE disappears when you detach from your I.D.

Mindfulness each moment trashes spiritual ignorance there are stages of mindful growth that smack you into the here 'n now with insight 'n awareness

the steady practice of yoga

getting rid
of the mind-body crap
so your clear mind
'n steady insight
grow up

being good an' holdin' back

actin' wise

healthy natural body posture

workin' your breath

pulling back your senses

put your mindfulness on awake folks or energy that gets you connected to good vibrations

THE BIG
OUTER DON'TS
yamas
o □

HERE'S HOW TO ACT AWAKENED COOL

ahimsa

keep you impulses

in check 'n DO NO HARM

satya o \square \square \square

live truthfully honestly don't let the whims of your big fat ego get hooked by status by the times by location by circumstances

asteya

If it ain't yours don't take it

brahmacharya

Keep a lid on your sex drive so you get some insight

aparigraha

Stop trying to posses things

ALL FOR THE PURPOSE OF WAKING UP!

this is what you sign on for at all stages yoga

THE BIG INNER DO'S niyamas

here's how to act wise

shaucha

whatever it is keep it pure

santosha

live contentedly simply

ishvarapranidhana

get your
BIG HEART
focused on
THE SUPREME LORD

tapas

doubt comes from your greedy mad ego

> when doubt bugs you think the opposite

compact mid-sized grand all doubt gets you angst out 'n keeps you BLIND 'n ASLEEP so CHILL OUT

 $\begin{array}{c|c} svadhyay \\ \hline \square & \square & \square & \square & \square & \square & e \end{array}$

read good spiritual stuff

when do no harm is in your bones there's no fight left when truth is in your bones you do things with clarity

when you don't take stuff it's all precious

when sex integrity is in your bones your spirituality blossoms

when you quit owning stuff you see where you belong in the cosmic dance

when you clean up your act you see your body as a bunch of gunk 'n this squashes your hungers desires

as you
clean up your act
you get
KIND
you get focused on
OTHERS
you get
your sensuality
QUIET
you see
SPIRIT in EVERYTHING
your mind becomes
a fertile field
for meditation

CONTENTMENT IS HAPPINESS live a simple body life refine your senses

study your mind 'n connect with the BELOVED DIVINE BEING

deep meditation on THE SUPREME LORD grows mindfulness 'n constant intimacy with the divine

> sit solid 'n cozy stop trying so hard 'n you will meet infinity

nothing will
bug you
especially opposites
like happiness 'n sorrow
or hot 'n cold

in balance your breath is calm in-breath out-breath distinct 'n clear

breathing happens sometimes short sometimes long it depends on everything

go beyond breathing blast out mental darkness which hides THE LIGHT

connect your mind

to concentration 'n other folks

pull back your senses your assumed think-feel then you are boss of your senses

CHAPTER 3

Vibhuti Pada

The Wonder of It All

get your mind all here put down thought-feel

alert is a flowing thread of natural interest or the mindfulness of awareness or of somebody

it's the same
easy mind
of a luminous
awakened person
who's dropped 'me'
in the big vastness

total union is restraint

keep thought-feel
in check
patiently unhook
wake up insight
a step at a time
until real meditation
floats up

when think-feel stops for a sec your mental stuff comes 'n goes 'n transformation is out the starting gate

peace starts flowing your ambitions walk out the door easy mindfulness slips into gear in a balanced mind

get in step with your attention

shape 'n experience change in mindfulness 'n when attachment to things flies out the window

NATURAL MIND LIVES

when you unhook n' things don't grab you

> a yogi can get info from past 'n future

a wow clear mind

when
think-feel
'n mindfulness
'n clarity
about sounds
'n meanings
'n alertness
are REALLY SMOKIN'
you know
the language
of all critters

you are
INTUITIVE
you know
prior lives
you know
what others think-feel

you don't need facts another's mind is your mind

dial in to the shape of your body LET THINGS IN

the light
'n seeing
SEPARATE
'n
YOU
become invisible

sound 'n pleasure are in check

sensitive mindfulness forgetting the future keeping impressions friendly lets the unknown wake up

> strong mindfulness gives the yogi the strength OF AN ELEPHANT in all affairs

yogis get info about hidden subtle way out distant things by listening to what's goin' on

mindfulness
of the
sun
'n god
'n planet
wakes up
the whole solar system

mindfulness

of the moon or moon-god wakes up knowing the star system

mindfulness on the north star lets you know the path of stars 'n planets

mindfulness on your BELLY lets you know how your body is made

mindfulness on your tummy decreases hunger 'n thirst

silence your subtle nerves 'n your natural mind gets stable

mindfulness
on the
SHINING LIGHT
at the top
of your subtle body
shows you
awake beings
'n you
get to know
ALL REALITY

mindfulness on your chest shows you the cause

of thought-feel

folks don't know
the diff between
their own spirit
'n the spirit of things
THEY ARE DIFFERENT

mindfulness on the difference lets your know your own spirit

mindfulness on the spot of divining things wakes up smell taste sight touch sound

divining
is a cool
mystic skill
BUT A ROADBLOCK
to real
mindful connection
to things people energy

you can
get inside
other bodies
when you don't
attach to your own bod
'n when you know
the circuit pathways
of think-feel
'n energy

being boss over the air coming up your throat to your head lets your unhook from water mud 'n sharp things when hunger doesn't grab you your mind shines a big fire glow

mindfulness on hearing 'n space grows supernatural 'n divine hearing

mindfulness
of the
body-sky connection
as light fluffy cotton
lets you fly
through air

mindfulness on what isn't made yet let you become THE GREAT BODILESS BEING

the big mind darkness which hides light takes a powder

mindfulness on the real essence of things on the subtle balance 'n value makes you boss

attention to detail
'n mystic skill
wakes up clarity
of your subtle body
nothin' stops it

the subtle body is beautiful charming

mystic vibes a brilliant diamond

mindfulness of your sensual hooks 'n instincts 'n value makes you boss

yogi's with swift minds become boss of subtle stuff of the here-'n-gone think-feels

you gotta see
THE DIFFERENCE
between your
physical 'n spiritual
personality
to unhook
'n become
way intuitive

the REAL SELF comes when you completely unhook from the gross self

forget about where yogi's go when they die

don't get hooked by unwanted stuff that comes up in your mind

> getting your mind into the

MOMENT
BY MOMENT
GROOVE
wakes up
subtle discrimination

you can see two realities you couldn't sort out

subtle discrimination transcends everything subtle or gross

a yogi relies on the natural flow of mind 'n time 'n seeing

when smart
thing energy
'n the spirit life
are equally clear
you have
completely separated
from your
muddy mind

CHAPTER 4

Kaivalya Pada

Let Your Spirit Fly Free

your big natural mystic mind can only be here BECAUSE YOU GOT BORN HUMAN

> lotta ways to wake it up

sing the mantra sound hold back impulses live the easy mindful way focus on folks focus on things

be like a farmer pulling the weeds that's how a subtle mind transforms things that get in the way because you think you gotta have a solid I.D.

feelings can run circles around you until you get solid in easy mindfulness 'n unhooking

you can play in life with your chilled out natural awake mind

go beyond rewards 'n gettin' dinged

there's
a zillion causes
a zillion conditions
creatin' now
'n experience

you get totally free by unhooking

your past life hits now

things
just look
unconnected
in the here 'n how

life unfolds on a timeline moving forward

your memories are ancient wild things with no beginning

your hope 'n desire always eternal glued together by cause 'n effect

> without a cause there ain't no reality

> > the past 'n future are real in now

time is
a flowing stream
sometimes you can see it
sometimes you can't
depends on
its nature

everything is unique 'n partly made outta time

> everybody's so different they see differently

things aren't here because you see them they don't stop existing because you might not be here

> your moods your expectations they emboss how you know things

behind stuff is A CHANGELESS SPIRIT

study stuff 'n it awakens in you mind

your fractured one-sided divided dual mind can't know things completely

it's inside FATHOMLESS MEDITATION reality shows up you gotta look with a spirit behind the mind to see stuff in total stillness

things are harmonized ONE

checking things out with your think-feel wakes up spirit

everything happening in think-feel 'n experience IS FOR THE SAKE OF SPIRIT

when your think-feel is super quiet you can separate them from spirit

with yoga you can get regular at separating them

in your chill mind blast out of your usual I.D. of you 'n things

lots of stuff

kicks into view cuz of subtle impressions ditch your think-feel attachments 'n REST IN SPIRIT

your mind
is clear
'n knows
what's so
when you quit
trying to
GET
especially
spiritual GET

easy mindfulness in the subtle plane is like energy clouds cheering you on TO ACT KIND 'n TO BENEFIT

culture's bad stuff 'n your bad habits hitch hike outta town.

when dark is done
you mind
is clear calm
your habits
n' addictions handled

your think-feel fades besides the vast knowledge born with unhooking

the subtle nature totally chills

you settle down 'n see the source of flowing between matter 'n spirit

the whole deal

stops in its tracks SPIRIT SEPARATES FROM THOUGHT-FEEL

when you are zero neutral balanced objective in responding to anything everything 'n when you aren't pushed around by the whims 'n needs of folks

the spirit finds itself finds its own shape as the force behind think-fell energy

THAT'S IT!

About the Author

Poet-philosopher Tai Sheridan is a Zen priest in the Shunryu Suzuki lineage. He trained with San Francisco Zen Center, Dharma Eye Zen Center, Berkeley Zen Center, Zen Heart Sangha, and The Shogaku Zen Institute. He specializes in transforming ancient Buddhist and Zen texts into accessible and inspirational verses.

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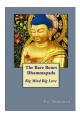
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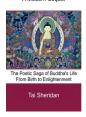
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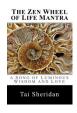
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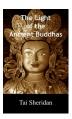


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